



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court Calendar and Journal of the 2013 Session

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Friday, November 1, 2013

No. 63

Contains: Governor's Proclamation, 2013 Proposed Special Session House Rules,
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will convene at **10:00 a.m. on Thursday, November 7, 2013**, to vote on rules for the special session and to introduce legislation.

On Tuesday, November 12, there will be a public hearing on the proposed legislation with work and executive sessions held later that week. Committee recommendations will be made by Friday, November 15.

The full House will meet again on **Thursday, November 21, 2013**, to vote on the proposed legislation and to adjourn the special session.

This Calendar contains the proposed special session rules which are an amended version of the regular House Rules. If you would like to see a marked up copy of the changes made to House Rules for the special session version, please visit the General Court website.

Members will receive their regular mileage payments for legislative work during the special session and will receive an additional \$3 compensation for each session day (Part II, Article 15 of the NH Constitution). These payments will be included in your regular bi-weekly mileage reimbursement checks. If you have any additional questions regarding mileage or special session compensation, please contact Legislative Accounting at 271-3162.

Please remember that between November 7 and November 21 we will be collecting non-perishable food items for the NH Food Bank. Your donations can be dropped off in the Speaker's Office reception area, Room 312 of the State House. Any contributions you can make will be greatly appreciated by the Food Bank and New Hampshire families in need.

Terie Norelli, Speaker

NOTICE

A Proclamation

**By Her Excellency Margaret Wood Hassan, Governor
With the Advice of the Honorable Executive Council
Wednesday, October 16, 2013**

WHEREAS, the welfare of the people of the State of New Hampshire requires the convening of the General Court for the purpose of enacting legislation to ensure the citizens of New Hampshire are provided better access to affordable health care;

WHEREAS, the Report of the Commission to Study Expansion of Medicaid Eligibility has recommended that New Hampshire adopt the New Hampshire Access to Health Program proposal for expansion of Medicaid coverage for low income New Hampshire adults;

WHEREAS, the Executive Department in calling such a session intends an agenda limited to the issue of a New Hampshire plan to expand Medicaid eligibility consistent with the Affordable Care Act, effective on or about January 1, 2014;

NOW, THEREFORE, the Governor, with the advice of the Council, on a motion made and duly seconded, hereby exercise their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution and summon the General Court to convene a Special Session on Thursday, November 7, 2013 at 10:00 a.m. and ending on Thursday, November 21st, 2013.

Margaret Wood Hassan, Governor

NOTICE

There will be a Democratic Caucus on Thursday, **November 7th at 9:30 a.m.** in Representatives Hall.

Rep. Stephen Shurtleff, Majority Leader

There will be a Republican Caucus on Thursday, **November 7th at 9:15 a.m.** in Rooms 305-307, LOB.

Rep. Gene G. Chandler, Republican Leader

NOTICE

The **2011 House Permanent Journals** have arrived. **House Members** who ordered a 2011 Journal may pick it up in the Clerk's office.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published every week. Please note Calendar **will close on Wednesdays at noon.**

CLOSES NOON WEDNESDAY:

November 6

November 13

November 20

AVAILABLE FRIDAY:

November 8

November 15

November 22

Karen O. Wadsworth, Clerk of the House

2013 HOUSE SPECIAL SESSION RULES AS PROPOSED BY THE HOUSE RULES COMMITTEE

DUTIES OF THE SPEAKER

1. Calling the body to order. The Speaker shall take the chair at precisely the hour to which the House has adjourned and shall immediately call the members to order.

2. Decorum, order and appeal. The Speaker shall preserve decorum and order, may speak on points of order in preference to other members, and shall decide questions of order. The decision of the Speaker on a question of order shall be conclusive unless the decision is immediately appealed to the House. The House shall decide the appeal by a majority vote of those members present and voting.

3. Appointing committees. The Speaker shall appoint all committees unless otherwise directed by the House.

4. Referral of bills, etc., to committees. The Speaker shall refer all bills, resolutions, memorials, accounts and other matters coming before the House to a committee unless otherwise ordered by the House. The Speaker may refer the same jointly to two committees or to a special committee.

5. Voting: conditions of. The Speaker shall not be called on to vote unless the vote would be decisive. If the vote is tied after the Speaker has voted, the question shall be lost.

6. Signing of bills, warrants, subpoenas, etc. The Speaker shall sign all bills, resolutions, and addresses after passage or enrollment. All warrants, subpoenas and other processes issued by order of the House shall be signed by the Speaker and attested to by the Clerk.

7. Authority to clear gallery. The Speaker or chairman of the committee of the whole House shall have the power to order the gallery cleared in cases of any disturbance or disorderly conduct.

8. Designating a substitute to preside. The Speaker shall have power to substitute any member to perform the duties of the Chair. If absent, the Speaker shall designate a member to perform the duties of the Chair unless otherwise ordered by the House.

DECORUM AND DEBATE

9. Members to be seated and activate voting stations. When the House is called to order, members shall take their seats and shall activate their voting stations immediately. When they leave their seats for any reason they shall deactivate their stations.

10. Mason's Manual of Legislative Procedure as parliamentary guide. In all cases not provided for by the Constitution, House Special Session Rules or Joint Special Session Rules, *Mason's Manual of Legislative Procedure*, 2010 Edition, shall be the parliamentary guide. Rules may be amended by majority vote, prior to adoption by the House.

11. Members: shall rise to address Speaker. When any member is about to speak in debate, make a motion, or deliver any matter to the House, the member shall rise from his or her seat and respectfully address the Speaker, declaring the purpose for which the member rises to speak.

12. Members: first rising shall speak first. In all cases the member rising first shall speak first. When two or more members rise at the same time, the Speaker shall name the person to speak. When many members choose to speak, they may file their names with the Clerk, who shall supply the list to the Speaker. The Speaker shall name the order in which the members shall speak.

13. Members: speaking more than twice. No member shall speak more than twice on the same question without permission from the House. No member shall speak more than once until every member choosing to speak has spoken.

14. Members: walking in front of podium prohibited. While the Speaker is putting a question or addressing the House, no one shall walk out of or across the House. While a member is speaking, no one shall pass between that member and the other members of the House, nor shall anyone engage in private conversation.

15. Members: questions of order. If any member transgresses the rules of the House, the Speaker shall, or any member may, call the member to order. The member called to order shall immediately sit down and the question of order shall be distinctly stated by the Speaker.

16. Ethics Guidelines. In all instances, every member shall act in conformance with the duly adopted New Hampshire General Court Ethics Guidelines and opinions of the Legislative Ethics Committee

17. Persons permitted on floor/in anteroom during session.

(a) The following persons shall be admitted within the door of the Representatives' chamber or anteroom while the House is in session: House members and officers, the Governor, Council members, the Secretary of State, the Treasurer, the President of the Senate and the Senate Clerks.

(b) No other person shall be admitted within the door of the Representatives' chamber or anteroom while the House is in session, except with the permission of the Speaker.

18. Motions: in possession of the House. After a motion is stated by the Speaker, it shall be in possession of the House, but may be withdrawn at any time before an amendment.

19. Motions: order of precedence; to Indefinitely Postpone; amendment as substitute motion.

(a) When any question is under debate, precedence of motions shall be as follows:

- (1) to adjourn;
- (2) to lay on the table;
- (3) for the previous question;
- (4) to postpone to a certain day;
- (5) to commit;
- (6) to amend;
- (7) to postpone indefinitely.

Motions to adjourn, to lay on the table, for the previous question, and to take from the table shall be decided without debate. A motion to postpone to a certain day shall be debatable both as to time and subject matter.

(b) When a question is postponed indefinitely, that question shall not be acted on during the same session, unless two-thirds of those members present and voting vote in favor thereof.

(c) No new motion shall be admitted under color of amendment as a substitute for the motion under debate.

20. Previous question.

(a) The Speaker shall put the previous question in the following form: "Shall debate now be limited?" and all debate on the main question shall be suspended until the previous question has been decided. After the adoption of the previous question, the sense of the House shall forthwith be taken on pending amendments, in their regular order, and then on the main question.

(b) All incidental questions of order arising after a motion of the previous question and related to the subjects affected by the order of the previous question shall be decided without debate.

(c) If the previous question is decided in the negative, it shall not again be in order for the particular question under consideration until after adjournment, but the main question shall be left before the House and disposed of as though the previous question had not been put.

21. Voting: by voice, division and roll call; must be present when question put; seconding roll call request; voting stations; members required to vote. There shall be three forms of deciding the question: voice vote, division vote, roll call vote. No member shall vote in any case if the member is not present when the question is put.

(a) The question put by voice vote shall be: "All those in favor of the question say 'aye,'" and after the affirmative vote is expressed, "Those of a contrary opinion say 'no.'"

(b) A division vote shall be taken if the Speaker doubts the voice vote or if a member calls for a division vote initially or before the Speaker announces the result of the vote. When a division of the House is taken, the Speaker may appoint a teller for each seating division of the House, who shall report to the Chair the state of the vote.

(c) A roll call shall be taken when a member moves for a roll call vote and that motion is seconded by 10 other members. The member requesting the roll call vote and the 10 members who second the motion shall notify the clerk in writing or shall rise from their seats or otherwise be recognized by the Speaker. Whenever a roll call vote is requested and properly seconded, members shall enter the chamber to take their seats and the question shall then be put to the House.

(d) When a division or a roll call is taken, the Speaker shall put the question and open the voting stations for not more than 30 seconds. Each member present at his or her voting station shall press either the YES (Green) or NO (Red) button unless excused by the House for a special reason. After closing the vote, the Speaker shall rise and state the decision of the House.

22. Tie vote, question lost. In case of a tie vote, the question shall be lost.

23. Leaving seats prohibited during voting. No member shall leave his or her seat while the voting machine is in use and until the Speaker announces the result of the vote.

24. Reconsideration. No vote shall be reconsidered unless the motion for reconsideration is made prior to third reading by a member who voted with the prevailing side. A motion for reconsideration is debatable only to the extent that it does not open the underlying question to debate.

25. Objection to reading paper/document. When the reading of a paper or a document is objected to by a member, the question shall be determined by a vote of the House without debate.

26. Absences. All members shall attend to their duties in the House or committee, and no one shall be absent from the service of the House or committee unless the member has leave, or is sick and unable to attend.

COMMITTEES AND THEIR DUTIES

27. There shall be a Committee on Enrolled Bills to carefully examine each bill, enroll it, and report it on behalf of the Committee to the House. If the examination of a bill shall disclose any clerical error or imperfection, it shall be reported back to the House with such amendments as are required to correct the same; and any measures so reported shall be subject to amendment in those particulars and in no other respect.

28. There shall be a Committee on Rules to consider all matters pertaining to House procedural rules and deadlines, to recommend rules of proper debate and to approve introduction of bills.

BILLS

29. Bills and resolutions may be drafted and introduced only on approval by a majority vote of the Rules Committee.

Enactment of laws, as provided in the Call for the Special Session, shall be by bill. No bill shall be introduced into the House the subject matter of which is not included in the Call.

30. Drafting by Office of Legislative Services

(a) All memorials and other papers addressed to the House and all bills and resolutions to be introduced in the House, except those house resolutions not taking a policy position that are prepared by the Clerk of the House, shall be delivered or caused to be delivered to the Office of Legislative Services by the member presenting them. The Office of Legislative Services shall prepare those bills, resolutions, memorials and other papers in proper form and shall present them to the member(s) for signature. Legislative Services shall give precedence in drafting legislation to any measure that carries a fiscal note and all such legislation shall be prepared for signature by the sponsor.

(b) All bills, resolutions, memorials and other papers addressed to the House, shall be endorsed with the name and the district of the legislator presenting them. All legislation shall be numbered serially according to type of legislation introduced. Each bill shall be marked on the first page "Special Session House Bill"; and each house resolution shall be marked "Special Session House Resolution."

(c) No LSR number shall be assigned and no House bill shall be drafted unless the LSR or bill has a House sponsor. No more than ten House members shall be allowed to sponsor any bill or floor amendment. No more than 5 Senate members shall be allowed to co-sponsor legislation originating in the House.

(d) If a drafting request for a bill or resolution, filed with the Office of Legislative Services, requires a fiscal note as provided in RSA 14:44-47, the substance or a draft of the proposal may be provided to the Legislative Budget Assistant for preparation of the required fiscal note without the specific consent of the sponsor of the proposal.

31. Joint resolutions. All joint resolutions shall be treated in the same manner as bills.

32. Three readings. Every bill or resolution shall have three separate readings in the House prior to its passage. The first and second readings and referral to committee shall be by title only which may be accomplished by a single motion. No bill or resolution after it has been read a second time shall have a third reading until after adjournment from the early session. The time assigned for the third reading of bills, resolutions, and joint resolutions shall be in the late session unless otherwise ordered by the House. The orders of the day for the reading of bills shall hold for every succeeding day until disposed.

33. Clerk to provide Chairman's copies, bill copies for distribution. After each bill has been numbered, the Clerk shall procure a sufficient number of copies for distribution.

34. Hearings and notices. A public hearing shall be held on each bill referred to a committee.

(a) Public hearings shall be advertised in the House Calendar no less than 4 days prior to a hearing.

(b) Executive sessions shall be advertised in the House Calendar no less than 2 days prior to committee action or announced on the floor of the House by the Chairman of the appropriate committee.

(c) The Speaker may authorize and direct the appropriate House committee to sit with the appropriate Senate committee at a public hearing of any Senate Special Session bill, and no further public hearing on such bill shall be required.

35. Amending bills.

(a) No amendment shall be made until the second reading of a bill. All amendments to bills shall be prepared by the Office of Legislative Services, with the name of the member and the district represented by the member or the name of the policy committee proposing the amendment.

(b) No amendment shall be added to any bill which is not germane to the subject matter of the legislative document as referred to the Committee.

36. Committee of conference reports.

(a) Whenever there is any disagreement between the House and the Senate on the content of any bill or resolution, and whenever both bodies, voting separately, have agreed to establish a committee of conference, the Speaker shall appoint four members to the House conference committee. The number of members of the committee of conference on any bill may increase or decrease if the presiding officers of both the House and the Senate agree.

(b) The first-named person from the body where the bill or resolution in disagreement originated shall have the authority to call the time and place for the first meeting of the committee of conference on said bill.

(c) The first-named House member on a committee of conference shall be the chairman of the House conferees. The chairman of the committee of conference of the body where the bill or resolution in disagreement originated shall chair the joint meeting(s) of the committee of conference.

(d) A committee of conference report analysis for all bills and resolutions in conference shall be prepared by the first-named House member on each conference.

(e) No action shall be taken on any committee of conference report until such report has been made available to the members of the House.

(f) A committee of conference may neither change the title of any bill submitted to it nor add amendments that are not germane to the subject matter of the bill as originally submitted to it. For the purpose of this rule, a non-germane amendment is any subject matter not contained in either the House or Senate version of the bill.

37. House rules suspension. No standing Special Session rule of the House shall be suspended unless two-thirds of the members present vote in favor thereof. A motion to suspend the rules is debatable.

ORDER OF BUSINESS

38. Early/late sessions; leaves of absence.

(a) The order of business in the early session shall be as follows:

1. Prayer by the Chaplain or a substitute designated by the Speaker, pledge of allegiance and leaves of absence if received before the start of the legislative day;
2. Introduction of guests;
3. Introduction, first and second reading and referral of bills;
4. Messages from the Senate, the Governor and the Secretary of State;
5. Reports from committees;
6. Resolutions, motions and notices;
7. Adjournment from the early session.

(b) The order of business in the late session shall be as follows:

1. Third reading of bills and resolutions.
2. Resolutions and motions;
3. Personal privilege in accordance with *Mason's Manual of Legislative Procedure*, Sec.220-226, 2010 edition.
4. Unanimous consent in accordance with *Mason's Manual of Legislative Procedure*, Sec. 537, 2010 edition.
5. Adjournment to a date certain.

(c) The order of business listed in this rule shall be adhered to unless otherwise ordered by a majority of those members of the House present and voting.

(d) Leaves of absence may be granted by the House at any time.

OFFICERS AND PERSONNEL

39. Speaker shall define duties of officers and personnel. The elected and appointed non-member officers and personnel of the House shall be under the direction of the Speaker, who shall define their duties not fixed by statute or otherwise ordered by the House.

40. Expenditures approval. No officer or employee of the House during the session or any adjournment thereof shall purchase or contract to purchase, pay or promise to pay any sum of money on behalf of the House or issue any requisition or manifest without securing the approval in writing of the Speaker of the House or designee.

41. Security officer. The Speaker may appoint an individual trained and experienced in security matters or law enforcement work, who, under the supervision and direction of the Speaker, shall prevent the deliberations of the House from being disrupted or interfered with by any person or persons not members thereof.

42. Influencing legislation, prohibition of. No employee or attaché of the House Sergeant-at-Arms shall, directly or indirectly, be personally involved with or attempt to influence the passage or consideration of any measure whatsoever. If any such employee or attaché becomes involved with any such measure, it shall be grounds for summary dismissal.

MISCELLANEOUS

43. Deadly weapons; electronic devices; cameras. No person, including members of the House, except law enforcement officers while actively engaged in carrying out their duties as such, shall carry or have in possession any deadly weapon as defined in RSA 625:11, V while in the House Chamber, anterooms, cloakrooms, or House gallery. Any person in violation of this rule shall be subject to ejection from any such premises on the order of the Speaker and disciplinary action or arrest or both by action of the House. Nothing in this rule shall indicate that the security officer appointed by the House under Rule 41 has the right to stop and search a member of the House on the premises of the House or that any person is precluded a legally permitted exercise of self-defense or defense of others. With the exception of devices for the hearing impaired, no member shall operate audible electronic transmitting and/or receiving devices nor shall any member operate a video camera or a camera utilizing flash bulbs on the floor of the House, while the House is in session.

44. Sources of Authority. The procedures of the New Hampshire House shall be derived from the following sources in the order of precedence listed:

- (a) Constitutional provisions.
- (b) Rules of the New Hampshire House.
- (c) Custom, usage and precedent.
- (d) Adopted parliamentary manual (*Mason's Manual of Legislative Procedure*, 2010 edition).
- (e) Statutory provisions.

HOUSE DEADLINES

Friday, November 15, 2013	Last day to sign off LSRs (4:00 p.m.)
Friday, November 22, 2013	Last day to report retained Bills
Wednesday, January 8, 2014	Last day to introduce House Legislation

LAIID ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire. (Pending question: Ought to Pass.)

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 1

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 4

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House

3:00 p.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, State House

10:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, NOVEMBER 5

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

9:00 a.m. Regular meeting.

JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Rooms 301-303, LOB

1:00 p.m. Regular meeting.

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Room 304, LOB

1:30 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 6

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NHMA Conference, Radisson Hotel, 700 Elm Street, Manchester

3:15 p.m. Public forum.

COMMISSION TO OVERSEE THE CONSTRUCTION OF THE ISLES OF SHOALS 400TH ANNIVERSARY MEMORIAL (HB 25, Chapter 195:45, Laws of 2013), Room 201, LOB

3:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Continued executive session, if needed.

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), NH Department of Education, Londergan Hall Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

9:00 a.m. Subcommittee work session on retained **HB 366-FN**, relative to showing a ballot.

11:00 a.m. Executive session on retained **CACR 5**, Relating to bribery and corruption. Providing that no person incarcerated for a crime, under a conditional release from incarceration, completing an order of restitution for a crime, nor any person who has been convicted of intentional murder

shall hold any office of trust in the New Hampshire government, **HB 150**, relative to inspectors of election at town and school district meetings, **HB 151**, relative to duties of inspectors of election, **HB 250-FN-A**, relative to campaign contributions and expenditures, **HB 294**, relative to voter database information provided for preparation of jury lists, **HB 351**, relative to appointment of inspectors of election, **HB 366-FN**, relative to showing a ballot, **HB 392-FN**, relative to political contributions and expenditures and relative to reporting by political committees, **HB 466-FN**, relative to determining qualifications of voters, **HB 600-FN**, relative to voter registration, **SB 196-FN**, relative to the definition of push-polling.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. Subcommittee work session on retained **HB 658-FN**, relative to registration for medical technicians.
- 10:00 a.m. Subcommittee work session on retained **HB 326-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners.

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

- 1:00 p.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:00 a.m. Full committee work session on retained **HB 439-FN**, relative to weekly workers' compensation payments, **HB 255-FN**, relative to the workers' compensation law.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 11:00 a.m. Subcommittee work session on retained **HB 158**, relative to the issuance of waivers for lot loading or setback distances in condominium conversion.
- 1:00 p.m. Subcommittee work session on retained **HB 663-FN**, relative to appeals within the department of environmental services.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 103, State House

- 2:00 p.m. Regular meeting. *Please note time change.*

THURSDAY, NOVEMBER 7

CHILDREN AND FAMILY LAW, Room 206, LOB

- 1:00 p.m. or immediately following the House session.
Executive session on retained **HB 572**, establishing a commission to study public-private partnerships for the treatment of abused and neglected children, **HB 525-FN**, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age.

EDUCATION, Room 207, LOB

- 1:15 p.m. or immediately following the House session.
Executive session on retained **HB 424-FN**, relative to review of chartered public school applications by the state board of education, **HB 474**, relative to eligibility for in-state tuition rates at the university system of New Hampshire, **SB 82**, establishing a commission to identify strategies needed for developing and implementing a competency-based public education system, **HB 243**, relative to the board of trustees of a chartered public school, **HB 533**, relative to the mathematics requirement for high school graduation, **HB 435-FN**, relative to funding for chartered public school pupils.

ENVIRONMENT AND AGRICULTURE, Room 302, LOB

- 1:00 p.m. or immediately following the House session.
Executive session on retained **HB 491-FN**, relative to New Hampshire farm wineries, **HB 608**, relative to the slaughter of poultry and rabbits, **HB 660-FN**, requiring the labeling of genetically engineered foods and agricultural commodities.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 1:00 p.m. or immediately following the House session.
Executive session on retained **HB 256-FN**, relative to funding for the fish and game search and rescue fund, **HB 258-FN**, prohibiting the taking of deer from baited areas.

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 203, LOB

- 1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 12:45 p.m. Subcommittee work session on retained **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites.
- 1:00 p.m. or immediately following the House session. *Please note room change.*
Executive session on retained **HB 158**, relative to the issuance of waivers for lot loading or setback distances in condominium conversion, **HB 292-FN-A**, requiring milfoil decals on

private vessels registered in other states or countries and operating on the inland waters of New Hampshire, **HB 338-FN-L**, relative to the state contribution for water pollution control, **HB 397**, relative to state aid for wastewater and public water supply projects, **HB 523-FN**, relative to voluntary certification for road salt applicators, **HB 545**, relative to rafting of boats, **HB 663-FN**, relative to appeals within the department of environmental services, **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites.

FRIDAY, NOVEMBER 8

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

SUNDAY, NOVEMBER 10

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI Community College, Sweeney Crocker Bldg., Room 225, Concord

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 12

COMMISSION ON HOUSING POLICY AND REGULATION (RSA 19-N), Rooms 305-307, LOB

1:15 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

8:30 a.m. Subcommittee work session on retained **HB 469**, relative to time limits for regulatory boards and commissions to hold disciplinary proceedings.

9:00 a.m. Subcommittee work session on retained **HB 419-FN**, establishing a deferred retirement option in the judicial retirement plan, **HB 627-FN**, requiring unused vacation and sick leave to be converted to service time for purposes of calculating retirement system benefits, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 173**, repealing the authority for supplemental allowances under the judicial retirement plan.

11:00 a.m. Subcommittee work session on retained **HB 421**, relative to regulation of real estate brokerage and sales by the real estate commission.

1:00 p.m. Executive session on retained **HB 173**, repealing the authority for supplemental allowances under the judicial retirement plan, **HB 312**, restricting the collection of biometric data by state agencies, municipalities, and political subdivisions, **HB 326-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners, **HB 419-FN**, establishing a deferred retirement option in the judicial retirement plan, **HB 421**, relative to regulation of real estate brokerage and sales by the real estate commission, **HB 469**, relative to time limits for regulatory boards and commissions to hold disciplinary proceedings, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 627-FN**, requiring unused vacation and sick leave to be converted to service time for purposes of calculating retirement system benefits, **HB 646-FN**, relative to New Hampshire correctional industries, **HB 658-FN**, relative to registration for medical technicians, **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:00 a.m. Subcommittee work session on retained **HB 114**, relative to abutter access over subdivided land.

9:45 a.m. Subcommittee work session on retained **HB 422**, relative to the adoption, revision, and amendment of municipal charters.

9:45 a.m. Subcommittee work session on retained **HB 297**, relative to the management of trust funds and capital reserve funds. *Please note: Room 303, LOB.*

10:00 a.m. Executive session on retained **HB 114**, relative to abutter access over subdivided land, **HB 297**, relative to the management of trust funds and capital reserve funds, **HB 422**, relative to the adoption, revision, and amendment of municipal charters, **HB 532**, relative to energy efficiency and clean energy districts, **HB 672-FN**, relative to the property tax exemption for water and air pollution control facilities.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 103, LOB

1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, NH Department of Resources and Economic Development, 172 Pembroke Rd., Concord

10:00 a.m. Field trip.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Executive session on retained **HB 166**, requiring the public utilities commission to make specific findings as to the public need for proposed transmission lines, **HB 284-FN**, providing for collection of the E-911 surcharge from certain prepaid cellular telephones, **HB 286**, relative to broadband infrastructure, **HB 449**, relative to the application process for a certificate for an energy facility, **HB 465**, repealing New Hampshire's atomic energy policy, **HB 484-FN-L**, requiring public approval prior to issuance of certain site evaluation certificates, **HB 568**, requiring new electric transmission lines in New Hampshire to be buried, **HB 569**, relative to the placement of all new electric transmission lines in New Hampshire, **HB 580**, establishing moratoriums on wind turbine plants and electric transmission line projects, **HB 586**, establishing a one-year moratorium on applications for certificates for electric transmission facilities.

WEDNESDAY, NOVEMBER 13

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

10:00 a.m. Discussion on the Ad Hoc subcommittee's work on State-wide Veteran's Medical ID Cards and an Executive session on retained **HB 493-FN**, relative to emergency compacts, **SB 88**, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

WAYS AND MEANS, Room 202, LOB

12:45 p.m. Subcommittee work session on retained **HB 654-FN**, relative to licensure and renewal fees.

1:00 p.m. Executive session on retained **HB 427**, relative to tobacco tax laws, **HB 459**, relative to poker games and charitable gaming, **HB 485-FN-A**, establishing keno, **HB 490-FN-A**, relative to the tax on tobacco products other than cigarettes and establishing a tobacco use prevention and cessation program fund, **HB 540-FN-A**, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire, **HB 654-FN**, relative to licensure and renewal fees.

THURSDAY, NOVEMBER 14

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Ad Hoc committee on retirement plans.

FRIDAY, NOVEMBER 15

COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Exeter Public Library Meeting Room, 4 Chestnut St., Exeter

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 18

JOINT LEGSLATIVE HISTORICAL COMMITTEE (RSA 17-I), Room 103, State House

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

SHORELAND ADVISORY COMMITTEE (RSA 483-B:21), Department of Environmental Services, Room 214, 29 Hazen Dr., Concord

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 20**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

1:00 p.m. Regular business.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

1:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 21**COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB**

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 22**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:30 a.m. Regular business.

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

1:00 p.m. Lyme Disease subcommittee. *Please note: Room 206, LOB*

MONDAY, NOVEMBER 25**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Public Hearing on rulemaking change to ODB 209, Waiver of Import Fee Penalties and Interest.
Regular meeting to follow.

MONDAY, DECEMBER 2**STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 3**COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, State House**

3:00 p.m. Regular meeting.

WEDNESDAY, DECEMBER 4**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

WEDNESDAY, DECEMBER 11**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

THURSDAY, DECEMBER 12

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 206, LOB
 1:00 p.m. Lyme Disease subcommittee.

FRIDAY, DECEMBER 13

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE
(RSA 99-E:1, D), Room 101, LOB
 9:30 a.m. Regular meeting.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will meet for a brief Special Session Thursday, **November 7th** at 9:00 a.m. in Room 203 of the LOB. The purpose of the meeting is to ensure a quorum to discuss and vote on an easement for a waterline on county property and funding for WIFI at both nursing homes.

Rep. Robert L. Theberge, Chairman

Coos County Delegation

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a Public Hearing for **Merrimack** County before the County Delegation at 9:00 a.m. on Wednesday, **December 11**, 2013 at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. At this time, any member of the public may present oral or written testimony regarding the 2014 budget estimates as proposed by the Merrimack County Board of Commissioners.

Rep. Candace Bouchard, Chairman

Merrimack County Delegation

Pursuant to RSA 24:9-a, there will be a meeting for **Merrimack** County before the County Delegation following the 9:00 a.m. Public Hearing on Wednesday, **December 11**, 2013 at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is as follows: 1. Presentation of the Commissioners Proposed 2014 Budget. 2. Resolution to authorize continuation of county expenditures. 3. To consider any other business that may appropriately come before them.

Rep. Candace Bouchard, Chairman

Merrimack County Delegation

COUNTY DELEGATION NOTICE

There will be a meeting of the **Merrimack** County Executive Committee immediately following the 9:00a.m. Public Hearing and Merrimack County Delegation meetings on Wednesday, **December 11**, 2013 in the lower level conference room of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is: 1. Authorize tax anticipation borrowing for 2014. 2. To consider any other business that may appropriately come before them.

Rep. Stephen Shurtleff, Chairman

Merrimack County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 404, HB 424, HB 480, HB 469, HB 492, HB 645, HB 649, HB 653, HB 666, HB 671, HB 682, HB 624, SB 180 and SB 196.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet in LOB 306-308 from 8:30 a.m. -10:00 a.m. on Tuesday **November 5th**.
Reps. Alfred Baldasaro, Carol McGuire and Pamela Tucker

The Governor's Commission on Medicaid Care Management will meet on **November 7th** in rooms 301-303, LOB from 1:00 p.m. to 4:00 p.m.

Terie Norelli, Speaker

The Seacoast Republican Women will hold a fashion show on Friday, **November 8th** at the Granite Rose in Hampstead, NH. Cocktail hour at 11:00 a.m., luncheon at 12:00 p.m. Tickets are \$50.00. Reservations may be made with Norm and Brenda Major. Email nlbem@comcast.net or call 603-382-5429.

Rep. Norman Major

All legislators are invited to attend **one** in a series of manufacturing plant tours hosted by the Business and Industry Association of New Hampshire (BIA). These events are designed to familiarize legislators with the leading role that manufacturing plays in New Hampshire's economy. Legislators will have the opportunity to discuss economic issues with some of our state's top employers and receive current information on the state and national economy from noted economist, Dennis Delay of the NH Center for Public Policy Studies.

Nov. 8th, 9:00 a.m.-11:30 a.m.: Sturm, Ruger & Co., Inc., 411 Sunapee St., Newport

Nov. 13th, 9:00 a.m.-11:30 a.m.: Globe Manufacturing, 37 Loudon Rd., Pittsfield

Nov. 14th, 1:00 p.m.-3:30 p.m.: Lindt & Sprüngli (USA) Inc., 1 Fine Chocolate Pl., Stratham

Nov. 15th, 9:00 a.m.-11:30 a.m.: Anheuser-Busch, 221 DW Highway, Merrimack

There is no cost to attend a Legislative Plant Tour, but **advance registration is requested**. Please register through the BIA's online registration system www.BIAofNH.com, click on events, go to the calendar and click on the date of the plant tour you wish to attend, or call 224-5388, ext. 100. Light refreshments will be served.

Reps. Steve Shurtleff and Gene Chandler

MC2 – Making Community Connections Charter School in Manchester NH invites you to a Legislative Breakfast on Monday, **November 18**, 2013. The breakfast will be from 9 to 10:30 a.m. at the school, 60 Rogers Street, Unit 203, Manchester. Come see charter education in action; learn about pending legislation; ask questions of Staff and Students; and experience student work. MC2 provides education for students aged 15 to 18 and serves students statewide. On September 7, 2013, NH Commissioner of Education Virginia Barry recognized Making Community Connections (MC2 Charter School) with the Commissioner's Circle of Excellence Award, identifying MC2 as a bold and innovative school, aspiring to excellence to provide the best educational opportunities for NH children. Currently there are 70 students from Manchester as well as surrounding towns including Bedford, Concord, Goffstown, Hooksett, Londonderry and Pembroke. For more information and directions call (603) 625.5031 or go to www.mc2school.org.

Rep. Virginia Irwin

Please consider attending: The C. Everett Koop Annual Conference on Addiction: Out From Under the Influence. This day long conference, sponsored by the Dartmouth Center for Addiction focuses on keeping patients and the public safe from medication intoxication. The conference is on **December 12**, 2013 from 8:30-4:30pm, auditoriums E & F at DHMC in Lebanon, NH. You can get more information about registration at www.dartmouth.edu.

Rep. Laurie Harding

The Legislative Youth Advisory Council has vacancies for two postsecondary students. The council is required to have at least one member from each county. Carroll and Coos counties are not yet represented. The student's home should be in either of those counties and they should be a postsecondary student in the state, but it does not have to be a school in their home county. Any recommendations should be submitted to Rep. Carolyn Gargasz, 465-7463, cgargasz@cs.com.

Rep. Carolyn Gargasz

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Nov. 1	9:00	Manchester West High School	20/HS
Nov. 1	12:30	Freedom Elementary School	10/4
Nov. 4	10:00	Reed's Ferry School – Merrimack	40/4
Nov. 4	11:30	Pleasant St. School – Laconia	46/4
Nov. 5	9:00/10:30 SH/HM	Kearsarge Middle School – Sutton	80/4
Nov. 6	9:30/11:00 SH/HM	Rye Elementary School	60/4
Nov. 6	10:30	NHTI @ Concord's Community College	18/col
Nov. 7	9:45	Birches Academy – Salem	48/3&4
Nov. 7	10:30/12:00	Bicentennial Elementary School – Nashua	95/4
Nov. 8	10:00/11:30 SH/HM	Woodland Heights School – Laconia	58/4
Nov. 12	9:30/11:30	Hollis Brookline High School	90/HS
Nov. 13	10:00/11:30 SH/HM	Reed's Ferry School – Merrimack	66/4
Nov. 14	9:45	Chesterfield Academy	42/4
Nov. 14	11:00	The Well School – Peterborough	13/4
Nov. 14	3:30	National Grange	
Nov. 15	9:00	Sunapee Middle School	12/8
Nov. 15	10:00/11:15 SH/SC	East Derry Memorial School	80/4
Nov. 18	9:45	New Durham Elementary School	24/4
Nov. 18	11:30	Kearsarge Regional Elementary School – Bradford	29/5
Nov. 19	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 20	10:00/11:30 SH/HM	Gilford Elementary School	80/4
Nov. 21	10:00/11:30 SH/HM	Barrington Elementary School	106/4
Nov. 22	9:15/10:45 SH/SC	Ernest Barka School – Derry	110/4
Nov. 25	9:00	Spaulding High School – Rochester	23/HS
Nov. 25	11:45	Sacred Heart School – Hampton	17/4
Nov. 26	9:45/11:00 SH/HM	Derry Village School	80/4
Nov. 26	1:00	Ramsdell Home School – Rochester	10