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HOUSE RECORD

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Calendar and Journal of the 2013 Session

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Contains: Meetings and Notices, Legislative Ethics Advisory Opinion 2013-3

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will convene at **10:00 a.m. on Thursday, November 7, 2013**, to vote on rules for the special session and to introduce legislation.

On Tuesday, November 12, there will be a public hearing on the proposed legislation with work and executive sessions held later that week. Committee recommendations will be made by Friday, November 15.

The full House will meet again on **Thursday, November 21, 2013**, to vote on the proposed legislation and to adjourn the special session.

During this two-week special session period (November 7-21), please remember that we will be collecting non-perishable food items for the NH Food Bank. Your donations can be dropped off in the Speaker's Office reception area, Room 312 of the State House. Any contributions you can make will be greatly appreciated by the Food Bank and New Hampshire families in need.

Lastly, I want to pay tribute to our former House member Saghir "Saggy" Tahir, who died suddenly last Wednesday, October 16. Saggy represented Manchester's Ward 2 from 2000 to 2010, serving the majority of his tenure on the Public Works and Highways Committee. We will always remember him not only as a serious legislator with unwavering principles, but also as a proud and generous man whose old-world charm came through loud and clear. Saggy will truly be missed. We extend our heartfelt condolences to his wife Nusrat, their children, and his many friends throughout New Hampshire and his native Pakistan.

Terie Norelli, Speaker

NOTICE

House Continuing Education

TOPIC: PERSPECTIVES ON EDUCATION REFORM AND MEETING THE DEMANDS OF THE 21ST CENTURY

DATE: TUESDAY, OCTOBER 29, 2013

TIME: 9:00 a.m. to 4:30 p.m.

PLACE: Rooms 210-211, LOB

Morning: Presentation by Dr. Marc Tucker, President of the National Center on Education and the Economy; Panel Discussion on NH's Career and College Ready Standards.

Afternoon: Update from the National Conference of State Legislatures on reforms in other states; Work Sessions on Assessment and Reform Activities.

Terie Norelli, Speaker

NOTICE

The **2011 House Permanent Journals** have arrived. **House Members** who ordered a 2011 Journal may pick it up in the Clerk's office.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published every week. Please note Calendar **will close on Wednesdays at noon.**

CLOSES NOON WEDNESDAY:

October 30

November 6

November 13

AVAILABLE FRIDAY:

November 1

November 8

November 15

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, November 15, 2013

Friday, November 22, 2013

Wednesday, January 8, 2014

Last day to sign off LSRs (4:00 p.m.)

Last day to report retained Bills

Last day to introduce House Legislation

FINAL NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2013-3

Response to a Request for an Advisory Opinion

from Representative Susan W. Almy

(October 2, 2013)

Pursuant to RSA 14-B:3, I (c), Representative Susan Almy has requested an Advisory Opinion whether, consistent with applicable statutes and the Ethics Guidelines, she may accept a complimentary invitation from the Business and Industry Association of New Hampshire (BIA) to attend its Annual Dinner.

Facts

According to information provided to the Committee by Rep. Almy, she and certain other members of the General Court have received such invitations to the Dinner, to be held October 23, 2013. Her Request states that "such invitations have been extended to chairs, vice chairs and senior minority members of key committees related to the BIA's work." Her Request further states that the "Commerce and Ways & Means committees in both houses regularly deal with [BIA], that it holds an annual meeting with considerable networking and with what I would consider celebratory goals in that it honors key people, business and other, around the state, this year being the NH Charitable Foundation, Donna Sytek, and a rural industry in my county."

Further information about the event has been furnished on BIA's behalf, in response to the Committee's request. BIA's response states that tickets to the event are regularly priced at \$125.00. BIA describes itself as classified under the federal Internal Revenue Code as a 501(c) (6) organization. BIA also states that it

"routinely invites all members of the New Hampshire Senate to the annual dinner, in their official capacities and regardless of party or position on issues. It also invites the chairs of various House committees and leadership, regardless of party or position on issues, in their official capacities. Due to the size of the dinner location, and the size of the New Hampshire House of Representatives, it is impossible to invite the entire House membership."

BIA further states that the Dinner

"has evolved from one that mixed business with pleasure, to a celebration of business accomplishments in New Hampshire, especially recognizing a business leader each year with the BIA's Lifetime Achievement Award,"

that the Dinner has also recognized distinguished members of the bar, governmental, community, and not-for-profit leaders, and that the New Hampshire Advantage Award is presented annually at the Dinner, "recognizing organizations that have added to the strength of New Hampshire."

Relevant Provisions of Applicable Law:

RSA 15-B:3, RSA 15-B:2, V(a), and (b) (9) and (10) (see text attached).

Analysis

Under RSA 15-B:3, "Gifts" to legislators are generally prohibited, unless specifically exempted by law. Transfers by third persons to legislators of non-monetary items of value are prohibited, unless the item is worth less than \$25.00, or otherwise qualifies for a specific statutory exemption from the definition of "gift." Since BIA has confirmed that the value of Annual Dinner tickets is \$125.00, the question becomes whether its complimentary invitations somehow qualify for a specific exemption.

BIA claims that its complimentary invitations to the Dinner should qualify for the following specific exemptions:

- (1) RSA 15-B:2,V(b)(10)(A), meals associated with attendance at ceremonial or celebratory event, public, open to any member of the public purchasing a ticket, and if by invitation, planned to have an attendance of more than 50 people;

(2) RSA 15-B:2,V(b)(10)(B), meals associated with attendance by legislators invited in their official capacities, as representatives of the state or legislative bodies;

(3) RSA 15-B:2,V(b)(9), free admission to a qualifying “ceremonial event.”

However, on the facts presented, the statutory requirements for exemptions (2) and (3) are not met.

RSA 15-B:2,V(b)(10)(B) specifies that legislative invitees be “attending in an official capacity, **representing the state and/or the senate [or] house....**” (emphasis added). In the context of direct invitations to the BIA Annual Dinner, we have presumed that the Senate President is representing the Senate when attending the event in an official capacity. (AO 2011-3). The same presumption would apply to the Speaker of the House. However, merely because other legislators might be invited to attend in their official capacity does not satisfy the additional requirement that in attending, they be “representing” the body they belong to, unless they have been granted specific authority to do so.

As to RSA 15-B:2,V(b)(9), while the exemption applies to a “ceremonial” event, there are additional requirements:

(A) The proceeds of the event are subject to the political contributions and expenditure reporting law, RSA 664; or

(B) The event is sponsored by a charitable organization that is registered with the division of charitable trusts, department of justice, or which is a charitable organization pursuant to section 501(c)(3) of the federal tax code; or

(C) The event is published as an event open for attendance by any member of the general court in the calendar of the senate or the house.

None of these additional requirements appear to be satisfied. In particular, the proceeds of the Dinner are not subject to RSA 664, BIA is not a charitable organization that is registered with the division of charitable trusts, nor a 501(c)(3) organization; nor is the Dinner published as an event open for attendance by any member of the general court in the calendar of the Senate or the House.

The remaining question is whether the invitation would qualify for exemption under RSA 15-B:2, V(b)(10) (A). The issue here is whether the “primary significance” of the BIA Annual Dinner is “ceremonial or celebratory.” These terms are not defined in the statute, and we have not previously interpreted or applied them in specific situations.

“*Ceremonial*” In common usage, the adjective “ceremonial” has been defined as “relating to or used for formal events of a religious or public nature.” (See *Oxford Dictionary of American English*, On-line Edition). Since the BIA dinner is not a religious event, is sponsored by a private organization, and is open only to ticket purchasers and special invitees, we conclude that it is not a “ceremonial” event within the meaning of the statute.

“*Celebratory*” In common usage, among other definitions, the adjective “celebratory” relates to an event which “honors or praises publicly.” (See definition of “celebrate” in *Oxford Dictionary of American English*, On-line Edition). This is a very broad definition which should be interpreted in light of the purpose of RSA 15-B, as stated in RSA 15-B:1: “to ensure that the performance of official duties does not give rise to a conflict of interest, by prohibiting certain gifts....” To apply the term “celebratory” to any event which “honors or praises publicly,” so long as it is open to the public or more than 50 invitees, would not serve that purpose, but would permit any sponsoring person or organization to claim the exemption, regardless of who is being honored or praised, or how closely the event relates to influencing the performance of legislative duties in the sponsor’s favor.

BIA makes no secret that it is a preeminent lobbying organization. It employs full time personnel whose task is to monitor and influence legislation of interest to the organization and its members. It provides weekly status reports to its members about such legislation. Any effective lobbying effort includes cultivating cordial relationships with legislators. There is little doubt that its Annual Dinner invitations to legislators are part of that effort. If BIA had no interest in legislation, there would be no point in offering free admission to legislators. Clearly, one of the purposes of the Dinner and the free invitations is to advance BIA’s legislative agenda.

But the “celebratory” exception does not necessarily exclude such events. It merely requires that the “primary significance” of such events be “celebratory.” To give that provision proper effect requires that the event primarily celebrate someone or something other than the organization itself, or its members, or its own accomplishments, or sitting legislators, legislative officers or legislative staff.

On the facts presented in Rep. Almy’s request and BIA’s response, this criterion appears to be met. No BIA business is conducted at the dinner. The program appears to include no discussion of BIA’s own legislative positions or accomplishments, but more generally seeks to be “a celebration of business accomplishments in New Hampshire,” publicly honoring not only leaders of business, but other community leaders and organizations as well.

Accordingly, as long as this remains the primary focus of BIA's Annual Dinner, we advise that the event can reasonably be characterized as "primarily celebratory," that as such, complimentary invitations to the event extended directly by BIA to legislators qualify for the exemption in RSA 15-B:2, V(b)(10)(A), and that therefore, such invitations are not gifts prohibited by RSA 15-B: 3.

We appreciate the opportunity to be of assistance.

Martin L. Gross, Chairman
 Representative Janet G. Wall, Vice Chairman
 Representative Jordan G. Ulery
 Senator Jim Rausch
 Senator Martha Fuller Clark (not participating)
 Attorney Wilfred L. Sanders, Jr.
 Mr. David A. Welch

For the Committee,
 Martin L. Gross
 Chairman

[Vote: 6-0]

AO 2013-3—Applicable Law

15-B:1 Purpose. – The purpose of this chapter is to ensure that the performance of official duties does not give rise to a conflict of interest, by prohibiting certain gifts and by requiring certain persons to file with the secretary of state a report of any honorariums or expense reimbursements received. This chapter shall be liberally construed to effect this purpose

15-B:2 Definitions. – For the purposes of this chapter: ***

V. (a) "Gift" means: ***

(2) Any other tangible thing, intangible thing, service, or the use thereof having more than insignificant economic value. Any such item with a value of less than \$25 is presumed to be of insignificant economic value.

(b) Notwithstanding subparagraph (a), "gift" shall not include: ***

(9) Tickets or free admission to a charitable, ceremonial, or political event provided that:

(A) The proceeds of the event are subject to the political contributions and expenditure reporting law, RSA 664; or

(B) The event is sponsored by a charitable organization that is registered with the division of charitable trusts, department of justice, or which is a charitable organization pursuant to section 501(c)(3) of the federal tax code; or

(C) The event is published as an event open for attendance by any member of the general court in the calendar of the senate or the house.

(10) Meals, beverages, lodging, or transportation associated with attendance at:

(A) Any event for which the primary significance is ceremonial or celebratory, provided the event is public or, if by invitation only, is planned to have an attendance greater than 50 people; or

(B) Any event where the person is attending in an official capacity representing the state and/or the senate, house, or the agency of which the person is a member.

15-B:3 Prohibition on Gifts. –

I. It shall be unlawful to knowingly give any gift as defined in this chapter, directly or indirectly, to any elected official, public official, public employee, constitutional official, or legislative employee.

II. It shall be unlawful to knowingly give any gift as defined in this chapter, directly or indirectly, to any family member, as defined in this chapter, of any elected official, public official, public employee, constitutional official, or legislative employee, with a purpose of influencing or affecting the official conduct of such official or employee.

III. No elected official, public official, public employee, constitutional official, or legislative employee shall knowingly accept, directly or indirectly, any gift, as defined in this chapter.

LAI D ON TA B L E

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire. (Pending question: Ought to Pass.)

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, OCTOBER 25

COMMISSION TO OVERSEE THE CONSTRUCTION OF THE ISLES OF SHOALS 400TH ANNIVERSARY MEMORIAL (HB 25, Chapter 195:45, Laws of 2013), 296 Harbor Rd., Rye, home of Rep. Sherman

1:30 p.m. Regular meeting and site visit.

COMMITTEE TO EXAMINE THE ISSUE OF STATUTORY AUTHORITY FOR ALL TERRAIN VEHICLES, OFF HIGHWAY RECREATIONAL VEHICLES, AND LOW SPEED UTILITY VEHICLES TO ACCESS PUBLIC HIGHWAYS FOR FOOD, FUEL, AND LODGING (SB 67, Chapter 128, Laws of 2013), Room 101, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 28

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord

9:00 a.m. Regular Board meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

1:00 p. m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 29

COMMISSION TO STUDY GENERAL COURT POLICIES AND PROCEDURES RELATED TO PERSONS WITH DISABILITIES (RSA 19-M), Room 209, LOB

10:30 a.m. Regular meeting.

COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT (RSA 206:1-a), Room 307, LOB

9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 660-FN**, requiring the labeling of genetically engineered foods and agricultural commodities.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

2:00 p.m. Subcommittee work session on retained **HB 658-FN**, relative to registration for medical technicians.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 206, LOB

10:00 a.m. Subcommittee on Alzheimer's and Dementia.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on retained **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Subcommittee work session on retained **HB 569**, relative to the placement of all new electric transmission lines in New Hampshire, **HB 568**, requiring new electric transmission lines in New Hampshire to be buried.

1:30 p.m. Subcommittee work session on retained **HB 286**, relative to broadband infrastructure.

TRANSPORTATION, Room 203, LOB

10:15 a.m. Full committee work session on retained **HB 495-FN**, relative to titles for motor vehicles, **HB 650-FN-A**, making an appropriation to start a bus service between Claremont and Lebanon, **HB 587**, relative to medical examination requirements for commercial drivers' licenses, **HB 263**, establishing a committee to study examination of elderly drivers.

11:30 a.m. Rescheduled executive session on retained **HB 263**, establishing a committee to study examination of elderly drivers, **HB 495-FN**, relative to titles for motor vehicles, **HB 587**, relative to medical examination requirements for commercial drivers' licenses, **HB 650-FN-A**, making an appropriation to start a bus service between Claremont and Lebanon. *Please note time change.*

WEDNESDAY, OCTOBER 30

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained **HB 525-FN**, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age.

COMMISSION TO STUDY PERMANENT OPTIONS FOR FUNDING THE VETERINARY DIAGNOSTIC LABORATORY (RSA 436:92-a), Room 303, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CONSTRUCTION OF A PERMANENT MEMORIAL TO GOVERNOR JOHN GILBERT WINANT ON STATE PROPERTY OTHER THAN STATE HOUSE GROUNDS (HB 262, Chapter 120:1, Laws of 2013), St. Paul's School, Rector's Conference Room, 325 Pleasant St., Concord

1:00 p.m. Regular meeting.

COMMITTEE TO REVIEW THE HEARINGS OFFICER'S REPORT WITH REGARD TO THE NEW HAMPSHIRE LOCAL GOVERNMENT CENTER (HB 283, Chapter 208, Laws of 2013), Room 302, LOB

10:00 a.m. Rescheduled regular meeting.

COMMITTEE TO STUDY THE REGULATION OF PHARMACY BENEFITS MANAGERS (SB 117, Chapter 182, Laws of 2013), Room 308, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009, extended by HB 588, Laws of 2013), Room 202, LOB

3:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on retained **HB 125**, requiring the reporting of certain felony offenses by postsecondary educational institutions, **HB 217**, imposing an extended term of imprisonment for assault against a health care provider, **HB 336-FN**, prohibiting the retail sale of certain

fireworks devices, **HB 404-FN**, relative to earned time credits for inmates participating in rehabilitative programming, **HB 480-FN**, relative to solitary confinement, **HB 492-FN-L**, relative to the legalization and regulation of marijuana, **HB 496-FN**, relative to driving privileges for certain first-time DWI offenders, **HB 498**, permitting the use of firearms by military or veterans groups in the compact part of a town for military or veterans events, or national holidays, **HB 618**, relative to disclosure of annulled criminal records, **HB 645-FN**, relative to an extended term of imprisonment for persons with 2 prior convictions, **HB 649-FN**, relative to earned time credits for certain prisoners participating in educational and rehabilitative programming, **HB 653-FN-A**, relative to funding law enforcement prosecution of Internet crimes against children, **HB 666-FN**, relative to penalties for speeding offenses, **HB 675-FN**, authorizing and regulating the use of license plate scanning devices.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

3:00 p.m. Regular meeting. *Please note time change.*

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on retained **HB 462-FN**, relative to an independent review process under the medical assistance program.

9:30 a.m. Subcommittee work session on retained **HB 461-FN**, relative to long-term care services.

10:00 a.m. Executive session on retained **HB 329-FN**, requiring purchasers of medical equipment to be notified of the actual cost of such equipment at time of sale, **HB 461-FN**, relative to long-term care services, **HB 462-FN**, relative to an independent review process under the medical assistance program, **HB 476**, relative to medical care price disclosure and transparency, **HB 494**, relative to the administration of glucagon injections for pupils, **HB 584**, relative to covered prescription drugs, **HB 597-FN**, relative to mandatory drug testing for certain health care workers, **HB 677-FN**, relative to the certificate of need board.

HOUSE RULES COMMITTEE, Room 301, LOB

11:00 a.m. Regular meeting. Executive session to follow.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 207, LOB

10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee to meet with Raab and Associates, consultants hired by the Office of Energy and Planning (OEP) to study the Site Evaluation Committee process.

1:00 p.m. Subcommittee work session on retained **HB 449**, relative to the application process for a certificate for an energy facility, **HB 484-FN-L**, requiring public approval prior to issuance of certain site evaluation certificates, **HB 580**, establishing moratoriums on wind turbine plants and electric transmission line projects, **HB 586**, establishing a one-year moratorium on applications for certificates for electric transmission facilities.

THURSDAY, OCTOBER 31

CHILDREN AND FAMILY LAW, Room 206, LOB

11:00 a.m. Subcommittee work session on retained **HB 572**, establishing a commission to study public-private partnerships for the treatment of abused and neglected children.

COMMISSION ON MEDICAID LONG-TERM CARE FINANCING AND COSTS (RSA 151-E:19), Room 305, LOB

1:00 p.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), NH Medical Society, 7 North State St., Concord

2:00 p.m. Regular meeting.

COMMISSION TO STUDY PALLIATIVE CARE AND ASSOCIATED QUALITY OF LIFE INITIATIVES (RSA 126-W), Room 303, LOB

1:00 p.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51), Room 204, LOB

11:00 a.m. Regular meeting.

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Long Term Care subcommittee.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Full committee work session on retained **HB 249-FN**, requiring employers to verify an employee's eligibility to work in the United States.

11:30 a.m. Subcommittee work session on retained **HB 350**, prohibiting discrimination against the unemployed.

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 1**COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB**

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 4**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House**

3:00 p.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

1:15 p.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game Headquarters, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 5**MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB**

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 6**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), NH Department of Education, Londergan Hall Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

9:00 a.m. Subcommittee work session on retained **HB 366-FN**, relative to showing a ballot.

11:00 a.m. Executive session on retained **CACR 5**, Relating to bribery and corruption. Providing that no person incarcerated for a crime, under a conditional release from incarceration, completing an order of restitution for a crime, nor any person who has been convicted of intentional murder shall hold any office of trust in the New Hampshire government, **HB 150**, relative to inspectors of election at town and school district meetings, **HB 151**, relative to duties of inspectors of election, **HB 250-FN-A**, relative to campaign contributions and expenditures, **HB 294**, relative to voter database information provided for preparation of jury lists, **HB 351**, relative to appointment of inspectors of election, **HB 366-FN**, relative to showing a ballot, **HB 392-FN**, relative to political contributions and expenditures and relative to reporting by political committees, **HB 466-FN**, relative to determining qualifications of voters, **HB 600-FN**, relative to voter registration, **SB 196-FN**, relative to the definition of push-polling.

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

1:00 p.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Full committee work session on retained **HB 439-FN**, relative to weekly workers' compensation payments, **HB 255-FN**, relative to the workers' compensation law.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 103, State House

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 7**CHILDREN AND FAMILY LAW, Room 206, LOB**

1:00 p.m. or immediately following the House session.
Executive session on retained **HB 572**, establishing a commission to study public-private partnerships for the treatment of abused and neglected children, **HB 525-FN**, raising the age of minority for juvenile delinquency proceedings from 17 to 18 years of age.

EDUCATION, Room 207, LOB

1:15 p.m. or immediately following the House session.
Executive session on retained **HB 424-FN**, relative to review of chartered public school applications by the state board of education, **HB 474**, relative to eligibility for in-state tuition rates at the university system of New Hampshire, **SB 82**, establishing a commission to identify strategies needed for developing and implementing a competency-based public education system, **HB 243**, relative to the board of trustees of a chartered public school, **HB 533**, relative to the mathematics requirement for high school graduation, **HB 435-FN**, relative to funding for chartered public school pupils.

ENVIRONMENT AND AGRICULTURE, Room 302, LOB

1:00 p.m. or immediately following the House session.
Executive session on retained **HB 491-FN**, relative to New Hampshire farm wineries, **HB 608**, relative to the slaughter of poultry and rabbits, **HB 660-FN**, requiring the labeling of genetically engineered foods and agricultural commodities.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

1:00 p.m. or immediately following the House session.
Executive session on retained **HB 256-FN**, relative to funding for the fish and game search and rescue fund, **HB 258-FN**, prohibiting the taking of deer from baited areas.

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 203, LOB

1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 308, LOB

1:00 p.m. or immediately following the House session.
Executive session on retained **HB 158**, relative to the issuance of waivers for lot loading or setback distances in condominium conversion, **HB 292-FN-A**, requiring milfoil decals on private vessels registered in other states or countries and operating on the inland waters of New Hampshire, **HB 338-FN-L**, relative to the state contribution for water pollution control, **HB 397**, relative to state aid for wastewater and public water supply projects, **HB 523-FN**, relative to voluntary certification for road salt applicators, **HB 545**, relative to rafting of boats, **HB 663-FN**, relative to appeals within the department of environmental services, **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites.

FRIDAY, NOVEMBER 8**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB**

1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 12**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

8:30 a.m. Subcommittee work session on retained **HB 469**, relative to time limits for regulatory boards and commissions to hold disciplinary proceedings.

9:00 a.m. Subcommittee work session on retained **HB 419-FN**, establishing a deferred retirement option in the judicial retirement plan, **HB 627-FN**, requiring unused vacation and sick leave to be converted to service time for purposes of calculating retirement system benefits, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 173**, repealing the authority for supplemental allowances under the judicial retirement plan.

- 11:00 a.m. Subcommittee work session on retained **HB 421**, relative to regulation of real estate brokerage and sales by the real estate commission.
- 1:00 p.m. Executive session on retained **HB 173**, repealing the authority for supplemental allowances under the judicial retirement plan, **HB 312**, restricting the collection of biometric data by state agencies, municipalities, and political subdivisions, **HB 326-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners, **HB 419-FN**, establishing a deferred retirement option in the judicial retirement plan, **HB 421**, relative to regulation of real estate brokerage and sales by the real estate commission, **HB 469**, relative to time limits for regulatory boards and commissions to hold disciplinary proceedings, **HB 473-FN**, relative to retirement system status for members of the university system police force, **HB 627-FN**, requiring unused vacation and sick leave to be converted to service time for purposes of calculating retirement system benefits, **HB 646-FN**, relative to New Hampshire correctional industries, **HB 658-FN**, relative to registration for medical technicians, **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

- 10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 114**, relative to abutter access over subdivided land.
- 10:00 a.m. Executive session on retained **HB 114**, relative to abutter access over subdivided land, **HB 297**, relative to the management of trust funds and capital reserve funds, **HB 422**, relative to the adoption, revision, and amendment of municipal charters, **HB 532**, relative to energy efficiency and clean energy districts, **HB 672-FN**, relative to the property tax exemption for water and air pollution control facilities.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 103, LOB

- 1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, NH Department of Resources and Economic Development, 172 Pembroke Rd., Concord

- 10:00 a.m. Field trip.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on retained **HB 166**, requiring the public utilities commission to make specific findings as to the public need for proposed transmission lines, **HB 284-FN**, providing for collection of the E-911 surcharge from certain prepaid cellular telephones, **HB 286**, relative to broadband infrastructure, **HB 449**, relative to the application process for a certificate for an energy facility, **HB 465**, repealing New Hampshire's atomic energy policy, **HB 484-FN-L**, requiring public approval prior to issuance of certain site evaluation certificates, **HB 568**, requiring new electric transmission lines in New Hampshire to be buried, **HB 569**, relative to the placement of all new electric transmission lines in New Hampshire, **HB 580**, establishing moratoriums on wind turbine plants and electric transmission line projects, **HB 586**, establishing a one-year moratorium on applications for certificates for electric transmission facilities.

THURSDAY, NOVEMBER 14

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Ad Hoc committee on retirement plans.

FRIDAY, NOVEMBER 15

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

- 1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

- 11:00 a.m. Regular meeting.
- 1:00 p.m. Lyme Disease subcommittee. *Please note Room 206, LOB*

MONDAY, NOVEMBER 18

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

SHORELAND ADVISORY COMMITTEE (RSA 483-B:21), Department of Environmental Services, Room 214, 29 Hazen Dr., Concord

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 20**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

1:00 p.m. Regular business.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

1:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 21**COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB**

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 22**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:30 a.m. Regular business.

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 25**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 26**COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, LOB**

3:00 p.m. Regular meeting.

MONDAY, DECEMBER 2**STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

WEDNESDAY, DECEMBER 4**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 115, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet for a third quarter budget review on Friday, **October 25th** at 9:30 a.m. in the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. Kevin K. Waterhouse, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 404, HB 424, HB 480, HB 469, HB 492, HB 645, HB 649, HB 653, HB 666, HB 671, HB 682, HB 624, SB 180 and SB 196.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet in LOB 306 from 8:30 -10:00 a.m. on Tuesday **October 29th** and Tuesday **November 5th**.

Reps. Alfred Baldasaro, Carol McGuire and
Pamela Tucker

On Thursday, **October 31st**, at 10:00 a.m., in the LOB lobby, Governor Maggie Hassan will proclaim October 31st Community Mental Health Day in New Hampshire. Come join the Health and Human Services Oversight Committee, and advocates and supporters for behavioral health, to celebrate the 50th Anniversary of the Signing of the federal Community Mental Health Act. New Hampshire was once a leader in community-based care for individuals with mental illness and substance abuse disorders and we must all work together to achieve that place once again.

Rep. Jim MacKay

The Governor's Commission on Medicaid Care Management will meet on **November 7** in rooms 301-303, LOB from 1:00 p.m. to 4:00 p.m.

Terie Norelli, Speaker

All legislators are invited to attend **one** in a series of manufacturing plant tours hosted by the Business and Industry Association of New Hampshire (BIA). These events are designed to familiarize legislators with the leading role that manufacturing plays in New Hampshire's economy. Legislators will have the opportunity to discuss economic issues with some of our state's top employers and receive current information on the state and national economy from noted economist, Dennis Delay of the NH Center for Public Policy Studies.

Nov. 8th, 9:00 a.m.-11:30 a.m.: Sturm, Ruger & Co., Inc., 411 Sunapee St., Newport

Nov. 13th, 9:00 a.m.-11:30 a.m.: Globe Manufacturing, 37 Loudon Rd., Pittsfield

Nov. 14th, 1:00 p.m.-3:30 p.m.: Lindt & Sprüngli (USA) Inc., 1 Fine Chocolate Pl., Stratham

Nov. 15th, 9:00 a.m.-11:30 a.m.: Anheuser-Busch, 221 DW Highway, Merrimack

There is no cost to attend a Legislative Plant Tour, but **advance registration is requested**. Please register through the BIA's online registration system www.BIAofNH.com, click on events, go to the calendar and click on the date of the plant tour you wish to attend, or call 224-5388, ext. 100. Light refreshments will be served.

Reps. Steve Shurtleff and Gene Chandler

MC2 – Making Community Connections Charter School in Manchester NH invites you to a Legislative Breakfast on Monday, **November 18th**, 2013. The breakfast will be from 9 to 10:30 a.m. at the school, 60 Rogers Street, Unit 203, Manchester. Come see charter education in action; learn about pending legislation; ask questions of Staff and Students; and experience student work. MC2 provides education for students aged 15 to 18 and serves students statewide. On September 7, 2013, NH Commissioner of Education Virginia Barry recognized Making Community Connections (MC2 Charter School) with the Commissioner's Circle

of Excellence Award, identifying MC2 as a bold and innovative school, aspiring to excellence to provide the best educational opportunities for NH children. Currently there are 70 students from Manchester as well as surrounding towns including Bedford, Concord, Goffstown, Hooksett, Londonderry and Pembroke. For more information and directions call (603) 625.5031 or go to **www.mc2school.org**.

Rep. Virginia Irwin

The Legislative Youth Advisory Council has vacancies for two postsecondary students. The council is required to have at least one member from each county. Carroll and Coos counties are not yet represented. The student's home should be in either of those counties and they should be a postsecondary student in the state, but it does not have to be a school in their home county. Any recommendations should be submitted to Rep. Carolyn Gargas, 465-7463, cgargas@cs.com.

Rep. Carolyn Gargas

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 25	9:45/11:00 SH/SC	Thornton's Ferry School – Merrimack	75/4
Oct. 28	10:15/12:00 SH/SC	Matthew Thornton School – Londonderry	75/4
Oct. 29	9:00/10:30 SH/HM	Kearsarge Regional Middle School – North Sutton	80/7
Oct. 29	2:00	Dunbarton Home School	10
Oct. 30	10:15/11:45 SH/HM	New Searles School – Nashua	63/4
Oct. 31	10:00/11:30 SH/HM	Newmarket Elementary School	95/4
Nov. 1	9:00	Manchester West High School	20/HS
Nov. 1	11:00	Chichester Central School	24/4
Nov. 1	12:30	Freedom Elementary School	10/4
Nov. 4	10:00	Reed's Ferry School – Merrimack	40/4
Nov. 4	11:30	Pleasant St. School – Laconia	46/4
Nov. 5	9:00/10:30 SH/HM	Kearsarge Middle School – Sutton	80/4
Nov. 6	9:30/11:00 SH/HM	Rye Elementary School	60/4
Nov. 6	10:30	NHTI @ Concord's Community College	18/col
Nov. 7	9:45	Birches Academy – Salem	48/3&4
Nov. 7	10:30/12:00	Bicentennial Elementary School – Nashua	95/4
Nov. 8	10:00/11:30 SH/HM	Woodland Heights School – Laconia	58/4
Nov. 12	9:30/11:30	Hollis Brookline High School	90/HS
Nov. 13	10:00/11:30 SH/HM	Reed's Ferry School – Merrimack	66/4
Nov. 14	9:45	Chesterfield Academy	42/4
Nov. 14	11:00	The Well School – Peterborough	13/4
Nov. 14	3:30	National Grange	
Nov. 15	9:00	Sunapee Middle School	12/8
Nov. 15	10:00/11:15 SH/SC	East Derry Memorial School	80/4
Nov. 18	9:45	New Durham Elementary School	24/4
Nov. 18	11:30	Kearsarge Regional Elementary School – Bradford	29/5
Nov. 19	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 20	10:00/11:30 SH/HM	Gilford Elementary School	80/4
Nov. 21	10:00/11:30 SH/HM	Barrington Elementary School	106/4
Nov. 22	9:15/10:45 SH/SC	Ernest Barka School – Derry	110/4