



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 36

Concord, N.H.

Friday, October 3, 2014

No. 58

Contains: House Deadlines, Meetings and Notices

HOUSE CALENDAR

NOTICE

The House Calendar **closes at 12:00 p.m. NOON on Thursdays** for **ALL scheduling and notices** and will be published **every week**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

October 9
October 16

AVAILABLE FRIDAY:

October 10
October 17

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Friday, October 31, 2014
Wednesday, November 12, 2014

Last day to file 2014 Interim Study reports
First day for all Representatives to file LSRs with complete information
Ten (10) day sign-off period begins
Last day to file LSRs with complete information
Last day to sign-off on all LSRs
Last day to introduce House Bills
Last day to amend House Rules by majority vote

Friday, December 5, 2014 at 3:00 p.m.
Friday, January 9, 2015 at 12:00 p.m.
Friday, February 6, 2015

COMMITTEE MEETINGS

FRIDAY, OCTOBER 3

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 205, LOB

10:00 a.m. Organizational meeting.

FILM AND TELEVISION COMMISSION (RSA 21-K:23, III), Division of Motor Vehicles, 23 Hazen Dr., Concord

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 6

STATE COMMITTEE ON AGING (RSA 161-F:7,D), DHHS, Brown Bldg., 129 Pleasant St., 2nd Flr., Room 232, Concord

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2(i)), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, OCTOBER 7

COMMISSION TO STUDY FISCAL DISPARITIES BETWEEN PUBLIC SCHOOL DISTRICTS (RSA 198:62), Room 207, LOB

1:15 p.m. Organizational meeting.

COMMITTEE TO STUDY HOW TO REGULATE AND CONTROL SYNTHETIC DRUGS IN NEW HAMPSHIRE (SB 384, Chapter 207:1, Laws of 2014), Room 301, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECTIVENESS AND EFFICIENCY OF THE DEPARTMENT OF TRANSPORTATION (SB 367, Chapter 17:8, Laws of 2014), Room 102, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAW REQUIRING ALL EXCEPTIONS TO PRESCRIPTION DRUG BENEFITS UNDER THE MANAGED CARE LAW TO BE APPROVED WITHIN 48 HOURS (SB 421, Chapter 213:1, Laws of 2014), Room 103, LOB

2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Interim study full committee work session on **HB 1485-FN**, relative to vulnerable users of highways, and **HB 1607-FN**, relative to limited driving privileges after revocation for certain financial obligations.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Interim study subcommittee work session on **HB 1594-FN**, requiring licensure of community association property managers.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 208, LOB

10:00 a.m. Child and family subcommittee.

WEDNESDAY, OCTOBER 8**COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY OFFSHORE WIND ENERGY AND THE DEVELOPMENT OF OTHER OCEAN POWER TECHNOLOGY (HB 1312, Chapter 180:1, Laws of 2014), Room 304, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY PUBLIC-PRIVATE PARTNERSHIPS TO FUND MEDICAL CARE FOR ABUSED AND NEGLECTED CHILDREN, (RSA 169-C:39-j), Room 206, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY INFORMATION INCLUDED IN ARREST RECORDS AND ACCESS TO INFORMATION ON THE DISPOSITION OF CRIMINAL CASES (HB 1144, Chapter 172:1, Laws of 2014), Room 207, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Interim study full committee work session on **HB 1580-FN**, repealing mandatory minimum sentences, and **HB 1550**, permitting the audio and video recording of a public official while in the course of his or her official duties.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Interim study subcommittee work session on **HB 435-FN**, relative to funding for chartered public school pupils.
Presentations: 10:00 a.m. Ms. Caitlin Davis, DOE, 11:00 a.m. Robert Frost Charter School, 11:30 a.m. Virtual Learning Academy Charter School

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Northern Human Services, 626 Eastman Rd., Conway

6:00 p.m. Regular meeting.

THURSDAY, OCTOBER 9**COMMISSION TO STUDY REGULATORY REQUIREMENTS FOR PAWNBROKERS AND SECONDHAND DEALERS IN NEW HAMPSHIRE (RSA 399-A:20), Room 302, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY OPTIONS FOR MITIGATION OF DAMAGES ASSOCIATED WITH HIGHWAY NOISE (HB 391, Chapter 122:1, Laws of 2013), Room 204, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY POLICIES AND PROCEDURES FOR THE DEVELOPMENT AND MAINTENANCE OF STATE-OWNED ABANDONED RAIL CORRIDORS (SB 248, Chapter 317:1, Laws of 2014), Room 103, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE GROWTH AND SALE OF INDUSTRIAL HEMP IN NEW HAMPSHIRE (HB 153, Chapter 218:1, Laws of 2014), Room 303, LOB

9:30 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord

9:30 a.m. Regular Board meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1496*, relative to the objectivity and validity of student assessment materials.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Interim study subcommittee work session on *HB 473-FN*, relative to retirement system status for members of the university system police force.

10:30 a.m. Interim study subcommittee work session on *HB 1563-FN*, granting group II retirement system status to certain positions in the department of corrections.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

2:00 p.m. Long term care subcommittee.

FRIDAY, OCTOBER 10**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB**

10:00 a.m. Non-public session of the Complaint Review Committee.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Rooms 210-211, LOB

10:00 a.m. Organizational meeting.

COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT (RSA 206:1-c), Room 306, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY SUPERVISED VISITATION CENTERS (RSA 173-B:26), Room 306, LOB

9:30 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 14**COMMISSION TO STUDY COMMODITIES REPORTING (RSA 322:15), Room 303, LOB**

10:00 a.m. Regular meeting.

COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY OFFSHORE WIND ENERGY AND THE DEVELOPMENT OF OTHER OCEAN POWER TECHNOLOGY (HB 1312, Chapter 180:1, Laws of 2014), New Castle Library, Macomber Room., Wentworth Rd.

5:30 p.m. Seacoast Public Informational Session and Hearing.

COMMITTEE TO STUDY STATE PROCUREMENT (HB 1331, Chapter 221:4, Laws of 2014), Room 101, LOB

1:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

11:00 a.m. Interim study subcommittee work session on **HB 1189**, relative to temporary worker rights.

1:00 p.m. Interim study full committee work session on **HB 1355-FN**, relative to unemployment compensation for self-employed individuals, **HB 1599**, relative to employment protection for victims of domestic violence, **HB 1592-FN**, relative to requiring prevailing wages on state-funded public works projects, and **HB 1189**, relative to temporary worker rights.

1:15 p.m. Executive session on interim study bills **HB 1189**, relative to temporary worker rights, **HB 1355-FN**, relative to unemployment compensation for self-employed individuals, **HB 1592-FN**, relative to requiring prevailing wages on state-funded public works projects, and **HB 1599**, relative to employment protection for victims of domestic violence.

WEDNESDAY, OCTOBER 15**COMMITTEE TO STUDY INFORMATION INCLUDED IN ARREST RECORDS AND ACCESS TO INFORMATION ON THE DISPOSITION OF CRIMINAL CASES (HB 1144, Chapter 172:1, Laws of 2014), Room 207, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (HB 1128, Chapter 266:1, Laws of 2014), Room 207, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

10:00 a.m. Regular meeting.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Interim study subcommittee work session on **HB 435-FN**, relative to funding for chartered public school pupils.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:15 a.m. Interim study subcommittee work session on **HB 1391**, relative to blood drawn from patients with hemochromatosis.

9:30 a.m. Executive session on interim study bills **HB 476**, relative to medical care price disclosure and transparency, **HB 1213-FN**, prohibiting the purchase of alcohol or tobacco products with electronic benefit transfer (EBT) cards, **HB 1391**, relative to blood drawn from patients with hemochromatosis, **HB 1396**, relative to the smoking policy at the New Hampshire veterans' home, **HB 1446**, relative to synthetic marijuana, **HB 1490-FN**, relative to fees paid to providers who transport patients under the Medicaid managed care program, **HB 1491-FN**, relative to certain transportation companies under the Medicaid managed care program, **HB 1502-FN**, relative to induced termination of pregnancy statistics, **HB 1574-FN**, relative to the cap on total billings to counties for nursing home care costs, **HB 1616-FN**, making changes to the therapeutic cannabis laws, and **SB 203**, relative to permissible uses of electronic benefit transfer (EBT) cards.

THURSDAY, OCTOBER 16**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON HOUSING POLICY AND REGULATION (RSA 19-N), Room 302, LOB

12:30 p.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 201-203, LOB

2:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO THE NEW HAMPSHIRE VETERANS' HOME (HB 1136, Chapter 88:1, Laws of 2014), Veterans Home, Tilton

10:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

MONDAY, OCTOBER 20

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 21

COMMISSION TO STUDY THE NEW HAMPSHIRE MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION (RSA 404-I:1), Room 302, LOB

11:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on interim study bills **HB 1262**, relative to student assessment data privacy, **HB 1432**, delaying implementation of certain statewide assessments and studying the effects of delaying implementation of certain curriculum changes in the public schools, **HB 1433**, authorizing the community college system to waive tuition and fees for employees and employees' dependents, **HB 1463**, relative to the definitions of "priority school" and "focus school.", **HB 1496**, relative to the objectivity and validity of student assessment materials, and **HB 1586-FN**, relative to student and teacher information protection and privacy.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Rooms 305-307, LOB

10:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on interim study bills **HB 1344**, relative to the disposal of sharps waste by retail establishments, **HB 1382**, defining "farm stand.", **HB 1464-FN**, exempting New Hampshire agricultural products produced, sold, and consumed in New Hampshire from the FDA Food Safety and Modernization Act, and **HB 1578-FN**, relative to record keeping for sold or transferred animals.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1603**, relative to renewal of emergency medical technician-intermediate licenses.

11:00 a.m. Executive session on interim study bills **HB 326-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 646-FN**, relative to New Hampshire correctional industries, **HB 1148-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65, **HB 1219**, relative to the work schedules of pharmacists, **HB 1563-FN**, granting group II retirement system status to certain positions in the department of corrections, **HB 1603**, relative to renewal of emergency medical technician-intermediate licenses, **SB 186-FN**, relative to training of certain board officers of nonprofit corporations and **SB 315-FN**, establishing the board of building officials.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 208, LOB

10:00 a.m. Child and family subcommittee.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1610-FN**, relative to the excavation tax.

10:30 a.m. Interim study full committee work session on **SB 286**, relative to abatements for prior years' property taxes.

- 10:35 a.m. Executive session on interim study bills **HB 1458**, authorizing towns and cities to establish special assessment districts, **HB 1610-FN**, relative to the excavation tax, **SB 228**, (New Title) relative to notice of changes to zoning districts, and **SB 286**, relative to abatements for prior years' property taxes.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Informational session and update on DOT issues from Commissioner Clements.
 10:45 a.m. Executive session on interim study bills **HB 1164**, designating Interstate 293 as the John Durkin Highway, **HB 1202**, establishing a commission to study revenue alternatives to the road toll for the funding of the state's highways and bridges, **HB 1205-FN**, relative to reconstruction or rehabilitation of the Vilas Bridge between Walpole, New Hampshire and Bellows Falls, Vermont, **HB 1374**, repealing the priority status of the widening of I-93 from Manchester to the Massachusetts border in the state of New Hampshire 10 year transportation improvement plan, **SB 29**, relative to the motorist service signing program, and **SB 404-FN**, relative to the acquisition of real property for state government purposes.

WEDNESDAY, OCTOBER 22

COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB

- 11:00 a.m. Regular meeting.

COMMITTEE TO STUDY OFFSHORE WIND ENERGY AND THE DEVELOPMENT OF OTHER OCEAN POWER TECHNOLOGY (HB 1312, Chapter 180:1, Laws of 2014), Room 304, LOB

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY OPEN ADOPTION AGREEMENTS (SB 293, Chapter 134:1, Laws of 2014), Room 102, LOB

- 9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148, Laws of 2014), Room 101, LOB

- 10:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Interim study full committee work session on **SB 415-FN**, transferring surplus revenues to the revenue stabilization reserve account.
 10:30 a.m. Executive session on interim study bills **HB 435-FN**, relative to funding for chartered public school pupils, **HB 1594-FN**, requiring licensure of community association property managers, **HB 1595-FN**, establishing a condominium dispute resolution board, and **SB 415-FN**, transferring surplus revenues to the revenue stabilization reserve account.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

- 10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 23

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

- 10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 24

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 205-207, LOB

- 9:30 a.m. Regular meeting.

MONDAY, OCTOBER 27

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Elliot Hospital, Manchester

- 1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

- 9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 29**COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB**

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 30**COMMISSION TO STUDY PUBLIC-PRIVATE PARTNERSHIPS TO FUND MEDICAL CARE FOR ABUSED AND NEGLECTED CHILDREN, (RSA 169-C:39-j), Room 206, LOB**

1:00 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The Executive Committee of the **Merrimack** County Delegation will meet at **9:00 a.m.** on **Monday, October 20th** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. Review/Approve 2nd & 3rd Quarter Financial Report. 2. Any other Business.

Rep. Stephen Shurtleff, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

The **Rockingham** County Delegation will meet on **Monday, October 6th at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood to review the Executive Committee's response to Attorney Cole letters.

Rep. Kevin Waterhouse, Clerk
Rockingham County Delegation

The **Rockingham** County Executive Committee will meet on **Friday, October 24th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to conduct the third quarter budget review.

Rep. Kevin Waterhouse, Clerk
Rockingham County Delegation

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Coos County Democratic Party (CCDP) invites you for an evening of friendship and camaraderie. Meet a number of our federal, state, county and, local democratic candidates during the Truman Dinner fund raiser, **Saturday, October 4th**. This year's event will be held at the Town and Country Motor Inn and Resort, located in Shelburne, New Hampshire. Cocktails will be served starting at 5:00 p.m. followed by dinner and selected guest speakers. The cost is \$40 per person and \$50 after September 15th. RSVP Ms. Corry Hughes, CCDP Secretary, 37 Hyfield Lane, Jefferson, NH 03583 or by telephone at (603) 588 - 1111 or email: corryhughes@gmail.com.

Rep. Robert L. Theberge

The New Hampshire Public Charter Schools Association will hold a series of Legislative Open Houses starting **Monday, October 6th**. This is: an opportunity for incumbents and candidates to take a one hour tour to learn more about their local public charter school's mission and how they serve your constituents educational needs. Dates and locations as follows: **October 6th 9:00 a.m.-10:00 a.m.**, Cochecho Arts and Technology Academy Charter School (CATA), 40 Hampshire Circle, Dover; **October 6th 9:00 a.m.-10:00 a.m.**, Making Community Connections Charter School, 60 Rogers Street, Unit 203, Manchester; **October 17th 9:00 a.m.-10:00 a.m.**, Strong Foundations, Charter School, 715 Riverwood Drive, Pembroke; **October 17th 9:00 a.m.-10:00 a.m.**, Seacoast Charter School, 13 Church Road, Kingston; **October 20th 9:00 a.m.-10:00 a.m.**, Gate City Charter, School for

the Arts (K-6), 7 Henry Clay Drive, Merrimack; **October 24th**, North Academy Charter School, 260 Cottage Street, Suite A, Littleton, Lancaster Campus 9:00 a.m., 10:00 a.m., Littleton Campus 11:00 a.m.-12:00 p.m.; **October 24th 9:30 am**, Surry Village Charter School, 449, Route 12A, Surry. **October 24th 9:00 a.m.-10:00.a.m.**; Mills Falls Charter School, 100 William Loeb Drive, Unit 1, Manchester; **October 27th 9:00 a.m.-10:30 a.m.**, Academy for Science and Design, 486 Amherst Street, Nashua; **October 27th 9:00 a.m.-10:00 a.m.** Birches Academy of Academics and Art: A Public Charter School, 419 South Broadway, 2nd Floor, Salem; **October 31th 9:00 a.m.-10:00 a.m.**, Granite State Arts Academy (9-12), 16 Route 111, Brookstone Park Building #4, Derry. Please RSVP to Eileen@liponis.com

Reps. Glenn Cordelli, Ken Wyler and Barbara Shaw

Each year Riverbend Community Mental Health recognizes individuals or organizations who have either personally or professionally been a champion for those with mental illness. Senator Sylvia Larsen has been chosen as one of this year's Champions for Mental Health for her tireless advocacy to improve access and services for people with mental health needs. The event which is open to the public is on **Wednesday, October 8th** from 5:30 p.m. - 7:30 p.m. at the Capital Center for the Arts. For more information, please visit <http://www.riverbendcmhc.org/2014-champions-for-mental-health-awards>.

Rep. Mary Jane Wallner

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2014. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Oct. 3	9:30/11:00 SH/HM	Mount Pleasant School – Nashua	60/4
Oct. 3	9:45/11:15 SH/SC	Thornton's Ferry School – Merrimack	100/4
Oct. 3	12:30	West High School Alternative Learning for Freshmen – Manchester	20/HS
Oct. 6	10:00/11:30 SH/SC	Matthew Thornton Elementary School – Londonderry	65/4
Oct. 6	11:00	Travelsphere Tours – United Kingdom	40
Oct. 6	11:00	Trieloff Tours	30
Oct. 7	9:00/10:30 SH/HM	Kearsarge Regional School – New London	80/7
Oct. 8	9:30/11:00 SH/HM	Henry Wilson School – Farmington	80/4
Oct. 8	11:00	Blue Bird Tours	50
Oct. 9	10:00/11:45 SH/HM	Kearsarge Regional School – New London	60/4
Oct. 9	9:00	Fun Tours/Berkshire Tours	50
Oct. 9	11:00	Green Mountain Tours	50/SRS
Oct. 10	10:15/11:45 SH/SC	Sunset Heights School – Nashua	80/4
Oct. 14	9:15	North Londonderry School	44/4
Oct. 14	10:15	Rye Elementary School	51/4
Oct. 15	9:15/10:45 SH/HM	North Londonderry School	66/4
Oct. 15	2:30	Lakeland Bus Tour	40
Oct. 16	9:15	Trailblazers Learning Center Home School	20
Oct. 16	9:45/11:00 SH/HM	Southwick School – Northfield	85/4
Oct. 17	9:30	Warren Village School	9/3
Oct. 17	9:30/11:00 SH/HM	Dr. Crisp Elementary School – Nashua	64/4
Oct. 20	8:30/9:45 SH/SC	Belmont High School – Civics Classes	80/HS
Oct. 20	10:00	Canaan Elementary School	53/4
Oct. 20	11:00	East Rochester Elementary School	46/5
Oct. 23	10:00	Bartlett Elementary School – Goffstown	45/4

DATE	TIME	GROUP	Group#/Grade
Oct. 23	11:30	Simonds Elementary School – Warner	24/4
Oct. 24	10:00/11:30 SH/HM	New Searles School – Nashua	70/4
Oct. 24	1:30	New England 4 th Infantry	15/Adults
Oct. 27	9:30/10:45 SH/SC	McClelland Elementary School – Rochester	70/4
Oct. 27	9:45	Seacoast Charter School – Kingston	46/6-9
Oct. 28	10:00/11:30 SH/HM	Main Dunstable School – Nashua	85/4
Oct. 28	2:00	Open World Program	10
Oct. 29	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
Oct. 30	9:00/10:30 SH/HM	Kearsarge Regional Middle School – North Sutton	72/4
Oct. 31	9:30/11:00 SH/HM	Loudon Elementary School	58/4
Nov. 3	10:30	New Durham Elementary School	30/4

NOTICE

The House Clerk's Office is now accepting orders for the **2014** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 28, 2014**.

Anyone who was a **member of the Legislature in 2014** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
Room 317, State House
107 North Main Street, Concord, NH 03301

2014 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____ E-MAIL _____

ADDRESS _____
