



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

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Concord, N.H.

Friday, October 10, 2014

No. 59

Contains: House Deadlines, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE

For planning purposes, please note the following important dates:

The New Legislator Orientation Program has been scheduled for November 19 and 20, 2014.

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 2015-16 General Court will organize on December 3, 2014, *the first Wednesday of December*.

Also pursuant to Part II, Article 3, of the New Hampshire Constitution, the opening session of the 2015-2016 General Court will be held on January 7, 2015, *the first Wednesday following the first Tuesday in January*.
Terie Norelli, Speaker

NOTICE

The House Calendar **closes at 12:00 p.m. NOON on Thursdays** for **ALL scheduling and notices** and will be published **every week**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

October 16
October 23

AVAILABLE FRIDAY:

October 17
October 24

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Friday, October 31, 2014
Wednesday, November 12, 2014

Last day to file 2014 Interim Study reports
First day for all Representatives to file LSRs with complete information
Ten (10) day sign-off period begins
Last day to file LSRs with complete information
Last day to sign-off on all LSRs
Last day to introduce House Bills
Last day to amend House Rules by majority vote

Friday, December 5, 2014 at 3:00 p.m.
Friday, January 9, 2015 at 12:00 p.m.
Friday, February 6, 2015

COMMITTEE MEETINGS

FRIDAY, OCTOBER 10

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

10:00 a.m. Non-public session of the Complaint Review Committee.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Rooms 210-211, LOB

10:00 a.m. Organizational meeting.

COMMISSION TO STUDY SUPERVISED VISITATION CENTERS (RSA 173-B:26), Room 306, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), DRED, 172 Pembroke Rd., Concord

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 14

COMMISSION TO STUDY COMMODITIES REPORTING (RSA 322:15), Room 303, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB

9:00 a.m. Regular meeting.

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:9), Room 305, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY OFFSHORE WIND ENERGY AND THE DEVELOPMENT OF OTHER OCEAN POWER TECHNOLOGY (HB 1312, Chapter 180:1, Laws of 2014), New Castle Library, Macomber Room., Wentworth Rd.

5:30 p.m. Seacoast Public Informational Session and Hearing.

COMMITTEE TO STUDY STATE PROCUREMENT (HB 1331, Chapter 221:4, Laws of 2014), Room 101, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE GROWTH AND SALE OF INDUSTRIAL HEMP IN NEW HAMPSHIRE (HB 153, Chapter 218:1, Laws of 2014), Room 304, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

11:00 a.m. Interim study subcommittee work session on **SB 186-FN**, relative to training of certain board officers of nonprofit corporations.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Interim study subcommittee work session on **HB 1396**, relative to the smoking policy at the New Hampshire veterans' home.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

11:00 a.m. Interim study subcommittee work session on **HB 1189**, relative to temporary worker rights.

1:00 p.m. Interim study full committee work session on **HB 1355-FN**, relative to unemployment compensation for self-employed individuals, **HB 1599**, relative to employment protection for victims of domestic violence, **HB 1592-FN**, relative to requiring prevailing wages on state-funded public works projects, and **HB 1189**, relative to temporary worker rights.

1:15 p.m. Executive session on interim study bills **HB 1189**, relative to temporary worker rights, **HB 1355-FN**, relative to unemployment compensation for self-employed individuals, **HB 1592-FN**, relative to requiring prevailing wages on state-funded public works projects, and **HB 1599**, relative to employment protection for victims of domestic violence.

LEGISLATOR ORIENTATION (RSA 17-C:1), Room 104. LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1458**, authorizing towns and cities to establish special assessment districts.

STUDY COMMISSION ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-a), Room 101, LOB

10:00 a.m. Organizational meeting.

WEDNESDAY, OCTOBER 15**COMMITTEE TO STUDY HOW TO REGULATE AND CONTROL SYNTHETIC DRUGS IN NEW HAMPSHIRE (SB 384, Chapter 207:1, Laws of 2014), Room 102, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY INFORMATION INCLUDED IN ARREST RECORDS AND ACCESS TO INFORMATION ON THE DISPOSITION OF CRIMINAL CASES (HB 1144, Chapter 172:1, Laws of 2014), Room 207, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (HB 1128, Chapter 266:1, Laws of 2014), Room 207, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROTECTION OF EMPLOYEES FROM DOMESTIC VIOLENCE (SB 390, Chapter 208:2, Laws of 2014), Room 103, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Executive session on interim study bills, **HB 645-FN**, relative to an extended term of imprisonment for persons with 2 prior convictions, **HB 1204-FN**, relative to perjury by a law enforcement officer, **HB 1485-FN**, relative to vulnerable users of highways, **HB 1550**, permitting the audio and video recording of a public official while in the course of his or her official duties, **HB 1566-FN**, relative to warrant requirements, **HB 1575-FN-A**, requiring state police to wear a camera when interacting with the public, **HB 1580-FN**, repealing mandatory minimum sentences, and **HB 1607-FN**, relative to limited driving privileges after revocation for certain financial obligations.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Interim study subcommittee work session on **HB 435-FN**, relative to funding for chartered public school pupils.

Presentations: 10:00 a.m. Maple Street Magnet School; 10:30 a.m. Next Charter School; 11:00 a.m. Ms. Eileen Liponus, Exec. Dir., NH Public Charter School Association

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:15 a.m. Interim study subcommittee work session on **HB 1391**, relative to blood drawn from patients with hemochromatosis.

9:30 a.m. Executive session on interim study bills **HB 476**, relative to medical care price disclosure and transparency, **HB 1213-FN**, prohibiting the purchase of alcohol or tobacco products with electronic benefit transfer (EBT) cards, **HB 1391**, relative to blood drawn from patients with hemochromatosis, **HB 1396**, relative to the smoking policy at the New Hampshire veterans' home, **HB 1446**, relative to synthetic marijuana, **HB 1490-FN**, relative to fees paid to providers who transport patients under the Medicaid managed care program, **HB 1491-FN**, relative to certain transportation companies under the Medicaid managed care program, **HB 1502-FN**, relative to induced termination of pregnancy statistics, **HB 1574-FN**, relative to the cap on total billings to counties for nursing home care costs, **HB 1616-FN**, making changes to the therapeutic cannabis laws, and **SB 203**, relative to permissible uses of electronic benefit transfer (EBT) cards.

STATE TRANSPARENCY WEBSITE OVERSIGHT COMMITTEE (RSA 9-F:2), Room 212, LOB

3:00 p.m. Regular meeting.

THURSDAY, OCTOBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMISSION ON HOUSING POLICY AND REGULATION (RSA 19-N), Room 302, LOB

12:30 p.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 201-203, LOB

2:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO THE NEW HAMPSHIRE VETERANS' HOME (HB 1136, Chapter 88:1, Laws of 2014), Veterans Home, Tilton

10:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

MONDAY, OCTOBER 20

COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 21

COMMISSION TO STUDY THE FEASIBILITY OF SPONSORSHIP AGREEMENTS INCLUDING NAMING RIGHTS FOR CERTAIN STRUCTURES (RSA 228:32-a), Room 201, LOB

9:15 a.m. Regular meeting.

COMMISSION TO STUDY THE NEW HAMPSHIRE MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION (RSA 404-I:1), Room 302, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAW REQUIRING ALL EXCEPTIONS TO PRESCRIPTION DRUG BENEFITS UNDER THE MANAGED CARE LAW TO BE APPROVED WITHIN 48 HOURS (SB 421, Chapter 213:1, Laws of 2014), Room 103, LOB

1:00 p.m. Organizational meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on interim study bills **HB 1262**, relative to student assessment data privacy, **HB 1432**, delaying implementation of certain statewide assessments and studying the effects of delaying implementation of certain curriculum changes in the public schools, **HB 1433**, authorizing the community college system to waive tuition and fees for employees and employees' dependents, **HB 1463**, relative to the definitions of "priority school" and "focus school.", **HB 1496**, relative to the objectivity and validity of student assessment materials, and **HB 1586-FN**, relative to student and teacher information protection and privacy.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Rooms 305-307, LOB

10:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on interim study bills **HB 1344**, relative to the disposal of sharps waste by retail establishments, **HB 1382**, defining "farm stand.", **HB 1464-FN**, exempting New Hampshire agricultural products produced, sold, and consumed in New Hampshire from the FDA Food Safety and Modernization Act, and **HB 1578-FN**, relative to record keeping for sold or transferred animals.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1603**, relative to renewal of emergency medical technician-intermediate licenses.

11:00 a.m. Executive session on interim study bills **HB 326-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 646-FN**, relative to New Hampshire correctional industries, **HB 1148-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65, **HB 1219**, relative to the work schedules of pharmacists, **HB 1563-FN**, granting group II retirement system status to certain positions in the department of corrections, **HB 1603**, relative to renewal of emergency medical technician-intermediate licenses, **SB 186-FN**, relative to training of certain board officers of nonprofit corporations and **SB 315-FN**, establishing the board of building officials.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 208, LOB

10:00 a.m. Child and family subcommittee.

LEGISLATOR ORIENTATION (RSA 17-C:1), Room 104, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1610-FN**, relative to the excavation tax.

10:30 a.m. Interim study full committee work session on **SB 286**, relative to abatements for prior years' property taxes.

- 10:35 a.m. Executive session on interim study bills **HB 1458**, authorizing towns and cities to establish special assessment districts, **HB 1610-FN**, relative to the excavation tax, **SB 228**, (New Title) relative to notice of changes to zoning districts, and **SB 286**, relative to abatements for prior years' property taxes.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Informational session and update on DOT issues from Commissioner Clements.
- 10:45 a.m. Executive session on interim study bills **HB 1164**, designating Interstate 293 as the John Durkin Highway, **HB 1202**, establishing a commission to study revenue alternatives to the road toll for the funding of the state's highways and bridges, **HB 1205-FN**, relative to reconstruction or rehabilitation of the Vilas Bridge between Walpole, New Hampshire and Bellows Falls, Vermont, **HB 1374**, repealing the priority status of the widening of I-93 from Manchester to the Massachusetts border in the state of New Hampshire 10 year transportation improvement plan, **SB 29**, relative to the motorist service signing program, and **SB 404-FN**, relative to the acquisition of real property for state government purposes.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 1:00 p.m. Executive session on interim study bills **HB 465**, repealing New Hampshire's atomic energy policy and **HB 1265**, relative to coordinating and funding broadband infrastructure information by the enhanced 911 system.

WEDNESDAY, OCTOBER 22

COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB

- 11:00 a.m. Regular meeting.

COMMITTEE TO STUDY OFFSHORE WIND ENERGY AND THE DEVELOPMENT OF OTHER OCEAN POWER TECHNOLOGY (HB 1312, Chapter 180:1, Laws of 2014), Room 304, LOB

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY OPEN ADOPTION AGREEMENTS (SB 293, Chapter 134:1, Laws of 2014), Room 102, LOB

- 9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148, Laws of 2014), Room 101, LOB

- 9:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Interim study full committee work session on **SB 415-FN**, transferring surplus revenues to the revenue stabilization reserve account.
- 10:30 a.m. Executive session on interim study bills **HB 435-FN**, relative to funding for chartered public school pupils, **HB 1594-FN**, requiring licensure of community association property managers, **HB 1595-FN**, establishing a condominium dispute resolution board, and **SB 415-FN**, transferring surplus revenues to the revenue stabilization reserve account.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building Room 100, 21 South Fruit St., Concord

- 2:00 p.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE (RSA 261:97-d), Room 207, LOB

- 1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 23

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

- 10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 24**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 205-207, LOB**

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 27**COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F), Room 101, LOB**

9:00 a.m. Final meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Elliot Hospital, Manchester

1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 29**COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 30**COMMISSION TO STUDY PUBLIC-PRIVATE PARTNERSHIPS TO FUND MEDICAL CARE FOR ABUSED AND NEGLECTED CHILDREN, (RSA 169-C:39-j), Room 206, LOB**

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 31**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 205, LOB**

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 5**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Londergan Hall Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 6**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued meeting.

LEGISLATOR ORIENTATION (RSA 17-C:1), Room 104, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The Executive Committee of the **Merrimack** County Delegation will meet at **9:00 a.m.** on **Monday, October 20th** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. Review/Approve 2nd & 3rd Quarter Financial Report. 2. Any other Business.
Rep. Stephen Shurtleff, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday, October 24th at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Mariellen MacKay, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, October 24th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to conduct the third quarter budget review.

Rep. Kevin Waterhouse, Clerk
Rockingham County Delegation

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Public Charter Schools Association is holding a series of Legislative Open Houses. This is an opportunity for incumbents and candidates to take a one hour tour to learn more about their local public charter school's mission and how they serve your constituents educational needs. Dates and locations as follows: **October 17th 9:00 a.m.-10:00 a.m.**, Strong Foundations, Charter School, 715 Riverwood Drive, Pembroke; **October 17th 9:00 a.m.-10:00 a.m.**, Seacoast Charter School, 13 Church Road, Kingston; **October 20th 9:00 a.m.-10:00 a.m.**, Gate City Charter, School for the Arts (K-6), 7 Henry Clay Drive, Merrimack; **October 24th**, North Academy Charter School, 260 Cottage Street, Suite A, Littleton, Lancaster Campus 9:00 a.m., 10:00 a.m., Littleton Campus 11:00 a.m.-12:00 p.m.; **October 24th 9:30 am**, Surry Village Charter School, 449, Route 12A, Surry. **October 24th 9:00 a.m.-10:00.a.m.**; Mills Falls Charter School, 100 William Loeb Drive, Unit 1, Manchester; **October 27th 9:00 a.m.-10:30 a.m.**, Academy for Science and Design, 486 Amherst Street, Nashua; **October 27th 9:00 a.m.-10:00 a.m.** Birches Academy of Academics and Art: A Public Charter School, 419 South Broadway, 2nd Floor, Salem; **October 31th 9:00 a.m.-10:00 a.m.**, Granite State Arts Academy (9-12), 16 Route 111, Brookstone Park Building #4, Derry. Please RSVP to Eileen@liponis.com

Reps. Glenn Cordelli, Ken Wyler and Barbara Shaw

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2014**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information

DATE	TIME	GROUP	Group#/Grade
Oct. 10	10:15/11:45 SH/SC	Sunset Heights School – Nashua	80/4
Oct. 14	9:15	North Londonderry School	44/4
Oct. 14	10:15	Rye Elementary School	51/4
Oct. 15	9:15/10:45 SH/HM	North Londonderry School	66/4
Oct. 15	2:30	Lakeland Bus Tour	40
Oct. 16	9:15	Trailblazers Learning Center Home School	20
Oct. 16	9:45/11:00 SH/HM	Southwick School – Northfield	85/4
Oct. 17	9:30	Warren Village School	9/3
Oct. 17	9:30/11:00 SH/HM	Dr. Crisp Elementary School – Nashua	64/4
Oct. 20	8:30/9:45 SH/SC	Belmont High School – Civics Classes	80/HS
Oct. 20	10:00	Canaan Elementary School	53/4

DATE	TIME	GROUP	Group#/Grade
Oct. 20	11:00	East Rochester Elementary School	46/5
Oct. 23	10:00	Bartlett Elementary School – Goffstown	45/4
Oct. 23	11:30	Simonds Elementary School – Warner	24/4
Oct. 24	10:00/11:30 SH/HM	New Searles School – Nashua	70/4
Oct. 24	1:30	New England 4 th Infantry	15/Adults
Oct. 27	9:30/10:45 SH/SC	McClelland Elementary School – Rochester	70/4
Oct. 27	9:45	Seacoast Charter School – Kingston	46/6-9
Oct. 28	10:00/11:30 SH/HM	Main Dunstable School – Nashua	85/4
Oct. 28	2:00	Open World Program	10
Oct. 29	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
Oct. 30	9:00/10:30 SH/HM	Kearsarge Regional Middle School – North Sutton	72/4
Oct. 31	9:30/11:00 SH/HM	Loudon Elementary School	58/4
Nov. 3	10:30	New Durham Elementary School	30/4

NOTICE

The House Clerk's Office is now accepting orders for the **2014** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 28, 2014**.

Anyone who was a **member of the Legislature in 2014** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
Room 317, State House
107 North Main Street, Concord, NH 03301

2014 House Permanent Journal Request

Please Print

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____ E-MAIL _____

ADDRESS _____
