



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court

Calendar and Journal of the 2013 Session

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Friday, November 15, 2013

No. 66

Contains: Governor's Proclamation, Meetings and Notices, Committee reports on
SSHB1 and amendment.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Thursday, November 21, 2013, at 10:00 a.m.** at which time we will vote on proposed legislation and adjourn the Special Session.

I want to thank those of you who have already made contributions to the NH Food Bank. We will continue accepting donations of nonperishable food items in the Speaker's Office through November 21st. Your kindness and continued generosity are greatly appreciated.

Lastly, please join me in extending our deepest condolences to the family of Executive Councilor Ray Burton. His passing last week is an unbelievable loss to the State of New Hampshire, and particularly to his multitude of friends in the vast region of Council District 1. A public service in his memory will be held at Plymouth State University's Hartman Union Building (HUB) on Saturday, December 14, 2013, at 1:00 p.m.

Terie Norelli, Speaker

NOTICE

A Proclamation

By Her Excellency Margaret Wood Hassan, Governor

With the Advice of the Honorable Executive Council

Wednesday, October 16, 2013

WHEREAS, the welfare of the people of the State of New Hampshire requires the convening of the General Court for the purpose of enacting legislation to ensure the citizens of New Hampshire are provided better access to affordable health care;

WHEREAS, the Report of the Commission to Study Expansion of Medicaid Eligibility has recommended that New Hampshire adopt the New Hampshire Access to Health Program proposal for expansion of Medicaid coverage for low income New Hampshire adults;

WHEREAS, the Executive Department in calling such a session intends an agenda limited to the issue of a New Hampshire plan to expand Medicaid eligibility consistent with the Affordable Care Act, effective on or about January 1, 2014;

NOW, THEREFORE, the Governor, with the advice of the Council, on a motion made and duly seconded, hereby exercise their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution and summon the General Court to convene a Special Session on Thursday, November 7, 2013 at 10:00 a.m. and ending on Thursday, November 21st, 2013.

Margaret Wood Hassan, Governor

NOTICE

There will be a Democratic caucus on Thursday, **November 21st** at 9:00 a.m. in Representatives Hall.
Rep. Stephen Shurtleff, Majority Leader

NOTICE

There will be a Republican caucus on Thursday, **November 21st** at 9:15 a.m. in LOB Rooms 305-307.
Rep. Gene Chandler, Republican Leader

NOTICE

Open enrollment for legislators to purchase or make changes to medical and/or dental insurance through the State health care program will be held from 11/22/13 to 12/6/13 with an effective date of 01/01/14. Legislators who are already enrolled in the program, but wish to make changes should do so during the open enrollment period. Information, new rates and enrollment forms are available through Joyce Phinney at 271.5685 or Mary Vinson at 271.2481, State House Room 113.

Joyce Phinney, Legislative Accounting Manager

NOTICE

The **2011 House Permanent Journals** have arrived. **House Members** who ordered a 2011 Journal may pick it up in the Clerk's office.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published weekly, **closing on Wednesdays at noon**. *PLEASE NOTE* there will be **NO calendar** the week of **November 25th**.

CLOSES NOON **WEDNESDAY**:

November 20
December 4
December 11

AVAILABLE *FRIDAY*:

November 22
December 6
December 13

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, November 15, 2013
Friday, November 22, 2013
Wednesday, January 8, 2014

Last day to sign off LSRs (4:00 p.m.)
Last day to report retained Bills
Last day to introduce House
Legislation for 2014 session

THURSDAY, NOVEMBER 21 REGULAR CALENDAR

FINANCE

SSHB1-FN-A, relative to access to health insurance coverage. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: ITL**

Rep. Sharon Nordgren for the **Majority**. This legislation as amended reflects the bipartisan supported recommendations of the Commission to Study the Expansion of Medicaid Eligibility, further compromises, and technical corrections and improvements in a fully privatized system to expand healthcare access to approximately 58,000 low income New Hampshire working men, women and families.

This compromise plan would provide expanded access to Medicaid services provided through our privatized Managed Care system initially with the goal of moving the entire newly eligible population to a competitive marketplace including at least one managed care option by 2017. This plan would enhance state control of our healthcare system and maximize federal dollars received while improving the health and security of our citizens and providing increased stability and predictability to our providers, private insurance carriers and the state. A key component of the significant savings achieved through this plan comes from expansion of the Health Insurance Premium Payment (HIPP) program, which allows low income workers to utilize employer offered insurance coverage. Additional savings come from a significant reduction in uncompensated care, honoring existing Managed Care contracts which include significant savings, and promoting increased competition in our state insurance market. **Vote 15-10.**

Rep. Neal M. Kurk for the **Minority**. The minority believes it important that low-income New Hampshire adults have health insurance but in a way that is affordable to New Hampshire taxpayers. The majority would provide this coverage by accepting expanded Medicaid under the Affordable Care Act (aka ObamaCare) but without thoughtful and reasonable financial safeguards. Its plan continues in effect regardless of whether the federal government grants the necessary waivers or not. Its plan continues in effect no matter how high its costs -- the lowest estimate is around \$40-45 million in general funds for the 2022/23 budget. The majority's plan only ends if the federal government reduces its promised cost share. In essence, the majority proposes to expand an out-of-control Medicaid entitlement program. This is not the New Hampshire way.

The minority would have preferred a plan that is more in keeping with New Hampshire traditions. It would be a time-limited, three-year program fully paid for with federal funds disbursed through a separate health protection trust. If the program were effective and efficient in provide health care to low-income adults, and if its future costs were affordable, it could be continued or modified. If not, it would terminate.

The minority would have required income-eligible adults with employer-sponsored insurance to keep those policies, where cost effective, and pay the premiums, co-pays, deductibles and other cost-sharing provisions with federal funds. This is the so-called HIPPP program. For those who do not have employer-sponsored insurance, coverage could be provided through exchange-based, private qualified health plans only. The use of private insurance would result in higher health provider re-imbursement rates, reduce provider uncompensated care costs and improve our state's insurance markets and consumer choices.

The minority would not have begun coverage until the necessary federal approvals (waivers) were received. The HIPPP program waiver could be received in early January 2014. The private insurance waiver would take somewhat longer; likely in January 2015. These delays in the implementation would be necessary to maximize the state's leverage in negotiations with federal authorities. The minority believes these delays would be a small price to pay for getting it right from the start.

Finally, unlike the majority's proposal, the minority would have required an important personal responsibility measure: unemployed participants would be referred to the Department of Employment Security to receive help in finding work.

**Amendment to SS HB 1-FN-A
(2013-2418h)**

Proposed by the Majority of the Committee on Finance - R

Amend subparagraph II (e) as inserted by section 1 of the bill by replacing it with the following:

(e) Competition and consumer choice by first increasing the number of insurance companies offering coverage on the New Hampshire health insurance marketplace then by implementing a premium assistance model that will enable newly eligible persons between 0 and 133 percent of the federal poverty level to obtain coverage through the marketplace.

Amend RSA 126-A:72, I as inserted by section 2 of the bill by replacing it with the following:

I. Subject to the provisions of paragraph IV, the department shall implement a premium assistance program with coverage beginning January 1, 2017 to require all newly eligible between 0 and 133 percent of the federal poverty level who do not have access to cost effective ESI, and who are not determined to be medically frail in accordance with 42 C.F.R. section 440.315(f), to enroll in a qualified health plan offered on the New Hampshire health benefit marketplace in order to receive health benefits under the New Hampshire access to health coverage program.

Amend section 2 of the bill by inserting after RSA 126-A:76 the following new RSA section:

126-A:77 Health and Human Services Waiver Advisory Commission Established; Report.

I.(a) There is established the health and human services waiver advisory commission to advise the commissioner of the department of health and human services on the preparation of any Medicaid demonstration waiver under section 1115 of the Social Security Act of 1935, as amended, 42 U.S.C. section 1315, submitted by the department during the year 2014 to the CMS to improve population health, reduce health risks for the Medicaid and CHIP population, and enhance the sustainability of the state's Medicaid financing system. The members of the commission shall be as follows:

- (1) One public member appointed by the governor.
- (2) One public member appointed by president of the senate.
- (3) One public member appointed by the speaker of the house of representatives.
- (4) The commissioner of the department of health and human services, or designee.
- (5) A representative of a critical access hospital, nominated by the New Hampshire Hospital Association and appointed by governor and council.
- (6) A representative of a non-critical access hospital that is not a member of the New Hampshire Hospital Association, nominated by joint agreement of the president of the senate and the speaker of the house of representatives and appointed by governor and council.
- (7) One member who is an executive director of a community mental health center, nominated by New Hampshire Community Behavioral Health Association and appointed by governor and council.
- (8) A representative of the community health centers, nominated by the Bi-State Primary Care Association and appointed by the governor and council.
- (9) One member who is an executive director of an area agency, appointed by the governor and council.

(b) The commission shall:

(1) Advise the department relative to how an 1115 Medicaid demonstration waiver could serve to integrate and align New Hampshire's Medicaid care management program, the provision of coverage to the newly eligible under this chapter, existing Medicaid waived programs, and other department initiatives in a manner that improves public health, and improves the quality of care and access to care for all Medicaid and CHIP beneficiaries.

(2) Advise the department relative to the manner in which a demonstration waiver could improve the sustainability of the state's Medicaid financing system, including through federal investment in service delivery and payment reform transformation initiatives.

(3) Serve as a forum for the formal hearing and public comment on an 1115 Medicaid demonstration.

(4) Create any subcommittees it deems necessary, which may include members of the public appointed by the chairperson, to assist with the research, analysis, or other work necessary to support its recommendations for a waiver application.

(5) Provide recommendations to the commissioner on the implementation of any section 1115 waiver approved.

(c) The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the commissioner, or designee, and shall be held within 20 days of the effective date of this section. Five members of the commission shall constitute a quorum.

(d) The department shall provide administrative support to the commission and provide such information, data, testimony, and other assistance as requested by the commission.

(e) The department of health and human services shall regularly update and consult with the commission throughout the process of preparing and submitting a waiver application and shall provide timely and detailed reports to the commission on the department's communications with the CMS during all phases of the waiver application and approval process.

II. On or before January 15, 2014, the commissioner shall make an initial report on the status of the department's work on an 1115 Medicaid demonstration waiver application to the fiscal committee of the general court, and shall report on the waiver application and approval process at each meeting of the fiscal committee thereafter until the waiver application is acted upon by CMS.

Amend the bill by replacing section 7 with the following:

7 Department of Health and Human Services; Medicaid Breast and Cervical Cancer Program.

I. Enrollment in the Medicaid breast and cervical cancer program, under 42 U.S.C. section 1396a(aa), shall be suspended 90 days following the commencement of the New Hampshire access to health coverage program, established in section 2 of this act. Any individual covered under the Medicaid breast and cervical cancer program prior to such date for suspension shall continue to be covered for the program unless his or her medical treatment has concluded, or until the next redetermination of his or her eligibility by the department, whichever event occurs later; whereas after, the individual's eligibility for the Medicaid expansion group shall be determined by the department pursuant to RSA 126-A:5, XXII. Commencing January 1, 2014, administrative rule He-W 641.09 shall be limited in its application to only those individuals enrolled in the Medicaid breast and cervical cancer program receiving treatment prior to the date of suspension of the program as provided herein.

II. If a termination of the New Hampshire access to health coverage program occurs pursuant to paragraph II of section 4 of this act, the Medicaid breast and cervical cancer program shall be reinstated under the current Medicaid program.

Amend the bill by replacing section 8 with the following:

8 New Sections; New Hampshire Health Benefit Marketplace. Amend RSA 420-N by inserting after section 10 the following new sections:

420-N:11 New Hampshire Health Benefit Marketplace. The health benefit marketplace established in New Hampshire under section 1311 of the Act shall have the functional capacity necessary to implement the provisions of RSA 126-A:67 through 126-A:76, including, but not limited to facilitating the sale of qualified health plans to qualified individuals and qualified employers in the state beginning with effective dates on or after January 1, 2016. New Hampshire state agencies and departments may plan for and take all actions necessary to establish the marketplace, including applying for, receiving, and expending grants, and contracting with any public or private entities. The commissioner shall adopt rules, under RSA 541-A, to implement this section.

420-N:12 Ambulatory Services. Each health plan offered on a federally-facilitated or state based exchange shall, as a condition of participation in such exchange, offer to each federally-qualified health center, as defined in section 1905(I)(2)(B) of the Social Security Act 42 U.S.C. section 1396d(1)(2)(B), providing services in geographic areas served by the plan, the opportunity to contract with such plan to provide to the plan's enrollees all ambulatory services that are covered by the plan that the center offers to provide and shall reimburse each such center for such services as provided in the act. Provider payments, under this section shall be no less than before the effective date of this section.

Amend the bill by replacing sections 12 and 13 with the following:

12 Repeal. The following are repealed:

I. RSA 420-N:2, III, relative to an oversight committee.

II. RSA 420-N:3, relative to the joint health care reform oversight committee.

III. RSA 420-N:4, relative to implementation of the Act.

IV. RSA 420-N:7, I and IV, relative to prohibition on a state exchange.

V. RSA 161:11, relative to requiring the commissioner of health and human services to seek certain approval from the joint health care reform oversight committee.

VI. RSA 126-A:77, relative to the health and human services waiver advisory commission.

13 Effective Date.

I. Paragraph VI of section 12 of this act shall take effect December 31, 2014.

II. The remainder of this act shall take effect upon its passage.

LAI D ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire. (Pending question: Ought to Pass.)

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 15

COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Exeter Public Library Meeting Room, 4 Chestnut St., Exeter

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 18

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, State House

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 305, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Keene City Hall, City Council Chambers (2nd Flr), 3 Washington St., Keene

6:00 p.m. Public forum.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I), Room 103, State House

10:00 a.m. Regular meeting.

SHORELAND ADVISORY COMMITTEE (RSA 483-B:21), Department of Environmental Services, Room 214, 29 Hazen Dr., Concord

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 19**JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 100, State House**

10:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 100, State House

10:15 a.m. or 5 minutes after JLFC. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on retained **HB 169**, establishing an employers' private right of action to enforce the payment of workers' compensation coverage, **HB 203**, (New Title) relative to workers' compensation coverage for contractors on state projects and state land timber sales, **HB 249-FN**, requiring employers to verify an employee's eligibility to work in the United States, **HB 255-FN**, relative to the workers' compensation law, **HB 350**, prohibiting discrimination against the unemployed, **HB 439-FN**, relative to weekly workers' compensation payments.

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 20**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

1:00 p.m. Regular business.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

1:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 21**COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB**

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 22**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109 Pleasant St., Concord

9:00 a.m. Public forum. Regular meeting to follow.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:30 a.m. Regular business.

10:00 a.m. Audits: State of New Hampshire Department of Education, Internal Control Over Adequate Education Aid Calculations, November 2013
State of New Hampshire Department of Corrections Transitional Housing and Work Release Program Performance Audit Report, November 2013

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

1:00 p.m. Lyme Disease subcommittee. *Please note: Room 206, LOB*

MONDAY, NOVEMBER 25**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Public Hearing on rulemaking change to ODB 209, Waiver of Import Fee Penalties and Interest.
Regular meeting to follow.

MONDAY, DECEMBER 2**STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 3**COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, State House**

3:00 p.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, DECEMBER 4**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 103, State House

1:00 p.m. Regular meeting.

FRIDAY, DECEMBER 6**CANNON MOUNTAIN ADVISORY COMMISSION (RSA 12-A:29-b), Franconia Notch State Park Headquarters**

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 10**COMMISSION ON HOUSING POLICY AND REGULATION, (RSA 19-N), Rooms 302-304, LOB**

1:15 p.m. Regular meeting.

WEDNESDAY, DECEMBER 11**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

THURSDAY, DECEMBER 12**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 206, LOB**

1:00 p.m. Lyme Disease subcommittee.

FRIDAY, DECEMBER 13**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord**

9:30 a.m. Regular Board meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 16**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Fish and Game Department, 11 Hazen Dr., Concord
8:30 a.m. Grant Selection Day.

TUESDAY, DECEMBER 17

COMMISSION TO OVERSEE THE CONSTRUCTION OF THE ISLES OF SHOALS 400TH ANNIVERSARY MEMORIAL (HB 25, Chapter 195:45, Laws of 2013), Room 201, LOB
1:30 p.m. Regular meeting.

THURSDAY, DECEMBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB
9:00 a.m. Regular meeting.

FRIDAY, DECEMBER 20

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB
9:30 a.m. Regular meeting.
GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB
1:00 p.m. Regular meeting.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Rep. Lester W. Bradley, 315 Thornton Gore Road, Thornton, New Hampshire 03285-6807

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a Public Hearing for **Merrimack** County before the County Delegation at 9:00 a.m. on Wednesday, **December 11**, 2013 at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. At this time, any member of the public may present oral or written testimony regarding the 2014 budget estimates as proposed by the Merrimack County Board of Commissioners.

Rep. Candace Bouchard, Chairman

Merrimack County Delegation

Pursuant to RSA 24:9-a, there will be a meeting for **Merrimack** County before the County Delegation following the 9:00 a.m. Public Hearing on Wednesday, **December 11**, 2013 at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is as follows: 1. Presentation of the Commissioners Proposed 2014 Budget. 2. Resolution to authorize continuation of county expenditures. 3. To consider any other business that may appropriately come before them.

Rep. Candace Bouchard, Chairman

Merrimack County Delegation

COUNTY DELEGATION NOTICE

There will be a meeting of the **Merrimack** County Executive Committee immediately following the 9:00a.m. Public Hearing and Merrimack County Delegation meetings on Wednesday, **December 11**, 2013 in the lower level conference room of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is: 1. Authorize tax anticipation borrowing for 2014. 2. To consider any other business that may appropriately come before them.

Rep. Stephen Shurtleff, Chairman

Merrimack County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 404, HB 424, HB 480, HB 469, HB 492, HB 645, HB 649, HB 653, HB 666, HB 671, HB 682, HB 624, SB 180 and SB 196.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All legislators are invited to attend **one** in a series of manufacturing plant tours hosted by the Business and Industry Association of New Hampshire (BIA). These events are designed to familiarize legislators with the leading role that manufacturing plays in New Hampshire's economy. Legislators will have the opportunity to discuss economic issues with some of our state's top employers and receive current information on the state and national economy from noted economist, Dennis Delay of the NH Center for Public Policy Studies. **Nov. 15th**, 9:00 a.m.-11:30 a.m.: Anheuser-Busch, 221 DW Highway, Merrimack

There is no cost to attend a Legislative Plant Tour, but **advance registration is requested**. Please register through the BIA's online registration system **www.BIAofNH.com**, click on events, go to the calendar and click on the date of the plant tour you wish to attend, or call 224-5388, ext. 100. Light refreshments will be served.

Reps. Steve Shurtleff and Gene Chandler

MC2 – Making Community Connections Charter School in Manchester NH invites you to a Legislative Breakfast on Monday, **November 18**, 2013. The breakfast will be from 9:00 a.m. to 10:30 a.m. at the school, 60 Rogers Street, Unit 203, Manchester. Come see charter education in action; learn about pending legislation; ask questions of staff and students; and experience student work. MC2 provides education for students aged 15 to 18 and serves students statewide. On September 7, 2013, NH Commissioner of Education Virginia Barry recognized Making Community Connections (MC2 Charter School) with the Commissioner's Circle of Excellence Award, identifying MC2 as a bold and innovative school, aspiring to excellence to provide the best educational opportunities for NH children. Currently there are 70 students from Manchester as well as surrounding towns including Bedford, Concord, Goffstown, Hooksett, Londonderry and Pembroke. For more information and directions call (603) 625.5031 or go to www.mc2school.org.

Rep. Virginia Irwin

The House Republican Alliance will meet in LOB 306 from 8:30 a.m. -10:00 a.m. on Tuesday **November 19th**.
Reps. Alfred Baldasaro, Carol McGuire and
Pamela Tucker

All members of the House are cordially invited to attend the re-dedication of the G.A.R. (Grand Army of the Republic) Memorial Sundial, located in front of the State House between the arch and the statute of Daniel Webster, on Tuesday, **November 19th** at 1 p.m. to honor all the veterans of the American Civil War and their fight to preserve the union.

Rep. Leigh A. Webb

Please join the Town of Newport in celebrating the 150th anniversary of the establishment of Thanksgiving. In 1863, President Abraham Lincoln proclaimed a national day of thanksgiving. This was the result of years of effort by Sarah Josepha Hale (1788-1879), a Newport native. She was a prolific poet and novelist; editor of Godey's Lady's Magazine; and authored the immortal "Mary's Lamb". Sarah will be honored with the dedication of a new memorial sculptor park in her honor, on Saturday, **November 23**, 2013. The celebration will be at 3:00 p.m. at the Richards Free Library, 54 North Main Street, Newport NH. After the dedication, please join us for pie inside the library. You may find out more about the park and get directions at **www.newport.lib.nh.us**.

Rep. Virginia Irwin

AAA Northern New England and the New Hampshire Department of Safety will host the Impaired Driving Policy Summit at the Executive Court Banquet Facility, 1199 S Mammoth Rd., Manchester on **December 4th** from 8:30 a.m. to 3:30 p.m. Join nationally recognized experts when they visit New Hampshire to discuss policy recommendations and best practices. The summit is sponsored by AAA Northern New England, The New Hampshire Automobile Dealers Association and the NH Toward Zero Coalition. To register for this free policy summit please contact rhudon@nne.aaa.com or 207/780-6988.

Reps. Stephen Shurtleff and Gene Chandler

Please consider attending: The C. Everett Koop Annual Conference on Addiction: Out From Under the Influence. This day long conference, sponsored by the Dartmouth Center for Addiction focuses on keeping patients and the public safe from medication intoxication. The conference is on **December 12**, 2013 from 8:30 a.m.-4:30 p.m., auditoriums E & F at DHMC in Lebanon, NH. You can get more information about registration at www.dartmouth.edu.

Rep. Laurie Harding

Please save the date of **January 9**, 2014 for the Continued Education on EPSCOR (Experimental Program to Stimulate Competitive Research) from 10:00 a.m. – 12:00 p.m., and Tar Sands from 1:00 p.m. – 2:00 p.m.

Rep. Naida Kaen

The Legislative Youth Advisory Council has vacancies for two postsecondary students. The council is required to have at least one member from each county. Carroll and Coos counties are not yet represented. The student's home should be in either of those counties and they should be a postsecondary student in the state, but it does not have to be a school in their home county. Any recommendations should be submitted to Rep. Carolyn Gargas, 465-7463, cgargas@cs.com.

Rep. Carolyn Gargas

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Nov. 15	9:00	Sunapee Middle School	12/8
Nov. 15	10:00/11:15 SH/SC	East Derry Memorial School	80/4
Nov. 18	9:45	New Durham Elementary School	24/4
Nov. 18	11:30	Kearsarge Regional Elementary School – Bradford	29/5
Nov. 18	1:45	Harris Hill Center – Concord	10/Srs
Nov. 19	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 20	10:00/11:30 SH/HM	Gilford Elementary School	80/4
Nov. 21	10:00/11:30 SH/HM	Barrington Elementary School	106/4
Nov. 22	9:15/10:45 SH/SC	Ernest Barka School – Derry	110/4
Nov. 25	9:00	Spaulding High School – Rochester	23/HS
Nov. 25	11:45	Sacred Heart School – Hampton	17/4
Nov. 26	9:45/11:00 SH/HM	Derry Village School	80/4
Nov. 26	1:00	Ramsdell Home School – Rochester	10
Dec. 2	10:00/11:30 SC/SH	Hollis Upper Elementary School	91/4
Dec. 3	9:30/11:00 SH/HM	Loudon Elementary School	55/4
Dec. 3	12:00	Wilkins Elementary School – Amherst	45/4
Dec. 4	9:45/11:30 SH/HM	Griffin Memorial School – Litchfield	62/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Dec. 4	12:00	Wilkins Elementary School – Amherst	45/4
Dec. 5	10:00	Broad St. School – Nashua	60/4
Dec. 5	12:00	Wilkins Elementary School – Amherst	45/4
Dec. 6	10:00	Boscawen Elementary School	44/4
Dec. 6	11:30	Griffin Memorial School – Litchfield	45/4
Dec. 9	10:00	Hills Garrison School – Hudson	40/4
Dec. 10	10:00/11:30	Windham Central School	96/4
Dec. 10	3:00	Cub Scouts – Manchester	20
Dec. 11	10:00/11:30	Windham Central School	95/4
Dec. 12	10:00	Windham Central School	46/4
Dec. 12	11:30	Troy Elementary School	36/4