



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court Calendar and Journal of the 2013 Session

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Concord, N.H.

Friday, December 20, 2013

No. 70

Contains: Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, January 8, 2014**, at 10:00 a.m. to take up the Governor's vetoes and finish our 2013 Session work. Following that, we will take a brief recess to switch over our voting system and officially begin the 2014 Session pursuant to Part II, Article 23 of the New Hampshire Constitution.

We will begin the Calendar with retained bill reports during this time and continue to meet every Wednesday until we have completed action on all retained bills.

Included in this Calendar are the proposed deadlines for 2014 as recently approved by the House Rules Committee. In addition, please note that the House will take a winter break during the week of February 24-28, 2014.

There will be no Calendar printed next week.

Finally, I want to extend my very best wishes to all legislators and staff for a wonderful holiday season and a peaceful New Year. Thank you for all you do to make the New Hampshire House so special.

Terie Norelli, Speaker

NOTICE

The Internal Revenue Service has decreased the standard mileage rate for 2014. The standard mileage rate **effective January 1, 2014** will be 56 cents per mile. In accordance with RSA 14:15-a, the Federal mileage reimbursement rate for members of the NH House of Representatives is fifty-six cents (\$0.56) per mile for all miles incurred on or after January 1, 2014.

Terie Norelli, Speaker

NOTICE

LEGISLATIVE ETHICS COMMITTEE REQUIRED DISCLOSURE FILING

Copies of the "2014 Financial Disclosure Form," are being mailed to each member of the House. Members may fill out and file the paper form as in the past, but now may also file electronically with the new Financial Disclosure E-Form available at the following link: http://gencourt.state.nh.us/ethics/Financial_Disclosure/disclosureEForm.aspx, where you will find instructions on how to fill out the form and how to return it. The PCs in the State House and LOB Cyber Rooms are available for you to use for filling out the forms. If you choose to use the hard copy, please return your form to Rich Lambert in Room 112 of the State House. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee **no later than January 17, 2014**.

Richard M. Lambert, Executive Administrator
Legislative Ethics Committee

NOTICE

The **2011 House Permanent Journals** have arrived. **House Members** who ordered a 2011 Journal may pick it up in the Clerk's office.

Karen O. Wadsworth, Clerk of the House

NOTICE

PLEASE NOTE there will be **NO** calendar the week of **December 23rd**. The next House Calendar will close **Tuesday, December 31st** at NOON, available **Friday, January 3rd, 2014**.

Karen O. Wadsworth, Clerk of the House

AMENDMENT TO HOUSE RULE 65 2014 HOUSE DEADLINES

Proposed by the House Rules Committee

Wednesday, January 8, 2014 (already adopted)
Thursday, February 6, 2014
Thursday, February 13, 2014
Thursday, March 6, 2014
Thursday, March 20, 2014
Thursday, March 27, 2014
Thursday, April 17, 2014
Thursday, April 24, 2014
Thursday, May 8, 2014
Thursday, May 15, 2014
Thursday, May 22, 2014
Friday, May 30, 2014 at 4:00 pm
Thursday, June 5, 2014

Introduction of 2014 Bills
Report House Bills going to 2nd a committee
Act on House Bills going to 2nd a committee
Report single committee House Bills
Report all remaining House Bills
Act on remaining House Bills-**CROSSOVER**
Report Senate Bills going to a 2nd committee
Act on Senate Bills going to a 2nd committee
Report all remaining Senate Bills
Act on all remaining Senate Bills
Form Committees of Conference
Sign-off Committee of Conference reports
Act on Committee of Conference reports

LAID ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire. (Pending question: Ought to Pass.)

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, DECEMBER 20

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

FRIDAY, JANUARY 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, JANUARY 6

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord

1:00 p.m. Rulemaking Hearing.

JUDICIAL COUNCIL (RSA 494), Administrative Office of the Courts, 2 Charles Doe Dr., Training Room B2, Concord

10:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), NH Fish and Game Headquarters, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

TUESDAY, JANUARY 7

COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, LOB

3:00 p.m. Regular meeting.

WEDNESDAY, JANUARY 8

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting. *Please note: snow date January 15th*

THURSDAY, JANUARY 9

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Ad Hoc committee on Retirement Plans.

FRIDAY, JANUARY 10

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

MONDAY, JANUARY 13

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House

3:00 p.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, State House

10:00 a.m. Regular meeting.

TUESDAY, JANUARY 14

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

11:00 a.m. Regular business.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

11:30 a.m. Regular business.

FRIDAY, JANUARY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Urban Forestry Center, 45 Elwyn Rd., Portsmouth

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

THURSDAY, JANUARY 23

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

2:00 p.m. Long Term Care Subcommittee.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Rep. Lester W. Bradley, 315 Thornton Gore Road, Thornton, New Hampshire 03285-6807

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

The **Grafton** County Executive Committee will meet on Friday, **December 20, 2013**, at **9:00 a.m.** at the Grafton County Complex North Haverhill for the purpose of reviewing letters of interest and resume's for the vacant Grafton County District 2 Commissioner Office.

Rep. Andrew White, Chairman

Grafton County Executive Committee

The **Grafton** County Executive Committee will meet on Monday, **January 6, 2014**, at **9:00 a.m.** at the Grafton County Complex, North Haverhill for the purpose of conducting personal interviews for the vacant Grafton County District 2 Commissioner Office.

Rep. Andrew White, Chairman

Grafton County Executive Committee

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on Friday, **December 20, 2013** at **9:00 a.m.** at the Hillsborough County Complex, Bouchard Building in Goffstown.

Rep. Mariellen McKay, Clerk

Hillsborough Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 404, HB 424, HB 480, HB 469, HB 492, HB 645, HB 649, HB 653, HB 666, HB 671, HB 682, HB 624, HB1368, HB1609, SB 180 and SB 196.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Business Caucus will meet on **Tuesday, January 7, 2014**, at 1:00 p.m. in LOB 202 to discuss retained bills to be heard in session on January 8th.

Reps. Laurie Sanborn, Patrick Abrami and
Adam Schroadter

Sheehan Phinney Capitol Group will be hosting the annual Welcome Back Reception for all House and Senate members and staff on **Wednesday, January 8, 2014**, at Tandy's Top Shelf Restaurant, One Eagle Square, directly across the street from the State House, following the close of session, or 3:00 p.m. should the session end early.

Reps. Stephen Shurtleff and Gene Chandler

Come to St. Paul's Church during the lunch break on **Wednesday, January 8th** for a delicious, all-natural lunch provided by the Concord Food Co-op and sponsored by Stonyfield and MegaFood. Get the facts on New Hampshire's GMO Labeling Bill.

Reps. Maureen Mann and Peter Bixby

Please save the date of **January 9, 2014** for the Continued Education on EPSCOR (Experimental Program to Stimulate Competitive Research) from 10:00 a.m. – 12:00 p.m., and Tar Sands from 1:00 p.m. – 2:00 p.m.

Rep. Naida Kaen

All legislators are invited to a conference on Health Care Access for Homeless Unaccompanied Youth: A Legal and Practical Perspective. The conference will be held on **Monday, January 13, 2014** from 10:00 a.m. to 12:00 p.m. at the Lakes Region Community College, 379 Belmont Rd./Route 106, Laconia. Any questions, call Nick McIntyre at 603-271-0448.

Rep. Jim MacKay

All House members and staff are cordially invited to attend a "Welcome back Legislators" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street in Concord, from 4:00 p.m. to 6:00 p.m. on **Tuesday, January 14th**. The reception is complimentary to House members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 14th. You may also call the BIA at 224-5388, ext. 116.

Reps. Steve Shurtleff and Gene Chandler

HEAR in New Hampshire and the Council for Youths with Chronic Conditions invites you to a light breakfast reception to learn more about services to students with hearing loss on **Friday, January 17th** from 8:00 a.m. to 10:00 a.m. at 1650 Elm Street, Suite 203, Manchester.

Rep. Mariellen MacKay

During January's national Eye Care Month, Health Services will have a lecture by local eye care professional Kristin Bryant, O.D. She will conduct three 30 minute "brown bag" seminars on eye health on **Tuesday, January 21st** from 11:30 a.m. to 1:00 p.m. in the State House Annex, room 411. An RSVP is appreciated at 271-2757 or email dianne.bergquist@leg.state.nh.us. Please indicate which seminar you wish to attend.

Rep. Jim MacKay

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Dec. 20	9:45/11:00 SH/HM	Dr. Norman Crisp Elementary School – Nashua	63/4
Jan. 15	9:30/11:00 SH/HM	Weston Elementary School – Manchester	110/4
Jan. 16	12:30	KA Brett School – Tamworth	30/4
Jan. 23	9:15/10:45 SH/HM	Penacook Elementary School	60/4
Jan. 24	10:00	Chester Academy	54/4