



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 36

Concord, N.H.

Friday, April 11, 2014

No. 27

Contains: Committee Reports, Bills Laid on Table, House Bills Amended
by the Senate, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, April 16, 2014, at 10:00 a.m.** Please note that our traditional "Tartan Day" will be celebrated on this day as well.

Terie Norelli, Speaker

NOTICE

The next meeting of chairs and vice chairs will be on **Tuesday, April 15th, at 8:30 a.m.** in Rooms 305-307 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

There will be a **Democratic Caucus** on **Wednesday, April 16th at 9:00 a.m.** in Representatives Hall.
Rep. Stephen Shurtleff, Majority Leader

NOTICE

There will be a **Republican Caucus** on **Wednesday, April 16th at 9:00 a.m.** in LOB 305-307.
Rep. Gene Chandler, Republican Leader

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **ALL scheduling and notices.** It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

April 17

April 24

AVAILABLE FRIDAY:

April 18

April 25

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Thursday, April 17, 2014

Thursday, April 24, 2014

Thursday, May 8, 2014

Thursday, May 15, 2014

Thursday, May 22, 2014

Friday, May 30, 2014 at 4:00 pm

Thursday, June 5, 2014

Last Day to report Senate Bills going to a 2nd committee

Last day to act on Senate Bills going to a 2nd committee

Last day to report all remaining Senate Bills

Last day to act on all remaining Senate Bills

Last day to form Committees of Conference

Last day to sign-off Committee of Conference reports

Last day to act on Committee of Conference reports

WEDNESDAY APRIL 16

CONSENT CALENDAR

ELECTION LAW

SB 274, relative to the form of a candidate's name on a ballot. **OUGHT TO PASS.**

Rep. Evelyn M Connor for Election Law. This bill amends RSA 655:14 -b to add additional language requiring the name of a candidate on a ballot only contain characters found in the 26-letter English alphabet, a dash, or

an apostrophe. The purpose of the bill is to standardize ballot format in compliance with HAVA (Help America Vote Act), and UOCAVA (Uniformed Overseas Citizen Absentee Voter Act); and to avoid potential problems with voting machine software not recognizing characters other than those described above. **Vote 15-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 282, relative to disciplinary proceedings by the board of architects. **OUGHT TO PASS.**

Rep. Frank A Byron for Executive Departments and Administration. The current statute provides the architects board with disciplinary authority and powers yet needs clarification in how the proceedings will be conducted. SB282 provides criteria, procedures and penalties which the board of architects will utilize when it conducts disciplinary proceedings. SB282 utilizes the existing law for the board of professional engineers as a model to clarify those proceedings. **Vote 18-0.**

SB 285, relative to the board of dental examiners. **OUGHT TO PASS.**

Rep. Lucy M Weber for Executive Departments and Administration. The board of dental examiners has a current position designated in statute as the executive secretary to the board. The bill simply changes the job title to executive director as the job is similar to positions designated as executive director on other similar boards. There will be no change in duties or in compensation. **Vote 18-0.**

SB 305, relative to licensure of motor vehicle dealers. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Carol M McGuire for Executive Departments and Administration. As amended, this bill makes several relatively minor changes to the dealer licensing laws that simplify them for both dealers and the department of safety. Dealers in good standing who open a new location can avoid having to attend "dealer school" again; dealers buying existing franchised locations can open immediately and schedule the necessary inspections afterward; a used car can be handed over to the buyer with the dealer's 20 day inspection sticker rather than waiting for a reinspection; and trucks capable of carrying extra weight can be test-driven in the fully equipped condition prior to being certified for the weight capability. This bill is supported by both the auto dealers and the department of safety. **Vote 18-0.**

SB 376, requiring pooled risk management governing board members to comply with financial disclosure requirements. **OUGHT TO PASS.**

Rep. Jeffrey P Goley for Executive Departments and Administration. This bill will require pooled risk management governing board members to comply with the financial disclosure requirements in RSA 15-A. The committee believes that when someone is involved in dealing with public funds that they should follow disclosure requirements that we comply with as house members. **Vote 18-0.**

SB 418, relative to the proclamation of firefighters memorial day. **OUGHT TO PASS.**

Rep. Lucy M Weber for Executive Departments and Administration. The second Sunday in October is currently required in statute to be proclaimed by the Governor as Firefighters Memorial Day. This date conflicts with other regional or national observances which our own firefighters would like to be able to attend, so we were requested to change the date of the NH observance to the last Saturday or Sunday in September. The reason for the choice of Saturday or Sunday is to allow for other potential conflicts and for weather issues. **Vote 18-0.**

FISH AND GAME AND MARINE RESOURCES

SB 400-FN, relative to the penalty for violations of the taking of American eels. **OUGHT TO PASS.**

Rep. Jonathan F Manley for Fish and Game and Marine Resources. Poaching of American eels has become rampant on the NH coast. Well organized fishing groups consider the current fines as a cost of doing business. Conservation officers have been threatened and assaulted. This bill strengthens the penalties, including fines and classifications, to put teeth into the laws. Illegal fisherman should no longer see this as worth risking. **Vote 10-0.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 226, relative to reporting of health care associated infections. **OUGHT TO PASS.**

Rep. Thomas M Sherman for Health, Human Services and Elderly Affairs. This enabling legislation aligns data reporting with National Healthcare Safety Network standards for reporting health care associated infections while prohibiting use of specific personal patient identifiers. **Vote 13-0.**

SB 254, relative to the governor's commission on alcohol and drug abuse prevention, intervention, and treatment. **OUGHT TO PASS.**

Rep. James R MacKay for Health, Human Services and Elderly Affairs. This legislation changes the name of the commission to reflect current practice including recovery. An additional commission member will be added representing the New Hampshire Charitable Foundation. Finally, a budget task force will be formed

regarding the allocation of funding alcohol and drug services in New Hampshire. The Governor's Commission, formed in June 2000, is an effective organization that through cross-agency collaboration and coordination provides significant impact on service delivery. **Vote 13-0.**

SB 259-FN-A, establishing a palliative care center for health care consumers and providers and continually appropriating a special fund. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Laurie Harding for Health, Human Services and Elderly Affairs. This bill establishes a palliative care center for health consumers and health care providers. The center will monitor the state of palliative care in New Hampshire and promote education for the public and professionals. The governing board will consist of a diverse, interdisciplinary group of individuals. The initiative will be funded by gifts, grants and donations and will be non-lapsing. No state dollars will be used. The center will be administratively attached to the department of health and human services. The department will write rules as to how monies will be accepted. **Vote 12-1.**

JUDICIARY

SB 201, relative to marriage registration forms. **OUGHT TO PASS.**

Rep. Peter M. Sullivan for Judiciary. This bill brings state law into alignment with contemporary cultural practice and allows individuals entering into marriage to decide the name they wish to be considered their legal name. The current system creates situations where a newly-married individual is forced to go through an expensive and time-consuming legal and bureaucratic process. This bill which has the support of the secretary of state and the division of motor vehicles provides individuals with reasonable choices while allowing state agencies to effectively manage information **Vote 16-1.**

SB 260-FN, permitting electronic signatures on criminal complaints for certain offenses. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Paul S. Berch for Judiciary. This bill, as amended, allows for electronic signatures on criminal and violation complaints. The judicial branch has instituted the New Hampshire e-court project with the goal of making all filings and case documents electronic within the judicial system. This bill, as amended, will make the complaints compliant with the e-system, thereby saving time, personnel and money. **Vote 17-0.**

SB 262-FN, revising the form for "summons instead of arrest" and prohibiting attachments in small claims actions. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Paul S. Berch for Judiciary. This bill, as amended, revises the summons given to an individual who appears in court through a summons as opposed to being arrested. It modernizes the language of the summons; changes some language to conform to the newer designation of the Court division, and provides information as to how a person may apply for counsel prior to or at arraignment, if they believe they are eligible for appointed counsel in felony and class A misdemeanor cases. **Vote 17-0.**

SB 263, allowing state court judges to solemnize marriages. **OUGHT TO PASS.**

Rep. Peter M. Sullivan for Judiciary. Current law is not clear as to whether state court judges are permitted to solemnize marriages. This bill clarifies the law and grants New Hampshire supreme, superior and circuit court judges the authority to solemnize marriages within the state. Federal judges already have such authority under statute and this bill brings their state counterparts under the same provision. **Vote 16-1.**

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

SB 225, relative to the city of Manchester employees' contributory retirement system. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Gary L Daniels for Labor, Industrial and Rehabilitative Services. This bill pertains to housekeeping issues relative to Manchester's retirement system. The bill replaces references to "civil union" with "spouse." It also replaces references to "minimum of 180 days" to "contract year" for teachers and school food and nutrition staff. The committee amendment removes the word "customary" added in the Senate version and returns to current statutory language the word "must" when referencing hours of work for some employees. **Vote 18-0.**

SB 358, adding the community college system to the definition of public employer for purposes of the public employee labor relations board. **OUGHT TO PASS.**

Rep. Linda A DiSilvestro for Labor, Industrial and Rehabilitative Services. This bill clarifies that the community college system of New Hampshire (CCSNH) is a public employer. Prior to 2007 the CCSNH was a State agency and was therefore captured in the statutory language as "the State." In 2007, CCSNH was separated from the State administratively and became a separate employer - but still a public employer. CCSNH should therefore be listed in RSA 273-A to make the continued status as a public employer clear within this section. The 2007 oversight is corrected with this bill. This bill also modifies the definitions of employer and employee under abusive work environments, to remove reference to the community college system from a provision that is intended to apply to only state employees. **Vote 18-0.**

REGULAR CALENDAR

ELECTION LAW

SB 349, relative to the election of delegates to state party conventions. **OUGHT TO PASS.**

Rep. Kathleen M Hoelzel for Election Law. This bill would return to the decades-old tradition of electing Republican state convention delegates based on districts set out in statute. Two former state chairmen strongly supported the bill. There was concern expressed that without this bill small towns would lose their representation. There was no testimony in opposition to the bill. **Vote 15-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 220-FN, relative to the regulation of electricians by the electricians' board. **OUGHT TO PASS.**

Rep. Steven P Beaudoin for Executive Departments and Administration. This bill makes four changes to RSA 319-C:6-b regulating electricians. First, inspections of work are currently paid for by licensing fees and nothing is charged for inspections done at the request of a homeowner and temporary wiring at fairs and carnivals. This bill will allow the board to charge for these inspections. Second, the bill codifies that apprentices must complete 8,000 hours of on the job training before they qualify to take a journeyman's examination. This requirement has been in rules for years and is a requirement of reciprocity with our neighboring states. Third, the bill clarifies the homeowner's exemption as to what work can be done without a license. Finally, the bill adopts the latest National Electrical Code, 2014, and allows until January 1, 2015 to enable all electricians to finish their update seminars prior to actual code enactment. **Vote 14-4.**

SB 261, (New Title) allowing the commissioner of administrative services to administer the health benefits of certain retirees of the State Employees' Association of New Hampshire. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Dianne E Schuett for the **Majority** of Executive Departments and Administration. The bill as amended clarifies a discrepancy in the statutory language of the longstanding health benefit coverage for retirees of the SEA as administered by the department of administrative services. For many years, both SEA employees and retirees have been covered under the state employees health plan, with the SEA paying the full cost of coverage for both groups. An audit revealed that the current statute only provides explicitly for participation by employees. The bill as amended continues the long-standing practice of covering retirees as well. Since the SEA pays the entire premium for their retirees the bill will have no cost for the state or municipalities. **Vote 13-5.**

Rep. Carol M McGuire for the **Minority** of Executive Departments and Administration. The minority is concerned that adding more people to the state's employee and retiree health plans will cause additional administrative costs and trouble that are not fully covered. This House has repeatedly declined to add more people to this coverage, and SB261 sets a dangerous precedent.

SB 405-FN, requiring the registration of radon mitigation system installers with the board of home inspectors. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Dianne E Schuett for the **Majority** of Executive Departments and Administration. The bill will create a registry for radon mitigation installers through the board of home inspectors and require those listed to have met a minimum training level through either of the two major industry organizations. The amendment simply clarifies that the bill pertains to airborne radon mitigation as water borne mitigation installers are already regulated in a different statute. **Vote 11-7.**

Rep. Carol M McGuire for the **Minority** of Executive Departments and Administration. This bill is unnecessary. The original "need" was that one constituent allegedly suffered an unsatisfactory mitigation system installation, and no testimony as to any other problems in the industry was offered at any time. The installers themselves, unlike any other profession being considered for registration or licensing, did not clamor for this regulation. In addition, the minimal information required for registration as an installer is readily available to consumers, so having the home inspectors' board (which has no interest in this bill) maintain a list has no real value.

FISH AND GAME AND MARINE RESOURCES

SB 311, (New Title) authorizing the executive director of the fish and game department to execute an agreement allowing reciprocal snowmobile riding privileges with the states of Vermont and Maine. **OUGHT TO PASS WITH AMENDMENT.**

Rep. John A Burt for Fish and Game and Marine Resources. This bill will help the North Country of NH and the entire state, and will bring needed tourism dollars to the North Country. It will allow talks among the three states, Maine, New Hampshire and Vermont, to allow snowmobiles from one state to enter another state as was the case 10 plus years ago. The amendment 2014-1271h will add that the executive director of the fish and game department will also have the authority to talk about the reciprocal riding privileges for OHRV (Off-Highway Recreational Vehicle), and motorcycle riding. **Vote 10-0.**

JUDICIARY

SB 151-FN, (New Title) relative to the payment of witness fees and other fees for services in criminal cases. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. David Woodbury for the **Majority** of Judiciary. This bill defines and clarifies the post-trial right to counsel for indigent persons charged with a felony or class A misdemeanor. This bill makes the existing language gender neutral and clarifies the right to appointed counsel during the appeal process.

Under the United States and state constitutions, there is no blanket right to counsel when a defendant seeks to attack the validity of an underlying conviction. This bill gives the court discretion to appoint counsel post-trial when the interest of justice or judicial economy requires. **Vote 14-3.**

Rep. Joseph M. Hagan for the **Minority** of Judiciary. This bill was brought forward at the request of the Judicial Branch to fund counsel for post-conviction proceedings. The Director of the Judicial Council, who administers legal services to indigent defendants, stated that there is no New Hampshire or Federal Constitutional mandate to pay for such services. In addition, the fiscal note minimizes the cost to not exceed \$10,000; however, up to \$1 million could be needed per year in protracted proceedings related to death penalty appeals. Don't open the checkbook for such purposes.

SB 209, expanding the good samaritan law to engineers and architects. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Paul L. Hackel for the **Majority** of Judiciary. We presently have a good samaritan law to provide liability protection to doctors and other medical practitioners in medical emergency situations. This bill extends this cover to include licensed architects and engineers. These individuals in good faith voluntarily and without compensation receive training and then would be able to move quickly to provide aid to those in need, act in a disaster or emergency. This bill will encourage more help in an emergency. **Vote 11-6.**

Rep. Michael J. Sylvia for the **Minority** of Judiciary. The committee heard no testimony related to cases where any professional had been sued for rendering services which would be covered under this bill. We did hear testimony indicating more than 40 professionals were already certified to work with the state office of homeland security and emergency management. This may begin a list of more professions wishing to be added for coverage under good samaritan legislation. Lacking a demonstrated need, the minority believes this bill is not needed.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

SB 295, prohibiting an employer from using credit history in employment decisions. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Linda L. Tanner for the **Majority** of Labor, Industrial and Rehabilitative Services.. This bill protects employees from unnecessary credit history checks as a term of employment and/or promotions. It does allow businesses for whom the employees credit history is substantially related to the employees current or potential job to use credit history to determine suitability for employment or promotion. The House passed a very similar bill, HB1405 earlier this session. This Senate version came to the committee with language that expanded an employer's ability to use credit histories. The majority of the committee believed the Senate language defeated the original purpose of the bill. The committee amendment returns the language to the house position as passed in HB1405. **Vote 10-8.**

Rep. J. Tracy Emerick for the **Minority** of Labor, Industrial and Rehabilitative Services.. The federal fair credit reporting act specifically states that credit history can be used when making employment decisions. This bill contradicts federal law. Employers, especially small business, should be allowed whatever resources that are available to protect the business and the business' customers. Taking away this resource could jeopardize the business owner's livelihood.

SB 390, (New Title) prohibiting discrimination against employees who are victims of domestic violence and establishing a committee to study the protection of employees from domestic violence. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Douglas A. Ley for the **Majority** of Labor, Industrial and Rehabilitative Services. This bill accomplishes two important objectives regarding workplace discrimination against victims of domestic violence. First, it extends basic protections against discrimination to employees. Second, the bill establishes a study committee to examine how state laws, rules and practices can better protect employees who are victims of domestic abuse, stalking or criminal harassment. This committee may then recommend reasonable actions and accommodations, while seeking to avoid imposing undue burdens upon those involved. **Vote 10-8.**

Rep. Gary L. Daniels for the **Minority** of Labor, Industrial and Rehabilitative Services. This bill is another instance of the legislature dictating to employers who they must hire, and then controlling the employment practices under which these protected employees can be discharged or disciplined. New Hampshire is a work-

at-will state, meaning you can be hired or fired for any or no reason. As such, an employer could simply state that an applicant is not a good fit for the company, or choose to give no reason at all for rejecting an applicant, and that would be perfectly legal. Regardless of any legal reason for rejection, if there was one, this bill opens the door to allow rejected applicants to make claims of discrimination against an employer if the applicant had been a victim of domestic violence, harassment, sexual assault, or stalking. This in turn results in employers having to spend time and money to defend themselves against frivolous allegations. Contrary to the bill's intent, the way it is written, not only will Section 1 of the bill not help the victim, but it also victimizes the employer, a lose/lose situation for all.

PUBLIC WORKS AND HIGHWAYS

SB 357, (New Title) naming a scenic overlook and the visitor center on the northbound side of I-93 in Hooksett in honor of Raymond S. Burton. **OUGHT TO PASS.**

Rep. Gene G Chandler for Public Works and Highways. This bill honors the life and legacy of The Honorable Raymond S. Burton of Bath, New Hampshire. The long time executive councilor was a legendary figure in New Hampshire politics and the epitome of a public servant with a keen eye to constituent service. With the naming of the scenic vista on Route 302 overlooking New Hampshire's most prominent natural feature, Mt. Washington; and New Hampshire's newest private public partnership on I-93 in Hooksett, Councilor Burton's contributions and commitment to New Hampshire will be recognized in perpetuity. **Vote 19-0.**

BILLS LAID ON TABLE

HB 110, requiring persons who record cruelty to livestock to report such cruelty and submit such recordings to a law enforcement agency. (Pending question: adoption of the Majority committee amendment)

HB 525-FN, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age. (Pending question: Ought to Pass)

HB 566, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas. (Pending question: Inexpedient to Legislate)

HB 585, relative to insurance parity for optometrists. (Pending question: adoption of the Majority committee report of Ought to Pass with Amendment)

HB 1264, relative to carrying of firearms by nonresidents. (Pending question: adoption of committee amendment 0659h)

HB 1313, relative to highway surveillance. (Pending question: Inexpedient to Legislate)

HB 1399-FN, relative to the application for a vested deferred retirement allowance in the retirement system. (Pending question: Ought to Pass)

HB 1436, relative to unlawful possession of alcoholic beverages. (Pending question: Recommit)

HB 1475, relative to expanding the research and development tax credit against the business profits tax to be a reinvestment tax credit. (No pending question)

HB 1565-FN, establishing the crime of filing a false lien or encumbrance against a public servant. (Pending question: adoption of committee amendment 0241h)

HB 1591-FN, establishing the right-to-know grievance commission. (Pending question: adoption of committee amendment 0658h)

HCR 10, applying to the Congress of the United States to call for a convention under Article V of the United States Constitution. (Pending question: Inexpedient To Legislate)

SB 180, (2nd New Title) establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund. (Pending question: Ought to Pass)

SB 190, relative to admission fees for certain persons at state parks and historical sites. (Pending question: adoption of the committee report of Ought to Pass)

HOUSE BILLS AMENDED BY THE SENATE

HB 118, providing immunity from criminal prosecution for seeking medical assistance with an emergency drug or alcohol overdose event. (SJ 1/30/2014)

HB 153, prohibiting the designation of industrial hemp as a controlled substance. (SJ 1/30/2014)

HB 234, relative to occupational and professional boards and commissions procedures concerning military service and occupational experience or training. (SJ 1/30/2014)

HB 426, relative to payment of costs and fees in guardianship cases. (SJ 2/6/2014)

HB 489-FN, relative to the New Hampshire medical malpractice joint underwriting association. (SJ 1/30/2014)

HB 591, relative to an abusive work environment and the health and safety of public employees. (SJ 1/30/2014)

HB 624-FN, waiving the residency requirement for in-state tuition rates for veterans attending the university system of New Hampshire. (SJ 1/30/2014)

COMMITTEE MEETINGS

FRIDAY, APRIL 11

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c), Room 306, LOB

10:00 a.m. Regular meeting

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Rooms 302-304, LOB

1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, APRIL 14

NH COURT ACCREDITATION COMMISSION (RSA490:5-a), New Hampshire Supreme Court, One Charles Doe Dr., Concord

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), NHEP Workplace Success Career Center, 2 Industrial Park Dr. Bldg. #2, Concord

10:00 a.m. Child and Family Subcommittee meeting.

TUESDAY, APRIL 15

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Upham-Walker House, Park St., Concord

3:00 p.m. Regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:30 p.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 396**, relative to child restraint practices.

1:00 p.m. Subcommittee work session on **SB 391**, (New Title) relative to the juvenile justice advisory board; the policies and procedures of the youth development center; and a reduction in appropriation to the Sununu Youth Services Center.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on **SB 359**, relative to coverage under motor vehicle liability policies.

11:00 a.m. Executive session on **SB 91**, relative to drug use not approved by the Food and Drug Administration, **SB 215-FN**, authorizing benefit corporations, **SB 257**, (New Title) establishing a commission to study the sale of beer in refillable containers, **SB 290**, authorizing credit unions to provide group accidental death and dismemberment insurance, **SB 340-FN**, (New Title) requiring the insurance department to hold public information sessions and provide a comment period before approval of products to be sold on the health exchange, and **SB 345-FN**, repealing the prospective repeal of the annual public hearing and report on health insurance costs and trends.

1:15 p.m. Subcommittee work session on **SB 306**, establishing a commission to study New Hampshire mortgage foreclosure law, new federal regulations, and fair foreclosure practices.

2:00 p.m. Subcommittee work session on **SB 346**, relative to rectifiers.

COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, LOB

3:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 202**, relative to the elements of the crime of burglary.

10:30 a.m. **SB 317-FN**, relative to trafficking in persons.

Please note rooms 202-204, LOB

1:00 p.m. **SB 318-FN**, establishing the crime of domestic violence.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 355**, relative to access to social media by educational institutions.

- 10:30 a.m. Rescheduled **SB 414-FN**, relative to Medicaid-funded services provided as a part of a child's individualized education program.
- 11:15 a.m. Executive session on **SB 221**, (New Title) relative to private postsecondary career schools and relative to the authority of the board of barbering, cosmetology, and esthetics, and **SB 335-FN**, (New Title) establishing a commission to study career and technical education centers.
- 1:15 p.m. Presentation by the Department of Education: Perspectives on Accountability and Assessment

ELECTION LAW, Room 308, LOB

- 11:00 a.m. Executive session on **SB 206-FN**, relative to proof of identity by voters, **SB 272**, relative to notice of voter registration, **SB 275**, relative to refusal to certify an absentee ballot application, **SB 276**, relative to notifying a UOCAVA voter of an invalid absentee ballot application, **SB 277**, relative to absentee voter registration, **SB 278**, relative to the absentee voter website, **SB 280**, relative to absentee voters, **SB 378**, relative to identification information contained in political advertising.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 303, LOB

- 10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Ad Hoc Subcommittee on Retirement. Regular meeting.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **SB 308-FN**, relative to innovation in the delivery of health care.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:15 a.m. Subcommittee work session on **SB 407**, relative to wolf hybrids.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 193-FN**, (New Title) establishing a commission to study pathways to oral health care in New Hampshire.
- 11:00 a.m. **SB 203**, relative to permissible uses of electronic benefit transfer (EBT) cards.
- 1:00 p.m. Executive session on **SB 213-FN**, establishing a registry for physician orders for life-sustaining treatment, **SB 235**, (2nd New Title) relative to the patients' trust fund and relative to a 10-bed psychiatric crisis unit, **SB 298**, establishing a permanent commission on post-traumatic stress disorder and traumatic brain injury, **SB 309**, relative to the New Hampshire vaccine association, **SB 368-FN**, increasing the maximum fine for lead remediation.

JOINT COMMITTEE OF PUBLIC WORKS AND HIGHWAYS AND WAYS AND MEANS, Rooms 210-211, LOB

- 1:00 p.m. Executive session on **SB 367-FN-A**, (New Title) requiring adjustment of the road toll according to changes in the Consumer Price Index, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack, and establishing a committee to study the effectiveness and efficiency of the department of transportation.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Subcommittee work session on **SB 303-FN**, relative to bad faith assertions of patent infringement.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **SB 216**, relative to designating an alternate trustee of the trust fund, **SB 219**, relative to funds received from the sale of cemetery lots, **SB 228**, (New Title) relative to notice of changes to zoning districts, **SB 233**, relative to property tax exemption for district fire mutual aid systems, **SB 236**, relative to delivery of the final budget and recommendation of the municipal budget committee to the governing body, **SB 237**, (New Title) relative to the definition of "abutter" for notice of land use board hearings, **SB 286**, relative to abatements for prior years' property taxes, **SB 333**, relative to property taxation of manufactured housing, **SB 347**, relative to municipal enforcement of land use ordinances.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Subcommittee work session on **SB 245-FN**, (New Title) relative to the siting of energy facilities.
- 1:00 p.m. Subcommittee work session on **SB 281-FN**, relative to the siting of wind turbines.

TRANSPORTATION, Room 203, LOB

- 10:15 a.m. **SB 210**, relative to registration of vehicles by motor vehicle manufacturers.
- 10:30 a.m. **SB 211**, relative to reporting requirements in fatal motor vehicle accident reports.
- 10:45 a.m. **SB 231-FN**, (New Title) relative to regulation of tractors and utility vehicles.
- 11:00 a.m. **SB 247**, (New Title) relative to ignition interlock device violations and interlock device removal protocols.

- 11:15 a.m. **SB 240-FN**, (New Title) relative to authorizing temporary registrations of off-highway recreational vehicles for nonresidents.
- 11:30 a.m. **SB 246-FN**, relative to penalties for speeding.
- 1:15 p.m. **SB 248**, establishing a committee to study policies and procedures for the development and maintenance of state-owned abandoned rail corridors.
- 1:20 p.m. Public hearing on non-germane amendment **2014-1258h**, relative to images of vehicle registration plates taken at toll facilities, on **SB 248**. Copies of the amendment are available in the Sergeant-at-Arms office.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee work session on **SB 269**, relative to the reporting requirements for dedicated funds, and **CACR 19**, relating to dedicated funds. Providing that dedicated funds shall be used solely for the purpose of the fund.

Please note Rooms 210-211, LOB

- 2:00 p.m. Executive session on **SB 242**, relative to coverall bingo games, **SB 265**, making a technical correction to the disposition of meals and rooms tax revenues, **SB 300**, (New Title) relative to the setting of tax rates and the disposition of rooms and meals tax revenues by the department of revenue administration, **SB 375**, establishing a committee to study the creation of a flood mitigation fund for private property owners, and **SB 386**, relative to the authority and duties of the department of revenue administration.

WEDNESDAY, APRIL 16

CHILDREN AND FAMILY LAW, Room 206, LOB

- 1:00 p.m. Executive session on **SB 205-FN**, (New Title) relative to the use of metal detection devices at supervised visitation centers and establishing a commission to study supervised visitation centers, **SB 253**, relative to grounds for termination of parental rights, **SB 293**, (New Title) establishing a committee to study open adoption agreements, **SB 391**, (New Title) relative to the juvenile justice advisory board; the policies and procedures of the youth development center; and a reduction in appropriation to the Sununu Youth Services Center, and **SB 396**, relative to child restraint practices.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 1:30 p.m. Subcommittee work session on **SB 329-FN**, relative to advertising alcoholic beverages on billboards.

ELECTION LAW, Room 308, LOB

- 1:00 p.m. Subcommittee work session on **SB 183-FN**, (New Title) relative to identification of voters, processing absentee ballots, and voluntary political expenditure limitations.
- 1:15 p.m. Subcommittee work session on **SB 294**, relative to the deadline for requesting a recount of an election.
- 1:30 p.m. Subcommittee work session on **SB 374**, establishing a commission to review and make recommendations to standardize and make uniform the definitions of “domicile” and “residency” in state statutes.

ENVIRONMENT AND AGRICULTURE, Room 204, LOB

- 1:00 p.m. Rescheduled executive session on **SB 141-FN**, establishing the Granite State farm to plate program, **SB 392**, (New Title) establishing a commission on rural affairs.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 1:00 p.m. or 1 hour following House session.
Executive session on **SB 222**, (New Title) restructuring the department of administrative services, division of plant and property management and establishing the position of deputy commissioner in the department of information technology, **SB 264-FN**, requiring the election of benefits by certain members of the judicial retirement plan, **SB 315-FN**, establishing the board of building officials, **SB 395-FN**, relative to the retirement classification of the director of the division of forests and lands, and a continued executive session on **SB 186-FN**, relative to training of certain board officers of nonprofit corporations, **SB 385**, relative to examination requirements for chiropractors, and **SB 399**, (New Title) relative to ethics in public contracting and establishing a committee to study state procurement.

FINANCE – (DIVISION III), Room 210-211, LOB

- 1:00 p.m. or 1 hour following House session.
Work session on **SB 308-FN**, relative to innovation in the delivery of health care.

FISH AND GAME AND MARINE RESOURCES, Room 104, LOB

- 1:30 p.m. Executive session on **SB 389**, (New Title) relative to the enforcement of motor vehicle laws by officers of the fish and game department, and **SB 407**, relative to wolf hybrids.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 1:00 p.m. Executive session on **SB 193-FN**, (New Title) establishing a commission to study pathways to oral health care in New Hampshire, **SB 234**, relative to procedural changes in the law governing therapeutic use of cannabis, **SB 326-L**, relative to procedural requirements for certain residents of nursing and assisted living facilities, and **SB 353**, recodifying RSA 168-B, relative to surrogacy, and continued executive session on **SB 229**, relative to the use and disclosure of protected health information.

JUDICIARY, Room 208, LOB

- 1:00 p.m. or 1 hour following House session.
Subcommittee work session **SB 303-FN**, relative to bad faith assertions of patent infringement.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 1:30 p.m. Executive session on **SB 204-FN**, (2nd New Title) relative to a benefit for certain medical conditions covered by workers' compensation and establishing a commission to study soft tissue injuries under workers' compensation and to study the feasibility of developing a first responder's critical injury fund, **SB 207-FN**, relative to paycheck equity, and **SB 351**, (New Title) relative to the requirement for notice of non-compete agreements prior to the start of employment.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 1:30 p.m. Executive session on **SB 321**, relative to motorist service signs, **SB 372-FN-L**, relative to a state infrastructure bank, and **SB 404-FN**, relative to the acquisition of real property for state government purposes.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 1:30 p.m. **SB 388**, establishing a committee to study the current status of land conservation in New Hampshire and the state's role in encouraging voluntary protection of land in the future.
2:00 p.m. Executive session on **SB 266**, relative to membership on the exotic aquatic weeds and species committee, **SB 291**, relative to distribution of seedling trees for educational purposes, **SB 325-FN-L**, relative to oil spill preparedness and response, and **SB 363**, relative to insurance coverage for facilities for the Winnepesaukee River basin control.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 1:00 p.m. Executive session on **SB 245-FN**, (New Title) relative to the siting of energy facilities, and **SB 324**, relative to the assessment of public utilities and other entities to fund the expenses of the public utilities commission.

TRANSPORTATION, Room 203, LOB

- 1:00 p.m. or immediately following House session.
Executive session on **SB 240-FN**, (New Title) relative to authorizing temporary registrations of off-highway recreational vehicles for nonresidents.

WAYS AND MEANS, Room 202, LOB

- 1:15 p.m. Full committee work session on **SB 366-FN-A-L**, relative to video lottery and table gaming.

THURSDAY, APRIL 17**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), NH Medical Society, 7 North State St., Concord**

- 2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB

- 2:30 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. Subcommittee work session on **SB 120-FN**, relative to political contributions and expenditures and relative to reporting by political committees.
10:15 a.m. Subcommittee work session on **SB 279**, relative to challenges of voters.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 1:00 p.m. Continued executive session on **SB 229**, relative to the use and disclosure of protected health information.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 201-203, LOB

11:00 a.m. Executive session on **SB 296**, relative to preferences for veterans and disabled veterans in public employment, **SB 381**, relative to the membership of the joint legislative oversight committee on the emergency management system.

Please note Rooms 201-203, LOB

1:00 p.m. Rescheduled public hearing on **SB 212**, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Executive session on **SB 366-FN-A-L**, relative to video lottery and table gaming.

FRIDAY, APRIL 18**COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Dover City Hall Auditorium, 2nd Flr., 288 Central Ave., Dover, NH**

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Special meeting. Laws of 2014, Chapter 3 (SB 413). An act relative to health insurance coverage.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

10:30 a.m. Non-public session of the Complaint Review Committee.

12:00 p.m. Public session of the sub-committee on training.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park St., Concord

10:00 a.m. Regular meeting.

MONDAY, APRIL 21**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 100, State House**

11:30 a.m. Regular meeting. Presentation by Paul Leather, Deputy Commissioner Department of Education on HB 435

COMMISSION ON HOUSING POLICY AND REGULATION, (RSA 19-N), Rooms 302-304, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB

10:00 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

11:00 a.m. Regular business.

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Rooms 302-304, LOB

1:30 p.m. Regular meeting.

TUESDAY, APRIL 22**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

10:15 a.m. **SB 336-FN**, prohibiting the taking of deer from baited areas on state-owned lands.

1:00 p.m. **SB 230**, relative to the definition of utility terrain vehicles.

1:45 p.m. **SB 232**, relative to speed limits for off highway recreational vehicles and snowmobiles.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. **SB 360**, (New Title) relative to the comprehensive health care system.

2:00 p.m. **SB 384**, (New Title) establishing a committee to study how to regulate and control synthetic drugs in New Hampshire and relative to the limitations on filling prescriptions for certain controlled drugs.

3:00 p.m. **SB 371-FN**, (New Title) requiring the establishment of a senior citizens bill of rights.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 319-FN**, relative to access to reproductive health care facilities.

1:00 p.m. Executive session on **CACR 17**, relating to natural rights. Providing that discrimination based on sexual orientation is prohibited, **SB 244**, (New Title) establishing a procedure for the annulment of a mental health record and establishing a commission to study mental health and firearms, **SB 289**, relative to validated wills and revising the uniform trust act, **SB 303-FN**, relative to bad faith assertions of patent infringement, **SB 373-FN**, relative to procedure and jurisdiction

of the superior courts, **SB 394**, relative to the recognition of out of state marriages, uniform marriage recognition law, civil union recognition, and gender neutral references, and **SB 419**, establishing a medical malpractice panel and insurance oversight committee.

TRANSPORTATION, Room 203, LOB

10:15 a.m. Executive session on **SB 210**, relative to registration of vehicles by motor vehicle manufacturers, **SB 211**, relative to reporting requirements in fatal motor vehicle accident reports, **SB 231-FN**, (New Title) relative to regulation of tractors and utility vehicles, **SB 246-FN**, relative to penalties for speeding, **SB 247**, (New Title) relative to ignition interlock device violations and interlock device removal protocols, and **SB 248**, establishing a committee to study policies and procedures for the development and maintenance of state-owned abandoned rail corridors.

THURSDAY, APRIL 24

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

2:00 p.m. Long Term Care subcommittee.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Rooms 201-203, LOB

1:00 p.m. **SB 307**, establishing a committee to review Citizens United amendments to the United States Constitution.

FRIDAY, APRIL 25

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB

9:00 a.m. Subcommittee meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 303, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 28

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THURSDAY, MAY 1

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

11:00 a.m. Executive session on **SB 307**, establishing a committee to review Citizens United amendments to the United States Constitution and a rescheduled executive session on **SB 212**, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

FRIDAY, MAY 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, MAY 5

COUNCIL FOR CHILDREN AND ADOLESCENTS WITH CHRONIC HEALTH CONDITIONS (RSA 126-J), Upham Walker House, Parker St., Concord

6:00 p.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS

9:45 a.m. Bus tour of UNH Facilities in Durham. *Committee to meet in LOB lobby.*

WEDNESDAY, MAY 7

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

THURSDAY, MAY 9

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. David P. Miller, Room 3, Rochester Manor-Rehab Wing, 40 Whitehall Rd., Rochester, NH 03867

Rep. Richard D. LeVasseur, 6 Glasgow Circle, Hudson, NH 03051-3759

Rep. Ronald R. Boisvert, 278 Greeley St., Manchester, NH 03102-2316

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday, April 25th at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Mariellen MacKay Clerk

Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 2nd at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for a First Quarter Budget Review.

Rep. Kevin Waterhouse, Clerk

Rockingham County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 118, HB 226, HB 255, HB 256, HB 263, HB 292, HB 319, HB 366, HB 404, HB 424, HB 439, HB 435, HBB 456, HB 461, HB 469, HB 480, HB 485, HB 489, HB 492, HB 495, HB 496, HB 525, HB 584, HB 597, HB 645, HB 649, HB 650, HB 653, HB 657, HB 666, HB 671, HB 682, HB 624, HB 1104, HB 1127, HB 1130, HB 1132, HB 1135, HB 1142, HB 1145, HB 1148, HB 1150, HB 1152, HB 1160, HB 1161, HB 1163, HB 1216, HB 1229, HB 1232, HB 1242, HB 1251, HB 1260, HB 1308, HB 1335, HB 1359, HB 1368, HB 1372, HB 1176, HB 1381, HB 1406, HB 1411, HB 1439, HB 1457, HB 1484, HB 1489, HB 1494, HB 1498, HB 1499, HB 1548, HB 1557, HB 1570, HB 1571, HB 1572, HB 1576, HB 1579, HB 1581, HB 1587, HB 1595, HB 1609, HB 1617, HB 1618, HB 1620, HB 1622, HB 1624, HB 1626, HB 1627, HB 1628, HB 1630, HB 1631, HB 1634, HB 1635, SB 91, SB 116, SB 141, SB 180, SB 193, SB 196, SB 204, SB 205, SB 206, SB 215, SB 231, SB 240, SB 245, SB 259, SB 264, SB 283, SB 317, SB 318, SB 327, SB 335, SB 339, SB 340, SB 345, SB 366, SB 369, SB 370, SB 405, SB 409, SB 414, SB 416.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Reps. Hoell and Burt invite all legislators to a firearms shoot at the Sig Sauer and the Sig Sauer Training Academy to witness/participate in a firearms suppressor shoot to better understand what suppressors do to the acoustic signature of a firearm. The demonstration will start at 4pm and will take place from **4-6 p.m.** on **April 11th**. The invitation is open to the first 25 reps that sign up and requires preregistration. Please send an email to **kate.lavigne@sigsauer.com** on or before April 4th to register for this event. Questions can be directed to either Sig Sauer or Rep. Hoell regarding this event. There is no cost for attending this demonstration.

Reps. JR Hoell and John Burt

The Sixth Annual Local Energy Solutions Conference (LES) will be held **Saturday, April 12th from 8:30 a.m. to 4:00 p.m.** at Winnisquam Regional High School in Tilton, organized by the NH Local Energy Work Group. This day-long event is New Hampshire's premier conference dedicated to achieving local and municipal energy successes. The conference will be hosting more than a dozen workshops, vendor exhibits and tours of the wood chip burning biomass plant on the school campus. Legislators can attend this conference for free. Please register at nhenergy.org

Rep. Ian Raymond

Vic Kissell from Maxcess International, Westmoreland, NH and a member of the Governor's Advanced Manufacturing Educational Advisory Council will be here in front of the State House on **Tuesday, April 15th from 12:00 p.m. to 5:00 p.m.** with the "See-It-Trailer" which is an enclosed trailer that travels to schools, social and civic events to help folks, young and old, to find a pathway into manufacturing through educational opportunities. This promotional tool shows some pathways to get great jobs and futures along with displaying advanced technology applications, and helps local companies find better trained future employee. Please stop by to visit and see an effective plan in action!

Rep. Jan Schmidt

Wednesday, **April 16th, 12:30 p.m.** Big Money and Politics – New Hampshire is the highest per-capita recipient of outside special-interest money. Learn about the efforts to address this issue at the state level, understand the federal landscape and what you can do about it. This presentation, including a panel discussion led by the Coalition for Open Democracy and Americans for Campaign Reform, is part of New England College's education series to take place at the college's new Concord facility, 62 North Main Street. Walk south on North Main. Located on the clock tower side, near the Norway Bank, three-minutes from the steps of the State House. Brown bags welcome. Cookies will be served.

Reps. Bob Perry and Dave Kidder

The members of the National Association of Insurance and Financial Advisors and the Coalition of Insurance and Financial Producers cordially invite all Representatives and staff to a reception in the State House cafeteria on **Wednesday, April 23rd, 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. Members of both organizations live throughout New Hampshire - they are your local insurance and financial advisors who assist our citizens with life, health, disability, and long-term care insurance as well as investment products. Look forward to seeing you there.

Reps. Steve Shurtleff and Gene Chandler

Wednesday, April 23rd during session lunch break, all legislators are invited to a presentation in LOB 305-307 on Energy related bills working their way through the House and Senate. Short presentations by those in the know on transmission lines, how burial could work (HB 569 & SB 200), how the Site Evaluation Committee can be more efficient (SB 245), and a question of public interest. Plenty of time for Q&A. To reserve your box lunch, RSVP to Rep. Sue Ford sueford06@gmail.com or Rep. Suzanne Smith zanne719@gmail.com by Friday April 18th.

Reps. Sue Ford and Suzanne Smith

All legislators and staff are cordially invited to experience the Turkish Cultural Day in the State House Cafeteria on **Wednesday, April 23rd, 12:00 p.m. to 2:00 p.m.** The Turkish Cultural Center will provide the food.

Reps. Pamela Tucker and Lenette Peterson

Rescheduled: The New Hampshire Association of Regional Planning Commissions and the New Hampshire Planners Association will be hosting a Legislative Breakfast on **Wednesday, April 30th, 8:00 a.m. to 9:00 a.m.** in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend and learn about these organizations.

Rep. James Coffey

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Wednesday, May 7th, 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Steve Shurtleff and Gene Chandler

Ned Helms, Board Chair, Goodwill Industries of Northern New England and Anna Eleanor Roosevelt, President & CEO of Goodwill NNE invite all lawmakers and staff to attend a legislative luncheon on **Wednesday, May 7th at 12 noon.** They will provide context about Goodwill's history, mission and new focus in New Hampshire. A salad and sandwich luncheon will take place at St. Paul's Church, Ordway Hall (basement).

Rep. Jim MacKay

The New Hampshire Soft Drink Association cordially invites all House and Senate members and legislative staff to enjoy a hot breakfast on **Wednesday, May 14th, from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. Please come and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. Please RSVP to jgrimbilas@biancopa.com

Reps. Steve Shurtleff and Gene Chandler

All House members and staff are invited to the biennial Legislative Health Screening Day, coordinated and presented by your State House health services, to be held **Wednesday, May 21st from 9:00 a.m. to 1:00 p.m.** on the third floor of the LOB. Screenings for blood pressure, blood sugar, glaucoma, and fall/balance prevention will be offered as well as chair massages provided by Seacoast Career School. Bring your questions to participating professionals, including a dentist, an ophthalmologist and a pharmacist. There will be door prizes and refreshments!

Reps. Steve Shurtleff and Gene Chandler

The House Republican Alliance will meet **Tuesday mornings at 8:30 a.m.** in LOB 206.

Reps. Pamela Tucker, Al Baldasaro, and Carol McGuire

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2014. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 11	9:15/10:30 SH/SC	Pembroke Hill School	70/4
April 11	9:30/11:00 SH/HM	Jaffrey Grade School	60/4
April 11	1:00	Teen Pact Family Day	30
April 11	1:30	Franco-American/ Mass. Lafayette Society/ French American Intercultural Relations & Exchanges	40
April 14	9:00	Beaver Meadow School – Concord	24/4

DATE	TIME	GROUP	Group#/Grade
April 14	10:00/11:30 SH/HM	Rollinsford Grade School	52/4
April 14	10:45	Epsom Central School	45/4
April 15	9:30/11:00 SH/F&G	Symonds School – Keene	63/4
April 15	10:00/12:00 SH/HM	Idlehurst School – Somersworth	85/4
April 16	10:00	Goshen-Lempster Cooperative School	25/4
April 16	10:30	South Tamworth Community School	22/6-12
April 16	11:00	NH Association of Volunteer Administrators	20
April 16	2:30	Leadership Seacoast	40
April 17	9:30/11:00 SH/HM	Hillsboro Deering School	90/4
April 17	10:30	Marlborough Elementary School	18/4
April 17	2:00	Stevens High School – German students – Claremont	20/HS
April 18	9:30	Danville Elementary School	26/3
April 18	10:00/11:00	DAR – Good Citizens	90/HS
April 18	10:45	Amherst St. School – Nashua	39/4
April 21	9:00/10:30 SH/SC	Riddle Brook School – Bedford	60/4
April 22	9:00	Manchester School of Technology HS	40/HS
April 22	9:30	Plymouth Elementary School	40/4
April 23	9:00	Manchester School of Technology HS	40/HS
April 23	10:00	Holy Family Academy – Manchester	21/4
April 23	12:45	Holderness Central School	24/4
April 24	9:30/11:30 SH/HM	Little Harbor School – Portsmouth	90/4
April 25	10:00	Manchester School of Technology ESL students	20
April 25	10:15/11:30 SH/SC	Auburn Elementary School	80/4
April 25	2:00	Brain Injury Association of NH	20
April 28	10:00/11:00/12/00 SH/SC/F&G	Stratham Memorial School	105/4
April 29	10:00/11:30 SH/HM	Moharimet Elementary School – Madbury	80/4
April 29	1:00	Miss NH contestants	30
April 30	11:00	Concord High School – Civics class	25/HS
April 30	10:00/11:30 SH/HM	Horne Street School – Dover	80/4
May 1	9:00	Northwood Elementary School	42/4
May 1	10:30	North Walpole School	40/4
May 1	11:30	Newfields Elementary School	15/4
May 2	10:00	Grantham Village School	45/4
May 2	11:00	Greenfield & Hancock Elementary Schools	32/4
May 2	9:15	Canterbury Elementary School	22/4
May 6	10:00	Bernice Ray School – Hanover	38/4
May 6	11:00	Campton Elementary School	38/4
May 7	9:30/11:00 SH/HM	Epping Central School	80/4
May 8	10:00/11:30 SH/HM	Fuller School – Keene	55/4
May 8	1:00	NH State Council	
May 8	3:00	IREM	
May 9	9:00	St. Thomas Aquinas School – Derry	45/4
May 9	10:00	Bernice Ray School – Hanover	38/4
May 9	11:30	St. Joseph's Regional School	25/4

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

Amendment to SB 151-FN

(2014-1215h)

Proposed by the Majority of the Committee on Judiciary- r

Amend RSA 604-A:2, I as inserted by section 2 of the bill by replacing it with the following:

I. In every criminal case in which the defendant is charged with a felony or a class A misdemeanor and appears without counsel, the court before which he *or she* appears shall advise the defendant that he *or she* has a right to be represented by counsel and that counsel will be appointed to represent him *or her* if he *or she* is financially unable to obtain counsel. Unless the defendant waives the appointment of counsel, if the defendant indicates to the court that he *or she* is financially unable to obtain counsel, the court shall instruct

the defendant to complete a financial affidavit in such form as designated by the unit of cost containment. If after review of the financial affidavit and application of the rules established pursuant to RSA 604-A:10, IV the commissioner of administrative services, is satisfied that the defendant is financially unable to obtain counsel, the court shall appoint counsel to represent him *or her*; provided, however, that in any case in which the defendant is charged with a capital offense, the court may appoint 2 counsel to represent him *or her*. Whenever defendants have such conflicting interests that they cannot be properly represented by the same counsel, or when other good cause is shown, the court shall appoint separate counsel for each of them. ***In a post-conviction proceeding in which a defendant seeks to attack the validity of an underlying conviction, the court shall appoint counsel or approve a request for services other than counsel when the interests of justice or judicial economy require.***

Amendment to SB 225

(2014-1280h)

Proposed by the Committee on Labor, Industrial and Rehabilitative Services-c

Amend the bill by replacing section 2 with the following:

2 Manchester Employees' Contributory Retirement System; School District Employee Eligibility. Amend 1973, 218:7, IV(b) as amended by 2002, 194:1 and 2008, 90:3 to read as follows:

(b) Manchester school district employees shall be eligible if contracted for at least 30 hours per week, for a ~~minimum of 180 days~~ **contract year**, except in the case of school food and nutrition staff who must work 20 hours per week, for a ~~minimum of 180 days~~ **contract year**.

2014-1280h

AMENDED ANALYSIS

This bill revises the definition of spouse to eliminate a reference to civil unions. The bill also revises the eligibility criteria for Manchester school district employees.

Amendment to SB 259-FN-A

(2014-1284h)

Proposed by the Committee on Health, Human Services and Elderly Affairs-c

Amend the introductory paragraph of RSA 126-Y:2, I as inserted by section 1 of the bill by replacing it with the following:

I. The center shall be governed by a board of directors consisting of 13 members as follows:

Amend RSA 126-Y:2, I as inserted by section 1 of the bill by inserting after subparagraph (j) the following new subparagraphs:

(k) A representative of the New Hampshire Pastoral Psychotherapist Association, appointed by the president of the association.

(l) A representative of the Home Care Association of New Hampshire, appointed by the association.

(m) A representative of the New Hampshire Health Care Association, appointed by the association.

Amend RSA 126-Y:2, III as inserted by section 1 of the bill by replacing it with the following:

III. The members appointed under subparagraphs (e)-(m) shall be appointed to a term of 3 years; provided that the initial terms shall be staggered. Vacancies shall be filled for the unexpired term of office in the same manner as the original appointment. Members may serve successive terms.

Amend RSA 126-Y:2, V as inserted by section 1 of the bill by replacing it with the following:

V. The members of the center shall elect a president, vice-president, treasurer, and secretary of the board. Five members of the board shall constitute a quorum. The board shall meet as often as necessary to carry out its duties, but at least 4 times per year. The first meeting of the board shall be called by the senate member.

Amendment to SB 260-FN

(2014-1216h)

Proposed by the Committee on Judiciary-c

Amend the bill by replacing section 1 with the following:

1 Proceedings in Criminal Cases; Complaints. Amend RSA 592-A:7, I to read as follows:

I.(a) Criminal proceedings before a circuit court shall be begun by complaint, signed and under oath, addressed to such court, briefly setting forth, by name or description, the party accused and the offense charged, provided that a complaint filed by a police officer, as defined in RSA 188-F:23, I, for a violation-level offense or a class B misdemeanor shall not require an oath. All complaints filed by a police officer shall include the officer's signature and printed name and notice that making a false statement on the complaint may result in criminal prosecution.

(b) ***Any signature required under this section may be by means of electronic signature pursuant to RSA 294-E.***

2014-1216h
AMENDED ANALYSIS

This bill authorizes the use of electronic signatures on criminal complaints.

**Amendment to SB 261
(2014-1229h)**

Proposed by the Majority of the Committee on Executive Departments and Administration-r

Amend the title of the bill by replacing it with the following:

AN ACT allowing the commissioner of administrative services to administer the health benefits of the retirees of the State Employees' Association of New Hampshire.

Amend the bill by replacing section 1 with the following:

1 State Employees Group Insurance; Administration. Amend RSA 21-I:27 to read as follows:
21-I:27 Administration.

I. Administration of the state employees permanent group life and state employees and retirees group hospitalization, hospital medical care, surgical care and other medical and surgical insurance benefits shall be the responsibility of the commissioner of administrative services. If the commissioner of administrative services concludes that inclusion of the university system of New Hampshire in the health plan would best serve the interests of the state employees and the state of New Hampshire, then the commissioner shall, with the consent of the university system board of trustees, administer the health benefits of the university system of New Hampshire employees as set forth in this subdivision.

II. The commissioner may administer the health benefits of the employees of the State Employees' Association of New Hampshire, Inc., SEIU, Local 1984, [AFL-CIO, CLC,] as set forth in this subdivision until such time as the commissioner concludes that the inclusion of the State Employees' Association *employees* does not serve the interests of the state employees and the state of New Hampshire. ***The State Employees' Association shall pay to the department of administrative services the cost of the premium for its participating employees.***

III. ***The commissioner may administer the health benefits of the retirees of the State Employees' Association of New Hampshire, Inc., SEIU, Local 1984, in accordance with the retiree health benefit eligibility terms of the collective bargaining agreement between the State Employees' Association and their employees, until such time as the commissioner concludes that the inclusion of the State Employees' Association retirees does not serve the interests of the state employees and the state of New Hampshire. The State Employees' Association shall timely pay to the department of administrative services the cost of the premium for its participating retirees.***

2014-1229h
AMENDED ANALYSIS

This bill authorizes the commissioner of the department of administrative services to administer the health benefits of the retirees of the State Employees' Association of New Hampshire.

**Amendment to SB 262-FN
(2014-1257h)**

Proposed by the Committee on Judiciary-c

Amend the title of the bill by replacing it with the following:

AN ACT revising the form for "summons instead of arrest" and prohibiting prejudgment attachments in small claims actions.

Amend the bill by replacing section 1 with the following:

1 Arrests in Criminal Cases; Summons Instead of Arrest. Amend RSA 594:14, I to read as follows:

I. In any case in which it is lawful for a peace officer to arrest without a warrant a person for a misdemeanor or violation, he ***or she*** may instead issue to [him] ***the person*** in hand a written summons in substantially the following form:

The State of New Hampshire

To

You are hereby notified to appear before the [..... district (municipal) court] ***circuit court*** of the State of New Hampshire, ***district division***, to be holden ***in*** on the day of [19.....] ***20.....*** at o'clock in the forenoon (afternoon) to answer to a complaint (to be filed in said court) charging you with in violation of the laws of the State of New Hampshire. ***If you are charged with a class A misdemeanor or felony and you want a lawyer to represent you at the arraignment and throughout your case, but you cannot afford to hire a lawyer, you must fill out an application for court-appointed counsel and deliver it to the circuit court identified above as***

soon as possible. The court will appoint an attorney to represent you if your application shows that you are eligible. If you believe that you are eligible for appointed counsel, you may apply prior to your arraignment.

Hereof fail not, as you will answer your default under the penalty of the law in that behalf made and provided.
Dated at

.....
the..... day of [19--] **20....**

Name

.....
Title

.....
Upon failure to appear, a warrant of arrest may issue. Any person who fails to appear in answer to such summons shall be guilty of a misdemeanor.

Amend the bill by replacing section 6 with the following:

6 Repeal. The following are repealed:

I. RSA 503:3-c, relative to prejudgment attachment process in small claims actions.

II. RSA 503:6, V, relative to hearings on objections to petitions for prejudgment attachment in small claims actions.

2014-1257h

AMENDED ANALYSIS

This bill revises the form for “summons instead of arrest” and eliminates prejudgment attachments in the litigation of small claims actions.

This bill is a request of the judicial branch.

Amendment to SB 295

(2014-1252h)

Proposed by the Majority of the Committee on Labor, Industrial and Rehabilitative Services-r

Amend the bill by replacing all after the enacting clause with the following:

1 New Subdivision; Employee Credit Privacy Protection Act. Amend RSA 275 by inserting after section 70 the following new subdivision:

Employee Credit Privacy Protection Act

275:71 Definitions. In this subdivision:

I. “Credit history” means any written or other communication of any information about the employee’s or prospective employee’s credit score, credit account balances, payment history, savings or checking account balances, or savings or checking account numbers by a consumer reporting agency as defined in RSA 359-B:3, VI.

II. “Employer” means an individual or entity that permits one or more individuals to work or that accepts applications for employment or is an agent of such individual or entity. “Employer” shall not include:

(a) Any bank holding company, financial holding company, bank, savings bank, savings and loan association, credit union, or trust company, or any subsidiary or affiliate thereof, that is chartered by any state or the United States.

(b) Any state or local government agency which requires use of the employee’s or applicant’s credit history or credit report.

(c) Any individual or entity that is required by federal law or regulation to obtain an employee’s or applicant’s credit history or credit report.

III. “Substantially related to the employee’s current or potential job” means the information contained in the credit history is related to the position for which the employee or prospective employee who is the subject of the report is being evaluated because the position:

(a) Is a managerial position which involves setting the direction or control of a business, division, unit, or agency of a business;

(b) Involves access to customers’, employees’, or the employer’s personal or financial information other than information customarily provided in a retail transaction;

(c) Involves a fiduciary responsibility to the employer, including, but not limited to, the authority to issue payments, collect debts, transfer money, or enter into contracts; or

(d) Provides an expense account or corporate debit or credit card.

275:72 Unlawful Discriminatory Practice. It shall be an unlawful discriminatory practice for any employer, labor organization, or employment agency to use or request information in the credit history of a job applicant or employee in connection with or as a criterion for employment decisions related to hiring, termination, promotion, demotion, discipline, compensation, or the terms, conditions, or privileges of employment unless the employer is required by state or federal law to use individual credit history for employment purposes, or the employer has a bona fide purpose for requesting or using information in

the credit history report that is substantially related to the employee's current or potential job and the employer complies with the notice and consent requirements of the Federal Fair Credit Reporting Act, 15 U.S.C. section 1681 et seq.

2 Effective Date. This act shall take effect January 1, 2015.

2014-1252h

AMENDED ANALYSIS

This bill establishes the Employee Credit Privacy Protection Act which prohibits employers from using credit history in employment decisions.

Amendment to SB 305

(2014-1211h)

Proposed by the Committee on Executive Departments and Administration-c

Amend the title of the bill by replacing it with the following:

AN ACT relative to licensure of motor vehicle dealers dealer registrations, and vehicle inspections.

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraphs; Dealer License; Requirements; Operation Prior to Licensure. Amend RSA 261:103-a by inserting after paragraph VII the following new paragraphs:

VIII. The director may require that an applicant for a dealer license attend an instructional class as a requirement for issuance of a license. The class requirement shall be satisfied if the applicant has previously attended the class or the dealership employs a person who attends or has previously attended the class. A licensed franchised dealer, or a nonfranchised dealer who is in good standing as determined by the director, shall not be required to attend a class as a condition of being issued a separate license for a separate place of business.

IX. A licensed franchised dealer that has manufacturer approval to operate an existing dealership location that has applied for a dealer license and inspection privileges and is waiting for state approval shall be permitted to operate as a dealership and inspection station. This permission to operate shall be allowed if the dealer submits with the application a sworn statement that the dealer meets or will meet all licensing requirements at the time of license approval. If the application is finally denied, the dealer shall cease operation.

2 New Paragraph; Use of Dealer Registration; Overweight Trucks. Amend RSA 261:111 by inserting after paragraph VI the following new paragraph:

VII. A truck owned by a licensed retail dealer may be driven on a way with a gross vehicle weight in excess of the weight limits specified in RSA 266:18-a without having obtained a certification therefor from the commissioner under RSA 266:18-d if all requirements in this paragraph are met. The truck shall be driven in loaded or unloaded condition only for demonstration purposes or by a customer whose truck is being serviced or repaired by the dealer. No person may use the same truck for a period exceeding 72 hours or more than once in any 12-month period. The dealer shall affix a dedicated dealer registration plate to the truck. Documentation of operation pursuant to this paragraph shall remain with the vehicle at all times while in use. The dealer shall maintain records of operation pursuant to this paragraph for 3 years.

3 Inspections; Newly Registered Vehicles. Amend RSA 266:1, IV to read as follows:

IV. Notwithstanding paragraphs II and III, newly registered vehicles, other than vehicles transferred to a licensed dealer, OHRVs, snowmobiles, and mopeds, and vehicles, other than vehicles transferred to a licensed dealer, OHRVs, snowmobiles, and mopeds, the ownership of which has been transferred, shall be inspected not later than 10 days after the registration or transfer of ownership of said vehicle. However, if a new vehicle is purchased at retail from a licensed dealer, as defined in RSA 259:18, the vehicle shall be inspected not later than [30] **20** days after the date of transfer. A used vehicle for which a dealer has issued a 20-day plate pursuant to RSA 261:109 shall be inspected by the dealer or an authorized inspection station on behalf of the dealer at the time of the attachment of the plate ***unless a valid inspection sticker issued by the dealer is in place, in which case the vehicle shall be inspected within 20 days or before the sticker expires, whichever occurs first.*** All other expired motor vehicle inspections shall be subject to the 10-day grace period in RSA 266:5.

4 Effective Date. This act shall take effect 60 days after its passage.

2014-1211h

AMENDED ANALYSIS

This bill:

I. Modifies provisions relating to licensing of vehicle dealers.

II. Authorizes overweight operation of trucks owned by retail vehicle dealers with certification under specified circumstances.

III. Modifies inspection requirements for newly purchased vehicles.

**Amendment to SB 311
(2014-1271h)**

Proposed by the Committee on Fish and Game and Marine Resources-r

Amend the title of the bill by replacing it with the following:

AN ACT authorizing the executive director of the fish and game department to execute an agreement allowing reciprocal snowmobile, OHRV, and motorcycle riding privileges with the states of Vermont and Maine.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 4:
2 New Paragraph; Off Highway Recreational Vehicles and Trails; Reciprocity. Amend RSA 215-A:27 by inserting after paragraph I the following new paragraph:

I-a. The executive director may, upon agreement with the states of Vermont or Maine, or both, adopt a regional OHRV registration endorsement agreement to allow reciprocal OHRV riding privileges in participating states. The procedures and fees for such registration endorsement shall be established by agreement of the participating states, and the fees proposed in such agreement shall be approved by the fiscal committee of the general court. The executive director may adopt rules, pursuant to RSA 541-A, relative to procedures for the administration and enforcement of the regional endorsement agreement, the collection and use of funds generated by endorsement agreement fees, and periodic audits of endorsement agreement fees.

3 New Paragraph; Off Highway Recreational Vehicles and Trails; Reciprocity. Amend RSA 215-A:27 by inserting after paragraph II the following new paragraph:

II-a. The executive director may, upon agreement with the states of Vermont or Maine, or both, adopt a regional Motorcycle registration endorsement agreement to allow reciprocal Motorcycle riding privileges in participating states. The procedures and fees for such registration endorsement shall be established by agreement of the participating states, and the fees proposed in such agreement shall be approved by the fiscal committee of the general court. The executive director may adopt rules, pursuant to RSA 541-A, relative to procedures for the administration and enforcement of the regional endorsement agreement, the collection and use of funds generated by endorsement agreement fees, and periodic audits of endorsement agreement fees.

2014-1271h

AMENDED ANALYSIS

This bill authorizes the executive director of the fish and game department to execute a regional endorsement agreement allowing reciprocal snowmobile, OHRV, and motorcycle riding privileges with the states of Vermont and Maine.

**Floor Amendment to SB 349
(2014-1324h)**

Proposed by Reps. Cote and Jasper

Amend the bill by replacing section 1 with the following:

1 Repeal. 2012, 63:2 and 63:3, relative to repealing the apportionment of delegates to state party conventions, is repealed.

**Amendment to SB 405-FN
(2014-1250h)**

Proposed by the Majority of the Committee on Executive Departments and Administration-r

Amend the title of the bill by replacing it with the following:

AN ACT requiring the registration of airborne radon mitigation system installers with the board of home inspectors.

Amend the bill by replacing section 1 with the following:

1 New Section; Airborne Radon Mitigation Installer Registry. Amend RSA 310-A by inserting after section 189 the following new section:

310-A:189-a Airborne Radon Mitigation Installer Registry.

I. Any person engaged in the installation of airborne radon mitigation devices in New Hampshire shall hold a current certification from either the National Radon Proficiency Program offered by the American Association of Radon Scientists and Technologists, Inc., or the National Radon Safety Board.

II. The board of home inspectors shall keep a registry of all persons certified to install airborne radon mitigation devices under paragraph I.

III. Installers of airborne radon mitigation devices certified under paragraph I shall register with the board and pay a fee of \$20 annually to the board for maintenance of the registry. Such fee shall be due January 1.

IV. Whoever falsely claims to be certified under this section through advertising, signage, or other written or oral representation shall be guilty of a violation if a natural person or guilty of a class B misdemeanor if any other person.

2014-1250h
AMENDED ANALYSIS

This bill requires the registration of airborne radon mitigation system installers with the board of home inspectors.

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