



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court Calendar and Journal of the 2013 Session

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Concord, N.H.

Friday, May 10, 2013

No. 37

Contains: Meetings, Notices, List of House Bills Amended by the Senate and
Committee of Conference Procedures.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on Wednesday, **May 22nd**, at 10:00 a.m.

As noted below, a continuing education program relative to the General Court Website is scheduled for Thursday, May 23rd. This presentation will be valuable for all legislators to gain a more comprehensive understanding of what our website offers and how we can use it more effectively.

Please be reminded that there will be a memorial service for former House Speaker Harold Burns at 11:00 a.m. on May 25th at Trinity United Methodist Church in Whitefield. Following the service, there will be a dedication ceremony naming the bridge over the Johns River on Routes 3 and 116 the Burns Bridge.

Terie Norelli, Speaker

NOTICE

There will be a **NO** chairs and vice chairs meeting on Tuesday, May 14.

Terie Norelli, Speaker

NOTICE

House Continuing Education

TOPIC: NAVIGATING THE GENERAL COURT WEBSITE

DATE: Thursday, May 23, 2013

TIME: 9:00 a.m. – 10:30 a.m.

PLACE: Rooms 301-303, LOB

Terie Norelli, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays** for **ALL** scheduling and notices. It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

May 16

May 23

May 30

AVAILABLE FRIDAY:

May 17

May 24

May 31

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2013 SESSION

Thursday, May 30, 2013	Last day to report all remaining Senate Bills
	Last day to report list of retained Senate Bills
Thursday, June 6, 2013	Last day to act on Senate Bills
Thursday, June 13, 2013	Last day to form Committees of Conference
Thursday, June 20, 2013	Last day to sign Committee of Conference reports (4:00 pm)
Thursday, June 27, 2013	Last day to act on Committee of Conference reports

LAI D ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire.

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

SCR 1, relative to special use permits in the White Mountain National Forest. (Pending question: adoption of the floor amendment (2013-1554h).)

2013 HOUSE BILLS AMENDED BY THE SENATE

HB 115, relative to the procedure for filling vacancy on a cooperative school district budget committee. (SJ 3/28/13)

HB 134, relative to contingency funds in towns. (SJ 3/28/13)

HB 138, permitting a town that has adopted official ballot voting to use a topical description of the substance of a warrant article for the adoption of ordinances on the official ballot. (SJ 4/18/13)

HB 139, relative to the time towns that have adopted official ballot voting have to approve bonding in solid waste management districts. (SJ 4/18/13)

HB 142, relative to teacher evaluation systems. (SJ 5/2/13)

HB 155, relative to the use of open source software by state agencies; including the department of information technology in the uniform electronic transactions act; and repealing the information practices act. (SJ 4/18/13)

HB 160, relative to a school district's transportation responsibility for pupils of divorced parents with joint decision making responsibility. (SJ 3/21/13)

HB 161, relative to school district policies on health and sex education. (SJ 4/18/13)

HB 174, prohibiting the department of safety from providing motor vehicle records for the purpose of creating or enhancing a federal identification database. (SJ 4/18/13)

HB 177, relative to licensing requirements for homestead food. (SJ 4/18/13)

HB 183, relative to processing absentee ballots. (SJ 5/2/13)

HB 193, relative to registration of vehicles by residents without a permanent street address. (SJ 3/21/13)
HB 195, relative to commercial driver learner permits. (SJ 3/21/13)
HB 196, relative to weight of commercial vehicles with idle reduction devices. (SJ 3/21/13)
HB 204-FN-L, relative to the removal of social security and other numbers from registry of deeds documents available on the Internet. (SJ 5/2/13)
HB 232, relative to the membership of the governor's commission on alcohol and drug abuse prevention, intervention, and treatment. (House Concurred 5/8/13)
HB 235, allowing counties to contract for professional real estate services for the sale or lease of county property. (SJ 3/21/13)
HB 242, relative to child passenger restraint requirements. (SJ 4/18/13)
HB 252, consolidating the property appraisal division and the municipal services division of the department of revenue administration. (SJ 5/2/13)
HB 265, relative to procedures by absentee voters. (SJ 5/2/13)
HB 305, establishing a committee to study the apportionment formula for cooperative school districts for towns with electric generation facilities. (SJ 5/2/13)
HB 308, relative to technical changes to election laws. (SJ 4/18/13)
HB 313, relative to the regulation of the compounding of drugs by pharmacists. (SJ 5/2/13)
HB 327-FN, relative to payment of attorneys' fees for indigent parents in termination of parental rights cases. (SJ 5/2/13)
HB 353, relative to the regulation of private investigators and security guards. (SJ 5/2/13)
HB 361, relative to worksharing. (SJ 5/2/13)
HB 383, relative to operation of OHRVs on the traveled portion of public highways, where permitted. (SJ 3/28/13)
HB 391-FN, establishing a committee to study options for mitigation of damages associated with highway noise. (SJ 4/18/13)
HB 450-FN, relative to the annulment of criminal records. (SJ 5/2/13)
HB 488-FN, changing the definition of "cigarette" under the tobacco tax to match the definition of "cigarette" under the Master Settlement Agreement. (House Concurred 5/8/13)
HB 505, relative to the economic development advisory council. (SJ 5/2/13)
HB 513, relative to the shoreland protection act. (SJ 5/2/13)
HB 521, establishing a committee to study New Hampshire election laws and procedures. (SJ 4/18/13)
HB 522, relative to duties of town treasurers. (SJ 4/18/13)
HB 551, relative to the composition and duties of the task force on work and family. (SJ 5/2/13)
HB 556, establishing a committee to study the resolution of barriers to the use of telehealth technology in New Hampshire. (House Concurred 5/8/13)
HB 574, increasing the size limitations for OHRVs operating on state-owned trails in Coos and Grafton counties. (House Concurred 5/8/13)
HB 644-FN, relative to parole procedures and relative to sanctions for violations of probation. (SJ 5/2/13)

2013 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether to recommend that the House concur, non-concur, or non-concur and request a Committee of Conference.

When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members, and the committee choices are generally limited to those who support the House position.

The **first named House member shall serve as Chairman of the House Conferees**. For House bills in Committee of Conference, **the House Conferee Chairman shall set the time and place of the first meeting with the Clerk's Office** and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk's Office and outside the committee room at least 24 hours in advance.** [House Rule 43 (c)]. If a Committee of Conference meeting recesses, the reconvening time shall be posted in the Clerk's office and outside the committee room.

The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.

The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 49 (g)]

The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.

A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.

Reports of all Committees of Conference must be filed with the Office of Legislative Services by the June 20, 2013 deadline adopted by the House. All Committee of Conference members must sign their reports in the Office of Legislative Services by June 20, 2013 by 4:00 p.m.

The first-named House member on all bills in Committee of Conference must prepare an analysis of the report. This “blurb” should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.

All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. [House Rule 49 (f)].

See House Rule 49 for more information

COMMITTEE MEETINGS

FRIDAY, MAY 10

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MAY 13

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House

3:00 p.m. Regular meeting.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Rooms 210-211, LOB

10:00 a.m. Regulations subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 103, LOB

1:30 p.m. Regular meeting.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 103, LOB

10:00 a.m. Regular meeting.

TUESDAY, MAY 14

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:45 p.m. Regular business.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:30 a.m. Subcommittee work session on **SB 126-FN**, relative to business practices between motor vehicle manufacturers, distributors, and dealers.

10:30 a.m. Executive session on **SB 126-FN**, relative to business practices between motor vehicle manufacturers, distributors, and dealers.

Room 301, LOB

11:30 a.m. Subcommittee work session on retained **HB 430**, requiring insurance companies sending out solicitations for marketing purposes to include their insurance license number on such solicitations.

Room 302, LOB

1:15 p.m. Subcommittee work session on retained **HB 682-FN**, relative to credit card fees.

2:00 p.m. Subcommittee work session on retained **HB 529**, relative to the regulation of health clubs.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Full committee work session on retained **HB 496-FN**, relative to driving privileges for certain first-time DWI offenders. This work session will include a demonstration of Interlock.

EDUCATION, Room 207, LOB

10:30 a.m. Subcommittee work session on retained **HB 435-FN**, relative to funding for chartered public school pupils, **HB 243**, relative to the board of trustees of a chartered public school, **HB 424-FN**, relative to review of chartered public school applications by the state board of education.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on retained **HB 608**, relative to the slaughter of poultry and rabbits.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on **SB 135-FN**, relative to the regulation of the practice of genetic counseling.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Executive session on **SB 17**, establishing a commission to study palliative care and associated quality of life initiatives, **SB 87**, relative to the patients' bill of rights, **SB 138-FN**, relative to support for certain residents of nursing and assisted living facilities.

1:30 p.m. Full committee presentation on Development of a Drug Free Workplace given by Robert McLellan, MD, MPH, FACOEM, FAAFP, Chief, Section of Occupational and Environmental Medicine at Dartmouth Hitchcock Medical Center.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Room 206, LOB

10:00 a.m. Community impact subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

Rooms 210-211, LOB

10:00 a.m. Regulations subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

Room 202, LOB

10:00 a.m. Revenue subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

JOINT HEALTH CARE REFORM OVERSIGHT (RSA 420-N:3), Room 302, LOB

11:30 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:15 a.m. Full committee work session on retained **HB 203**, relative to workers' compensation coverage for contractors on state projects and state land timber sales, **HB 350**, prohibiting discrimination against the unemployed, **HB 249-FN**, requiring employers to verify an employee's eligibility to work in the United States, **HB 169**, establishing an employers' private right of action to enforce the payment of workers' compensation coverage.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

2:00 p.m. Regular business.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:15 a.m. Full committee work session on retained **HB 523-FN**, relative to voluntary certification for road salt applicators.

1:00 p.m. Subcommittee work session on retained **HB 545**, relative to rafting of boats.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on **SB 191-FN-A**, establishing a state energy strategy.

11:00 a.m. Executive session on **SB 98**, authorizing group net metering for limited electrical energy procedures and establishing a committee to study reimbursement rates for excess electricity generated by customer-generator groups.

1:00 p.m. Continued executive session on **SB 31**, relative to a ban on the incidental combustion of untreated wood at municipal transfer stations.

2:00 p.m. Executive session on **SB 179**, clarifying the definition of "renewable generation facility" for purposes of payments in lieu of property tax payments.

TRANSPORTATION, Room 203, LOB

10:45 a.m. Executive session on **SB 13**, relative to hearings in the department of safety, **SB 20**, making modifications to the DWI ignition interlock program, **SB 21**, making technical corrections to the International Registration Plan, **SB 22**, exempting small trailers from inspection requirements; allowing qualified dealers to inspect trailers; and deleting a reference to highway enforcement officers, **SB 47**, relative to a surviving spouse's right to retain a Purple Heart plate, **SB 67**, establishing a committee to examine the issue of statutory authority for all terrain vehicles, off highway recreational vehicles, and low speed utility vehicles to access public highways for food, fuel, and lodging, **SB 85**, relative to commercial motor vehicle operation, **SB 159**, exempting drivers of eligible agricultural and farm vehicles from certain federal motor carrier regulations, **SB 165**, repealing a prohibition relative to auxiliary state troopers.

WEDNESDAY, MAY 15

CHILDREN AND FAMILY LAW JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB

10:00 a.m. Public informational meeting on review of Performance Audit report on Juvenile Justice Services pre-adjudicated placements.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on **SB 97**, relative to high school equivalency and relative to illiteracy.

10:30 a.m. Subcommittee work session on **SB 82**, establishing a commission to identify strategies needed for developing and implementing a competency-based public education system.

11:00 a.m. Subcommittee work session on **SB 27-FN**, relative to monitoring by the department of education of programs for children with disabilities.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH CHILDREN AND FAMILY LAW, Rooms 306-308, LOB

10:00 a.m. Public informational meeting on review of Performance Audit report on Juvenile Justice Services pre-adjudicated placements.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Rooms 210-211, LOB

9:00 a.m. Full committee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

1:00 p.m. Executive session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Continued executive session on **SB 146-FN-L**, relative to aid to the permanently and totally disabled and old age assistance.

11:00 a.m. Subcommittee work session on retained **HB 114**, relative to abutter access over subdivided land.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 305-307, LOB

9:00 a.m. Continued public hearing on **SB 99-FN**, requiring the site evaluation committee to direct a study of site evaluation criteria and establishing a committee to study the criteria for siting of wind powered electric generating facilities, other electric generating facilities, and transmission facilities.

11:00 a.m. Full committee work session on **SB 123-FN-L**, relative to the use of proceeds from the regional greenhouse gas initiative program.

1:00 p.m. Executive session on **SB 191-FN-A**, establishing a state energy strategy.

2:00 p.m. Executive session on **SB 148-FN**, relative to electric renewable portfolio standards.

THURSDAY, MAY 16

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB

2:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY

Noon The committee has been invited to the Merrimack County House of Corrections for a graduation of Correction Officers.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 206, LOB

2:30 p.m. Subcommittee on Lyme disease and other tick borne diseases meeting to show Lyme disease documentary "Under Our Skin" followed by a presentation and Q/A.

RESOURCES, RECREATION AND DEVELOPMENT, Meet in LOB Lobby

8:00 a.m. Visit to Jericho Mountain State Park.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

10:00 a.m. **SB 88**, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

FRIDAY, MAY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

11:00 a.m. Non-public session of the Complaint Review Committee.

1:00 p.m. Regular meeting.

SUNDAY, MAY 19**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI Community College, Crocker Sweeney Building, SC 225, Concord**

1:00 p.m. Regular meeting.

MONDAY, MAY 20**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Meet in LOB Lobby

8:30 a.m. Department of Environmental Services (DES) field trip to Franklin.

TUESDAY, MAY 21**EDUCATION, Room 207, LOB**

10:00 a.m. Executive session on *SB 27-FN*, relative to monitoring by the department of education of programs for children with disabilities, *SB 48*, relative to school performance and accountability.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on retained *HB 660-FN*, requiring the labeling of genetically engineered foods and agricultural commodities.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on retained *HB 494*, relative to the administration of glucagon injections for pupils.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on *SB 99-FN*, requiring the site evaluation committee to direct a study of site evaluation criteria and establishing a committee to study the criteria for siting of wind powered electric generating facilities, other electric generating facilities, and transmission facilities.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Meet in LOB Lobby

9:15 a.m. Transportation will be provided for meeting and tour at the NH Veterans' Home.

10:00 a.m. Meeting to discuss various Veterans' issues.

THURSDAY, MAY 23**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB**

10:30 a.m. Rescheduled long term care subcommittee regular meeting. Presentation and discussion: Care management of complex clients in a managed care environment. Ann Quemere, RN, Well Sense Health Plan.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

9:00 a.m. Full committee discussion with the Congressional Delegation.

1:00 p.m. Executive session on *SB 88*, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

FRIDAY, MAY 24**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB**

10:00 a.m. Regular meeting.

MONDAY, JUNE 3**TASK FORCE ON WORK AND FAMILY (RSA 276-B:1), Room 207, LOB**

1:15 p.m. Regular meeting.

WEDNESDAY, JUNE 5**NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 100, Walker Building, 21 South Fruit Street, Concord**

2:00 p.m. Regular meeting.

FRIDAY, JUNE 7**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

FRIDAY, JUNE 14**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB**

9:30 a.m. Regular meeting.

FRIDAY, JUNE 21**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, JUNE 24**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

FRIDAY, JUNE 28**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 308, LOB

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

Grafton County Executive Committee will meet on **June 3, June 7, June 10, June 14** and **June 17** if needed at 9:00 a.m. at the Grafton County Complex in North Haverhill.

Rep. Andrew White, Chairman

Grafton County Executive Committee

Grafton County Delegation will meet on **June 24** at 10:00 a.m. for budget vote at the Grafton County Complex in North Haverhill.

Rep. Andrew White, Chairman

Grafton County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Thursday, **May 30**, 2013 at 8:30 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown, NH. Immediately following the Executive Committee meeting the Executive Committee Budget Review session will begin.

Rep. Mariellen MacKay, Clerk
Hillsborough Executive Committee

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 112, 142, 147, 177, 178, 184, 204, 233, 250, 252, 253, 259, 260, 261, 295, 304, 316, 317, 319, 320, 321, 322, 324, 325, 326, 327, 328, 330, 333, 334, 335, 336, 338, 339, 340, 341, 342, 343, 344, 370, 573, 376, 380, 382, 391, 394, 399, 431, 432, 434, 435, 437, 443, 445, 450, 456, 461, 462, 466, 473, 477, 478, 479, 481, 482, 484, 485, 486, 487, 488, 489, 490, 491, 493, 501, 507, 511, 526, 540, 563, 564, 570, 575, 581, 594, 595, 596, 597, 599, 600, 617, 621, 624, 628, 629, 630, 641, 642, 643, 644, 646, 648, 650, 651, 652, 654, 655, 656, 657, 658, 659, 660, 661, 663, 664, 665, 667, 668, 669, 670, 671, 672, 673, 676, 677, 678, 683. SBs 19, 27, 39, 99, 117, 119, 123, 124, 126, 131, 132, 135, 138, 146, 152, 153, 157, 160, 189, 190, 192, 194, 196.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Office will have "Office Hours" at the Legislative Office Building on Tuesday mornings through the remainder of the legislative session. Republican Office staff will be available to members from 9:30 a.m.- 11:30 a.m. in room 300A. Feel free to stop by if you have questions, requests or suggestions.

Rep. Gene G. Chandler

On April 24, 2013, Governor Hassan proclaimed May 2013 as Lyme Disease Awareness Month in New Hampshire. To coincide with that proclamation, the members of Lyme 411, along with NH victims of Lyme disease, encourage you to join them on Saturday, **May 11th** from 3:00 to 9:00 p.m. in front of the State House for the first ever Worldwide Lyme Awareness Rally. Over 30 countries and nearly half of the USA are participating simultaneously in this unique educational and global awareness event in their respective central locations. There will be live music, speakers, educational material, entertainment & more! Bring your families, your cameras, and your own picnic dinner! Dress comfortably. Lime green will be the color of the day! Come and learn more about this disease and how it is devastating individuals and families throughout the state.

Rep. Gary Daniels

The Committee on Health, Human Services and Elderly Affairs invites all to join them for a special presentation on Development of a Drug Free Workplace by Robert McLellan, MD, MPH, FACOEM, FAAFP, Chief, Section of Occupational and Environmental Medicine at Dartmouth Hitchcock Medical Center on Tuesday, **May 14** in Room 205, LOB at 1:30 p.m.

Rep. Thomas M. Sherman

All pro-business members of the House are invited to attend the NH House Business Caucus meeting on Tuesday, **May 14** from 3:00 – 4:00 p.m. in Room 203, LOB.

Reps. Laurie Sanborn, Adam Schroadter and
Patrick Abrami

UNH is hosting a Legislative Breakfast on Wednesday, **May 15**, 2013 at 8:00 a.m. in the State House cafeteria highlighting UNH's "Broadband" projects, specifically our Broadband Mapping and Planning, Network NH Now, Broadband Center of Excellence, and ConnectNH projects. This informal event will give legislators a chance to chat with UNH staff to learn what we are doing to enhance broadband access, adoption and use in the state in fulfillment of UNH's teaching, research and outreach mission.

Rep. William S. Baber

The 11TH Annual Rock 'N Race to benefit the Concord Hospital Payson Center for Cancer Care will be taking place on Thursday, **May 16**, 2013. The start time will be shortly after 6:00 p.m. There will be heavy foot traffic, as they expect over 6,000 participants. The race start will take place on North Main Street and will finish on Park Street, with post-race activities taking place on the State House Plaza.

Please note the following roads will be closed:

Capitol Street between North Main and North State Streets (Eastbound) from 12:00 p.m. – 8:30 p.m.

North Main Street at Capitol Street (Northbound) from 4:00 p.m. – 8:30 p.m.

Park Street between North Main and North State Streets (Westbound) from 12:00 p.m. – 8:30 p.m.

Terie Norelli, Speaker

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 21st Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 17**, 2013, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Department at 603-463-7258 if you have any questions.

Terie Norelli, Speaker

All legislators and staff are invited to attend "Banding Together for New Hampshire's Oral Health," Annual Legislative Breakfast provided by the New Hampshire Oral Health Coalition. A hot breakfast will be served buffet-style **May 22** from 7:30 to 9:00 a.m. in the State House Cafeteria with food prepared by Elizabeth's Kitchen at the State House. Member displays will update you on the latest in oral health. You can view and learn about the Dental Simulator from the Dental School at the University of New England – staff from the No. Country Health Consortium will be on-site to show you how the simulator works.

Rep. Tom Bucu

All legislators are invited to lunch by the Northern Pass Opposition's Question and Answer session on **May 22** during the lunch break from session. The session will be held in Rooms 305-307, LOB. Lunch will be provided.

Reps. Susan M. Ford and Neal M. Kurk

The Propane Gas Association of New England is hosting its annual Outdoor Living Safety Day on the State House lawn on Thursday, **May 23rd** from 9:00 a.m.-2:00 p.m. 10 propane companies will be grilling and displaying propane powered vehicles. NH Clean Cities and the Fire Marshall will be in attendance as well. All are welcome."

Reps. Stephen J. Shurtleff and Gene G. Chandler

Members are invited to join Belknap County Republicans on the 8th annual Lincoln Day Dinner-Cruise on the M/V Mount Washington on Friday, **May 31**. Great event, beautiful setting, New Hampshire at its finest. Boarding will commence at 5:30 p.m. at Weirs Beach with return at 9:00 p.m. Tickets are \$50.00 and are available from Rep. Frank Tilton (franktilton@gmail.com, 528-8466) or other Belknap County representatives.

Rep. Franklin T. Tilton

All members of the Republican caucus are invited to the House Republican Alliance's weekly to be held Tuesdays from 8:30 -10:00 a.m. in Room 206, LOB.

Reps. Alfred Baldasaro, Carol McGuire and
Pamela Tucker

All are invited to attend the continuation of the weekly prayer group meeting on session days at 8:00 a.m. at the Upham Walker House, 18 Park Street, Concord.

Reps. Stephen Palmer, Warren Groen and
Stella Tremblay

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information

DATE	TIME	GROUP	Group#/Grade
May 10	9:30/11:00 SH/SC	Richards School – Newport	80/4
May 10	11:30	Jonathan Daniels School – Keene	35/4
May 10	11:30	Victory Baptist School – Londonderry	4/4
May 13	9:45/11:00 SH/HM	Lakeway Elementary School – Littleton	65/4
May 13	10:20/11:40 SH/SC	Beaver Meadow School – Concord	56/4
May 13	1:00	Mount Zion Christian School – Manchester	10/4
May 14	10:00/11:30	Pelham Elementary School	100/4
May 14	1:00/2:00	NH State Legislative Council	80/adults
May 15	9:30/11:00 SH/HM	Danville Elementary School	50/4
May 15	3:00	Immaculate Conception Apostolic School – Center Harbor	10/HS
May 16	10:00/11:30 SH/HM	Mastway Elementary School – Lee	60/4
May 17	9:00	Salem Christian School	15/4
May 17	10:00/11:15 SH/SC	Memorial School – Newton	60/4
May 17	12:30	Newport Montessori School	12/4
May 20	9:30/12:00	Hollis Brookline High School	116/HS
May 21	10:00/11:30	Pelham Elementary School	75/4
May 21	1:00	Camp Allen, Life Camp – Bedford	18/adults
May 22	9:30	Florence Rideout School – Wilton	44/4
May 22	10:45/11:45	Abbott Downing Elementary – Concord	88/4
May 23	9:30/10:45 SH/HM	Gossler Park School – Manchester	60/4
May 23	10:00	Whitefield Elementary School	40/4
May 23	11:00	Mount Washington Valley Leadership	18
May 23	12:00	St. Elizabeth Seton School – Rochester	20/4
May 24	9:00	New Hampton Community School	24/4
May 24	10:00	Lin-Wood School – Lincoln/Woodstock	25/4
May 24	11:15	Bristol Elementary School	37/4
May 24	12:00	Presentation of Mary Academy – Hudson	45/4
May 28	9:00	Merrimack Middle School	50/8
May 28	10:15/11:30 SH/HM	Hampstead Central School	100/4
May 29	9:00	Merrimack Middle School	50/8
May 29	10:00	Bridgewater Hebron School	24/4
May 29	11:30	Mountain Shadows School – Dublin	13/6
May 30	9:30	Simonds Elementary School – Warner	30/4
May 30	10:00	World Academy – Nashua	18/3

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
May 30	10:00	St. Patrick's School – Jaffrey	12/4&3
May 30	11:30	Pittsfield Elementary School	45/4
May 31	9:00	Henniker Community School	40/4
May 31	10:00/11:30 SH/HM	Auburn Village School	71/4
May 31	12:00/12:30	Swasey Central School – Brentwood	70/4
June 3	9:30	Gilmanton Elementary School	38/4
June 3	10:30	Lincoln Akerman School – Hampton Falls	40/4
June 3	11:30	John Fuller School – North Conway	40/4
June 4	10:15/11:15 SH/HM	Birch Hill Elementary School – Nashua	90/4
June 5	9:00	Chichester Central School	36/4
June 5	10:15	Winchester Elementary School	55/4
June 5	11:30	Kensington Elementary School	30/4
June 6	10:15/11:30 SH/HM	Maple Ave. Elementary School – Claremont	65/4
June 7	9:00/10:30 SH/SC	Riddle Brook School – Bedford	60/4
June 7	11:30	St. Joseph's Regional School – Keene	14/4
June 7	11:30	Groveton Elementary School	28/4