



State of  
New Hampshire

# HOUSE RECORD

## Second Year of the 163<sup>rd</sup> General Court Calendar and Journal of the 2014 Session

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

Vol. 36

Concord, N.H.

Friday, May 16, 2014

No. 38

Contains: Bills Laid on Table, House Bills Amended by the Senate, Committees of Conference, Committee of Conference Procedures, Meetings and Notices

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, June 4<sup>th</sup>, at 10:00 a.m.**

All members and staff are cordially invited to attend the Speaker's Annual Ice Cream Social, which will be held during the session lunch break on June 4<sup>th</sup> (more details to come).

Please refer to the General Court website to stay informed on committee of conference membership, meetings and reports. Also posted on the website is a complete list of House bills amended by the Senate.

As we enter the remaining few weeks of this session, please pay particular attention to your responsibilities. Your continued cooperation is greatly appreciated.

Terie Norelli, Speaker

### NOTICE

#### HOUSE CONTINUING EDUCATION

**DATE:** Thursday, May 22<sup>nd</sup>

**TOPIC:** Legislative Update on the Substance Abuse Crisis in NH

**TIME:** 10:00 a.m. to 1:30 p.m. (lunch included)

**LOCATION:** LOB Rooms 305-307

**RSVP:** [acouture@new-futures.org](mailto:acouture@new-futures.org) or 225-9540 ext. 114

For more details, please see member's notice from Rep. Laurie Harding later in the calendar.

Terie Norelli, Speaker

### NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **ALL scheduling and notices**. It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

#### CLOSES NOON THURSDAY:

May 22  
May 29

#### AVAILABLE FRIDAY:

May 23  
May 30

Karen O. Wadsworth, Clerk of the House

### 2014 HOUSE DEADLINES

Thursday, May 22, 2014  
Friday, May 30, 2014 at 4:00 pm

Last day to form Committees of Conference  
Last day to sign-off Committee of Conference reports

|                                       |                                                                                                                      |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Thursday, June 5, 2014                | Last day to act on Committee of Conference reports                                                                   |
| Monday, September 15, 2014            | First day for incumbents running for re-election to file LSRs with complete information                              |
| Friday, September 26, 2014            | Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information |
| Friday, October 31, 2014              | Last day to file 2014 Interim Study reports                                                                          |
| Wednesday, November 12, 2014          | First day for all Representatives to file LSRs with complete information                                             |
|                                       | Ten (10) day sign-off period begins                                                                                  |
| Friday, December 5, 2014 at 3:00 p.m. | Last day to file LSRs with complete information                                                                      |
| Friday, January 9, 2015 at 12:00 p.m. | Last day to sign-off on all LSRs                                                                                     |
| Friday, February 6, 2015              | Last day to introduce House Bills, etc.                                                                              |
|                                       | Last day to amend House Rules by majority vote                                                                       |

## BILLS LAID ON TABLE

**HB 110**, requiring persons who record cruelty to livestock to report such cruelty and submit such recordings to a law enforcement agency. (Pending question: adoption of the Majority committee amendment)

**HB 525-FN**, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age. (Pending question: Ought to Pass)

**HB 566**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas. (Pending question: Inexpedient to Legislate)

**HB 585**, relative to insurance parity for optometrists. (Pending question: adoption of the Majority committee report of Ought to Pass with Amendment)

**HB 1264**, relative to carrying of firearms by nonresidents. (Pending question: adoption of committee amendment 2014-0659h)

**HB 1313**, relative to highway surveillance. (Pending question: Inexpedient to Legislate)

**HB 1399-FN**, relative to the application for a vested deferred retirement allowance in the retirement system. (Pending question: Ought to Pass)

**HB 1436**, relative to unlawful possession of alcoholic beverages. (Pending question: Recommit)

**HB 1475**, relative to expanding the research and development tax credit against the business profits tax to be a reinvestment tax credit. (No pending question)

**HB 1565-FN**, establishing the crime of filing a false lien or encumbrance against a public servant. (Pending question: adoption of committee amendment 2014-0241h)

**HB 1591-FN**, establishing the right-to-know grievance commission. (Pending question: adoption of committee amendment 2014-0658h)

**HCR 10**, applying to the Congress of the United States to call for a convention under Article V of the United States Constitution. (Pending question: Inexpedient To Legislate)

**SB 180**, (2nd New Title) establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund. (Pending question: Ought to Pass)

**SB 190**, relative to admission fees for certain persons at state parks and historical sites. (Pending question: adoption of the committee report of Ought to Pass)

**SB 296**, relative to preferences for veterans and disabled veterans in public employment. (Pending question: adoption of floor amendment 2014-1494h)

**SB 281-FN**, relative to the siting of wind turbines. (Pending question: adoption of committee amendment 2014-1601h)

## HOUSE BILLS AMENDED BY THE SENATE

**HB 118**, providing immunity from criminal prosecution for seeking medical assistance with an emergency drug or alcohol overdose event. (House Non-Concurs 5/7/2014)

**HB 153**, prohibiting the designation of industrial hemp as a controlled substance. (House Concurs 5/7/2014)

**HB 234**, relative to occupational and professional boards and commissions procedures concerning military service and occupational experience or training. (House Concurs 5/7/2014)

**HB 255-FN**, establishing a commission to study medical costs and payments under workers' compensation law. (House Non Concurs 5/14/2014)

**HB 343-FN**, establishing a commission to study the current community-based system of commodities reporting by junk or scrap metal dealers in New Hampshire. (House Non Concurs 5/7/2014. Requests C of C)

**HB 422**, relative to the adoption, revision, and amendment of municipal charters. (House Non Concurs 5/14/2014. Requests C of C)

**HB 426**, relative to payment of costs and fees in guardianship cases. (House Concurs 5/7/2014)

**HB 466-FN**, relative to determining qualifications of voters. (House Non Concurs 5/7/2014. Requests C of C)

**HB 489-FN**, relative to the New Hampshire medical malpractice joint underwriting association. (House Non Concurs 4/23/2014. Requests C of C)

**HB 534**, establishing a commission to study the feasibility of sponsorship agreements including naming rights for certain structures. (House Concurs 5/7/2014)

**HB 565**, relative to the authority of the bank commissioner to investigate certain unfair or deceptive acts or practices. (House Concurs 5/14/2014)

**HB 590**, relative to the unauthorized practice of law. (House Non Concurs 5/7/2014. Requests C of C)

**HB 591**, relative to an abusive work environment and the health and safety of public employees. (House Non Concurs 5/14/2014. Requests C of C)

**HB 624-FN**, waiving the residency requirement for in-state tuition rates for veterans attending the university system of New Hampshire. (House Concurs 5/14/2014)

**HB 649-FN**, relative to earned time credits for certain prisoners participating in educational and rehabilitative programming. (House Concurs 5/7/2014)

**HB 650-FN-A**, relative to instituting a bus service between Claremont, New Hampshire and Lebanon, New Hampshire. (House Concurs 5/14/2014)

**HB 657-FN**, requiring state agencies to submit efficiency expenditure requests as part of the biennial budget process. (House Concurs 5/14/2014)

**HB 685**, relative to state agency communications. (House Non Concurs 5/14/2014. Requests C of C)

**HB 1122-FN**, relative to the filing with a registry of deeds of a fraudulent document purporting to create a lien or claim against real property. (House Concurs 5/7/2014)

**HB 1124**, relative to the adoption of zoning ordinances in towns that use official ballot voting and ratifying a warrant article adopted at the 2014 annual meeting of the town of Rye. (House Concurs 4/23/2014)

**HB 1128**, establishing a committee to study issues related to students receiving special education services while attending a chartered public school. (House Non Concurs 5/14/2014. Requests C of C)

**HB 1132-FN**, relative to school building security. (House Concurs 5/7/2014)

**HB 1137-FN**, relative to annulment of certain obstruction of justice crimes and relative to the crime of escape. (House Concurs 5/7/2014)

**HB 1144**, establishing a committee to study information included in arrest records and access to information on the disposition of criminal cases. (House Concurs 5/7/2014)

**HB 1146**, establishing a committee to study the feasibility of funding a kindergarten to college/career ready program and a universal college savings account. (House Concurs 5/14/2014)

**HB 1167**, relative to exemptions from boiler inspection requirements. (House Non Concurs 5/15/2014. Requests C of C)

**HB 1168**, relative to employer documentation of worker eligibility to work in the United States. (House Concurs 5/14/2014)

**HB 1182**, relative to membership of the state transparency website oversight committee. (House Non Concurs 5/7/2014. Requests C of C)

**HB 1183**, relative to display of antique motor vehicle plates. (House Concurs 5/14/2014)

**HB 1196**, relative to applications for abatements and authority to abate prior years' property taxes. (House Concurs 5/14/2014)

**HB 1203**, repealing provisions relative to the sale of the former Laconia state school property. (House Non Concurs 5/14/2014. Requests C of C)

**HB 1258**, relative to fill and dredge permitting applications. (House Concurs 5/14/2014)

**HB 1261-FN-L**, limiting the fee charged for delivery of notice of civil forfeiture of an unlicensed dog to the cost of mailing such notice. (House Non Concurs 5/7/2014. Requests C of C)

**HB 1281-FN**, relative to copayments for certain specialists. (House Non Concurs 5/7/2014. Requests C of C)

**HB 1283**, relative to revival of a charter by a voluntary corporation or association. (House Concurs 5/14/2014)

**HB 1295**, relative to the definition of livestock. (House Concurs 5/7/2014)

**HB 1308-FN**, adding a member to the advisory council on workers' compensation. (House Non Concurs 5/14/2014)

**HB 1320**, relative to incompatibility of town offices. (House Concurs 5/7/2014)

**HB 1349**, relative to the definition of employee for purposes of workers' compensation. (House Non Concurs 5/14/2014)

**HB 1350**, relative to prior public hearings for acceptance of unanticipated funds. (House Non Concurs 5/14/2014. Requests C of C)

**HB 1353**, relative to recovery under uninsured motorist coverage. (House Concurs 5/14/2014)

**HB 1359-FN**, establishing a committee to study the feasibility of placing medal decals on special number plates for veterans. (House Non Concurs 5/14/2014. Requests C of C)

**HB 1360**, relative to use of certain electronic devices while driving. (House Concurs 5/7/2014)

**HB 1370**, providing for minority party membership on the executive committee of the county convention. (House Concurs 5/7/2014)

**HB 1371**, relative to grading and improving subdivision streets. (House Concurr 5/14/2014)

**HB 1453**, relative to procedures of the board of podiatry. (House Concurr 5/7/2014)

**HB 1478**, relative to oversight of child day care agencies. (House Concurr 5/14/2014)

**HB 1488-FN**, establishing the New Hampshire program on educational support for military children. (House Non Concurr 5/14/2014. Requests C of C)

**HB 1489-FN-A**, establishing a committee to study the establishment of a fund to reimburse costs associated with firefighters who have cancer. (House Concurr 5/14/2014)

**HB 1494-FN**, relative to administration of the New Hampshire retirement system and authority of the board of trustees. (House Non Concurr 5/15/2014. Requests C of C)

**HB 1532**, relative to notification of radon and arsenic levels. (House Non Concurr 5/7/2014. Requests C of C)

**HB 1533-FN**, requiring a warrant to search information in a portable electronic device. (House Non Concurr 5/7/2014. Requests C of C)

**HB 1534**, establishing a commission to study fiscal disparities between public school districts. (House Non Concurr 5/14/2014. Requests C of C)

**HB 1540**, relative to least cost integrated resource plans filed by an electric utility. (House Concurr 5/15/2014)

**HB 1543**, relative to filing for state representative special elections and relative to processing absentee ballots. (House Non Concurr 5/7/2014. Requests C of C)

**HB 1545**, relative to voting booths. (House Concurr 5/7/2014)

**HB 1546**, relative to insurance coverage for tractors. (House Concurr 5/7/2014)

**HB 1559-FN**, establishing a New Hampshire state house bicentennial commission and fund. (House Concurr 5/7/2014)

**HB 1579-FN**, relative to penalties for violations of trapping laws and relative to education requirements for issuance of a trapping license. (House Concurr 5/14/2014)

**HB 1600**, relative to reporting of energy production for net metering. (House Concurr 5/7/2014)

**HB 1624-FN**, modernizing the juvenile justice system to ensure rehabilitation of juveniles and preservation of juvenile rights. (House Concurr 5/14/2014)

**HB 1631-FN**, relative to debt collection and small claims. (House Concurr 5/7/2014)

## COMMITTEES OF CONFERENCE

**HB 343-FN**, establishing a commission to study regulatory requirements for pawnbrokers and secondhand dealers in New Hampshire. (Reps. Williams, Butler, Hammond, Jones) Subject to Senate agreement.

**HB 422**, relative to the adoption, revision, and amendment of municipal charters. (Porter, Muns, Hooper, Verschuren) Subject to Senate agreement.

**HB 466-FN**, relative to determining qualifications of voters. (Reps. G. Richardson, Perry, Till, Jasper) Subject to Senate agreement.

**HB 489-FN**, relative to the New Hampshire medical malpractice joint underwriting association. (Reps. Butler, Harding, Schlachman, John Hunt) Subject to Senate agreement

**HB 590**, relative to the unauthorized practice of law. (Reps. Woodbury, Rowe, Heffron, Watrous) Subject to Senate agreement.

**HB 591**, relative to an abusive work environment and the health and safety of public employees. (Reps. A. White, Ley, Cahill, H. Richardson) Subject to Senate agreement.

**HB 685**, relative to state agency communications. (Reps. M. Smith, Woodbury, Heffron, Kappler) Subject to Senate agreement.

**HB 1128**, establishing a committee to study issues related to students receiving special education services while attending a chartered public school. (Reps. Shaw, Myler, Frazer, Grenier) Subject to Senate agreement.

**HB 1167**, relative to exemptions from boiler inspection requirements. (Reps. Vadney, J. Mann, Shephardson, Devine) Subject to Senate agreement.

**HB 1182**, relative to membership of the state transparency website oversight committee. (Reps. Goley, Schuett, Byron, C. McGuire) Subject to Senate agreement.

**HB 1203**, repealing provisions relative to the sale of the former Laconia state school property. (Reps. Campbell, Cloutier, Chandler, Graham) Subject to Senate agreement.

**HB 1261-FN-L**, increasing the fee charged for delivery of notice of civil forfeiture of an unlicensed dog. (Reps. Tatro, Coffey, Lavender, Bickford) Subject to Senate agreement

**HB 1281-FN**, relative to copayments for certain specialists. (Reps. Butler, Schlachman, Muns, John Hunt) Subject to Senate agreement.

**HB 1350**, relative to prior public hearings for acceptance of unanticipated funds. (Reps. Campbell, Cloutier, Porter, Graham) Subject to Senate agreement.

**HB 1359-FN**, establishing a committee to study the feasibility of placing medal decals on special number plates for veterans. (Reps. Bouchard, M. O'Brien, Sykes, Baldasaro) Subject to Senate agreement.

**HB 1488-FN**, establishing the New Hampshire program on educational support for military children. (Reps. Grassie, A. Schmidt, Gile, Boehm) Subject to Senate agreement.

**HB 1494-FN**, relative to administration of the New Hampshire retirement system and authority of the board of trustees. (Reps. Goley, Moffett, P. Schmidt, Gagnon)

**HB 1532**, relative to notification of radon and arsenic levels. (Reps. Schlachman, Hammond, Heden, Sandblade) Subject to Senate agreement.

**HB 1533-FN**, requiring a warrant to search information in a portable electronic device. (Reps. Cushing, Hirsch, Gagne, Warden) Subject to Senate agreement.

**HB 1534**, establishing a commission to study fiscal disparities between public school districts. (Reps. Ladd, Gorham, Spang, Burke) Subject to Senate agreement.

**HB 1543**, relative to filing for state representative special elections and relative to processing absentee ballots. (Reps. G. Richardson, Connor, Knowles, Hoelzel) Subject to Senate agreement.

**SB 141-FN**, establishing the Granite State farm to plate program. (Sens. Carson, Reagan, Fuller Clark; Reps. Sad, Moynihan, R. Brown)

**SB 261**, allowing the commissioner of administrative services to administer the health benefits of certain retirees of the State Employees' Association of New Hampshire. (Sens. Odell, Forrester, D'Allesandro; Reps. L. Weber, Schuett, P. Schmidt, Sykes)

**SB 343**, relative to the duties of the statewide education improvement and assessment program legislative oversight committee and repealing the school administrative unit legislative oversight committee. (Sens. Stiles, Cataldo, Gilmour; Reps. Gile, Grassie, Myler, Ladd)

**SB 345**, repealing the prospective repeal of the annual public hearing and report on health insurance costs and trends. (Sens. Sanborn, Cataldo, Hosner; Reps. Butler, Muns, McNamara, John Hunt)

**SB 385**, relative to examination requirements for chiropractors. (Sens. Reagan, Carson, Watters; Reps. Schuett, Gagnon, Hansen, L. Weber)

## 2014 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether to recommend that the House concur, non-concur, or non-concur and request a Committee of Conference.

When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members, and the committee choices are generally limited to those who support the House position.

**The first named House member shall serve as Chairman of the House Conferees.** For House bills in Committee of Conference, **the House Conferee Chairman shall set the time and place of the first meeting with the Clerk's Office** and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk's Office and outside the committee room at least 24 hours in advance.** [House Rule 43 (c)]. If a Committee of Conference meeting recesses, **the reconvening time shall be posted in the Clerk's office and outside the committee room.**

The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.

The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 49 (g)]

The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.

A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.

**Reports of all Committees of Conference must be filed with the Office of Legislative Services by the May 30, 2014 deadline adopted by the House. All Committee of Conference members must sign their reports in the Office of Legislative Services at May 30, 2014 by 4:00 p.m.**

**The first-named House member on all bills in Committee of Conference must prepare an analysis of the report.** This "blurb" should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.

All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. [House Rule 49 (f)].

\*See House Rule 49 for more information.

## COMMITTEE MEETINGS

### FRIDAY, MAY 16

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

**COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Town Hall, Newington**

10:00 a.m. Regular meeting.

**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB**

10:30 a.m. Non-public session of the Complaint Review Committee

**NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Rooms 302-304, LOB**

1:30 p.m. Regular meeting.

**OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a), Room 203, LOB**

10:00 a.m. Regular meeting.

### MONDAY, MAY 19

**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Ct., Concord**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB**

2:15 p.m. Regular meeting.

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, State House**

1:00 p.m. Regular meeting.

### TUESDAY, MAY 20

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Interim study subcommittee work session on *HB 1344*, relative to the disposal of sharps waste by retail establishments.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

10:30 a.m. Full committee work session. Educational session-Immunizations 101 with Dr. Jose Montero, Director, NH Public Health.

**LEGISLATIVE ADMINISTRATION, Room 104, LOB**

10:00 a.m. Interim study subcommittee work session on *HB 1440-FN*, including the writing, promoting, or distributing of model legislation to elected officials as lobbying and requiring disclosure of scholarship funds, money, or other financial support received from such lobbyists by elected officials.

**NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 207, LOB**

10:00 a.m. Regular meeting.

**TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 103, State House**

10:00 a.m. Regular meeting.

**WAYS AND MEANS, Room 202, LOB**

10:00 a.m. Full committee work session on Revenue Updates.

### THURSDAY, MAY 22

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), New Hampshire Medical Society, 7 North State St., Concord**

2:00 p.m. Regular meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

1:00 p.m. Special meeting. Laws of 2014, Chapter 3 (SB 413). An act relative to health insurance coverage.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Holiday Inn, Main St., Concord**

12:30 p.m. Retreat with Gerri King

**FRIDAY, MAY 23**

**NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park St., Concord**

10:00 a.m. Regular meeting.

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB**

9:00 a.m. Subcommittee meeting.

**TUESDAY, MAY 27**

**COMMISSION TO OVERSEE THE CONSTRUCTION OF THE ISLE OF SHOALS 400<sup>TH</sup> ANNIVERSARY MEMORIAL (HB 25, Chapter 195:45, Laws of 2013), Room 103, LOB**

11:00 a.m. Regular meeting.

**FRIDAY, MAY 30**

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord**

9:30 a.m. Regular Board Meeting.

**MONDAY, JUNE 2**

**COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, State House**

8:30 a.m. Regular meeting.

**TUESDAY, JUNE 3**

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Interim study full committee work session on *HB 1382*, defining “farm stand.”

**JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Room 302, LOB**

10:30 a.m. Regular meeting.

**WEDNESDAY, JUNE 4**

**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

**NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building Room 100, 21 South Fruit St., Concord**

2:00 p.m. Regular meeting.

**FRIDAY, JUNE 6**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued regular meeting.

**MONDAY, JUNE 9**

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

**FRIDAY, JUNE 13**

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB**

11:00 a.m. Regular meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB**

9:30 a.m. Regular meeting.

**MONDAY, JUNE 16****COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, State House**

10:00 a.m. Public hearing on the CBT report prior to release.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB**

10:00 a.m. Regular meeting.

**WEDNESDAY, JUNE 18****NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Fuller Library, 29 School St., Hillsborough**

3:00 p.m. Quarterly meeting.

**THURSDAY, JUNE 19****COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB**

2:30 p.m. Regular meeting.

**FRIDAY, JUNE 20****ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 303, LOB**

10:00 a.m. Regular meeting.

**MONDAY, JUNE 23****OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

**TUESDAY, JUNE 24****CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:00 a.m. Regular meeting.

**LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB**

11:00 a.m. Regular meeting.

**OFFICIAL NOTICES**

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

**COUNTY DELEGATION NOTICE**

The **Carroll** County Delegation will meet in Executive Committee on **Monday, May 19th**, 9:00 a.m. to review the Performance Audit and salaries for elected officials among other agenda items. The meeting will take place in the Carroll County Administration Building, Delegation Room, at 95 Water Village Road, Route 171, Ossipee, New Hampshire. The Delegation also will consider and act upon any other business that may properly be brought before it.

Ed Butler, Clerk

Carroll County Delegation

**COUNTY DELEGATION NOTICE**

The **Grafton** County Executive Committee will meet on **Monday, May 19th**, 3:00 p.m. at the Grafton County Complex in North Haverhill.

Rep. Andrew White, Chairman

Grafton Executive Committee

**COUNTY DELEGATION NOTICE**

The **Grafton** County Delegation will meet **Monday, May 19<sup>th</sup>**, 4:00 p.m. at the Grafton County Complex in North Haverhill for the purpose of setting salaries of elected officials and any other business to properly come before the committee.

Rep. Andrew White, Chairman  
Grafton Executive County Delegation

**COUNTY DELEGATION NOTICE**

*Revised:* The **Hillsborough** County Legislative Delegation will meet in convention on **Thursday, May 22<sup>nd</sup>**, 6:00 p.m. at the Hillsborough County Complex, 329 Mast Road, Goffstown.

Rep. Steve Spratt, Chairman  
Hillsborough County Legislative Delegation

**REVISED FISCAL NOTES**

The following Bills have a revised fiscal note: HB 118, HB 226, HB 255, HB 256, HB 259, HB 263, HB 292, HB 319, HB 343, HB 404, HB 424, HB 439, HB 435, HBB 456, HB 461, HB 466, HB 469, HB 480, HB 485, HB 489, HB 492, HB 495, HB 496, HB 525, HB 584, HB 597, HB 624, HB 645, HB 649, HB 650, HB 653, HB 654, HB 657, HB 658, HB 666, HB 671, HB 682, HB 1104, HB 1127, HB 1130, HB 1132, HB 1135, HB 1137, HB 1142, HB 1145, HB 1148, HB 1150, HB 1152, HB 1160, HB 1161, HB 1163, HB 1216, HB 1229, HB 1232, HB 1242, HB 1251, HB 1260, HB 1281, HB 1308, HB 1335, HB 1359, HB 1368, HB 1372, HB 1176, HB 1381, HB 1406, HB 1411, HB 1439, HB 1457, HB 1484, HB 1488, HB 1489, HB 1494, HB 1498, HB 1499, HB 1548, HB 1557, HB 1559, HB 1570, HB 1571, HB 1572, HB 1576, HB 1579, HB 1581, HB 1587, HB 1595, HB 1609, HB 1617, HB 1618, HB 1620, HB 1622, HB 1624, HB 1626, HB 1627, HB 1628, HB 1630, HB 1631, HB 1634, HB 1635, SB 91, SB 116, SB 141, SB 180, SB 193, SB 196, SB 204, SB 205, SB 206, SB 213, SB 215, SB 222, SB 231, SB 235, SB 240, SB 245, SB 259, SB 264, SB 283, SB 308, SB 317, SB 318, SB 325, SB 327, SB 335, SB 339, SB 340, SB 345, SB 366, SB 367, SB 369, SB 370, SB 405, SB 409, SB 414, SB 416.

Karen O. Wadsworth, Clerk of the House

**MEMBERS' NOTICES**

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 22<sup>nd</sup> Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on **Monday, May 19<sup>th</sup>**, beginning promptly at **10:00 a.m.** on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact Major Kevin Jordan of the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Terie Norelli, Speaker

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The House Republican Alliance will meet on **Tuesday, May 20<sup>th</sup>**, **8:30 a.m.** in LOB 206. This week's guest will be candidate Dan Innis, running for CD1. All Republicans are welcome.

Reps. Al Baldasaro, Carol McGuire, Pam Tucker

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Members of the Aviation Caucus and all other interested persons: We will have a showing at the Aviation Museum of New Hampshire, 27 Navigator Rd. at the Manchester Airport on **Tuesday, May 20<sup>th</sup>** at **2:00 p.m.** Directions from the North: Rte 293- take exit 1 onto Rte 28 south for approx. 1.2 mi. Turn right onto Harvey Rd., and follow for 0.8 mi. Turn right onto Navigator Rd (formerly East Perimeter Rd); follow to end, museum on left at observation area.

Rep. Ken Weyler

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All House members and staff are invited to the biennial Legislative Health Screening Day, coordinated and presented by your State House health services, to be held **Wednesday, May 21<sup>st</sup>, 9:00 a.m. to 1:00 p.m.** on the third floor of the LOB. Screenings for blood pressure, blood sugar, glaucoma, and fall/balance prevention will be offered as well as chair massages provided by Seacoast Career School. Bring your questions to participating professionals, including a dentist, an ophthalmologist and a pharmacist. There will be door prizes and refreshments!

Reps. Steve Shurtleff and Gene Chandler

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The Propane Gas Association of New England is hosting its annual Outdoor Living Safety Day on the State House lawn on **Thursday, May 22<sup>nd</sup>, 8:00 a.m. to 2:00 p.m.** 10 propane companies will be grilling and displaying propane powered vehicles. NH Clean Cities and the Fire Marshall will be in attendance as well. All are welcome."

Reps. Steve Shurtleff and Gene Chandler

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Please join New Futures, the NH Public Health Association, the Governor's Commission on Alcohol & Drug Abuse Prevention, Intervention & Treatment, and the House HHS committee for a Continuing Education session on the status of the substance abuse crisis in NH. Speakers include Karen Simone, Director of the Northern New England Poison Control Centers, Tym Rourke, Chair of the Governor's Commission, Superior Court Chief Justice Tina Nadeau, and the Commissioners of Safety, HHS, and Corrections. The session will now be held on **Thursday, May 22<sup>nd</sup>, from 10:00 a.m. to 1:30 p.m.** in LOB Rooms 305/307. All legislators are invited to attend and lunch will be included. Please RSVP to [acouture@new-futures.org](mailto:acouture@new-futures.org) or 225-9540 ext. 114 and please mention if you are a vegetarian so that enough lunches can be provided.

Rep Laurie Harding

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Members of the Legislative Sportsmens Caucus are invited to a tour of Fish and Games Owl Brook Hunter Education Center in Holderness on **Friday May 23<sup>rd</sup>**. Owl Brook is situated on 500 acres and has shooting ranges, an archery target practice area, self-guided trails and classroom space. Lunch and outdoor activities will be provided. Please RSVP to Rep. Jeff Goley.

Reps. Jeff Goley and Gene Chandler

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Members are invited to join Belknap County Republicans for the 9<sup>th</sup> Annual Lincoln Day Dinner-Cruise on the M/V Mount Washington on **Friday, May 30<sup>th</sup>**. This is great event, beautiful setting, New Hampshire at its finest. Boarding will commence at 5:30 p.m. at Weirs Beach with return at 9:00 p.m. Tickets are \$50.00 and are available from Rep. Frank Tilton, 528-8466, [franktilton@gmail.com](mailto:franktilton@gmail.com) or other Belknap County representatives.

Rep. Franklin T. Tilton

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The Legislative Youth Advisory Council is looking for recommendations of students age 15-22 who would be interested in serving on this council. The council was created to advise the legislature on issues of concern to youth. Please forward any recommendations to Rep. Carolyn Gargas, [cgargas@cs.com](mailto:cgargas@cs.com), 465-7463.

Rep. Carolyn Gargas

## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2014. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

**Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Deborah Rivers, Public Information Administrator

| <b>DATE</b> | <b>TIME</b>       | <b>GROUP</b>                              | <b>Group#/Grade</b> |
|-------------|-------------------|-------------------------------------------|---------------------|
| May 16      | 9:30/10:45 SH/SC  | McClelland School – Rochester             | 65/4                |
| May 16      | 11:30             | St. Anthony's School – Manchester         | 22/4                |
| May 16      | 1:00              | Tri City Christian Academy – Somersworth  |                     |
| May 19      | 9:15              | Bristol Elementary School                 | 30/4                |
| May 19      | 9:15              | Dublin Christian Academy                  | 10/4                |
| May 19      | 10:15/11:30       | DJ Bakie School – Kingston                | 78/4                |
| May 20      | 10:00             | William Barron School – Salem             | 40/4                |
| May 20      | 9:30/11:30        | Hollis Brookline High School              | 100/4               |
| May 21      | 9:30              | Florence Ride Out School – Wilton         | 35/4                |
| May 21      | 10:00             | Henry Wilson School – Manchester          | 38/4                |
| May 21      | 11:00             | Merrimack Middle School                   | 30/8                |
| May 21      | 9:00              | Mt. Washington Valley Chamber of Commerce |                     |
| May 21      | 12:00             | St. Elizabeth Seton School – Rochester    | 25/4                |
| May 22      | 9:30/11:00 SH/HM  | Mount Pleasant School – Nashua            | 66/4                |
| May 22      | 10:00             | Henry Wilson School – Manchester          | 38/4                |
| May 22      | 11:00             | Effingham Elementary School               | 11/4                |
| May 22      | 1:00              | Camp Allen Life Camp – Bedford            | 20                  |
| May 23      | 9:00              | New Hampton Community School              | 23/4                |
| May 23      | 10:00             | Lin-Wood School – Lincoln & Woodstock     | 27/4                |
| May 23      | 11:00             | Merrimack Middle School                   | 30/8                |
| May 23      | 12:00             | Presentation of Mary Academy – Hudson     | 46/4                |
| May 27      | 9:30              | Mill Falls Charter School – Manchester    | 30                  |
| May 27      | 10:00             | Enfield Village School                    | 32/4                |
| May 27      | 10:30             | Mason Elementary School                   | 31/4                |
| May 27      | 11:30             | Bridge Water Hebron School                | 30/4                |
| May 28      | 11:00             | Mountain Shadows School – Dublin          | 35/4                |
| May 28      | 10:00/11:30 SH/HM | Peterborough Elementary School            | 56/4                |
| May 28      | 11:00             | Whitefield Elementary School              | 30/4                |
| May 29      | 10:00/11:30 SH/HM | Interlakes Elementary School              | 80/4                |
| May 29      | 10:30             | Lancaster Elementary School               | 30/4                |
| May 29      | 12:30             | Conway Elementary School                  | 35/4                |
| May 30      | 9:45              | Lincoln Akerman School – Hampton Falls    | 35/4                |
| May 30      | 10:00             | Mont Vernon Village School                | 35/4                |
| May 30      | 11:30             | Swasey Central School – Brentwood         | 50/4                |
| May 30      | 12:30             | Dublin Consolidated School                | 37/3-5              |
| June 2      | 9:15              | Ben Franklin School – Keene               | 38/4                |
| June 2      | 10:00/11:00       | Birch Hill School – Nashua                | 100/4               |
| June 3      | 9:00              | Henniker Community School                 | 38/4                |
| June 3      | 9:00              | Concord Christian Academy                 | 12/4                |
| June 3      | 10:15/11:30       | Pelham Elementary School                  | 75/4                |
| June 4      | 9:15              | Kensington Elementary School              | 30/4                |
| June 4      | 10:15/11:30       | Pelham Elementary School                  | 75/4                |
| June 5      | 9:30              | Berkshire Tours                           | 40/Srs              |
| June 5      | 10:00             | Salisbury & Webster Schools               | 35/4                |
| June 5      | 11:00             | Winchester Elementary School              | 35/4                |
| June 5      | 12:30             | Ed Fenn Elementary School – Gorham        | 40/4                |
| June 6      | 9:00              | Villa Augustina School – Goffstown        |                     |
| June 6      | 10:00/11:30 SH/HM | Maple Ave. School – Claremont             | 65/4                |
| June 9      | 9:30              | Sunapee Middle School                     | 11/8                |
| June 9      | 10:00             | Lancaster School                          | 48/4                |
| June 9      | 11:00             | Gilmanton Elementary School               | 40/4                |
| June 10     | 10:00             | Waterville Valley Elementary School       | 10/3-5              |
| June 10     | 12:15             | Elm St. School – Laconia                  | 55/4                |
| June 11     | 9:30/11:00 SH/HM  | Maple St. School – Contoocook             | 80/4                |
| June 11     | 10:00             | Atkinson Academy                          | 53/4                |
| June 11     | 11:45             | John Fuller School – North Conway         | 36/4                |
| June 12     | 9:30              | Leadership New England-NHIOP              | 30/Col              |
| June 12     | 10:30/12:15 SH/HM | William Allan School – Rochester          | 68/4                |
| June 13     | 10:00             | Dunbarton Elementary School               | 31/4                |

| <b>DATE</b> | <b>TIME</b>          | <b>GROUP</b>                             | <b>Group#/Grade</b> |
|-------------|----------------------|------------------------------------------|---------------------|
| June 13     | 11:30                | Jonathan Daniels School – Keene          | 32/4                |
| June 13     | 10:30                | Boscawen Elementary's Gettysburg Address | 12/5                |
| June 16     | 9:30                 | Paul School – Wakefield-Sanbornville     | 40/4                |
| June 16     | 10:00/11:30 SH/Manse | Lakeway Elementary School – Littleton    | 60/4                |
| June 17     | 10:00                | Wheelock School – Keene                  | 38/4                |
| June 17     | 9:45/11:15 SH/F&G    | Ledge St. School – Nashua                | 80/4                |
| June 18     | 10:45                | AARP                                     | 24                  |
| June 19     | 9:30                 | Friendship Force (guests from Australia) | 25                  |
| June 23     | 9:00                 | Henry Moore School – Candia              | 52/4                |
| June 25     | 9:00                 | MCPHS – Pharmacy students – Manchester   | 16                  |

## NOTICE

The 40th Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament for the benefit of the American Heart Association is scheduled for **Friday, June 13<sup>th</sup>** at Beaver Meadow Golf Club located in Concord, NH. The entry fee for this annual tournament is \$80.00 per legislator and legislative staff and \$100.00 for all others. Entry fees must be received by Friday, June 6<sup>th</sup>. Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is a "Scramble".

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome (*subject to availability of open slots*).

**Please return your completed entry form and payment no later than June 6<sup>th</sup>.** (*Please note that, for planning purposes, payment must be made no later than June 6<sup>th</sup>. All entry forms received after Friday, June 6<sup>th</sup> will be assessed a \$25 late admittance fee per player. Cancellation must occur two weeks prior to the tournament date to receive a refund*)

**Checks should be made payable to:** NH Legislative Golf Committee.

**Mail to:** Bob Blaisdell, Demers & Blaisdell, Inc., 72 North Main Street, Suite 301, Concord, NH 03301.

### 40<sup>th</sup> Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament Beaver Meadow Golf Course Concord, NH

Name: 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

## NOTICE

The House Clerk's Office is now accepting orders for the **2013** hardcover Permanent House Journals. Orders will be accepted until **Friday, June 27, 2014**.

Anyone who was a **member of the Legislature in 2013** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

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Please clip this form and return it in person or via mail to:

**Teresa Preston, Journal Clerk**  
**Room 317, State House**  
**107 North Main Street, Concord, NH 03301**

\*\*\*Please Print\*\*\*

NAME \_\_\_\_\_

AGENCY/BUSINESS \_\_\_\_\_

CONTACT PERSON (If other than above) \_\_\_\_\_

PHONE/EXT. \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_