



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court Calendar and Journal of the 2013 Session

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Concord, N.H.

Friday, October 4, 2013

No. 59

Contains: Meetings and Notices.

HOUSE CALENDAR

NOTICE

House Continuing Education

TOPIC: MEDICAID EXPANSION

DATE: Tuesday, October 8, 2013

TIME: 9:30 a.m. – 11:00 a.m.

PLACE: Representatives Hall

Terie Norelli, Speaker

NOTICE

The **2011 House Permanent Journals** have arrived. **House Members** who ordered a 2011 Journal may pick it up in the Clerk's office.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published every week. Please note Calendar **will close on Wednesdays at noon.**

CLOSES NOON WEDNESDAY:

October 9
October 16
October 23

AVAILABLE FRIDAY:

October 11
October 18
October 25

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, November 15, 2013
Friday, November 22, 2013
Wednesday, January 8, 2014

Last day to sign off LSRs (4:00 p.m.)
Last day to report retained Bills
Last day to introduce House
Legislation

CHAPTERED STUDY COMMITTEES REPEALED

COMMISSION TO DETERMINE THE APPROPRIATE USE OF PROPERTY DAMAGED IN THE OCTOBER 2005 FLOODS (HB 1767, Chapter 256:4, Laws of 2006). Repealed by SB 57, Chapter 7:4, Laws of 2013.

STATUTORY STUDY COMMITTEES AMENDED

ASSESSING STANDARDS BOARD (RSA 21-J:14-a). Duties amended by HB 147, Chapter 18, Laws of 2013. HB 181, Chapter 20:2, Laws of 2013 adds the duties of the repealed Equalization Standards Board to this committee. Membership amended by HB 182, Chapter 21:1, Laws of 2013.

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY SUFFERED IN THE LINE OF DUTY BY MEMBERS OF THE ARMED FORCES AND VETERANS (RSA 115-D:1). Extends final report date and repeals commission November 1, 2014.

COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Ch.245:1, Laws of 2009). Final report date extended to November 1, 2013 by HB 588, Ch.241:6, Laws of 2013.

COUNCIL FOR CHILDREN AND ADOLESCENTS WITH CHRONIC HEALTH CONDITIONS (RSA 126-J). Amended by SB 171, Chapter 113:1, Laws of 2013 to change name of study committee to Council for Youths With Chronic Conditions and to add one member to the council.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1). Membership amended by HB 232, Chapter 84:1, Laws of 2013.

HISTORICAL COMMITTEE (RSA 17-I). Amended by SB 155, Chapter 184, Laws of 2013.

IMPACT OF WATER WITHDRAWALS ON INSTREAM FLOWS STUDY COMMITTEE (SB 330, Ch.242:1, Laws of 2000). Final report date extended to December 15, 2015 by HB 588, Ch.241:3, Laws of 2013.

LEGISLATOR ORIENTATION (RSA 17-C:2). Amended by HB 140, Chapter 171:1, Laws of 2013.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M). HB 221, Chapter 83:1, Laws of 2013 repeals RSA 17-M:2, I(b) section of this statutory committee.

MCAULIFFE-SHEPARD DISCOVERY CENTER BOARD (RSA 12-L:14). Amended by HB 2, Chapter 144:103, Laws of 2013 which repeals part II, the business plan.

NATIONAL GUARD SCHOLARSHIP FUND COMMITTEE (RSA 110-B:62) Changes made by HB 524, Chapter 255:4, Laws of 2013.

OIL FUND DISBURSEMENT (RSA 146-D:4). Duties amended by HB 184, Chapter 37:3, Laws of 2013.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46). Repealed and reenacted by HB 368, Chapter 29:2, Laws of 2013. New members added.

STATUTORY STUDY COMMITTEES REPEALED

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c). Repealed by HB 181, Chapter 20:1, Laws of 2013.

2013 CHAPTERED STUDY COMMITTEES HOUSE AND SENATE APPOINTEES

HB 25 (Chapter 195:45, Laws of 2013) – COMMISSION TO OVERSEE THE CONSTRUCTION OF THE ISLE OF SHOALS 400TH ANNIVERSARY MEMORIAL

Reps. David B. Campbell, and J.Tracy Emerick,, appointed by the Speaker of the House of Representatives.
Sens. Nancy Stiles and Martha Fuller Clark, appointed by the President of the Senate.

HB 262 (Chapter 120:1, Laws of 2013) – COMMITTEE TO STUDY THE CONSTRUCTION OF A PERMANENT MEMORIAL TO GOVERNOR JOHN GILBERT WINANT ON STATE PROPERTY OTHER THAN STATE HOUSE GROUNDS

Reps. Stephen J. Shurtleff, Chip L. Rice, and Peter E. Ramsey, appointed by the Speaker of the House of Representatives.

Sen. Lou D'Allesandro, appointed by the President of the Senate.

HB 283 (Chapter 208:1, Laws of 2013) – COMMITTEE TO REVIEW THE HEARING OFFICER'S REPORT WITH REGARD TO THE NEW HAMPSHIRE LOCAL GOVERNMENT CENTER.

Reps. Chris Muns, Daniel J. Sullivan, Marjorie K. Smith, and David J. Danielson, appointed by the Speaker of the House of Representatives.

Sen. Jeanie Forrester, appointed by the President of the Senate.

HB 305 (Chapter 103:1, Laws of 2013) – COMMITTEE TO STUDY THE APPORTIONMENT FORMULA FOR COOPERATIVE SCHOOL DISTRICTS FOR TOWNS WITH ELECTRIC GENERATING FACILITIES

Reps. Marjorie A. Porter, Gilman C. Shattuck, Steven D. Smith, Bruce L. Tatro, and James L. Grenier, appointed by the Speaker of the House of Representatives.

HB 339 (Chapter 28:1, Laws of 2013) – COMMITTEE TO STUDY EXISTING DEBT COLLECTION LAWS AND PRACTICES

Reps. Chip L. Rice, Catherine Mulholland, Edward A. Butler, and David A. Bickford, appointed by the Speaker of the House of Representatives.

Sen. Andy Sanborn, appointed by the President of the Senate.

HB 391 (Chapter 122:1, Laws of 2013) – COMMITTEE TO STUDY OPTIONS FOR MITIGATION OF DAMAGES ASSOCIATED WITH HIGHWAY NOISE

Reps. Laura Pantelakos, George E. Sykes, Keith R. Murphy, Kevin K. Waterhouse, and Maureen R. Mann, appointed by the Speaker of the House of Representatives.

HB 418 (Chapter 44:1, Laws of 2013) – COMMITTEE TO STUDY A PROGRAM TO ADDRESS CHILDREN IN NEED

Reps. Mary Beth E. Walz, Patrick T. Long, Deanna S. Rollo, Daniel C. Itse, Dudley D. Dumaine, appointed by the Speaker of the House of Representatives.

Sen. Martha Fuller Clark, appointed by the President of the Senate.

HB 516 (Chapter 51:1, Laws of 2013) – COMMITTEE TO STUDY THE OVERLAP OF FEDERAL, STATE, AND LOCAL REGULATION OF ENVIRONMENTAL ISSUES

Reps. Nickloas J. Levasseur, Suzanne H. Gottling, Andrew Renzullo, John W. Cebrowski, and Lisa I. Whittemore, appointed by the Speaker of the House of Representatives.

Sen. Jeb Bradley, appointed by the President of the Senate.

HB 521 (Chapter 220, Laws of 2013) – COMMITTEE TO STUDY NEW HAMPSHIRE ELECTION LAWS AND PROCEDURES

Reps. David E. Cote, Mary Ann Knowles, Evelyn M. Connor, and Kathleen M. Hoelzel, appointed by the Speaker of the House of Representatives.

Sen. Nancy F. Stiles, appointed by the President of the Senate.

HB 542 (Chapter 279:10, Laws of 2013) - RENEWABLE PORTFOLIO STANDARDS STUDY COMMITTEE

Sens. Jeb Bradley and Jeff Woodburn, appointed by the President of the Senate.

Reps. Ian P. Raymond, Kenneth Grossman, and James E. Devine, appointed by the Speaker of the House of Representatives.

HB 556 (Chapter 112:1, Laws of 2013) – COMMITTEE TO STUDY THE RESOLUTION BARRIERS IN THE USE OF TELEHEALTH TECHNOLOGY IN NH

Reps. James R. MacKay, Susan M. Ford, Barbara S. Helmstetter, E.Elaine Andrews-Ahearn, and Bill G. Nelson, appointed by the Speaker of the House of Representatives.

Sen. Bette Lasky, appointed by the President of the Senate.

SB 67 (Chapter 128:1, Laws of 2013) - COMMITTEE TO EXAMINE THE ISSUE OF STATUTORY AUTHORITY FOR ALL TERRAIN VEHICLES, OFF HIGHWAY RECREATIONAL VEHICLES, AND LOW SPEED UTILITY VEHICLES TO ACCESS PUBLIC HIGHWAYS FOR FOOD, FUEL, AND LODGING

Sen. Jeff Woodburn, appointed by the President of the Senate.

Reps. Suzanne J. Smith, David B. Karrick, and Jack B. Flanagan, appointed by the Speaker of the House of Representatives.

SB 71 (Chapter 161:1, Laws of 2013) – COMMITTEE TO STUDY THE USE AND MISUSE OF PRESCRIPTION DRUGS IN WORKERS' COMPENSATION CASES

Sen. Lou D'Allesandro, appointed by the President of the Senate.

Reps. Andrew A. White, Lisa A. DiMartino, and Mariellen J. MacKay, appointed by the Speaker of the House of Representatives.

SB 90 (Chapter 229:1, Laws of 2013) – COMMITTEE TO STUDY DEVELOPING A POLICY FOR VETERAN PREFERENCE IN GOVERNMENT HIRING

Sens. Sharon Carson, Sam Cataldo, and Lou D'Allesandro, appointed by the President of the Senate.

Reps. Linda D. Lauer, Dick Marston, and Rick M. Ladd, appointed by the Speaker of the House of Representatives.

SB 117 (Chapter 182:1, Laws of 2013) – COMMITTEE TO STUDY THE REGULATION OF PHARMACY BENEFITS MANAGERS

Reps. Donna L. Schlachman, Kermit R. Williams, and Laura M. Jones, appointed by the Speaker of the House of Representatives.

Sen. Donna Soucy, appointed by the President of the Senate.

SB 192 (Chapter 133:1, Laws of 2013) – COMMITTEE TO STUDY THE ESTABLISHMENT OF A STATE INFRASTRUCTURE BANK

Sens. Sharon Carson, Jim Rausch, and Chuck Morse, appointed by the President of the Senate.

Reps. Susan M. Ford, Peter R. Leishman, and Karen C. Umberger, appointed by the Speaker of the House of Representatives.

**2013 STATUTORY STUDY COMMITTEES
HOUSE AND SENATE APPOINTEES****RSA 4-E:2 (established by SB 191, Chapter 276:3, Laws of 2013) – NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL**

Sen. Bob Odell, appointed by the President of the Senate.

Sen. Martha Fuller Clark, appointed by the Senate Minority Leader.

Rep. Charles L. Townsend, appointed by the Speaker of the House of Representatives.

Rep. Herbert R. Vadney, appointed by the House Minority Leader.

Rep. Beatriz Pastor, one member of the House of Representatives, appointed jointly by the Speaker of the House and the House minority leader.

RSA 14-B:11 (established by HB 410, Chapter 211:1, Laws of 2013) – COMMISSION TO STUDY AND UPDATE THE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE

Reps. Gary B. Richardson, Shawn N. Jasper, Katherine D. Rogers, and John A. Graham, appointed by the Speaker of the House.

Sens. Jim Rausch and Martha Fuller Clark, appointed by the President of the Senate.

RSA 19-M (established by HB 602, Chapter 217, Laws of 2013) – COMMISSION TO STUDY GENERAL COURT POLICIES AND PROCEDURES RELATED TO PERSONS WITH DISABILITIES

Reps. Daniel A. Eaton, Susan Emerson, and Robert H. Haefner, appointed by the Speaker of the House of Representatives.

Sen. Russell Prescott, appointed by the President of the Senate.

RSA 19-N (established by SB 185, Chapter 233:2, Laws of 2013) – COMMISSION ON HOUSING POLICY AND REGULATION

Sens. Bob Odell and David Watters, appointed by the President of the Senate.

Reps. Edward A. Butler and James L. Grenier, appointed by the Speaker of the House of Representatives.

RSA 84-A:13 (established by HB 2, Chapter 144:53, Laws of 2013) – MEDICAID ENHANCEMENT TAX STUDY COMMISSION

Reps. Mary Jane Wallner, Susan W. Almy, and Norman L. Major, appointed by the Speaker of the House of Representatives.

Sens. Chuck Morse, Bob Odell, and Lou D'Allesandro appointed by the President of the Senate.

RSA 126-A:66 (established by HB 2, Chapter 144:129, Laws of 2013) – COMMISSION TO STUDY EXPANSION OF MEDICAID ELIGIBILITY

Sens. Nancy F. Stiles, Andy Sanborn, appointed by the President of the Senate and Sen. Peggy Gilmour appointed by the Minority Leader.

Reps. Cindy Rosenwald, Thomas M. Sherman and Neal M. Kurk, appointed by the Speaker of the House of Representatives.

RSA 126-W:1 (established by SB 17, Chapter 225:1, Laws of 2013) – COMMISSION TO STUDY PALIATIVE CARE AND ASSOCIATED QUALITY OF LIFE INITIATIVES

Sen. John Reagan, appointed by the President of the Senate.

Reps. Laurie Harding, Suzanne J. Smith, and Frank R. Kotowski, appointed by the Speaker of the House of Representatives.

RSA 126-X:9 (established by HB 573, Chapter 242:1, Laws of 2013) – THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL

Reps. James R. MacKay and Donald S. Wright, appointed by the Speaker of the House of Representatives.

Sen. Jeff Woodburn, appointed by the President of the Senate.

RSA 151-E:19 (established by HB 2, Chapter 144:132, Laws of 2013) – COMMISSION ON MEDICAID LONG-TERM CARE FINANCING AND COSTS

Sen. Bob Odell, who shall be a member of the Finance Committee, appointed by the President of the Senate.

Reps. Stephen P. Spratt, James R. MacKay, and Greg Burdwood, appointed by the Speaker of the House of Representatives.

RSA 205:4-d (established by SB 57, Chapter 7:2, Laws of 2013) – COMMISSION TO DETERMINE THE APPROPRIATE PUBLIC USE OF FLOOD-DAMAGED PROPERTY PURCHASED BY THE STATE

Rep. John E. Mann, appointed by the Speaker of the House of Representatives.

Sen. Molly M. Kelly, appointed by the President of the Senate.

RSA 206:1-a (established by HB 588, Chapter 241:7, Laws of 2013) – COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT

Reps. Benjamin P. Lefebvre and David H. Kidder, appointed by the Speaker of the House of Representatives.

Sens. Bob Odell and Jeff Woodburn, appointed by the President of the Senate.

RSA 276-B:2, I (membership repealed and re-enacted by HB 551, Chapter 111:1, Laws of 2013) – TASK FORCE ON WORK AND FAMILY

Reps. Mary Stuart Gile and Carolyn M. Gargasz, appointed by the Speaker of the House of Representatives.

Sen. Martha Fuller Clark, appointed by the President of the Senate.

RSA 284-A:1 (established by HB 2, Chapter 144:145, Laws of 2013) – GAMING REGULATORY OVERSIGHT AUTHORITY

Sen. Jim Rausch, appointed by the President of the Senate.

Rep. Lucy M. Weber, appointed by the Speaker of the House of Representatives.

RSA 322:14 (established by SB 104, Chapter 101:1, Laws of 2013) – COMMISSION TO STUDY COMMODITIES REPORTING

Sen. David Pierce, appointed by the President of the Senate.

Reps. Clyde J. Carson, Jill S. Hammond, and Dennis H. Fields, appointed by the Speaker of the House.

RSA 436:92-a (established by HB 547, Chapter 99:1, Laws of 2013) – COMMISSION TO STUDY PERMANENT OPTIONS FOR FUNDING THE VETERINARY DIAGNOSTIC LABORATORY

Reps. Janice S. Gardner, Raymond G. Gagnon, and Robert H. Haefner, appointed by the Speaker of the House of Representatives.

Sen. Jim Rausch, appointed by the President of the Senate.

RSA 483-E:1 (established by SB 163, Chapter 188:1, Laws of 2013) – COASTAL RISK AND HAZARDS COMMISSION

Reps. Chris Muns and Frederick C. Rice, appointed by the Speaker of the House of Representatives.

Sen. David Watters and Nancy Stiles, appointed by the President of the Senate.

LAI D ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire. (Pending question: Ought to Pass.)

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

MONDAY, OCTOBER 7

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, State House

10:30 a.m. Regular meeting. *Please note time change.*

MEDICAID ENHANCEMENT TAX STUDY COMMISSION (RSA 84-A:13), Rooms 210-211, LOB

8:30 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 8

COMMITTEE TO STUDY EXISTING DEBT COLLECTION LAWS AND PRACTICES (HB 339, Chapter 28:1, Laws of 2013), Room 307, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE OVERLAP OF FEDERAL, STATE, AND LOCAL REGULATION OF ENVIRONMENTAL ISSUES (HB 516, Chapter 51:1, Laws of 2013), Room 304, LOB

12:45 p.m. Regular meeting.

COMMISSION TO STUDY EXPANSION OF MEDICAID ELIGIBILITY (RSA 126-A:66), Rooms 210-211, LOB

12:30 p.m. Work session.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

1:00 p.m. Subcommittee work session on retained **HB 660-FN**, requiring the labeling of genetically engineered foods and agricultural commodities.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

8:30 a.m. Subcommittee work session on retained **HB 461-FN**, relative to long-term care services.

RENEWABLE PORTFOLIO STANDARDS STUDY COMMITTEE (HB 542, Chapter 279:10, Laws of 2013), Room 100, State House

10:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

1:30 p.m. Subcommittee work session on retained **HB 292-FN-A**, requiring milfoil decals on private vessels registered in other states or countries and operating on the inland waters of New Hampshire.

WEDNESDAY, OCTOBER 9

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

1:00 p.m. Subcommittee work session on retained **HB 682-FN**, relative to credit card fees.

COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT (RSA 206:1-a), Room 307, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY OPTIONS FOR MITIGATION OF DAMAGES ASSOCIATED WITH HIGH-WAY NOISE (HB 391, Chapter 122:1, Laws of 2013), Room 204, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY A PROGRAM TO ADDRESS CHILDREN IN NEED (HB 418, Chapter 44:1, Laws of 2013), Room 206, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE REGULATION OF PHARMACY BENEFITS MANAGERS (SB 117, Chapter 182, Laws of 2013), Room 302, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009, extended by HB 588, Laws of 2013), Room 202, LOB

3:30 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on retained **HB 469**, relative to time limits for regulatory boards and commissions to hold disciplinary proceedings.

FISH AND GAME AND MARINE RESOURCES, Room 305, LOB *Please note room change.*

10:00 a.m. Subcommittee work session on retained **HB 256-FN**, relative to funding for the fish and game search and rescue fund.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on retained **HB 427**, relative to tobacco tax laws.

THURSDAY, OCTOBER 10**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. Subcommittee work session on retained **SB 180-FN-A**, (2nd New Title) establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.

COMMERCE AND CONSUMER AFFAIRS joint with ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 175**, relative to New Hampshire domestic liquor and wines, **HB 226**, establishing a committee to study the promotion of New Hampshire wines, **HB 331**, relative to wine manufacturers, **HB 456**, relative to liquor manufacturers, **HB 491**, relative to New Hampshire farm wineries.

COMMISSION ON MEDICAID LONG-TERM CARE FINANCING AND COSTS (RSA 151-E:19), Room 307, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY PALLIATIVE CARE AND ASSOCIATED QUALITY OF LIFE INITIATIVES (RSA 126-W), Room 303, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO EXAMINE THE ISSUE OF STATUTORY AUTHORITY FOR ALL TERRAIN VEHICLES, OFF HIGHWAY RECREATIONAL VEHICLES, AND LOW SPEED UTILITY VEHICLES TO ACCESS PUBLIC HIGHWAYS FOR FOOD, FUEL, AND LODGING (SB 67, Chapter 128, Laws of 2013)

10:00 a.m. at Burns Truck Stop, Route 3, North Stratford. Optional educational trail ride/viewing for committee members only.

1:00 p.m. at Town Office, 10 Common Road, Stratford. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE APPORTIONMENT FORMULA FOR COOPERATIVE SCHOOL DISTRICTS FOR TOWNS WITH ELECTRIC GENERATING FACILITIES (HB 305, Chapter 103:1, Laws of 2013), Room 305, LOB

1:00 p.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE joint with COMMERCE AND CONSUMER AFFAIRS, Rooms 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 175**, relative to New Hampshire domestic liquor and wines, **HB 226**, establishing a committee to study the promotion of New Hampshire wines, **HB 331**, relative to wine manufacturers, **HB 456**, relative to liquor manufacturers, **HB 491**, relative to New Hampshire farm wineries

FINANCE, Rooms 210-211, LOB

10:00 a.m. Full committee work session on retained **HB 657-FN**, requiring state agencies to submit efficiency expenditure requests as part of the biennial budget process.

11:00 a.m. Executive session on retained **HB 299-FN**, relative to tuition payments for chartered public school pupils, **HB 319-FN**, relative to benefits for state employees serving in the armed forces, **HB 341-FN**, relative to the cost of fiscal analysis of legislation relating to the retirement system, **HB 657-FN**, requiring state agencies to submit efficiency expenditure requests as part of the biennial budget process, **HB 671-FN**, (New Title) restoring state payment of fees for attorneys in child abuse and neglect cases where the parents are indigent.

GAMING REGULATORY OVERSIGHT AUTHORITY (RSA 284-A:1), Room 202, LOB

9:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES (RSA 17-E:2), Room 308, LOB

12:45 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 308, LOB

1:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on retained **HB 297**, relative to the management of trust funds and capital reserve funds.

1:00 p.m. Subcommittee work session on retained **HB 422**, relative to the adoption, revision, and amendment of municipal charters.

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2), Room 304, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 11**COMMISSION TO STUDY AND UPDATE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11), Room 104, LOB**

1:00 p.m. Organizational meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

SUNDAY, OCTOBER 13**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI Community College Room SC225, Concord**

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 15**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

9:15 a.m. Subcommittee work session on retained **HB 592-FN**, regulating the use of electronic tracking devices.

9:45 a.m. Subcommittee work session on retained **HB 562**, relative to the interest rate on title loans.

10:00 a.m. Subcommittee work session on retained **SB 169**, relative to non-covered services under dental insurance plans.

11:00 a.m. Subcommittee work session on retained **HB 222**, relative to business names registered with the secretary of state.

1:00 p.m. Subcommittee work session on retained **HB 585**, relative to insurance parity for optometrists.

COMMITTEE TO STUDY A PROGRAM TO ADDRESS CHILDREN IN NEED (HB 418, Chapter 44:1, Laws of 2013), Room 206, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE USE AND MISUSE OF PRESCRIPTION DRUGS IN WORKERS' COMPENSATION CASES (SB 71, Chapter 161, Laws of 2013), Room 100, State House

1:00 p.m. Regular meeting.

COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT (RSA 206:1-a), Room 305, LOB

9:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on retained **HB 646-FN**, relative to New Hampshire correctional industries.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained **HB 582**, repealing early offers for medical injury claims.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Full committee work session on retained **HB 249-FN**, requiring employers to verify an employee's eligibility to work in the United States.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 166**, requiring the public utilities commission to make specific findings as to the public need for proposed transmission lines, **HB 569**, relative to the placement of all new electric transmission lines in New Hampshire, **HB 568**, requiring new electric transmission lines in New Hampshire to be buried.
- 1:30 p.m. Subcommittee work session on retained **HB 286**, relative to broadband infrastructure.

WEDNESDAY, OCTOBER 16**COMMITTEE TO STUDY THE REGULATION OF PHARMACY BENEFITS MANAGERS (SB 117, Chapter 182, Laws of 2013), Room 302, LOB**

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009, extended by HB 588, Laws of 2013), Room 202, LOB

- 3:30 p.m. Regular meeting.

MEDICAID ENHANCEMENT TAX STUDY COMMISSION (RSA 84-A:13), Rooms 210-211, LOB

- 8:30 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 586**, establishing a one-year moratorium on applications for certificates for electric transmission facilities, **HB 449**, relative to the application process for a certificate for an energy facility, **HB 580**, establishing moratoriums on wind turbine plants and electric transmission line projects, **HB 484-FN-L**, requiring public approval prior to issuance of certain site evaluation certificates.

THURSDAY, OCTOBER 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 306, LOB

- 10:00 a.m. Ad Hoc committee on retirement plans.

COMMISSION TO STUDY PALLIATIVE CARE AND ASSOCIATED QUALITY OF LIFE INITIATIVES (RSA 126-W), Room 303, LOB

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE APPORTIONMENT FORMULA FOR COOPERATIVE SCHOOL DISTRICTS FOR TOWNS WITH ELECTRIC GENERATING FACILITIES (HB 305, Chapter 103:1, Laws of 2013), Room 301, LOB

- 1:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:30 a.m. Subcommittee work session on retained **HB 462-FN**, relative to an independent review process under the medical assistance program.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 208, LOB

- 10:00 a.m. Child and Family Services subcommittee, focusing on quality and affordable early childhood learning.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 532**, relative to energy efficiency and clean energy districts.

FRIDAY, OCTOBER 18**COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E), Great Bay Discovery Center, in the Hugh Gregg Coastal Conservation Center, 89 Depot Rd., Greenland.**

- 10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular business.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

- 11:00 a.m. Non-Public session of the Complaint Review Committee.
- 1:00 p.m. Regular meeting.

MONDAY, OCTOBER 21**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, OCTOBER 22**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:00 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

11:00 a.m. Subcommittee work session on retained **HB 572**, establishing a commission to study public-private partnerships for the treatment of abused and neglected children.

COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT (RSA 206:1-a), Room 307, LOB

9:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

2:00 p.m. Subcommittee work session on retained **HB 326-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on retained **HB 582**, repealing early offers for medical injury claims, **HB 590**, relative to the unauthorized practice of law, **HB 685**, relative to state agency communications under the right-to-know law.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

11:00 a.m. Regular meeting.

STATE TRANSPARENCY WEBSITE OVERSIGHT COMMITTEE (RSA 9-F:2), Room 208, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 23**COMMITTEE TO REVIEW THE HEARINGS OFFICER'S REPORT WITH REGARD TO THE NEW HAMPSHIRE LOCAL GOVERNMENT CENTER (HB 283, Chapter 208, Laws of 2013), Room 302, LOB**

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE REGULATION OF PHARMACY BENEFITS MANAGERS (SB 117, Chapter 182, Laws of 2013), Room 303, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009, extended by HB 588, Laws of 2013), Room 202, LOB

3:30 p.m. Regular meeting.

THURSDAY, OCTOBER 24**COMMISSION TO STUDY PALLIATIVE CARE AND ASSOCIATED QUALITY OF LIFE INITIATIVES (RSA 126-W), Room 303, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE RESOLUTION BARRIERS IN THE USE OF TELEHEALTH TECHNOLOGY IN NH (HB 556, Chapter 112:1, Laws of 2013), Room 205, LOB

10:00 a.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Rooms 205-207, LOB

2:00 p.m. Regular meeting.

MONDAY, OCTOBER 28**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 29**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

9:45 a.m. Subcommittee work session on retained **HB 430**, requiring insurance companies sending out solicitations for marketing purposes to include their insurance license number on such solicitations.

COMMISSION TO STUDY OPPORTUNITIES AND OPTIONS TO IMPROVE THE SUSTAINABILITY OF THE FISH AND GAME DEPARTMENT (RSA 206:1-a), Room 307, LOB

9:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

2:00 p.m. Subcommittee work session on retained **HB 658-FN**, relative to registration for medical technicians.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on retained **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on retained **HB 263**, establishing a committee to study examination of elderly drivers, **HB 495-FN**, relative to titles for motor vehicles, **HB 587**, relative to medical examination requirements for commercial drivers' licenses, **HB 650-FN-A**, making an appropriation to start a bus service between Claremont and Lebanon.

WEDNESDAY, OCTOBER 30**COMMISSION TO STUDY PERMANENT OPTIONS FOR FUNDING THE VETERINARY DIAGNOSTIC LABORATORY (RSA 436:92-a), Room 303, LOB**

10:00 a.m. Regular meeting.

COMMITTEE TO REVIEW THE HEARINGS OFFICER'S REPORT WITH REGARD TO THE NEW HAMPSHIRE LOCAL GOVERNMENT CENTER (HB 283, Chapter 208, Laws of 2013), Room 302, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009, extended by HB 588, Laws of 2013), Room 202, LOB

3:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on retained **HB 125**, requiring the reporting of certain felony offenses by postsecondary educational institutions, **HB 217**, imposing an extended term of imprisonment for assault against a health care provider, **HB 336-FN**, prohibiting the retail sale of certain fireworks devices, **HB 404-FN**, relative to earned time credits for inmates participating in rehabilitative programming, **HB 480-FN**, relative to solitary confinement, **HB 492-FN-L**, relative to the legalization and regulation of marijuana, **HB 496-FN**, relative to driving privileges for certain first-time DWI offenders, **HB 498**, permitting the use of firearms by military or veterans groups in the compact part of a town for military or veterans events, or national holidays, **HB 618**, relative to disclosure of annulled criminal records, **HB 645-FN**, relative to an extended term of imprisonment for persons with 2 prior convictions, **HB 649-FN**, relative to earned time credits for certain prisoners participating in educational and rehabilitative programming, **HB 653-FN-A**, relative to funding law enforcement prosecution of Internet crimes against children, **HB 666-FN**, relative to penalties for speeding offenses, **HB 675-FN**, authorizing and regulating the use of license plate scanning devices.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on retained **HB 329-FN**, requiring purchasers of medical equipment to be notified of the actual cost of such equipment at time of sale, **HB 461-FN**, relative to long-term care services, **HB 462-FN**, relative to an independent review process under the medical assistance program, **HB 476**, relative to medical care price disclosure and transparency, **HB 494**, relative to the administration of glucagon injections for pupils, **HB 584**, relative to covered prescription drugs, **HB 597-FN**, relative to mandatory drug testing for certain health care workers, **HB 677-FN**, relative to the certificate of need board.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 207, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 31

COMMISSION TO STUDY PALLIATIVE CARE AND ASSOCIATED QUALITY OF LIFE INITIATIVES (RSA 126-W), Room 303, LOB

1:00 p.m. Regular meeting.

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 4

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game Headquarters, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7), Department of Health and Human Services, Brown Building, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 5

MEDICAL MALPRACTICE PANEL AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:13), Room 208, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 6

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), NH Department of Education, Londergan Hall Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on retained **HB 243**, relative to the board of trustees of a chartered public school, **HB 424-FN**, relative to review of chartered public school applications by the state board of education, **HB 435-FN**, relative to funding for chartered public school pupils, **HB 474**, relative to eligibility for in-state tuition rates at the university system of New Hampshire, **HB 533**, relative to the mathematics requirement for high school graduation, **SB 82**, establishing a commission to identify strategies needed for developing and implementing a competency-based public education system.

FRIDAY, NOVEMBER 8

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640

Rep. Susan Emerson, c/o Navy Lodge, Room 509, 8901 Wisconsin Ave., Bethesda, MD 20889

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for a third quarter budget review on Friday, **October 25th** at 9:30 a.m. in the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. Kevin K. Waterhouse, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following Bills have a revised fiscal note: HB 404, HB 424, HB 480, HB 469, HB 492, HB 645, HB 649, HB 653, HB 666, HB 671, HB 682, HB 624, SB 180 and SB 196.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The flu clinic will be held on Wednesday, **October 9th** in Room 104, LOB, from 11:00 a.m. to 2:00 p.m. The vaccine administered will be for the regular seasonal flu. Those who are interested please contact Health Services at ext. 2757 to sign up ahead of time. Insurance accepted will be Anthem, Harvard Pilgram or Medicare. All others will be charged \$25.00 (cash or check only). Home Healthcare, Hospice and Community Services will again be providing the service. If you have any questions, feel free to call Health Services, ext. 2757.

Reps. Stephen Shurtleff and Gene Chandler

The annual ceremony of the New Hampshire Firefighters Memorial will take place on the grounds of the Fire Academy (110 Smokey Bear Boulevard, Concord) on **Sunday, October 13th**, at 2:00 p.m. State Fire Marshal J. William Degnan welcomes all legislators to attend this special tribute honoring New Hampshire's firefighters who have died in the line of duty.

Terie Norelli, Speaker

All legislators are welcome to attend The Red Mass on Tuesday, **October 15th** at St. Joseph's Cathedral in Manchester, 5:15 p.m. This is a celebration of The Mass offered for those engaged in making law, enforcing law, administering law or judging according to the law. Legislators of any faith are welcome to attend the services and pray for guidance in these troubling times. Fellowship and dinner in honor of the 2013 St. Thomas More Award Recipient Martha E. O'Neill, Esq. at 6:30 p.m., Fratello's Italian Grille, 155 Dow St., Manchester. Tickets for the dinner are \$30. Please RSVP by Sept. 30 to Finance Office, Diocese of Manchester, Box 310, Manchester, NH 03105-0310.

Reps. Stephen Shurtleff and Jordan Ulery

The New Hampshire Auto Dealers Association is pleased to offer two tickets per legislator to attend this year's NH Auto Show to be held **October 18-20** at the NH Sportsplex in Bedford, NH (68 Technology Drive). Tickets (valued at \$5 each) must be picked up at the NHADA offices at 507 South Street in Bow, NH. Tickets for the **October 17th** Charity Preview night (\$75) are also available for purchase. Charity night proceeds benefit CASA, Veteran's Count and the NH Auto Education Foundation.

Reps. Stephen Shurtleff and Gene Chandler

On Tuesday, **October 22nd**, the Environment & Agriculture Committee and the Department of Agriculture, Markets and Food (DAMF) are co-hosting the 100th Anniversary of the creation of the department - an event to celebrate not only the history of the department, but also the history and contributions of agriculture to our state. The day will start with a talk by former Commissioner and current NH Humanities Council speaker Steve Taylor on the progressive era of New Hampshire government that gave birth to the Department of Agriculture, the state highway system, Extension Service (now UNH Cooperative Extension) and other important milestones of education, economy and culture. The talk will be in LOB Room 301-303.

The Department and partner agencies and organizations will have exhibits in front of the State House, and DAMF offices in the Annex Building will have on display historical artifacts and a timeline of important events in the 100 years of serving NH agriculture. The Governor will welcome guests to the open house and present her proclamation from the steps of the State House at 11:00 am. All representatives are warmly invited to join us for any and all of the 10:00 a.m. -2:00 a.m. festivities.

Reps. Tara Sad and Bob Haefner

All legislators are invited to attend a Forum entitled "Perspectives on Education Reform and Meeting the Demands of the 21st Century" with Dr. Marc Tucker, President of the National Center on Education and the Economy, (NCEE). Dr. Tucker also established the National Institute for School Leadership, America's Choice, Inc. and the Commission on Skills of the American Workforce. The Forum will be held on **Tuesday, October 29th**, 2013 in Room 210/211 in the Legislative Offices Building (LOB) beginning at 9:00 AM. Dr. Tucker's presentation will be followed by a panel of professionals representing NH education and business who will discuss the strengths and challenges of implementing NH's Career and College ready Standards (NHCCRS). In the afternoon, consultants from the National Conference for State Legislatures (NCSL) will provide an update on what states across the nation are doing, to be followed by work sessions on assessment and reform activities from a teacher and parent perspective. This is an opportunity to be fully informed of the status of changes and new programs in NH education.

Rep. Mary Gile

The Legislative Youth Advisory Council has three openings, one secondary and two post secondary students. We need representation from Sullivan, Coos and Carroll Counties. Please contact Rep. Carolyn Gargas, 465-7463 or **cgargas@cs.com** if you know of any interested students.

Rep. Carolyn Gargas

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Oct. 7	10:15/11:45 SH/SC	Sunset Heights Elementary School – Nashua	75/4
Oct. 8	11:15/11:45	Blue Bird Tours	76/SRS
Oct. 10	2:30	Cub Scouts Pack 21-Den 9 – Hudson	10
Oct. 11	9:30	Mount Lebanon School – Lebanon	45/4
Oct. 11	10:30	Hopkinton High School – French Exchange	31/HS
Oct. 15	10:30/11:45 SH/HM	Hampstead Central School	72/4
Oct. 15	1:30	Concord High School – German Exchange students	45/HS
Oct. 16	10:00/11:30 SH/HM	North Londonderry Elementary School	83/4
Oct. 17	9:00	Zimbabwe Ministries	18
Oct. 17	10:30	Hampstead Central School	45/4
Oct. 18	9:45	Thornton's Ferry School – Merrimack	45/4
Oct. 21	10:00	Warren Village School	7/3
Oct. 21	10:15	Canaan School	40/4
Oct. 21	12:00	Matthew Thornton School – Londonderry	45/4
Oct. 22	10:00/11:15 SH/HM	South Londonderry School	80/4
Oct. 23	9:30	Bartlett Elementary School – Goffstown	46/4
Oct. 23	11:00	Lisbon Regional School	34/4
Oct. 24	10:00	South Londonderry School	45/4
Oct. 24	12:00	Edward Jones Financial Group	30
Oct. 25	9:45/11:00 SH/SC	Thornton's Ferry School – Merrimack	75/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Oct. 28	10:15/12:00 SH/SC	Matthew Thornton School – Londonderry	75/4
Oct. 29	9:00/10:30 SH/HM	Kearsarge Regional Middle School – North Sutton	80/7
Oct. 30	10:15/11:45 SH/HM	New Searles School – Nashua	63/4
Oct. 31	10:00/11:30 SH/HM	Newmarket Elementary School	95/4
Nov. 1	9:00	Manchester West High School	20/HS
Nov. 1	11:00	Chichester Central School	24/4
Nov. 1	12:30	Freedom Elementary School	10/4
Nov. 4	10:00	Reed's Ferry School – Merrimack	40/4
Nov. 4	11:30	Pleasant St. School – Laconia	46/4
Nov. 5	9:00/10:30 SH/HM	Kearsarge Middle School – Sutton	