



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

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Vol. 36

Concord, N.H.

Friday, October 24, 2014

No. 61

Contains: House Deadlines, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE

As a reminder, the New Legislator Orientation Program will be held on November 19th and 20th. In prior years, new members have been given an opportunity to learn about some of the informal ad hoc committees and caucuses that have evolved over the years for legislators who share common interests. If you have been a member of one of these groups and would like to have information about your caucus available for distribution at the orientation program, please contact Ann FitzGerald in Room 407 of the LOB (ann.fitzgerald@leg.state.nh.us) or at 271-3600.

I also want to remind those of you who are successful in your reelection bids that Wednesday, December 3, 2014, is the day the General Court will formally organize. The opening day of the new legislative session will be Wednesday, January 7, 2015.

Terie Norelli, Speaker

NOTICE

The House Calendar **closes at 12:00 p.m. NOON on Thursdays for ALL scheduling and notices** and will be published **every week**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

October 30

November 6

AVAILABLE FRIDAY:

October 31

November 7

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Friday, October 31, 2014

Wednesday, November 12, 2014

Last day to file 2014 Interim Study reports.

First day for all Representatives to file LSRs with complete information.

Ten (10) day sign-off period begins.

Friday, December 5, 2014 at 3:00 p.m.

Last day to file LSRs with complete information.

Friday, January 9, 2015 at 12:00 p.m.

Last day to sign-off on all LSRs.

Friday, February 6, 2015

Last day to introduce House Bills.

Last day to amend House Rules by majority vote.

COMMITTEE MEETINGS

FRIDAY, OCTOBER 24

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 27

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F), Room 101, LOB

9:00 a.m. Final meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 28

COMMISSION TO STUDY REGULATORY REQUIREMENTS FOR PAWNBROKERS AND SECONDHAND DEALERS IN NEW HAMPSHIRE (RSA 399-A:20), Room 302, LOB

9:30 a.m. Regular meeting.

COMMISSION TO STUDY SOFT TISSUE INJURIES FOR PURPOSES OF WORKERS' COMPENSATION AND TO STUDY THE FEASIBILITY OF DEVELOPING A FIRST RESPONDER'S CRITICAL INJURY FUND (RSA 281-A:32-b), Room 104, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY STATE PROCUREMENT (HB 1331, Chapter 221, Laws of 2014), Room 101, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECTIVENESS AND EFFICIENCY OF THE DEPARTMENT OF TRANSPORTATION (SB 367, Chapter 17:8, Laws of 2014), Room 102, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAW REQUIRING ALL EXCEPTIONS TO PRESCRIPTION DRUG BENEFITS UNDER THE MANAGED CARE LAW TO BE APPROVED WITHIN 48 HOURS (SB 421, Chapter 213:1, Laws of 2014), Room 103, LOB

9:00 a.m. Regular meeting.

STUDY COMMISSION ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-a), Room 101, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 29

COMMISSION TO STUDY THE NEW HAMPSHIRE MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION (RSA 404-I:1), Room 302, LOB

11:00 a.m. Regular meeting.

COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY NEW HAMPSHIRE ELECTION LAWS AND PROCEDURES (HB 521, Chapter 220, Laws of 2013), Room 308, LOB

11:00 a.m. Regular meeting. All election officials are invited.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE ESTABLISHMENT OF A FUND TO REIMBURSE COSTS ASSOCIATED WITH FIREFIGHTERS WHO HAVE CANCER (HB 1489, Chapter 182:1, Laws of 2014), Room 307, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE'S PRESIDENTIAL PRIMARY CENTENNIAL ANNIVERSARY COMMISSION (RSA 19-O:1), Room 301, LOB

10:00 a.m. Organizational meeting.

THURSDAY, OCTOBER 30

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:9), Room 104, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY PUBLIC-PRIVATE PARTNERSHIPS TO FUND MEDICAL CARE FOR ABUSED AND NEGLECTED CHILDREN, (RSA 169-C:39-j), Room 206, LOB

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 31

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 3

STATE COMMITTEE ON AGING (RSA 161-F:7, I), DHHS, Brown Bldg., 129 Pleasant St., 2nd Floor Rm. 232, Concord

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 5

ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Londergan Hall Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:1), Room 104, LOB

10:00 a.m. Regular meeting.

SUNDAY, NOVEMBER 9

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI, MacRury Hall Room 136, Concord

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 10

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Fish and Game Headquarters, 11 Hazen Dr., Concord

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NHMA Conference, Radisson Hotel, 700 Elm St., Manchester

3:15 p.m. Public forum.

COMMISSION TO STUDY FISCAL DISPARITIES BETWEEN PUBLIC SCHOOL DISTRICTS (RSA 198:62), Room 207, LOB

1:00 p.m. Regular meeting.

STUDY COMMISSION ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-a), Room 101, LOB

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 14

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 17

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
NH Fish and Game Headquarters, 11 Hazen Dr., Concord**

4:00 p.m. Grant selection meeting.

TUESDAY, NOVEMBER 18

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Albany Town Hall, 1972-A NH Route 16, Albany

6:00 p.m. Public forum.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

11:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY
(RSA 115-D), Rooms 201-203, LOB**

2:30 p.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), Grafton County Complex, 3855 Dartmouth College Hwy.,
North Haverhill**

6:00 p.m. Public forum.

FRIDAY, NOVEMBER 21

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R)

10:00 a.m. Tour of the State House. Please meet at the Visitor Center.

MONDAY, NOVEMBER 24

CURRENT USE BOARD (RSA 79-A:3), Dept. of Revenue Administration, 109 Pleasant St., Concord

9:30 a.m. Public forum followed by a regular board meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

10:00 a.m. Regular meeting.

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher
Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 25

**STUDY COMMISSION ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-a), Room 101,
LOB**

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Executive Committee of the **Belknap** County Delegation will meet at 5:00 p.m. on **Monday, October 27th** in the County Complex conference room. The purpose of the meeting is to consider requests for transfers of appropriations.

Rep. Franklin T. Tilton, Chairman
Belknap County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Public Charter Schools Association is holding its last in the series of Legislative Open Houses on **October 31st from 9:00 a.m.-10:00 a.m.** at Granite State Arts Academy (9-12), 16 Route 111, Brookstone Park Building #4, Derry. This is an opportunity for incumbents and candidates to take a one hour tour to learn more about their local public charter school's mission and how they serve your constituents educational needs. Please RSVP to Eileen@liponis.com

Reps. Glenn Cordelli, Ken Weyler and Barbara Shaw

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2014**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Oct. 24	10:00/11:30 SH/HM	New Searles School – Nashua	70/4
Oct. 24	1:30	New England 4th Infantry	15/Adults
Oct. 27	9:30/10:45 SH/SC	McClelland Elementary School – Rochester	70/4
Oct. 27	9:45	Seacoast Charter School – Kingston	46/6-9
Oct. 28	9:00	Concord Christian Academy – Concord	14/4
Oct. 28	10:00/11:30 SH/HM	Main Dunstable School – Nashua	85/4
Oct. 28	2:00	Open World Program	10
Oct. 29	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
Oct. 29	11:00	Birches Academy of Academics & Art	25/3
Oct. 30	9:00/10:30 SH/HM	Kearsarge Regional Middle School – North Sutton	72/4
Oct. 31	9:30/11:00 SH/HM	Loudon Elementary School	58/4
Nov. 3	10:30	New Durham Elementary School	30/4
Nov. 4	10:00/11:30 SH/HM	South Londonderry School	100/4
Nov. 5	10:00/11:30 SH/HM	Reeds Ferry School – Merrimack	75/4
Nov. 6	10:15/12:00 SH/HM	Bicentennial School – Nashua	110/4
Nov. 7	10:00	Reeds Ferry School Merrimack	50/4
Nov. 7	11:00	Freedom Elementary School	12/4
Nov. 7	1:00	First Agape Homeschool – Auburn	15
Nov. 12	11:00	Sacred Heart School – Hampton	19/4
Nov. 13	10:00/11:30	Hills Garrison School – Hudson	100/4
Nov. 13	10:15	Chesterfield School	40/4
Nov. 14	9:00	St. Francis of Assisi School – Litchfield	35/4
Nov. 14	10:00/11:30 SH/HM	Barrington Elementary School	100/4
Nov. 17	10:00/11:30	Windham Center School	75/4
Nov. 18	10:00/11:30	Windham Center School	75/4
Nov. 19	10:00	Windham Center School	40/4

NOTICE

The House Clerk's Office is now accepting orders for the **2014** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 28, 2014**.

Anyone who was a **member of the Legislature in 2014** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
Room 317, State House
107 North Main Street, Concord, NH 03301

2014 House Permanent Journal Request

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