



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

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Vol. 36

Concord, N.H.

Friday, April 4, 2014

No. 26

Contains: Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, April 16, 2014, at 10:00 a.m.**

Terie Norelli, Speaker

NOTICE

The next meeting of chairs and vice chairs will be on **Tuesday, April 8th, at 8:30 a.m.** in Rooms 305-307 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **ALL scheduling and notices**. It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

April 10
April 17

AVAILABLE FRIDAY:

April 11
April 18

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Thursday, April 17, 2014
Thursday, April 24, 2014
Thursday, May 8, 2014
Thursday, May 15, 2014
Thursday, May 22, 2014
Friday, May 30, 2014 at 4:00 pm
Thursday, June 5, 2014

Last Day to report Senate Bills going to a 2nd committee
Last day to act on Senate Bills going to a 2nd committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign-off Committee of Conference reports
Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 110, requiring persons who record cruelty to livestock to report such cruelty and submit such recordings to a law enforcement agency. (Pending question: adoption of the Majority committee amendment)

HB 525-FN, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age. (Pending question: Ought to Pass)

HB 566, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas. (Pending question: Inexpedient to Legislate)

HB 585, relative to insurance parity for optometrists. (Pending question: adoption of the Majority committee report of Ought to Pass with Amendment)

HB 1264, relative to carrying of firearms by nonresidents. (Pending question: adoption of committee amendment 0659h)

HB 1313, relative to highway surveillance. (Pending question: Inexpedient to Legislate)

HB 1399-FN, relative to the application for a vested deferred retirement allowance in the retirement system. (Pending question: Ought to Pass)

HB 1436, relative to unlawful possession of alcoholic beverages. (Pending question: Recommit)

HB 1475, relative to expanding the research and development tax credit against the business profits tax to be a reinvestment tax credit. (No pending question)

HB 1565-FN, establishing the crime of filing a false lien or encumbrance against a public servant. (Pending question: adoption of committee amendment 0241h)

HB 1591-FN, establishing the right-to-know grievance commission. (Pending question: adoption of committee amendment 0658h)

HCR 10, applying to the Congress of the United States to call for a convention under Article V of the United States Constitution. (Pending question: Inexpedient To Legislate)

SB 180, (2nd New Title) establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund. (Pending question: Ought to Pass)

SB 190, relative to admission fees for certain persons at state parks and historical sites. (Pending question: adoption of the committee report of Ought to Pass)

COMMITTEE MEETINGS

FRIDAY, APRIL 4

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 104, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 209, LOB

1:00 p.m. Regular meeting.

MONDAY, APRIL 7

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, APRIL 8

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 293**, (New Title) establishing a committee to study open adoption agreements.

10:30 a.m. **SB 205-FN**, (New Title) relative to the use of metal detection devices at supervised visitation centers and establishing a commission to study supervised visitation centers.

11:00 a.m. **SB 253**, relative to grounds for termination of parental rights.

1:00 p.m. **SB 391**, (New Title) relative to the juvenile justice advisory board; the policies and procedures of the youth development center; and a reduction in appropriation to the Sununu Youth Services Center.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Subcommittee works session on **SB 91**, relative to drug use not approved by the Food and Drug Administration.

10:15 a.m. **SB 257**, (New Title) establishing a commission to study the sale of beer in refillable containers.

11:00 a.m. **SB 422**, relative to the definition of pharmacy benefit manager.

2:15 p.m. **SB 292**, relative to insurance company regulation.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 221**, relative to private postsecondary career schools and relative to the authority of the board of barbering, cosmetology, and esthetics.

11:00 a.m. **SB 335-FN**, (New Title) establishing a commission to study career and technical education centers.

ELECTION LAW, Room 308, LOB

11:00 a.m. **SB 378**, relative to identification information contained in political advertising.

1:00 p.m. Executive session on **SB 274**, relative to the form of a candidate's name on a ballot, and **SB 349**, relative to the election of delegates to state party conventions.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:30 a.m. Subcommittee work session on **SB 392**, (New Title) establishing a commission on rural affairs.

10:30 a.m. Subcommittee work session on **SB 141-FN**, establishing the Granite State farm to plate program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 399**, (New Title) relative to ethics in public contracting and establishing a committee to study state procurement.

10:30 a.m. **SB 222**, (New Title) restructuring the department of administrative services, division of plant and property management and establishing the position of deputy commissioner in the department of information technology.

1:30 p.m. Executive session on **SB 186-FN**, relative to training of certain board officers of nonprofit corporations, **SB 220-FN**, relative to the regulation of electricians by the electricians' board, **SB 261**, (New Title) allowing the commissioner of administrative services to administer the health benefits of certain retirees of the State Employees' Association of New Hampshire, **SB 282**, relative to disciplinary proceedings by the board of architects, **SB 285**, relative to the board of dental examiners, **SB 305**, relative to licensure of motor vehicle dealers, **SB 376**, requiring pooled risk management governing board members to comply with financial disclosure requirements, **SB 385**, relative to examination requirements for chiropractors, **SB 395-FN**, relative to the retirement classification of the director of the division of forests and lands, **SB 405-FN**, requiring the registration of radon mitigation system installers with the board of home inspectors, and **SB 418**, relative to the proclamation of firefighters memorial day.

FISH AND GAME AND MARINE RESOURCES, Room 104, LOB. Please note room.

10:15 a.m. **SB 407**, relative to wolf hybrids.

11:00 a.m. **SB 389**, (New Title) relative to the enforcement of motor vehicle laws by officers of the fish and game department.

11:30 a.m. Executive session on **SB 311**, (New Title) authorizing the executive director of the fish and game department to execute an agreement allowing reciprocal snowmobile riding privileges with the states of Vermont and Maine, and **SB 400-FN**, relative to the penalty for violations of the taking of American eels.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 298**, establishing a permanent commission on post-traumatic stress disorder and traumatic brain injury.

10:30 a.m. **SB 309**, relative to the New Hampshire vaccine association.

1:00 p.m. **SB 353**, recodifying RSA 168-B, relative to surrogacy.

2:00 p.m. Executive session on **SB 226**, relative to reporting of health care associated infections, **SB 229**, relative to the use and disclosure of protected health information, **SB 254**, relative to the governor's commission on alcohol and drug abuse prevention, intervention, and treatment, **SB 259-FN-A**, establishing a palliative care center for health care consumers and providers and continually appropriating a special fund.

JOINT COMMITTEE of PUBLIC WORKS AND HIGHWAYS and WAYS AND MEANS, Rooms 210-211, LOB

10:00 a.m. **SB 367-FN-A**, (New Title) requiring adjustment of the road toll according to changes in the Consumer Price Index, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack, and establishing a committee to study the effectiveness and efficiency of the department of transportation.

JUDICIAL COUNCIL (RSA 494:1), Room 100, State House

2:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

9:00 a.m. Subcommittee work session on **SB 373-FN**, relative to procedure and jurisdiction of the superior courts.

10:00 a.m. **SB 394**, relative to the recognition of out of state marriages, uniform marriage recognition law, civil union recognition, and gender neutral references.

10:30 a.m. **SB 419**, establishing a medical malpractice panel and insurance oversight committee.

11:00 a.m. Executive session on **SB 151-FN**, (New Title) relative to the payment of witness fees and other fees for services in criminal cases, **SB 201**, relative to marriage registration forms, **SB 209**, expanding the good samaritan law to engineers and architects, **SB 260-FN**, permitting electronic signatures on criminal complaints for certain offenses, **SB 262-FN**, revising the form for "summons instead of arrest" and prohibiting attachments in small claims actions, and **SB 263**, allowing state court judges to solemnize marriages.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:15 a.m. **SB 207-FN**, relative to paycheck equity.

Please note Rooms 305-307, LOB

2:15 p.m. **SB 204-FN**, (2nd New Title) relative to a benefit for certain medical conditions covered by workers' compensation and establishing a commission to study soft tissue injuries under workers' compensation and to study the feasibility of developing a first responder's critical injury fund.

- 3:00 p.m. Executive session on **SB 225**, relative to the city of Manchester employees' contributory retirement system, **SB 295**, prohibiting an employer from using credit history in employment decisions, **SB 358**, adding the community college system to the definition of public employer for purposes of the public employee labor relations board, **SB 390**, (New Title) prohibiting discrimination against employees who are victims of domestic violence and establishing a committee to study the protection of employees from domestic violence.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 286**, relative to abatements for prior years' property taxes.
 10:30 a.m. **SB 228**, (New Title) relative to notice of changes to zoning districts.
 11:00 a.m. **SB 237**, (New Title) relative to the definition of "abutter" for notice of land use board hearings.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:15 a.m. **SB 266**, relative to membership on the exotic aquatic weeds and species committee.
 10:45 a.m. **SB 291**, relative to distribution of seedling trees for educational purposes.
 11:15 a.m. **SB 363**, relative to insurance coverage for facilities for the Winnepesaukee River basin control.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **SB 324**, relative to the assessment of public utilities and other entities to fund the expenses of the public utilities commission.

Please note Rooms 301-303, LOB

- 2:15 p.m. **SB 245-FN**, (New Title) relative to the siting of energy facilities.

WEDNESDAY, APRIL 9

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. Subcommittee work session on **SB 215-FN**, authorizing benefit corporations.
 10:45 a.m. Subcommittee work session on **SB 346**, relative to rectifiers.
 1:00 p.m. **SB 329-FN**, relative to advertising alcoholic beverages on billboards.
 1:45 p.m. **SB 387**, (New Title) relative to exemptions from the land sales full disclosure act and relative to local land use citations.
 2:30 p.m. **SB 421**, establishing a committee to study timely consumer access to prescription drugs under the managed care law.

COMMITTEE TO STUDY NEW HAMPSHIRE ELECTION LAWS AND PROCEDURES (HB 521, Chapter 220, Laws of 2013), Room 308, LOB

- 10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Subcommittee work session on **SB 264-FN**, requiring the election of benefits by certain members of the judicial retirement plan.
 1:00 p.m. Subcommittee work session on **SB 315-FN**, establishing the board of building officials.

JUDICIARY, Room 208, LOB

- 9:00 a.m. Subcommittee work session on **SB 289**, relative to validated wills and revising the uniform trust act.
 10:00 a.m. **SB 244**, (New Title) establishing a procedure for the annulment of a mental health record and establishing a commission to study mental health and firearms.

JOINT COMMITTEE of PUBLIC WORKS AND HIGHWAYS and WAYS AND MEANS, Rooms 210-211, LOB

- 10:00 a.m. Full committee work session on **SB 367-FN-A**, (New Title) requiring adjustment of the road toll according to changes in the Consumer Price Index, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack, and establishing a committee to study the effectiveness and efficiency of the department of transportation.

PUBLIC WORKS AND HIGHWAYS, Room 210, LOB

- 9:30 a.m. **SB 321**, relative to motorist service signs.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Subcommittee work session on **SB 324**, relative to the assessment of public utilities and other entities to fund the expenses of the public utilities commission.
 1:00 p.m. Subcommittee work session on **SB 245-FN**, (New Title) relative to the siting of energy facilities.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. **SB 327-FN**, relative to economic revitalization zone tax credits.
 1:30 p.m. **SB 369-FN-A**, relative to the Medicaid enhancement tax.

THURSDAY, APRIL 10**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

1:00 p.m. Subcommittee work session on **SB 310-FN**, authorizing tenant brewing.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 343**, relative to the duties of the statewide education improvement and assessment program legislative oversight committee and repealing the school administrative unit legislative oversight committee.

11:00 a.m. **SB 350**, relative to the transfer of adequacy aid calculation data from the department of education to the department of revenue administration.

1:15 p.m. **SB 348**, establishing a commission to study sexual abuse prevention education in elementary and secondary schools.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 370-FN-L**, (New Title) relative to reimbursement of towns affected by the Merrimack River flood control compact and making an appropriation therefor.

10:45 a.m. **SB 409-FN-A-L**, (New Title) making an appropriation to the department of safety for disaster assistance grants.

11:15 a.m. **SB 416-FN-A**, (New Title) relative to highway fund appropriations and establishing a committee to study the effectiveness and efficiency of the department of transportation.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Work session on **SB 370-FN-L**, (New Title) relative to reimbursement of towns affected by the Merrimack River flood control compact and making an appropriation therefor.

FINANCE – (DIVISION II), Room 209, LOB

1:00 p.m. Work session on **SB 409-FN-A-L**, (New Title) making an appropriation to the department of safety for disaster assistance grants.

1:30 p.m. Work session on **SB 416-FN-A**, (New Title) relative to highway fund appropriations and establishing a committee to study the effectiveness and efficiency of the department of transportation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on **SB 270**, (New Title) establishing a commission to study mental health implementation in New Hampshire

10:00 a.m. **SB 368-FN**, increasing maximum fine for lead remediation.

11:00 a.m. **SB 235**, (2nd New Title) relative to the patients' trust fund and relative to a 10-bed psychiatric crisis unit.

1:00 p.m. **SB 213-FN**, establishing a registry for physician orders for life-sustaining treatment.

1:30 p.m. **SB 234**, relative to procedural changes in the law governing therapeutic use of cannabis.

2:30 p.m. **SB 326-L**, relative to procedural requirements for certain residents of nursing and assisted living facilities.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **SB 337**, relative to the recovery of submerged vehicles by the department of environmental services.

10:30 a.m. **SB 267**, extending the effective date for integrated land development permits.

11:00 a.m. **SB 325-FN-L**, relative to oil spill preparedness and responses.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

11:00 a.m. **SB 381**, relative to the membership of the joint legislative oversight committee on the emergency management system.

11:15 a.m. **SB 296**, relative to preferences for veterans and disabled veterans in public employment.

WAYS AND MEANS, Rooms 202-204, LOB

9:00 a.m. **SB 366-FN-A-L**, relative to video lottery and table gaming.

FRIDAY, APRIL 11**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB**

11:00 a.m. Regular meeting.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c), Room 306, LOB

10:00 a.m. Regular meeting

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Rooms 302-304, LOB

1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 14

NH COURT ACCREDITATION COMMISSION (RSA490:5-a), New Hampshire Supreme Court, One Charles Doe Dr., Concord

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), NHEP Workplace Success Career Center, 2 Industrial Park Dr. Bldg. #2, Concord

10:00 a.m. Child and Family Subcommittee meeting.

TUESDAY, APRIL 15

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:30 p.m. Regular meeting.

COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, LOB

3:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 202**, relative to the elements of the crime of burglary.

10:30 a.m. **SB 317-FN**, relative to trafficking in persons.

1:00 p.m. **SB 318-FN**, establishing the crime of domestic violence.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 355**, relative to access to social media by educational institutions.

11:00 a.m. **SB 414-FN**, relative to Medicaid-funded services provided as a part of a child's individualized education program.

1:15 p.m. Presentation by the Department of Education: Perspectives on Accounting and Assessment

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 303, LOB

10:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 308-FN**, relative to innovation in the delivery of health care.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 193-FN**, (New Title) establishing a commission to study pathways to oral health care in New Hampshire.

11:00 a.m. **SB 203**, relative to permissible uses of electronic benefit transfer (EBT) cards.

1:00 p.m. **SB 360**, (New Title) relative to the comprehensive health care system.

2:00 p.m. **SB 384**, (New Title) establishing a committee to study how to regulate and control synthetic drugs in New Hampshire and relative to the limitations on filling prescriptions for certain controlled drugs.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on **SB 303-FN**, relative to bad faith assertions of patent infringement.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

2:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executives session on **SB 216**, relative to designating an alternate trustee of the trust fund, **SB 219**, relative to funds received from the sale of cemetery lots, **SB 228**, (New Title) relative to notice of changes to zoning districts, **SB 233**, relative to property tax exemption for district fire mutual aid systems, **SB 236**, relative to delivery of the final budget and recommendation of the municipal budget committee to the governing body, **SB 237**, (New Title) relative to the definition of "abutter" for notice of land use board hearings, **SB 286**, relative to abatements for prior years' property taxes, **SB 333**, relative to property taxation of manufactured housing, **SB 347**, relative to municipal enforcement of land use ordinances.

JOINT COMMITTEE of PUBLIC WORKS AND HIGHWAYS and WAYS AND MEANS, Rooms 210-211, LOB

- 1:00 p.m. Executive session on **SB 367-FN-A**, (New Title) requiring adjustment of the road toll according to changes in the Consumer Price Index, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack, and establishing a committee to study the effectiveness and efficiency of the department of transportation.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Subcommittee work session on **SB 245-FN**, (New Title) relative to the siting of energy facilities.
 1:00 p.m. Subcommittee works session on **SB 281-FN**, relative to the siting of wind turbines.

TRANSPORTATION, Room 203, LOB

- 10:15 a.m. **SB 210**, relative to registration of vehicles by motor vehicle manufacturers.
 10:30 a.m. **SB 211**, relative to reporting requirements in fatal motor vehicle accident reports.
 10:45 a.m. **SB 231-FN**, (New Title) relative to regulation of tractors and utility vehicles.
 11:00 a.m. **SB 247**, (New Title) relative to ignition interlock device violations and interlock device removal protocols.
 11:15 a.m. **SB 248**, establishing a committee to study policies and procedures for the development and maintenance of state-owned abandoned rail corridors.
 11:30 a.m. **SB 246-FN**, relative to penalties for speeding.
 1:15 p.m. **SB 240-FN**, (New Title) relative to authorizing temporary registrations of off-highway recreational vehicles for nonresidents.

WEDNESDAY, APRIL 16**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

- 1:30 p.m. **SB 388**, establishing a committee to study the current status of land conservation in New Hampshire and the state's role in encouraging voluntary protection of land in the future.
 2:00 p.m. Executive session on **SB 266**, relative to membership on the exotic aquatic weeds and species committee, **SB 291**, relative to distribution of seedling trees for educational purposes, **SB 325-FN-L**, relative to oil spill preparedness and response, and **SB 363**, relative to insurance coverage for facilities for the Winnepesaukee River basin control.

TRANSPORTATION, Room 203, LOB

- 1:00 p.m. or immediately following House session.
 Executive session on **SB 240-FN**, (New Title) relative to authorizing temporary registrations of off-highway recreational vehicles for nonresidents.

THURSDAY, APRIL 17**COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB**

- 2:30 p.m. Regular meeting.

FRIDAY, APRIL 18**NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park St., Concord**

- 10:00 a.m. Regular meeting.

MONDAY, APRIL 21**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 100, State House**

- 11:30 a.m. Regular meeting. Presentation by Paul Leather, Deputy Commission Department of Education on HB 435

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Rooms 302-304, LOB

- 1:30 p.m. Regular meeting.

TUESDAY, APRIL 22**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

- 10:15 a.m. **SB 336-FN**, prohibiting the taking of deer from baited areas on state-owned lands.

1:00 p.m. **SB 230**, relative to the definition of utility terrain vehicles.

1:45 p.m. **SB 232**, relative to speed limits for off highway recreational vehicles and snowmobiles.

TRANSPORTATION, Room 203, LOB

10:15 a.m. Executive session on **SB 210**, relative to registration of vehicles by motor vehicle manufacturers, **SB 211**, relative to reporting requirements in fatal motor vehicle accident reports, **SB 231-FN**, (New Title) relative to regulation of tractors and utility vehicles, **SB 246-FN**, relative to penalties for speeding, **SB 247**, (New Title) relative to ignition interlock device violations and interlock device removal protocols, and **SB 248**, establishing a committee to study policies and procedures for the development and maintenance of state-owned abandoned rail corridors.

FRIDAY, APRIL 25

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB

9:00 a.m. Subcommittee meeting.

MONDAY, APRIL 28

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

FRIDAY, MAY 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, MAY 5

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS

9:45 a.m. Bus tour of UNH Facilities in Durham. *Committee to meet in LOB lobby.*

WEDNESDAY, MAY 7

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

THURSDAY, MAY 9

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. David P. Miller, Room 3, Rochester Manor-Rehab Wing, 40 Whitehall Rd., Rochester, NH 03867
 Rep. Richard D. LeVasseur, 6 Glasgow Circle, Hudson, NH 03051-3759
 Rep. Ronald R. Boisvert, 278 Greeley St., Manchester, NH 03102-2316
 Rep. Laura Pantelakos, 528 Dennett St., Portsmouth, NH 03802-3621
 Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889
 Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 2nd at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for a First Quarter Budget Review.

Rep. Kevin Waterhouse, Clerk
 Rockingham County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 118, HB 226, HB 255, HB 256, HB 263, HB 292, HB 366, HB 404, HB 424, HB 439, HB 435, HBB 456, HB 461, HB 469, HB 480, HB 485, HB 489, HB 492, HB 495, HB 496, HB 525, HB 584, HB 597, HB 645, HB 649, HB 650, HB 653, HB 657, HB 666, HB 671, HB 682, HB 624, HB 1104, HB 1127, HB 1132, HB 1135, HB 1142, HB 1145, HB 1148, HB 1150, HB 1152, HB 1160, HB 1161, HB 1163, HB 1216, HB 1229, HB 1251, HB 1308, HB 1335, HB 1359, HB 1368, HB 1372, HB 1176, HB 1381, HB 1406, HB 1411, HB 1439, HB 1457, HB 1484, HB 1489, HB 1494, HB 1498, HB 1548, HB 1557, HB 1570, HB 1571, HB 1572, HB 1576, HB 1579, HB 1581, HB 1587, HB 1595, HB 1609, HB 1617, HB 1618, HB 1620, HB 1622, HB 1624, HB 1626, HB 1627, HB 1628, HB 1630, HB 1631, HB 1634, HB 1635, SB 91, SB 116, SB 141, SB 180, SB 193, SB 196, SB 205, SB 206, SB 215, SB 231, SB 259, SB 264, SB 283, SB 317, SB 318, SB 335, SB 339, SB 405, SB 414.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislators are invited to attend Rx Summit-The Killer Copay: The REAL Cost of Rx Misuse on **Friday, April 4th, 9:30 a.m. to 4:00 p.m.** This free conference addresses different aspects of New Hampshire's substance abuse/prescription drug abuse problem. Lunch is provided. It is being held at Wentworth Douglass Hospital's Garrison Wing in Dover NH. Please RSVP at <http://tinyurl.com/lzansg8> .

Rep. Laurie Harding

All House members mark you calendar for the Annual Massage Therapy Day on **April 8th, from 9:30 a.m. to 2:00 p.m.** in LOB room 212. This event is sponsored by the NH Chapter of the National Association of Massage Therapists.

Rep. Linda DiSilvestro

On **Tuesday, April 8th**, New Hampshire will commemorate National Crime Victim's Rights Week (April 6-12th) tribute to victims of crime and recognize the progress that has been made in earning their rights. A press conference will be held at **11:00 a.m.** at the Parish Hall of St. Paul's Church where Governor Hassan will officially proclaim NH Victims Rights Week and special recognition will be made. The Clothesline Project will be unveiled on the State House lawn. At **5:30 p.m.** there will be a nondenominational Memorial Service at St. Paul's followed by a reception. Members of the legislature are invited to participate in all the events.

Rep. Robert Cushing

All legislators are invited to a showing of the acclaimed documentary "Inequality for All" which features Robert Reich, economics professor, best-selling author, and former U.S. Secretary of Labor, as he demonstrates how the widening income gap is having a devastating impact on the American economy. The film is described as

“a passionate argument on behalf of the middle class.” The showing is open to all. This event is part of the film’s “50 State Capitals Tour” this winter and spring, designed especially for Legislators and policy-makers. The showing will be held **April 8th** in rooms 305-307 of the LOB at **12:30 p.m.**

Reps. Andrew White and Ed Butler

University of New Hampshire President Mark W. Huddleston invites all lawmakers and staff to attend the University’s annual legislative luncheon on **Wednesday, April 9th, 12:00 p.m.** at St. Paul’s Church in Concord. President Huddleston will talk about how UNH is driving research and innovation in New Hampshire and forging job-creating partnerships. A brown bag lunch will be available.

Terie Norelli, Speaker

Reps. Hoell and Burt invite all legislators to a firearms shoot at the Sig Sauer and the Sig Sauer Training Academy to witness/participate in a firearms suppressor shoot to better understand what suppressors do to the acoustic signature of a firearm. The demonstration will start at 4pm and will take place from **4-6pm** on **April 11th**. The invitation is open to the first 25 reps that sign up and requires preregistration. Please send an email to kate.lavigne@sigsauer.com on or before April 4th to register for this event. Questions can be directed to either Sig Sauer or Rep. Hoell regarding this event. There is no cost for attending this demonstration.

Reps. JR Hoell and John Burt

The Sixth Annual Local Energy Solutions Conference (LES) will be held **Saturday, April 12th from 8:30 a.m. to 4:00 p.m.** at Winnisquam Regional High School in Tilton, organized by the NH Local Energy Work Group. This day-long event is New Hampshire’s premier conference dedicated to achieving local and municipal energy successes. The conference will be hosting more than a dozen workshops, vendor exhibits and tours of the wood chip burning biomass plant on the school campus. Legislators can attend this conference for free. Please register at nhenergy.org

Rep. Ian Raymond

Wednesday, **April 16th, 12:30 p.m.** Big Money and Politics – New Hampshire is the highest per-capita recipient of outside special-interest money. Learn about the efforts to address this issue at the state level, understand the federal landscape and what you can do about it. This presentation, including a panel discussion led by the Coalition for Open Democracy and Americans for Campaign Reform, is part of New England College’s education series to take place at the college’s new Concord facility, 62 North Main Street. Walk south on North Main. Located on the clock tower side, near the Norway Bank, three-minutes from the steps of the State House. Brown bags welcome. Cookies will be served.

Reps. Bob Perry and Dave Kidder

The members of the National Association of Insurance and Financial Advisors and the Coalition of Insurance and Financial Producers cordially invite all Representatives and staff to a reception in the State House cafeteria on **Wednesday, April 23rd, 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. Members of both organizations live throughout New Hampshire - they are your local insurance and financial advisors who assist our citizens with life, health, disability, and long-term care insurance as well as investment products. Look forward to seeing you there.

Reps. Steve Shurtleff and Gene Chandler

All legislators and staff are cordially invited to experience the Turkish Cultural Day in the State House Cafeteria on **Wednesday, April 23rd, 12:00 p.m. to 2:00 p.m.** The Turkish Cultural Center will provide the food.

Reps. Pamela Tucker and Lenette Peterson

Save the Date! **Wednesday, April 23rd** during the session lunch break. Luncheon & briefing to review legislation involving the Site Evaluation Committee. Details to follow next week!

Reps. Sue Ford and Suzanne Smith

Rescheduled: The New Hampshire Association of Regional Planning Commissions and the New Hampshire Planners Association will be hosting a Legislative Breakfast on **Wednesday, April 30th, 8:00 a.m. to 9:00 a.m.** in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend and learn about these organizations.

Rep. James Coffey

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Wednesday, May 7th, 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Steve Shurtleff and Gene Chandler

The New Hampshire Soft Drink Association cordially invites all House and Senate members and legislative staff to enjoy a hot breakfast on **Wednesday, May 14th, from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. Please come and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. Please rsvp to jgrimbilas@biancopa.com

Reps. Steve Shurtleff and Gene Chandler

The House Republican Alliance will meet **Tuesday mornings at 8:30 a.m.** in LOB 206.

Reps. Pamela Tucker, Al Baldasaro, and
Carol McGuire

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2014. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
April 4	9:00	Trinity Christian School	13/4
April 4	9:30	Woodman Park School – Dover	50/4
April 4	10:00/11:00/12:00 SH/HM	Milford Elementary School	200/4
April 4	2:00	Dartmouth Hitchcock Medical Center	
April 7	9:00/10:30 SH/SC	Riddle Brook School – Bedford	80/4
April 7	10:00/11:30 SH/HM	Lamprey River Elementary School – Raymond	100/4
April 7	3:00	Teen Pact	20/HS
April 8	9:00	Beaver Meadow School – Concord	48/4
April 8	10:00	Maple Wood School – Somersworth	44/4
April 8	11:30	Pittsfield Elementary School	37/4
April 9	9:00	Alvirne High School French Exchange Students – Hudson	32
April 9	9:45/11:00 SH/HM	Crescent Lake School – Wolfeboro	65/4
April 9	9:45	Nashua Christian Academy	15/4
April 10	9:15	Allenstown Elementary School	40/4
April 10	10:30/11:45 SH/Lawn	Abbott-Downing School – Concord	75/4
April 10	12:45	Christa McAuliffe School – Concord	40/4
April 11	9:15/10:30 SH/SC	Pembroke Hill School	70/4
April 11	9:30/11:00 SH/HM	Jaffrey Grade School	60/4
April 11	1:00	Teen Pact Family Day	30
April 11	1:30	Franco-American/ Mass. Lafayette Society/French American Intercultural Relations & Exchanges	40
April 14	9:00	Beaver Meadow School – Concord	24/4
April 14	10:00/11:30 SH/HM	Rollinsford Grade School	52/4
April 14	10:45	Epsom Central School	45/4

DATE	TIME	GROUP	Group#/Grade
April 15	9:30/11:00 SH/F&G	Symonds School – Keene	63/4
April 15	10:00/12:00 SH/HM	Idlehurst School – Somersworth	85/4
April 16	10:00	Goshen-Lempster Cooperative School	25/4
April 16	10:30	South Tamworth Community School	22/6-12
April 16	11:00	NH Association of Volunteer Administrators	20
April 16	2:30	Leadership Seacoast	40
April 17	9:30/11:00 SH/HM	Hillsboro Deering School	90/4
April 17	10:30	Marlborough Elementary School	18/4
April 17	2:00	Stevens High School – German students – Claremont	20/HS
April 18	9:30	Danville Elementary School	26/3
April 18	10:00/11:00	DAR – Good Citizens	90/HS
April 18	10:45	Amherst St. School – Nashua	39/4
April 21	9:00/10:30 SH/SC	Riddle Brook School – Bedford	60/4
April 22	9:00	Manchester School of Technology HS	40/HS
April 22	9:30	Plymouth Elementary School	40/4
April 23	9:00	Manchester School of Technology HS	40/HS
April 23	10:00	Holy Family Academy – Manchester	21/4
April 23	12:45	Holderness Central School	24/4
April 24	9:30/11:30 SH/HM	Little Harbor School – Portsmouth	90/4
April 25	10:00	Manchester School of Technology ESL students	20
April 25	10:15/11:30 SH/SC	Auburn Elementary School	80/4
April 25	2:00	Brain Injury Association of NH	20
April 28	10:00/11:00/12:00 SH/SC/F&G	Stratham Memorial School	105/4
April 29	10:00/11:30 SH/HM	Moharimet Elementary School – Madbury	80/4
April 29	1:00	Miss NH contestants	30
April 30	10:00/11:30 SH/HM	Horne Street School – Dover	80/4

NOTICE

The House Clerk's Office is now accepting orders for the **2013** hardcover Permanent House Journals. Orders will be accepted until **Friday, June 27, 2014**.

Anyone who was a **member of the Legislature in 2013** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
Room 317, State House
107 North Main Street, Concord, NH 03301

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CONTACT PERSON (If other than above) _____

PHONE/EXT. _____ E-MAIL _____

ADDRESS _____