



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

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Concord, N.H.

Friday, February 21, 2014

No. 12

Contains: Notices of Reconsideration, Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Wednesday, March 5, 2014, at 10:00 a.m. and Thursday, March 6, at 1:00 p.m. I anticipate that we will also meet on all remaining Wednesdays AND Thursdays in March.

I hope you have an opportunity to relax next week during the legislative break. Your diligence and cooperation have made the process run smoothly, and I appreciate the time and extra efforts many of you have put forth. I look forward to working with you after the break as we resume our legislative duties for the remainder of the session.

Terie Norelli, Speaker

NOTICE

The next meeting of chairs and vice chairs will be on Tuesday, March 4, at 8:30 a.m. in Rooms 305-307 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE OF RECONSIDERATION

This day, February 19, 2014, at 12:25 pm, Rep. George Lambert, having voted on the prevailing side, has served notice that he will ask the House to reconsider its action whereby, on a voice vote, it found ***HB 1462, relative to electioneering by public employees, Inexpedient to Legislate.***

Karen O. Wadsworth
Clerk of the House

NOTICE OF RECONSIDERATION

This day, February 20, 2014, at 9:54 am, Rep. Steve Vaillancourt, having voted on the prevailing side, has served notice that he will ask the House to reconsider its action whereby, on a roll call vote of 223-104, it found ***HB 1251, making an appropriation for New Hampshire Public Television,*** Ought to Pass with Amendment.

Karen O. Wadsworth
Clerk of the House

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **ALL scheduling and notices.** It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

February 27

March 6

AVAILABLE FRIDAY:

February 28

March 7

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Thursday, March 6, 2014

Thursday, March 20, 2014

Thursday, March 27, 2014

Thursday, April 17, 2014

Report single committee House Bills

Report all remaining House Bills

Act on remaining House Bills-**CROSSOVER**

Report Senate Bills going to a 2nd committee

Thursday, April 24, 2014
 Thursday, May 8, 2014
 Thursday, May 15, 2014
 Thursday, May 22, 2014
 Friday, May 30, 2014 at 4:00 pm
 Thursday, June 5, 2014

Act on Senate Bills going to a 2nd committee
Report all remaining Senate Bills
Act on all remaining Senate Bills
Form Committees of Conference
Sign-off Committee of Conference reports
Act on Committee of Conference reports

BILLS LAID ON TABLE

HB 110, requiring persons who record cruelty to livestock to report such cruelty and submit such recordings to a law enforcement agency. (Pending question: adoption of the Majority committee amendment)
HB 566, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas. (Pending question: Inexpedient to Legislate)
HB 585, relative to insurance parity for optometrists. (Pending question: adoption of the Majority committee report of Ought to Pass with Amendment)
HB 1436, relative to unlawful possession of alcoholic beverages. (Pending question: Recommit)
HB 1475, relative to expanding the research and development tax credit against the business profits tax to be a reinvestment tax credit. (No pending question)
SB 180, (2nd New Title) establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund. (Pending question: Ought to Pass)
SB 190, relative to admission fees for certain persons at state parks and historical sites. (Pending question: adoption of the committee report of Ought to Pass)

COMMITTEE MEETINGS FRIDAY, FEBRUARY 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Seashell Pavilion at Hampton Beach

10:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:15 a.m. Subcommittee work session on **HB 1353**, relative to recovery under uninsured motorist coverage.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Room 304, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Rooms 302-304, LOB

1:30 p.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Rooms 205-207, LOB

1:00 p.m. Regular meeting.

MONDAY, FEBRUARY 24

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, State House

10:00 a.m. Regular meeting.

THURSDAY, FEBRUARY 27

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), New Hampshire Medical Society, 7 North State St., Concord

2:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 101 Pleasant St., Concord

9:30 a.m. Regular board meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, MARCH 3

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on **HB 1281-FN**, relative to copayments for certain specialists.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Rescheduled public hearing on **HB 1196**, allowing town and cities to waive a portion of the interest due on late property tax payments in special or extraordinary circumstances.

10:30 a.m. Rescheduled public hearing on **HB 1171**, relative to eligibility for the veterans' property tax credit.

11:30 a.m. Rescheduled public hearing on **HB 1610-FN**, relative to the excavation tax.

1:00 p.m. Rescheduled public hearing on **HB 1310**, allowing towns and cities to terminate the application of the property tax exemption for water and air pollution control facilities within the town or city.

1:30 p.m. Rescheduled public hearing on **HB 1311**, relative to the exemption period for the property tax exemption for water and air pollution control facilities.

2:00 p.m. Rescheduled public hearing on **HB 1333**, relative to the elderly property tax exemption.

2:30 p.m. Rescheduled public hearing on **HB 1139**, repealing authority for granting of property tax abatements for watering troughs and shade trees.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of Resources and Economic Development, 172 Pembroke Rd., Concord

1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

1:00 p.m. Subcommittee work session on **HB 492-FN-L**, relative to the legalization and regulation of marijuana.

TUESDAY, MARCH 4

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:00 p.m. Regular business.

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on **HB 1176**, relative to grounds for termination of parental rights, **HB 1206**, relative to juvenile placement in shelter care facilities and at the youth development center, **HB 1236**, establishing a committee to study supervised visitation centers, **HB 1260-FN-L**, relative to communication of the cost of services provided under the children in need of services (CHINS) program to parents, **HB 1316-FN**, requiring the use of metal detection devices in court-ordered, supervised visitation, **HB 1343**, relative to guardian ad litem fees and complaints.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:30 a.m. Subcommittee work session on **HB 1532**, relative to notification of radon level prior to sale or lease of property.

10:00 a.m. Subcommittee work session on **HB 1276**, relative to alcoholic beverage advertising restrictions.

1:15 p.m. Executive session on **HB 1158-FN-L**, relative to insurance incentives to lower costs of health care, **HB 1193**, relative to flood coverage notification, **HB 1194**, relative to student coverage, **HB 1215**, relative to the rights of franchisees, **HB 1242-FN**, relative to deductibles, coinsurance, and out-of-pocket maximums under health insurance policies, **HB 1276**, relative to alcoholic beverage advertising restrictions, **HB 1281-FN**, relative to copayments for certain specialists, **HB 1328-FN**, relative to licensure of insurance exchange navigators, **HB 1353**, relative to recovery under uninsured motorist coverage, **HB 1416**, establishing a state economic development plan and process, **HB 1532**, relative to notification of radon level prior to sale or lease of property, **HB 1612**, relative to health insurance cost-reduction incentives, **HJR 12**, requesting that Anthem extend its coverage to include one hospital in every county in New Hampshire.

COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, LOB

3:00 p.m. Regular meeting.

COMMISSION TO OVERSEE THE CONSTRUCTION OF THE ISLES OF SHOALS 400TH ANNIVERSARY MEMORIAL (HB 25, Chapter 195:45, Laws of 2013), Room 201, LOB

3:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

- 1:00 p.m. Executive session on **HB 1432**, delaying implementation of certain statewide assessments and studying the effects of delaying implementation of certain curriculum changes in the public schools, **HB 1239-FN-L**, relative to the implementation of new educational standards, **HB 1587-FN-L**, relative to the collection and disclosure of pupil data, **HB 1508-FN**, terminating state participation in the common core educational standards, **HB 1262**, relative to student assessment data privacy, **HB 1496**, relative to the objectivity and validity of student assessment materials, **HB 1238**, relative to access to assessment materials, **HB 1586-FN**, relative to student and teacher information protection and privacy.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 11:00 a.m. Executive session on **HB 1101-FN**, relative to the recovery of overpayments by the retirement system and establishing a committee to study the policies and procedures of the retirement system for benefits wrongfully paid, **HB 1130-FN-L**, relative to the Northeastern Interstate Forest Fire Protection Compact, **HB 1152-FN**, terminating the benefit program for call, substitute or volunteer firemen administered by the New Hampshire retirement system, **HB 1219**, relative to the work schedules of pharmacists, **HB 1241**, relative to the sale of consumer fireworks, **HB 1351**, prohibiting tanning facilities from tanning persons under 18 years of age, **HB 1493-FN-L**, relative to members of the retirement system working after retirement, and relative to membership of political subdivision officials appointed for fixed terms.

FINANCE – (DIVISION III), Rooms 210-211, LOB

- 10:00 a.m. Work session on **HB 1624-FN**, modernizing the juvenile justice system to ensure rehabilitation of juveniles and preservation of juvenile rights.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:15 a.m. Executive session on **HB 1189**, relative to temporary worker rights, **HB 1228**, establishing a commission to investigate the procedure for public employee collective bargaining, **HB 1468**, establishing a committee to study the effects of increasing workers' compensation benefits and to study payment schedules for medical reimbursement, **HB 1499-FN**, making changes in the maximum weekly benefit amount of unemployment compensation, **HB 1571-FN-L**, relative to breastfeeding, **HB 1349**, relative to the definition of independent contractor.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

- 2:30 p.m. Regular business.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **HB 1134**, permitting municipalities to reimburse persons who assist applicants in obtaining social security benefits, **HB 1139**, repealing authority for granting of property tax abatements for watering troughs and shade trees, **HB 1171**, relative to eligibility for the veterans' property tax credit, **HB 1196**, allowing town and cities to waive a portion of the interest due on late property tax payments in special or extraordinary circumstances, **HB 1285**, relative to recommendations by the department of revenue administration regarding municipal fund balance retention, **HB 1310**, allowing towns and cities to terminate the application of the property tax exemption for water and air pollution control facilities within the town or city, **HB 1311**, relative to the exemption period for the property tax exemption for water and air pollution control facilities, **HB 1333**, relative to the elderly property tax exemption, **HB 1350**, relative to prior public hearings for acceptance of unanticipated funds, **HB 1354**, relative to municipal appropriations for certain capital projects, **HB 1458**, authorizing towns and cities to establish special assessment districts, **HB 1466**, relative to modification of a tax increment financing plan, **HB 1471-L**, relative to the proration of payments in lieu of taxes for renewable generation facilities among school districts, **HB 1472**, relative to equalized property valuation used to apportion expenses in cooperative and multi-town school districts, **HB 1549**, relative to assessment of renewable generation facility property subject to a voluntary payment in lieu of taxes agreement, **HB 1590-L**, relative to payments in lieu of taxes for renewable generation facilities in unincorporated places, **HB 1610-FN**, relative to the excavation tax, and a continued executive session on **HB 1110**, relative to the penalty for sales chasing by certified assessors, **HB 1560-FN-L**, prohibiting the use of funds received from a political subdivision of the state to lobby.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Full committee work session on **HB 2014**, relative to the state 10-year transportation improvement program.
- 11:30 a.m. Executive session on **HB 1374**, repealing the priority status of the widening of I-93 from Manchester to the Massachusetts border in the state of New Hampshire 10 year transportation improvement plan and a continued executive session on **HB 1250**, relative to security at state-owned park-and-ride facilities.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **HB 1352**, establishing a committee to explore public-private partnerships to coordinate energy transmission corridors with rapid transit, **HB 1376**, requiring the department of environmental services to examine the potential harm to the public and the environment of New Hampshire from the transportation of bituminous tar sands through Coos county by the Portland-Montreal pipeline, **HB 1456**, relative to the issuance of certificate for energy facilities by the site evaluation committee, **HB 1540**, relative to least cost integrated resource plans filed by an electric utility, **HB 1600**, relative to reporting of energy production for net metering, **HB 1602**, relative to the divestiture of PSNH assets, **HB 1129**, establishing a committee to study energy efficiency, **HB 1167**, relative to exemptions from boiler inspection requirements, **HB 1181**, relative to the provision of services to electricity suppliers by an electric utility, **HB 1192-FN**, eliminating the threshold price on the use of proceeds from the regional greenhouse gas initiative program, **HB 1220**, relative to limitations on ethanol in gasoline, **HB 1224-FN**, relative to best practices for the transmission of energy, **HB 1265**, relative to coordinating and funding broadband infrastructure information by the enhanced 911 system.
- 1:15 p.m. **HB 1314**, relative to approval of a telecommunication utility merger, consolidation, reorganization, or sale by the public utilities commission.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

- 10:00 a.m. Executive session on **HB 1136**, establishing a committee to study the laws relating to the New Hampshire veterans' home, **HCR 12**, urging Congress to fund the development and implementation of a comprehensive health care delivery system to enhance the level of specialty care for New Hampshire's veterans, **HR 24**, urging Congress to investigate the Benghazi incident, **HR 21**, expressing support for the right of residents of the District of Columbia to be fully represented in the Congress of the United States of America, **HCR 10**, applying to the Congress of the United States to call for a convention under Article V of the United States Constitution, **HB 1451**, establishing a canine veterans day, **HCR 11**, commemorating the ratification of the seventeenth amendment to the United States Constitution, **HR 20**, urging Congress to support a statewide veterans' medical identification card, **HR 22**, urging Congress to fund the development and implementation of a comprehensive health care delivery system to enhance the level of specialty care for New Hampshire's veterans.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on **HB 1531**, relative to tax expenditure reports for the business profits tax by the department of revenue administration and establishing a joint committee on tax expenditure review, **HB 1626-FN-A-L**, establishing up to 6 gambling establishments in the state and a gaming oversight authority and continually appropriating a special fund, **HB 1627-FN-A-L**, relative to video lottery and table gaming, **HB 1628-FN-A-L**, relative to games of chance and establishing a gaming regulatory commission and video lottery gaming, **HB 1633-FN-A-L**, relative to expanded gaming in New Hampshire.

WEDNESDAY, MARCH 5**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall Room 15, 101 Pleasant St., Concord**

- 4:30 p.m. Regular meeting. *Snow date March 12th*

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 12:00 p.m. or at session lunch break. Executive session on **HB 1314**, relative to approval of a telecommunication utility merger, consolidation, reorganization, or sale by the public utilities commission.

TRANSPORTATION, Room 203, LOB

- 12:00 p.m. or at session lunch break. Executive session on **HB 1359-FN**, establishing Bronze Star and Silver Star number plates.

THURSDAY, MARCH 6**WAYS AND MEANS, Room 202, LOB**

- 10:00 a.m. **HB 292-FN-A**, (New Title) relative to registration fees for commercial, private, and pleasure vessels.
- 10:30 a.m. Full committee work session on **HB 456-FN**, (New Title) relative to liquor manufacturers and relative to samples of alcoholic beverages, **HB 1157**, relative to establishment of fees by certain regulatory boards, **HB 1415-FN**, establishing a robotics education fund in the department of education, **HB 1232-FN**, relative to insurance filing fees, **HB 495-FN**, relative to titles for motor vehicles.

- 1:00 p.m. Full committee work session on **HB 1487-FN**, relative to the uniform fine schedule for the division of forests and lands, **HB 1595-FN**, establishing a condominium dispute resolution board, **HB 658-FN**, relative to registration for medical technicians, **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

FRIDAY, MARCH 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

- 9:00 a.m. Continued regular meeting.

COUNCIL FOR CHILDREN AND ADOLESCENTS WITH CHRONIC HEALTH CONDITIONS (RSA 126-J), Upham Walker House, Park St., Concord

- 12:00 p.m. Regular meeting.

MONDAY, MARCH 10

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House

- 3:00 p.m. Regular meeting.

FRIDAY, MARCH 14

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

- 9:30 a.m. Regular meeting.

MONDAY, MARCH 17

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Folsom Tavern, 164 Water St., Exeter

- 3:00 p.m. Quarterly meeting.

TUESDAY, MARCH 18

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

- 2:00 p.m. Long Term Care Subcommittee.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on **HB 292-FN-A**, (New Title) relative to registration fees for commercial, private, and pleasure vessels, **HB 456-FN**, (New Title) relative to liquor manufacturers and relative to samples of alcoholic beverages, **HB 492-FN-L**, relative to the legalization and regulation of marijuana, **HB 495-FN**, relative to titles for motor vehicles, **HB 658-FN**, relative to registration for medical technicians, **HB 1157**, relative to establishment of fees by certain regulatory boards, **HB 1160-FN**, relative to the sale of Lucky 7 tickets, **HB 1161-FN**, relative to the definition of slot machines and the duties of game operators and game operator employers, **HB 1229-FN**, relative to the oil discharge and gasoline ether cleanup fund, **HB 1232-FN**, relative to insurance filing fees, **HB 1415-FN**, establishing a robotics education fund in the department of education, **HB 1487-FN**, relative to the uniform fine schedule for the division of forests and lands, **HB 1595-FN**, establishing a condominium dispute resolution board, **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

FRIDAY, MARCH 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

- 9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular business.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889
 Rep. Barbara S. Helmstetter, Exeter Center, 8 Hampton, Exeter, NH 03833-4806
 Rep. James Aguiar, 21 Depot St., Campton, NH 03223-4524

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet on **Monday, March 3rd** at **9:00 a.m.** for continuation of presentations on the 2014 budget by subcommittees, in addition to updates on other issues of concern. To be held in the Carroll County Administration Building, Delegation Room, 95 Water Village Road, Ossipee.

Rep. Ed Butler, Clerk

Carroll County Delegation

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will meet at the Northern Correctional Facility (Berlin State Prison) for a tour **Friday, February 28th** at **10:00 a.m.** Following the tour lunch will be provided at the Berlin Nursing Home Facility.

Rep. Robert Theberge, Chairman

Coos County Delegation

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will meet **Monday, March 17th** to approve the Annual Budget for 2014, in West Stewardstown (Nursing Home). The meeting will begin at 10:00 a.m.

Rep. Robert Theberge, Chairman

Coos County Delegation

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday, February 28th** at **9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown.

Rep. Mariellen MacKay, Clerk

Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, March 7th** at **1:00 p.m.** in the Lower Level Conference Room located at the McDonnell Building 4 Court Street, Concord, NH. The purpose of the meeting is as follows: 1. 2014 Budget Review/Approval.

2. Any other business that may appropriately come before them.

Rep. Stephen Shurtleff, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet **Friday, February 21st** at **9:30 a.m.** in the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. Kevin K. Waterhouse, Clerk

Rockingham County Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet **Tuesday, March 4th** at **5:30 p.m.** in the Commissioners Conference Room, Rockingham County Nursing Home, Brentwood.

Rep. Kevin K. Waterhouse, Clerk

Rockingham County Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Convention will meet **Tuesday, March 4th** at **6:00 p.m.** in the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. Sandwiches and light refreshments will be provided.

Rep. Kevin K. Waterhouse, Clerk

Rockingham County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 118, HB 226, HB 255, HB 256, HB 292, HB 404, HB 424, HB 439, HB 435, HBB 456, HB 461, HB 469, HB 480, HB 489, HB 492, HB 525, HB 584, HB 597, HB 645, HB 649, HB 650, HB 653, HB 657, HB 666, HB 671, HB 682, HB 624, HB 1127, HB 1148, HB 1160, HB 1161, HB 1163, HB 1216, HB 1229, HB 1335, HB 1368, HB 1372, HBB 1406, HB 1411, HB 1494, HB 1557, HB 1595, HB 1609, HB 1618, HB 1626, HB 1627, HB 1628, HB 1630, HB 1631, HB 1635, SB 180 and SB 196.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for **Wednesday, March 5th** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 am** with a breakfast buffet. During the breakfast water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. Maintaining high quality water resources in New Hampshire is critical to our health and economy. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. There is no cost for this event.

Rep. Tom Buco

The New Hampshire Public Charter School Association welcomes all legislators to St. Paul's Church on **Wednesday, March 5th** from **11:00 a.m. to 2:00 p.m.** for the 7th Annual Charter Chili Competition. Participating public charter schools will showcase the mission of their schools and parents from each school will enter their best chili to compete to win the contest for their school. Legislators will vote for their favorite recipe. Please join us and learn more about the state of public charter schools in NH and the nation.

Rep. Glenn Cordelli

On **Wednesday, March 5th**, at lunch time, the National MS Society's Greater New England Chapter and the Governor's Commission on disability will have information tables set up on the LOB cafeteria.

Rep. Peter Hansen

SKI NH cordially invites all members of the New Hampshire House and their staff to the Winterfest Reception to be held **Wednesday, March 5th** from **4:00 to 6:30 p.m.** at the Holiday Inn in Concord.

Reps. Jeff Goley and Gene Chandler

The OWLS will meet at lunch time on **Wednesday, March 5th** in the Sergeant At Arms conference room on the State House third floor. Everyone welcome, please bring a bag lunch.

Rep. Laura Pantelakos

All legislators are cordially invited to attend a breakfast hosted by the New Hampshire Travel Council, (NHTC). The breakfast will take place in the State House Cafeteria from **7:30 a.m. to 9:00 a.m.** on **Wednesday, March 12th**.

Reps. Peter Ramsey, Gene Chandler and Ed Butler

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 18th** from **9:00 a.m. to 3:00 p.m.** The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services, Ext. 2757. In the past the blood drive has had overwhelming support. Please help to make this year the best ever!!

Reps. Steve Shurtleff and Gene Chandler

The American Lung Association of New Hampshire will be hosting a Legislative Breakfast on **Wednesday, March 26th** from **8:00 to 9:30 a.m.** in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend. Members of the ALA Leadership Board will be present to discuss pending legislation, the mission of the ALA and the annual Cycle the Seacoast.

Rep. James Coffey

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on **Wednesday, March 26th at 3:30 p.m.** (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Reps. Steve Shurtleff and Gene Chandler

The House Republican Alliance will meet **Tuesday mornings at 8:30 a.m.** in LOB 206.

Reps. Pamela Tucker, Al Baldasaro, and Carol McGuire

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2014. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Feb.24	10:30	South Tamworth Community School	22/6-12
Feb. 25	9:00	Goffstown Boy Scouts	
March 3	9:30/11:00 SH/HM	Maple Avenue Elementary School – Goffstown	60/4
March 4	9:30	Woodman Park School – Dover	50/4
March 4	10:15/11:30	Captain Samuel Douglas School – Brookline	100/4
March 5	9:30/10:45 SH/HM	Dondero Elementary School – Portsmouth	60/4
March 5	11:00	Wells Memorial School – Harrisville	15/4&5
March 5	3:30	Open World Program – World Affairs Council	
March 6	9:45/11:15 SH/HM	Hooksett Memorial School	60/4
March 6	10:15	Lakes Region Leadership	
March 7	9:45/11:15 SH/HM	Hooksett Memorial School	89/4
March 10	9:30/11:00 SH/HM	Maple Avenue Elementary School – Goffstown	60/4
March 11	10:00	East Kingston Elementary School	27/4
March 11	12:45	Goshen-Lempster Co-op Middle School	33/7&8
March 12	10:30/12:00 SH/HM	Milford Elementary School	96/4
March 13	9:30	Woodman Park School – Dover	50/4
March 13	10:30/12:00 SH/HM	Milford Elementary School	96/4
March 14	9:30	Christa McAuliffe School – Concord	40/4
March 14	10:30	Sunapee Middle High School	12/8
March 14	12:30	J D Perkins School – Marlow	13/2-4
March 17	10:45/12:15 SH/HM	Highbridge Hill Elementary School – New Ipswich	100/4
March 18	9:30	Surry Village Charter School	24/4
March 18	10:30/11:45 SH/HM	Charlotte Avenue School – Nashua	66/4
March 19	9:30/11:00 SH/HM	Barnstead Elementary School	57/4
March 20	9:45	Villa Augustina School – Goffstown	14/4
March 20	10:30	Charlotte Avenue School – Nashua	44/4
March 21	9:30/10:45	Highland Goffes Falls School – Manchester	100/4
March 21	11:15	Sandwich Central School	21/4
March 24	9:00	Bow Elementary School	40/4
March 24	10:00/11:15	Paul Smith School – Franklin	88/4
March 25	9:00	Bow Elementary School	20/4
March 25	9:30	Greenland Central School	43/4
March 25	11:00	New Franklin School – Portsmouth	46/4
March 26	9:00	Bow Elementary School	40/4
March 26	9:30/11:00 SH/CC	Rindge School	60/4
March 26	1:00	Sant Bani School	15/4
March 26	10:15	American Lung Association (board members)	
March 27	9:30/11:00 SH/HM	Alton Central School	60/4

DATE	TIME	GROUP	Group#/Grade
March 27	10:30	Walter F. Haigh School – Salem	44/4
March 28	9:15/10:30 SH/HM	Hanover St. School – Lebanon	60/4
March 28	11:30	Pierce School at Bennington	20/4
March 28	3:15	Cub Scouts – Bedford	
March 31	10:30/12:00 SH/HM	North Hampton Elementary School	56/4
March 31	10:45	St. John's Regional School – Concord	29/4

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