



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court Calendar and Journal of the 2013 Session

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Concord, N.H.

Friday, November 8, 2013

No. 64

Contains: Governor's Proclamation, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet again on **Thursday, November 21st, 2013**, at which time we will vote on proposed legislation and adjourn the special session.

If you would like to donate non-perishable food items to the NH Food Bank, please drop them off in the Speaker's Office reception area. Your generosity will make a great difference in the lives of thousands of New Hampshire neighbors.

Please remember that State House will be **closed** on **Monday, November 11th**, in observance of Veterans Day. I hope you all have a safe and relaxing long weekend.

Terie Norelli, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on Tuesday, **November 12th**, at 8:30 a.m. in Rooms 305-307 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

A Proclamation

**By Her Excellency Margaret Wood Hassan, Governor
With the Advice of the Honorable Executive Council**

Wednesday, October 16, 2013

WHEREAS, the welfare of the people of the State of New Hampshire requires the convening of the General Court for the purpose of enacting legislation to ensure the citizens of New Hampshire are provided better access to affordable health care;

WHEREAS, the Report of the Commission to Study Expansion of Medicaid Eligibility has recommended that New Hampshire adopt the New Hampshire Access to Health Program proposal for expansion of Medicaid coverage for low income New Hampshire adults;

WHEREAS, the Executive Department in calling such a session intends an agenda limited to the issue of a New Hampshire plan to expand Medicaid eligibility consistent with the Affordable Care Act, effective on or about January 1, 2014;

NOW, THEREFORE, the Governor, with the advice of the Council, on a motion made and duly seconded, hereby exercise their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution and summon the General Court to convene a Special Session on Thursday, November 7, 2013 at 10:00 a.m. and ending on Thursday, November 21st, 2013.

Margaret Wood Hassan, Governor

NOTICE

The **2011 House Permanent Journals** have arrived. **House Members** who ordered a 2011 Journal may pick it up in the Clerk's office.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published every week. Please note Calendar **will close on Wednesdays at noon.**

CLOSES NOON *WEDNESDAY*:

November 13

November 20

AVAILABLE *FRIDAY*:

November 15

November 22

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, November 15, 2013

Friday, November 22, 2013

Wednesday, January 8, 2014

Last day to sign off LSRs (4:00 p.m.)

Last day to report retained Bills

Last day to introduce House

Legislation

LAI D ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire. (Pending question: Ought to Pass.)

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 8

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

SUNDAY, NOVEMBER 10

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI Community College, Sweeney Crocker Bldg., Room 225, Concord

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 12

COMMISSION ON HOUSING POLICY AND REGULATION (RSA 19-N), Rooms 305-307, LOB

1:15 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), North Conway Resource Center, 629B Main St., Lancaster

5:00 p.m. Public forum.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 8:30 a.m. Subcommittee work session on retained **HB 469**, relative to time limits for regulatory boards and commissions to hold disciplinary proceedings.
- 9:00 a.m. Subcommittee work session on retained **HB 419-FN**, establishing a deferred retirement option in the judicial retirement plan, **HB 627-FN**, requiring unused vacation and sick leave to be converted to service time for purposes of calculating retirement system benefits, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 173**, repealing the authority for supplemental allowances under the judicial retirement plan.
- 11:00 a.m. Subcommittee work session on retained **HB 421**, relative to regulation of real estate brokerage and sales by the real estate commission.
- 1:00 p.m. Executive session on retained **HB 173**, repealing the authority for supplemental allowances under the judicial retirement plan, **HB 312**, restricting the collection of biometric data by state agencies, municipalities, and political subdivisions, **HB 326-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners, **HB 419-FN**, establishing a deferred retirement option in the judicial retirement plan, **HB 421**, relative to regulation of real estate brokerage and sales by the real estate commission, **HB 469**, relative to time limits for regulatory boards and commissions to hold disciplinary proceedings, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 627-FN**, requiring unused vacation and sick leave to be converted to service time for purposes of calculating retirement system benefits, **HB 646-FN**, relative to New Hampshire correctional industries, **HB 658-FN**, relative to registration for medical technicians, **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

FINANCE, Representatives Hall, State House

- 10:00 a.m. Public hearing on **SSHB1-FN-A** relative to access to health insurance coverage.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 114**, relative to abutter access over subdivided land.
- 9:45 a.m. Subcommittee work session on retained **HB 422**, relative to the adoption, revision, and amendment of municipal charters.
- 9:45 a.m. Subcommittee work session on retained **HB 297**, relative to the management of trust funds and capital reserve funds. *Please note: Room 303, LOB.*
- 10:00 a.m. Executive session on retained **HB 114**, relative to abutter access over subdivided land, **HB 297**, relative to the management of trust funds and capital reserve funds, **HB 422**, relative to the adoption, revision, and amendment of municipal charters, **HB 532**, relative to energy efficiency and clean energy districts, **HB 672-FN**, relative to the property tax exemption for water and air pollution control facilities.

RESOURCES, RECREATION AND DEVELOPMENT, NH Department of Resources and Economic Development, 172 Pembroke Rd., Concord

- 10:00 a.m. Field trip.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on retained **HB 166**, requiring the public utilities commission to make specific findings as to the public need for proposed transmission lines, **HB 284-FN**, providing for collection of the E-911 surcharge from certain prepaid cellular telephones, **HB 286**, relative to broadband infrastructure, **HB 449**, relative to the application process for a certificate for an energy facility, **HB 465**, repealing New Hampshire's atomic energy policy, **HB 484-FN-L**, requiring public approval prior to issuance of certain site evaluation certificates, **HB 568**, requiring new electric transmission lines in New Hampshire to be buried, **HB 569**, relative to the placement of all new electric transmission lines in New Hampshire, **HB 580**, establishing moratoriums on wind turbine plants and electric transmission line projects, **HB 586**, establishing a one-year moratorium on applications for certificates for electric transmission facilities.

WEDNESDAY, NOVEMBER 13**FINANCE, Rooms 210-211, LOB**

- 10:00 a.m. Full committee work session on **SSHB1-FN-A** relative to access to health insurance coverage.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

10:00 a.m. Discussion on the Ad Hoc subcommittee's work on State-wide Veteran's Medical ID Cards and an Executive session on retained **HB 493-FN**, relative to emergency compacts, **SB 88**, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

WAYS AND MEANS, Room 202, LOB

12:45 p.m. Subcommittee work session on retained **HB 654-FN**, relative to licensure and renewal fees.
 1:00 p.m. Executive session on retained **HB 427**, relative to tobacco tax laws, **HB 459**, relative to poker games and charitable gaming, **HB 485-FN-A**, establishing keno, **HB 490-FN-A**, relative to the tax on tobacco products other than cigarettes and establishing a tobacco use prevention and cessation program fund, **HB 540-FN-A**, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire, **HB 654-FN**, relative to licensure and renewal fees.

THURSDAY, NOVEMBER 14**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. Ad Hoc committee on retirement plans.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on **SSHBI-FN-A** relative to access to health insurance coverage.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Public hearing on Non Germane amendment #2013-2341h to retained **HB 439-FN**, relative to weekly workers' compensation payments. This amendment caps medical payments to workers compensation providers at 1.5 times the current Medicare reimbursement rate.
 Copies of the amendment are available in the Sergeant at Arms office.
 9:10 a.m. Public hearing on non germane amendment #2013-2367h on retained **HB 255-FN**, relative to the workers' compensation law. This amendment replaces section 1 of the bill with a requirement that all medical providers providing treatment under workers' compensation to have a compensation agreement with the employer or employers insurance carrier.
 Copies of the amendment are available in the Sergeant at Arms office.
 9:20 a.m. Public hearing on non germane amendment #2013-2365h to retained **HB 249-FN**, requiring employers to verify an employee's eligibility to work in the United States. This amendment removes the requirement that contractors and subcontractors of public employers participate in the basic pilot program.
 Copies of the amendment are available in the Sergeant at Arms office.
 9:30 a.m. Public hearing on non germane amendment #2013-2366h on retained **HB 255-FN**, relative to the workers' compensation law. This amendment establishes a commission to study medical costs and payments under workers compensation law.
 Copies of the amendment are available in the Sergeant at Arms office.

FRIDAY, NOVEMBER 15**COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Exeter Public Library Meeting Room, 4 Chestnut St., Exeter**

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 18**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 305, LOB**

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Keene City Hall, City Council Chambers (2nd Flr), 3 Washington St., Keene

6:00 p.m. Public forum.

JOINT LEGSLATIVE HISTORICAL COMMITTEE (RSA 17-I), Room 103, State House

10:00 a.m. Regular meeting.

SHORELAND ADVISORY COMMITTEE (RSA 483-B:21), Department of Environmental Services, Room 214, 29 Hazen Dr., Concord

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 19**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

10:00 a.m. Executive session on retained **HB 169**, establishing an employers' private right of action to enforce the payment of workers' compensation coverage, **HB 203**, (New Title) relative to workers' compensation coverage for contractors on state projects and state land timber sales, **HB 249-FN**, requiring employers to verify an employee's eligibility to work in the United States, **HB 255-FN**, relative to the workers' compensation law, **HB 350**, prohibiting discrimination against the unemployed, **HB 439-FN**, relative to weekly workers' compensation payments.

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 20**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

1:00 p.m. Regular business.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

1:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 21**COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB**

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 22**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109 Pleasant St., Concord

9:00 a.m. Public forum. Regular meeting to follow.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:30 a.m. Regular business.

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

1:00 p.m. Lyme Disease subcommittee. *Please note: Room 206, LOB*

MONDAY, NOVEMBER 25**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Public Hearing on rulemaking change to ODB 209, Waiver of Import Fee Penalties and Interest. Regular meeting to follow.

MONDAY, DECEMBER 2**STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 3

COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, State House

3:00 p.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, DECEMBER 4

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

WEDNESDAY, DECEMBER 11

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

THURSDAY, DECEMBER 12

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 206, LOB

1:00 p.m. Lyme Disease subcommittee.

FRIDAY, DECEMBER 13

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 16

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Fish and Game Department, 11 Hazen Dr., Concord

8:30 a.m. Grant Selection Day.

THURSDAY, DECEMBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

FRIDAY, DECEMBER 20

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Rep. Lester W. Bradley, 315 Thorton Gore Road, Thorton, New Hampshire 03285-6807

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a Public Hearing for **Merrimack** County before the County Delegation at 9:00 a.m. on Wednesday, **December 11**, 2013 at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. At this time, any member of the public may present oral or written testimony regarding the 2014 budget estimates as proposed by the Merrimack County Board of Commissioners.

Rep. Candace Bouchard, Chairman
Merrimack County Delegation

Pursuant to RSA 24:9-a, there will be a meeting for **Merrimack** County before the County Delegation following the 9:00 a.m. Public Hearing on Wednesday, **December 11**, 2013 at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is as follows: 1. Presentation of the Commissioners Proposed 2014 Budget. 2. Resolution to authorize continuation of county expenditures. 3. To consider any other business that may appropriately come before them.

Rep. Candace Bouchard, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

There will be a meeting of the **Merrimack** County Executive Committee immediately following the 9:00a.m. Public Hearing and Merrimack County Delegation meetings on Wednesday, **December 11**, 2013 in the lower level conference room of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is: 1. Authorize tax anticipation borrowing for 2014. 2. To consider any other business that may appropriately come before them.

Rep. Stephen Shurtleff, Chairman
Merrimack County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 404, HB 424, HB 480, HB 469, HB 492, HB 645, HB 649, HB 653, HB 666, HB 671, HB 682, HB 624, SB 180 and SB 196.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Seacoast Republican Women will hold a fashion show on Friday, **November 8th** at the Granite Rose in Hampstead, NH. Cocktail hour at 11:00 a.m., luncheon at 12:00 p.m. Tickets are \$50.00. Reservations may be made with Norm and Brenda Major. Email nlbem@comcast.net or call 603-382-5429.

Rep. Norman Major

All legislators are invited to attend **one** in a series of manufacturing plant tours hosted by the Business and Industry Association of New Hampshire (BIA). These events are designed to familiarize legislators with the leading role that manufacturing plays in New Hampshire's economy. Legislators will have the opportunity to discuss economic issues with some of our state's top employers and receive current information on the state and national economy from noted economist, Dennis Delay of the NH Center for Public Policy Studies.

Nov. 8th, 9:00 a.m.-11:30 a.m.: Sturm, Ruger & Co., Inc., 411 Sunapee St., Newport

Nov. 13th, 9:00 a.m.-11:30 a.m.: Globe Manufacturing, 37 Loudon Rd., Pittsfield

Nov. 14th, 1:00 p.m.-3:30 p.m.: Lindt & Sprüngli (USA) Inc., 1 Fine Chocolate Pl., Stratham

Nov. 15th, 9:00 a.m.-11:30 a.m.: Anheuser-Busch, 221 DW Highway, Merrimack

There is no cost to attend a Legislative Plant Tour, but **advance registration is requested**. Please register through the BIA's online registration system www.BIAofNH.com, click on events, go to the calendar and click on the date of the plant tour you wish to attend, or call 224-5388, ext. 100. Light refreshments will be served.

Reps. Steve Shurtleff and Gene Chandler

All legislators are invited to attend *Just for Profit? Considering the Social Purpose of the Company*, at the NH Institute of Politics Auditorium at 8 AM on Tuesday, November 12th at St. Anselm's College. This breakfast seminar will be presented by Dr. Dale Kuehne, Senior Fellow of the Ethics in Governance: Stewardship and Investor Education Forum at St. Anselm College, and Dr. Paul Mills, senior representative at the International Monetary Fund. Dr. Kuehne and Dr. Mills will discuss how during the fallout of the recent banking crisis, many criticized the short-sighted practices that led to the collapse and world-wide shock, and how the same holds true in the fallout of corporate malpractice as seen in the Enron bankruptcy and more recently with Tyco. Yet despite the calls for more responsibility in the financial, business, and political sectors the perception remains that the only thing that really matters is short-term growth of balance sheets. Please RSVP to Ann Camann at acamann@anselm.edu.

Terie Norelli, Speaker

Please join NH Listens and five leading behavioral health organizations for a statewide Conversation on Mental Health and Substance Abuse, to be held on Thursday, **November 14th**, from 6 to 9 p.m., in Berlin, Concord, Keene, Nashua, Plymouth and Portsmouth. As part of a SAMHSA-initiated national dialogue, New Futures, NH Community Behavioral Health Association, NAMI-NH, NH Providers Association and NH Psychological Association invite legislators, community members, business leaders, families and consumers to come together and talk about how to support wellness. You can pre-register and find the locations for the 6 concurrent sessions at <http://nhlistens.org/events/behavioral-health> or by calling 603-862-0692. Doors will be open at 5:30 p.m.

Rep. Jim MacKay

MC2 – Making Community Connections Charter School in Manchester NH invites you to a Legislative Breakfast on Monday, **November 18, 2013**. The breakfast will be from 9 to 10:30 a.m. at the school, 60 Rogers Street, Unit 203, Manchester. Come see charter education in action; learn about pending legislation; ask questions of Staff and Students; and experience student work. MC2 provides education for students aged 15 to 18 and serves students statewide. On September 7, 2013, NH Commissioner of Education Virginia Barry recognized Making Community Connections (MC2 Charter School) with the Commissioner's Circle of Excellence Award, identifying MC2 as a bold and innovative school, aspiring to excellence to provide the best educational opportunities for NH children. Currently there are 70 students from Manchester as well as surrounding towns including Bedford, Concord, Goffstown, Hooksett, Londonderry and Pembroke. For more information and directions call (603) 625.5031 or go to www.mc2school.org.

Rep. Virginia Irwin

AAA Northern New England and the New Hampshire Department of Safety will host the Impaired Driving Policy Summit at the Executive Court Banquet Facility, 1199 S Mammoth Rd., Manchester on **December 4th** from 8:30 a.m. to 3:30 p.m. Join nationally recognized experts when they visit New Hampshire to discuss policy recommendations and best practices. The summit is sponsored by AAA Northern New England, The New Hampshire Automobile Dealers Association and the NH Toward Zero Coalition. To register for this free policy summit please contact rhudon@nne.aaa.com or 207/780-6988.

Reps. Stephen Shurleff and Gene Chandler

Please consider attending: The C. Everett Koop Annual Conference on Addiction: Out From Under the Influence. This day long conference, sponsored by the Dartmouth Center for Addiction focuses on keeping patients and the public safe from medication intoxication. The conference is on **December 12, 2013** from 8:30-4:30pm, auditoriums E & F at DHMC in Lebanon, NH. You can get more information about registration at www.dartmouth.edu.

Rep. Laurie Harding

The Legislative Youth Advisory Council has vacancies for two postsecondary students. The council is required to have at least one member from each county. Carroll and Coos counties are not yet represented. The student's home should be in either of those counties and they should be a postsecondary student in the state, but it does not have to be a school in their home county. Any recommendations should be submitted to Rep. Carolyn Gargasz, 465-7463, cgargasz@cs.com.

Rep. Carolyn Gargasz

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Nov. 8	10:00/11:30 SH/HM	Woodland Heights School – Laconia	58/4
Nov. 12	9:30/11:30	Hollis Brookline High School	90/HS
Nov. 13	9:30	Bakersville Elementary School – Manchester	44/4
Nov. 13	10:00/11:30 SH/HM	Reed's Ferry School – Merrimack	66/4
Nov. 14	9:45	Chesterfield Academy	42/4
Nov. 14	11:00	The Well School – Peterborough	13/4
Nov. 14	11:30	Lutheran Services International guests	12
Nov. 14	3:30	National Grange	
Nov. 15	9:00	Sunapee Middle School	12/8
Nov. 15	10:00/11:15 SH/SC	East Derry Memorial School	80/4
Nov. 18	9:45	New Durham Elementary School	24/4
Nov. 18	11:30	Kearsarge Regional Elementary School – Bradford	29/5
Nov. 18	1:45	Harris Hill Center – Concord	10/Srs
Nov. 19	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 20	10:00/11:30 SH/HM	Gilford Elementary School	80/4
Nov. 21	10:00/11:30 SH/HM	Barrington Elementary School	106/4
Nov. 22	9:15/10:45 SH/SC	Ernest Barka School – Derry	110/4
Nov. 25	9:00	Spaulding High School – Rochester	23/HS
Nov. 25	11:45	Sacred Heart School – Hampton	17/4
Nov. 26	9:45/11:00 SH/HM	Derry Village School	80/4
Nov. 26	1:00	Ramsdell Home School – Rochester	10
Dec. 2	10:00/11:30 SC/SH	Hollis Upper Elementary School	91/4
Dec. 3	9:30/11:00 SH/HM	Loudon Elementary School	55/4
Dec. 3	12:00	Wilkins Elementary School – Amherst	45/4
Dec. 4	9:45/11:30 SH/HM	Griffin Memorial School - Litchfield	62/4
Dec. 4	12:00	Wilkins Elementary School – Amherst	45/4
Dec. 5	10:00	Broad St. School – Nashua	60/4
Dec. 5	12:00	Wilkins Elementary School – Amherst	45/4
Dec. 6	10:00	Boscawen Elementary School	44/4
Dec. 6	11:30	Griffin Memorial School – Litchfield	45/4
Dec. 9	10:00	Hills Garrison School – Hudson	40/4
Dec. 10	10:00/11:30	Windham Central School	96/4
Dec. 10	3:00	Cub Scouts – Manchester	20
Dec. 11	10:00/11:30	Windham Central School	95/4
Dec. 12	10:00	Windham Central School	46/4
Dec. 12	11:30	Troy Elementary School	36/4