



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

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Concord, N.H.

Friday, September 19, 2014

No. 55

Contains: Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I want to thank you for your attendance at our recent veto session and for the cooperation and courtesy shown to me and your fellow representatives during this term. As various committees are beginning to meet more frequently now, please remember to check the Calendar to see when your committees are being scheduled.

Terie Norelli, Speaker

NOTICE

The House Calendar **closes at 12:00 p.m. NOON on Thursdays for ALL scheduling and notices** and will be published **every week**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

September 25

October 2

AVAILABLE FRIDAY:

September 26

October 3

Karen O. Wadsworth, Clerk of the House

NOTICE

The **2012 House Permanent Journals** have arrived and have been placed in the mailboxes of those House members who ordered them. Thank you.

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Friday, September 26, 2014

Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information

Friday, October 31, 2014

Last day to file 2014 Interim Study reports

Wednesday, November 12, 2014

First day for all Representatives to file LSRs with complete information

Friday, December 5, 2014 at 3:00 p.m.

Ten (10) day sign-off period begins

Friday, January 9, 2015 at 12:00 p.m.

Last day to file LSRs with complete information

Friday, February 6, 2015

Last day to sign-off on all LSRs

Last day to introduce House Bills

Last day to amend House Rules by majority vote

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 19

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord

9:30 a.m. Regular Board meeting.

COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), NHDES Portsmouth Regional Office, Pease International Tradeport, 222 International Dr., Suite 175, Portsmouth

8:00 a.m. Coastal Communities Workgroup.

9:30 a.m. Great Bay (inland) Communities Workgroup.

11:00 a.m. State Agency/Legislative Workgroup.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Rooms 305-307, LOB

1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

12:00 p.m. Regular meeting.

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Rooms 305-307, LOB

2:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 22**COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:9), Room 308, LOB**

1:00 p.m. Organizational meetings.

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), NH Supreme Court, Justice Souter Conference Room, One Charles Doe Dr., Concord

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 23**COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE CREATION OF A FLOOD MITIGATION FUND FOR PRIVATE AND MUNICIPAL PROPERTY OWNERS (SB 375, Chapter 205, Laws of 2014), Room 101, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECTIVENESS AND EFFICIENCY OF THE DEPARTMENT OF TRANSPORTATION (SB 367, Chapter 17:8, Laws of 2014), Room 102, LOB

1:15 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1461*, relative to prohibited coercion of political contributions.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Interim study subcommittee work session on *HB 435-FN*, relative to funding for chartered public school pupils.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Interim study subcommittee work session on *HB 1616-FN*, making changes to the therapeutic cannabis laws.

HOUSE LEGISLATIVE FACILITIES SUB-COMMITTEE (RSA 17-E:2), Room 301, LOB

9:15 a.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 301, LOB

9:30 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:30 a.m. Interim study subcommittee works session on *HB 1355-FN*, relative to unemployment compensation for self-employed individuals.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Interim study subcommittee work session on *SB 228*, (New Title) relative to notice of changes to zoning districts.

WEDNESDAY, SEPTEMBER 24**COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF SPONSORSHIP AGREEMENTS INCLUDING NAMING RIGHTS FOR CERTAIN STRUCTURES (RSA 228:32-a), Room 201, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (HB 1128, Chapter 266:1, Laws of 2014), Room 207, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO THE NEW HAMPSHIRE VETERANS' HOME (HB 1136, Chapter 88:1, Laws of 2014), Room 203, LOB

11:00 a.m. Subcommittee meeting.

COMMITTEE TO STUDY OFFSHORE WIND ENERGY AND THE DEVELOPMENT OF OTHER OCEAN POWER TECHNOLOGY (HB 1312, Chapter 180:1, Laws of 2014), Room 304, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROTECTION OF EMPLOYEES FROM DOMESTIC VIOLENCE (SB 390, Chapter 208, Laws of 2014), Room 103, LOB

8:30 a.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1364-FN*, relative to political expenditure and contribution reporting requirements and relative to political expenditure limitations for state representative and county office candidates, and *HB 250-FN-A*, relative to campaign contributions and expenditures.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

11:00 a.m. Interim study subcommittee work session on *SB 315-FN*, establishing the board of building officials.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 25

COMMISSION TO STUDY PUBLIC-PRIVATE PARTNERSHIPS TO FUND MEDICAL CARE FOR ABUSED AND NEGLECTED CHILDREN, (RSA 169-C:39-j), Room 206, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY HOW TO REGULATE AND CONTROL SYNTHETIC DRUGS IN NEW HAMPSHIRE (SB 384, Chapter 207, Laws of 2014), Room 301, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY STATE PROCUREMENT (HB 1331, Chapter 221:4, Laws of 2014), Room 102, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE GROWTH AND SALE OF INDUSTRIAL HEMP IN NEW HAMPSHIRE (HB 153:1, Chapter 218, Laws of 2014), Room 306, LOB

9:30 a.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

1:00 p.m. Regular meeting.

PERMISSIBLE FIREWORKS ADVISORY COMMITTEE (RSA 160-C:13), Richard M. Flynn Fire Academy, 98 Smokey Bear Blvd., Concord

2:00 p.m. Regular meeting.

FRIDAY, SEPTEMBER 26**COMMITTEE TO STUDY POLICIES AND PROCEDURES FOR THE DEVELOPMENT AND MAINTENANCE OF STATE-OWNED ABANDONED RAIL CORRIDORS (SB 248, Chapter 317:1, Laws of 2014), Room 103, LOB**

10:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE

9:00 a.m. Field trip: Coca-Cola Bottling Plant, Londonderry

Rooms 301-303, LOB

1:00 p.m. Full committee work session. Solid Waste Overview - Presentation and discussion regarding solid waste in New Hampshire.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of NH Judicial Council Financial Audit Report for the nine months ending March 31, 2014.

SUNDAY, SEPTEMBER 28**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), NHTI, Concord**

1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 29**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

TUESDAY, SEPTEMBER 30**COMMISSION TO STUDY REGULATORY REQUIREMENTS FOR PAWNBROKERS AND SECONDHAND DEALERS IN NEW HAMPSHIRE (RSA 399-A:20), Room 303, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE NEW HAMPSHIRE MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION (RSA 404-I:1), Room 208, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY OPTIONS FOR MITIGATION OF DAMAGES ASSOCIATED WITH HIGHWAY NOISE (HB 391, Chapter 122:1, Laws of 2013), Room 204, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY STATE PROCUREMENT (HB 1331, Chapter 221:4, Laws of 2014), Room 102, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE ESTABLISHMENT OF A FUND TO REIMBURSE COSTS ASSOCIATED WITH FIREFIGHTERS WHO HAVE CANCER (HB 1489, Chapter 182:1, Laws of 2014), Room 307, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAW REQUIRING ALL EXCEPTIONS TO PRESCRIPTION DRUG BENEFITS UNDER THE MANAGED CARE LAW TO BE APPROVED WITHIN 48 HOURS (SB 421, Chapter 213:1, Laws of 2014), Room 103, LOB

2:00 p.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Rooms 302-304, LOB

10:00 a.m. Regular meeting.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Interim study subcommittee work session on **HB 1594-FN**, requiring licensure of community association property managers.

2:00 p.m. Interim study subcommittee work session on **HB 1595-FN**, establishing a condominium dispute resolution board.

WEDNESDAY, OCTOBER 1

ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NH Dept. of Education, Londergan Hall Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (HB 1128, Chapter 266:1, Laws of 2014), Room 207, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY OPEN ADOPTION AGREEMENTS (SB 293, Chapter 134:1, Laws of 2014), Room 102, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Interim study full committee work session on ***HB 1566-FN***, relative to warrant requirements, and ***HB 1575-FN-A***, requiring state police to wear a camera when interacting with the public.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 435-FN***, relative to funding for chartered public school pupils.

THURSDAY, OCTOBER 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued meeting.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB

9:00 a.m. Organizational meeting.

COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT (RSA 206:1-c), Room 306, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY SUPERVISED VISITATION CENTERS (RSA 173-B:26), Room 306, LOB

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 6

STATE COMMITTEE ON AGING (RSA 161-F:7,I), DHHS, Brown Bldg., 129 Pleasant St., 2nd Flr., Room 232, Concord

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2(i)), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, OCTOBER 7

COMMITTEE TO STUDY THE LAW REQUIRING ALL EXCEPTIONS TO PRESCRIPTION DRUG BENEFITS UNDER THE MANAGED CARE LAW TO BE APPROVED WITHIN 48 HOURS (SB 421, Chapter 213:1, Laws of 2014), Room 103, LOB

2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Interim study full committee work session on **HB 1485-FN**, relative to vulnerable users of highways, and **HB1607-FN**, relative to limited driving privileges after revocation for certain financial obligations.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 208, LOB

10:00 a.m. Child and family subcommittee.

WEDNESDAY, OCTOBER 8**COMMISSION TO STUDY NEW HAMPSHIRE MORTGAGE FORECLOSURE LAW, NEW FEDERAL REGULATIONS, AND FAIR FORECLOSURE PRACTICES (RSA 479:21-a), Room 302, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY INFORMATION INCLUDED IN ARREST RECORDS AND ACCESS TO INFORMATION ON THE DISPOSITION OF CRIMINAL CASES (HB 1144, Chapter 172:1, Laws of 2014), Room 207, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Interim study full committee work session on **HB 1580-FN**, repealing mandatory minimum sentences, and **HB 1550**, permitting the audio and video recording of a public official while in the course of his or her official duties.

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. Interim study subcommittee work session on **HB 435-FN**, relative to funding for chartered public school pupils.

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Northern Human Services, 626 Eastman Rd., Conway

6:00 p.m. Regular meeting.

THURSDAY, OCTOBER 9**COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB**

1:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

2:00 p.m. Long term care subcommittee.

FRIDAY, OCTOBER 10**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB**

10:00 a.m. Non-public session of the Complaint Review Committee.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 14**EDUCATION, Room 207, LOB**

10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 1:00 p.m. Interim study full committee work session on **HB 1355-FN**, relative to unemployment compensation for self-employed individuals, **HB 1599**, relative to employment protection for victims of domestic violence, **HB 1592-FN**, relative to requiring prevailing wages on state-funded public works projects, and **HB 1189**, relative to temporary worker rights.
- 1:15 p.m. Executive session on interim study bill **HB 1189**, relative to temporary worker rights, **HB 1355-FN**, relative to unemployment compensation for self-employed individuals, **HB 1592-FN**, relative to requiring prevailing wages on state-funded public works projects, and **HB 1599**, relative to employment protection for victims of domestic violence.

WEDNESDAY, OCTOBER 15**COMMITTEE TO STUDY INFORMATION INCLUDED IN ARREST RECORDS AND ACCESS TO INFORMATION ON THE DISPOSITION OF CRIMINAL CASES (HB 1144, Chapter 172:1, Laws of 2014), Room 207, LOB**

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (HB 1128, Chapter 266:1, Laws of 2014), Room 207, LOB

- 9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148:1, Laws of 2014), Room 101, LOB

- 10:00 a.m. Regular meeting.

FINANCE – (DIVISION II), Rooms 210-211, LOB

- 10:00 a.m. Interim study subcommittee work session on **HB 435-FN**, relative to funding for chartered public school pupils.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:15 a.m. Interim study subcommittee work session on **HB 1391**, relative to blood drawn from patients with hemochromatosis.
- 9:30 a.m. Executive session on interim study bill **HB 476**, relative to medical care price disclosure and transparency, **HB 1213-FN**, prohibiting the purchase of alcohol or tobacco products with electronic benefit transfer (EBT) cards, **HB 1391**, relative to blood drawn from patients with hemochromatosis, **HB 1396**, relative to the smoking policy at the New Hampshire veterans' home, **HB 1446**, relative to synthetic marijuana, **HB 1490-FN**, relative to fees paid to providers who transport patients under the Medicaid managed care program, **HB 1491-FN**, relative to certain transportation companies under the Medicaid managed care program, **HB 1502-FN**, relative to induced termination of pregnancy statistics, **HB 1574-FN**, relative to the cap on total billings to counties for nursing home care costs, **HB 1616-FN**, making changes to the therapeutic cannabis laws, and **SB 203**, relative to permissible uses of electronic benefit transfer (EBT) cards.

THURSDAY, OCTOBER 16**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 201-203, LOB

- 2:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

- 1:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

- 10:00 a.m. Interim study subcommittee work session on **HB 1496**, relative to the objectivity and validity of student assessment materials.

TUESDAY, OCTOBER 21

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on interim study bill **HB 1262**, relative to student assessment data privacy, **HB 1432**, delaying implementation of certain statewide assessments and studying the effects of delaying implementation of certain curriculum changes in the public schools, **HB 1433**, authorizing the community college system to waive tuition and fees for employees and employees' dependents, **HB 1463**, relative to the definitions of "priority school" and "focus school.", **HB 1496**, relative to the objectivity and validity of student assessment materials, and **HB 1586-FN**, relative to student and teacher information protection and privacy.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on interim study bill **HB 1344**, relative to the disposal of sharps waste by retail establishments, **HB 1382**, defining "farm stand.", **HB 1464-FN**, exempting New Hampshire agricultural products produced, sold, and consumed in New Hampshire from the FDA Food Safety and Modernization Act, and **HB 1578-FN**, relative to record keeping for sold or transferred animals.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 208, LOB

10:00 a.m. Child and family subcommittee.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1610-FN**, relative to the excavation tax.
 10:30 a.m. Interim study full committee work session on **SB 286**, relative to abatements for prior years' property taxes.
 10:35 a.m. Executive session on interim study bill **HB 1458**, authorizing towns and cities to establish special assessment districts, **HB 1610-FN**, relative to the excavation tax, **SB 228**, (New Title) relative to notice of changes to zoning districts, and **SB 286**, relative to abatements for prior years' property taxes.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Informational session and update on DOT issues from Commissioner Clements.
 10:45 a.m. Executive session on interim study bill **HB 1164**, designating Interstate 293 as the John Durkin Highway, **HB 1202**, establishing a commission to study revenue alternatives to the road toll for the funding of the state's highways and bridges, **HB 1205-FN**, relative to reconstruction or rehabilitation of the Vilas Bridge between Walpole, New Hampshire and Bellows Falls, Vermont, **HB 1374**, repealing the priority status of the widening of I-93 from Manchester to the Massachusetts border in the state of New Hampshire 10 year transportation improvement plan, **SB 29**, relative to the motorist service signing program, and **SB 404-FN**, relative to the acquisition of real property for state government purposes.

WEDNESDAY, OCTOBER 22

COMMITTEE TO STUDY THE CURRENT STATUS OF LAND CONSERVATION IN NEW HAMPSHIRE AND THE STATE'S ROLE IN ENCOURAGING THE VOLUNTARY PROTECTION OF LAND IN THE FUTURE (SB 388, Chapter 148, Laws of 2014), Room 101, LOB

10:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Interim study full committee work session on **SB 415-FN**, transferring surplus revenues to the revenue stabilization reserve account.
 10:30 a.m. Executive session on interim study bill **HB 435-FN**, relative to funding for chartered public school pupils, **HB 1594-FN**, requiring licensure of community association property managers, **HB 1595-FN**, establishing a condominium dispute resolution board, and **SB 415-FN**, transferring surplus revenues to the revenue stabilization reserve account.

THURSDAY, OCTOBER 23

COMMITTEE TO STUDY THE FEASIBILITY OF FUNDING A KINDERGARTEN TO COLLEGE/ CAREER READY PROGRAM AND A UNIVERSAL COLLEGE SAVINGS ACCOUNT (HB 1146, Chapter 122:1, Laws of 2014), Room 207, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

11:00 a.m. Interim study subcommittee work session on **HB 1603**, relative to renewal of emergency medical technician-intermediate licenses.

FRIDAY, OCTOBER 24

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 27

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Elliot Hospital, Manchester

1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday, September 26th, at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Mariellen MacKay, Clerk
Hillsborough Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Members of NH General Court and staff are invited to celebrate the third annual National Drive Electric Week Event at the City Plaza on **Saturday, September 20th**. Starting at 8:00 a.m. and ending at 12:00 p.m., electric and hybrid electric vehicles with their owners and from local dealerships will be on display from Ford, Tesla, BMW, Toyota, Nissan, Chevrolet and many others; as well as charging stations, electric bicycles and additional information. If you ever had a question about these cars or even wanted to ride in one, now is your chance! The event is a partnership between Plug In America, New Hampshire Sierra Club, the NH Department of Environmental Services Granite State Clean Cities Coalition, NH Automobile Dealers Association & local business ConVerdant Vehicles. Please contact Catherine Corkery NH Sierra Club Chapter Director for details, 224-8222 or catherine.corkery@sierraclub.org.

Rep. Steve Shurtleff

Continuing in the series of community forums seeking stakeholder input regarding Medicaid Care Management step 2 – managed long term services and supports. These forums will provide a valuable opportunity for legislators to gain a better understanding of stakeholder issues. Host People First, **September 20th 12:00 p.m. to 2:00 p.m.** NH Department of Health and Human Services Concord, Walker Building. All meetings are open to the public but registration is strongly recommended. To register, please contact Debra Gibbs at: debra.r.gibbs@dhhs.state.nh.us or by calling 271-5143.

Rep. Lisa DiMartino

The Coos County Democratic Party (CCDP) invites you for an evening of friendship and camaraderie. Meet a number of our federal, state, county and, local democratic candidates during the Truman Dinner fund raiser, **Saturday, October 4th**. This year's event will be held at the Town and Country Motor Inn and Resort, located in Shelburne, New Hampshire. Cocktails will be served starting at 5:00 p.m. followed by dinner and selected guest speakers. The cost is \$40 per person and \$50 after September 15th. RSVP Ms. Corry Hughes, CCDP Secretary, 37 Hyfield Lane, Jefferson, NH 03583 or by telephone at (603) 588-1111 or email: corryhughes@gmail.com.

Rep. Robert L. Theberge

Each year Riverbend Community Mental Health recognizes individuals or organizations who have either personally or professionally been a champion for those with mental illness. Senator Sylvia Larsen has been chosen as one of this year's Champions for Mental Health for her tireless advocacy to improve access and services for people with mental health needs. The event which is open to the public is on **Wednesday, October 8th** from 5:30 p.m. - 7:30 p.m. at the Capital Center for the Arts. For more information, please visit <http://www.riverbendcmhc.org/2014-champions-for-mental-health-awards>.

Rep. Mary Jane Wallner

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2014**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Sept. 19	9:45/11:30 SH/SC	Sandown Central School	80/4
Sept. 22	11:00	Travelsphere Tours – United Kingdom	40/adults
Sept. 23	1:30	World Affairs Council – Latin America group	25/adults
Sept. 24	9:45/11:00 SH/HM	Mastricola Elementary School – Merrimack	90/4
Sept. 25	9:00	Pinkerton Academy Chinese Exchange Students	20/HS
Sept. 25	10:45	Rivier University – Senior Nursing students	38/col
Sept. 26	10:00/11:30 SH/HM	Hampstead Central School	100/4
Sept. 29	10:00/11:30 SH/SC	Matthew Thornton Elementary School – Londonderry	65/4
Sept. 29	4:00	MIT Club of NH	
Oct. 1	9:00	Berkshire Tours/Fun Tour	45/SRS
Oct. 2	9:30/11:00 SH/HM	Penacook Elementary School	60/4
Oct. 3	9:30/11:00 SH/HM	Mount Pleasant School – Nashua	60/4
Oct. 3	9:45/11:15 SH/SC	Thornton's Ferry School – Merrimack	100/4
Oct. 6	10:00/11:30 SH/SC	Matthew Thornton Elementary School – Londonderry	65/4
Oct. 6	11:00	Travelsphere Tours- United Kingdom	40
Oct. 7	9:00/10:30 SH/HM	Kearsarge Regional School – New London	80/7
Oct. 8	9:30/11:00 SH/HM	Henry Wilson School – Farmington	80/4
Oct. 8	11:00	Blue Bird Tours	50
Oct. 9	10:00/11:45 SH/HM	Kearsarge Regional School – New London	60/4
Oct. 9	9:00	Fun Tours/BerkshireTours	50
Oct. 10	10:15/11:45 SH/SC	Sunset Heights School – Nashua	80/4
Oct. 14	9:15	North Londonderry School	44/4
Oct. 14	10:15	Rye Elementary School	51/4
Oct. 15	9:15/10:45 SH/HM	North Londonderry School	66/4
Oct. 15	2:30	Lakeland Bus Tour	40
Oct. 16	9:45/11:00 SH/HM	Southwick School – Northfield	85/4
Oct. 17	9:30	Warren Village School	9/3
Oct. 20	10:00	Canaan Elementary School	53/4
Oct. 20	11:00	East Rochester Elementary School	46/5
Oct. 23	10:00	Bartlett Elementary School – Goffstown	45/4
Oct. 23	11:30	Simonds Elementary School – Warner	24/4
Oct. 24	10:00/11:30 SH/HM	New Searles School – Nashua	70/4
Oct. 24	1:30	New England 4 th Infantry	15/Adults
Oct. 27	9:30/10:45 SH/SC	McClelland Elementary School – Rochester	70/4
Oct. 28	10:00/11:30 SH/HM	Main Dunstable School – Nashua	85/4
Oct. 29	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
Oct. 30	9:00/10:30 SH/HM	Kearsarge Regional Middle School – North Sutton	72/4

NOTICE

The House Clerk's Office is now accepting orders for the **2014** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 28, 2014**.

Anyone who was a **member of the Legislature in 2014** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
Room 317, State House
107 North Main Street, Concord, NH 03301

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