



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court

Calendar and Journal of the 2013 Session

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Concord, N.H.

Friday, April 26, 2013

No. 34

Contains: Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on Wednesday, **May 8th**, at 10:00 a.m.

Also, please note that the next two continuing education presentations are scheduled for Tuesday, May 7th, and Thursday, May 23rd. The subject of the May 7th program will be Committees of Conference. Additional information on these upcoming presentations will be in next week's Calendar.

I appreciate your cooperation in keeping legislative travel to Tuesdays, Wednesdays and Thursdays. Please remember that mileage reimbursement will only be paid for travel on Mondays and Fridays for statutory committees which meet on those days.

Terie Norelli, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on Tuesday, **April 30**, at 8:30 a.m. in Rooms 305-307 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays** for *ALL* scheduling and notices. It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

May 2
May 9
May 16

AVAILABLE FRIDAY:

May 3
May 10
May 17

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2013 SESSION

Thursday, May 2, 2013
Thursday, May 9, 2013
Thursday, May 30, 2013

Thursday, June 6, 2013
Thursday, June 13, 2013
Thursday, June 20, 2013
Thursday, June 27, 2013

Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to report list of retained Senate Bills
Last day to act on Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports (4:00 pm)
Last day to act on Committee of Conference reports

LAI D ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent's social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person's residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire.

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, APRIL 26

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB

9:30 a.m. Regular meeting

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Joint meeting with subcommittee.

10:30 a.m. Regular meeting.

MONDAY, APRIL 29

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Room 202, LOB

10:00 a.m. Revenue subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

RESOURCES, RECREATION AND DEVELOPMENT, Center Harbor Dock

9:30 a.m. Meet at Center Harbor Dock for shakedown cruise on the Mt. Washington. Boat leaves promptly at 10:00 a.m.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of Resources and Economic Development, 172 Pembroke Road, Concord

1:00 p.m. Regular meeting.

TUESDAY, APRIL 30

COMMERCE AND CONSUMER AFFAIRS, Room 206, LOB (Please note room change.)

9:00 a.m. Subcommittee work session on **SB 180-FN-A**, establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.

10:00 a.m. Subcommittee work session on **SB 41**, revising the New Hampshire business corporations act, RSA 293-A.

10:45 a.m. Subcommittee work session on **SB 94**, relative to portable electronics insurance.

11:30 a.m. Subcommittee work session on **SB 169**, relative to non-covered services under dental insurance plans.

1:15 p.m. Subcommittee work session on **SB 114**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Full committee work session on retained **HB 649-FN**, relative to earned time credits for certain prisoners participating in educational and rehabilitative programming, **HB 404-FN**, relative to earned time credits for inmates participating in rehabilitative programming.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on **SB 134-FN**, relative to the division of higher education and the higher education commission, **SB 162-FN**, repealing the student tuition guaranty fund and making provisions for the disbursement of remaining funds, and relative to the membership of the higher education commission.

11:00 a.m. Or immediately following the executive session, subcommittee work session on retained **HB 474**, relative to eligibility for in-state tuition rates at the university system of New Hampshire.

ELECTION LAW, Room 308, LOB

10:00 a.m. **SB 196-FN**, relative to the definition of push-polling.

10:30 a.m. Or following the public hearing, subcommittee work session on **SB 112**, requiring constitutional amendment concurrent resolutions to contain the language for the voter's guide, **SB 76**, relative to disqualification of candidates.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on retained **HB 660-FN**, requiring the labeling of genetically engineered foods and agricultural commodities.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 44**, relative to the disposal of controlled drugs by law enforcement officers.

11:00 a.m. Public hearing on the proposed amendment to **SB 90**, establishing a committee to study developing a policy for veteran preference for government hiring. The proposed amendment amends RSA 115-D:5 to extend the final reporting date for the Commission on the Effects of Service-Connected Post-Traumatic Stress Disorder and Traumatic Brain Injury from November 1, 2013 to November 1, 2014. Copies of the proposed amendment are available from the Sergeant-at-Arms office.

1:30 p.m. Executive session on **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians, **SB 184-FN**, excluding conservation officers of the fish and game department from requirements for emergency medical and trauma services, **SB 189-FN**, relative to the licensure of fuel gas fitters and plumbers by a mechanical licensing board established within the department of safety and transferring regulation of plumbers to the mechanical licensing board.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on **SB 45**, relative to electronic prescriptions, **SB 171**, relative to the council for children and adolescents with chronic health conditions.

11:00 a.m. Subcommittee work session on **SB 87**, relative to the patients' bill of rights.

Room 104, LOB

11:00 a.m. Subcommittee work session on **SB 138-FN**, relative to support for certain residents of nursing and assisted living facilities.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Room 208, LOB

10:00 a.m. Community impact subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

Rooms 210-211, LOB

10:00 a.m. Regulations subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

Room 202, LOB

10:00 a.m. Revenue subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:15 a.m. **SB 153-FN**, relative to legislative approval of collective bargaining agreements entered into by the state.

11:00 a.m. Full committee work session on **SB 143-FN**, relative to benefits for unemployed persons who are attempting to establish a business.

1:00 p.m. Full committee work session on **SB 100**, authorizing electronic payment of payroll.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 146-FN-L**, relative to aid to the permanently and totally disabled and old age assistance.

- 10:30 a.m. Executive session on **SB 49**, relative to appeals of planning board decisions, **SB 50**, relative to expiration of variances and special exceptions, **SB 102**, relative to the selection of members of the conservation commission, **SB 111**, permitting municipalities to establish a capital reserve plan for expenditure of capital reserve funds and relative to electronic billing by municipal utilities, **SB 185**, establishing a commission on housing policy and regulation, continued executive session on **SB 197**, relative to the inclusion of a default budget in separate warrant articles submitted by sewer commissions.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 12:00 p.m. Subcommittee work session on **SB 124-FN**, establishing an integrated land development permit.
 1:00 p.m. Presentation by DES on Emerald Ash Borer.
 1:30 p.m. Executive session on **SB 124-FN**, establishing an integrated land development permit, **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites, **SCR 1**, relative to special use permits in the White Mountain National Forest.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB

- 10:00 a.m. Wind energy education briefing.

WAYS AND MEANS, Room 202, LOB

- 9:45 a.m. Continued executive session on **SB 128-FN-L**, relative to fees for vital records.

WEDNESDAY, MAY 1

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. Executive session on **SB 38**, relative to pharmacy rights during an audit, **SB 41**, revising the New Hampshire business corporations act, RSA 293-A, **SB 51**, relative to the definition of "professional service," **SB 92**, prohibiting multiple prescription drug failures, **SB 94**, relative to portable electronics insurance, **SB 114**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas, **SB 169**, relative to non-covered services under dental insurance plans, **SB 180-FN-A**, establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.

EDUCATION, Room 207, LOB

- 9:00 a.m. Subcommittee work session on **SB 48**, relative to school performance and accountability.
 10:30 a.m. Presentation by Daniel Barrick, Deputy Director of NH Center for Policy Studies. Topic: Student centered learning in NH.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Subcommittee work session on **SB 135-FN**, relative to the regulation of the practice of genetic counseling.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. Rescheduled executive session on **SB 89**, relative to the definition of lead fishing sinkers and jigs and the penalties for prohibited sales of lead fishing sinkers and jigs, **SB 122-FN**, establishing a commercial shrimp license, **SB 133-FN**, adopting the interstate wildlife violators compact.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Room 208, LOB

- 10:00 a.m. Community impact subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

Room 202, LOB

- 10:00 a.m. Revenue subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **SB 31**, relative to a ban on the incidental combustion of untreated wood at municipal transfer stations.
 10:45 a.m. Full committee work session on **SB 98**, authorizing group net metering for limited electrical energy procedures and establishing a committee to study reimbursement rates for excess electricity generated by customer-generator groups.
 1:00 p.m. Full committee work session on **SB 148-FN**, relative to electric renewable portfolio standards.

THURSDAY, MAY 2

CHILDREN AND FAMILY LAW, Room 206, LOB

- 11:00 a.m. Subcommittee work session on retained **HB 572**, establishing a commission to study public-private partnerships for the treatment of abused and neglected children.

CRIMINAL JUSTICE AND PUBLIC SAFETY, LOB Lobby

- 9:30 a.m. Meet in LOB Lobby. Transportation will be provided for tour of Department of Safety. Following lunch break committee will tour 911 Call Center on Smokey Bear Road (Route 106), Concord

EDUCATION, Room 207, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 435-FN**, relative to funding for chartered public school pupils, **HB 243**, relative to the board of trustees of a chartered public school, **HB 424-FN**, relative to review of chartered public school applications by the state board of education.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Room 208, LOB

- 10:00 a.m. Community impact subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

Rooms 210-211, LOB

- 10:00 a.m. Regulations subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

Room 202, LOB

- 10:00 a.m. Revenue subcommittee work session on **SB 152-FN-A-L**, relative to video lottery and table gaming.

FRIDAY, MAY 3**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Continued regular meeting.

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord

- 9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

- 1:00 p.m. Meeting to work on proposed changes to our Administrative Rules.

MONDAY, MAY 6**PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB**

- 10:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, 11 Hazen Drive, Concord

- 9:00 a.m. Regular meeting.

TUESDAY, MAY 7**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 10:30 a.m. Full committee work session on retained **HB 660-FN**, requiring the labeling of genetically engineered foods and agricultural commodities.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:30 a.m. Subcommittee work session on **SB 17**, establishing a commission to study palliative care and associated quality of life initiatives.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 1:00 p.m. Continued executive session on **SB 15**, naming a portion of route 101 after the 101st Airborne Division Screaming Eagles.
- 1:15 p.m. Full committee work session on **SB 160-FN-A**, relative to turnpikes and electronic toll collection.
- 1:45 p.m. Or immediately following the work session, executive session on **SB 160-FN-A**, relative to turnpikes and electronic toll collection.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB

- 10:30 a.m. **SB 99-FN**, requiring the site evaluation committee to direct a study of site evaluation criteria and establishing a committee to study the criteria for siting of wind powered electric generating facilities, other electric generating facilities, and transmission facilities.

- 1:00 p.m. Rescheduled public hearing on **SB 191-FN-A**, establishing a state energy strategy.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), National Guard Aviation Facility, Regional Drive, Concord

- 5:00 p.m. Regular meeting.

THURSDAY, MAY 9**EDUCATION, Room 207, LOB**

9:00 a.m. Subcommittee work session on **SB 48**, relative to school performance and accountability.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Rescheduled subcommittee work session on retained **HB 462-FN**, relative to an independent review process under the medical assistance program.

1:00 p.m. Rescheduled subcommittee work session on retained **HB 461-FN**, relative to long-term care services.

FRIDAY, MAY 10**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB**

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MAY 13**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House**

3:00 p.m. Regular meeting.

TUESDAY, MAY 14**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

2:45 p.m. Regular business.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on retained **HB 608**, relative to the slaughter of poultry and rabbits.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

2:00 p.m. Regular business.

THURSDAY, MAY 16**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB**

10:00 a.m. **SB 88**, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

FRIDAY, MAY 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 20**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THURSDAY, MAY 23**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB**

10:00 a.m. Long term care subcommittee regular meeting. Presentation and discussion: Care management of complex clients in a managed care environment. Ann Quemere, RN, Well Sense Health Plan.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

9:00 a.m. Full committee discussion with the Congressional Delegation.

1:00 p.m. Executive session on **SB 88**, relative to the Honor and Remember Flag as an official symbol to recognize and honor fallen members of the armed forces.

FRIDAY, MAY 24**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB**

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

Grafton County Executive Committee will meet on **June 3, June 7, June 10, June 14 and June 17** if needed at 9:00 a.m. at the Grafton County Complex in North Haverhill.

Rep. Andrew White, Chairman

Grafton County Executive Committee

Grafton County Delegation will meet on **June 24** at 10:00 a.m. for budget vote at the Grafton County Complex in North Haverhill.

Rep. Andrew White, Chairman

Grafton County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 26**, 2013 at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Mariellen MacKay, Clerk

Hillsborough Executive Committee

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 112, 142, 147, 178, 184, 204, 233, 250, 252, 253, 259, 260, 261, 295, 304, 316, 317, 319, 320, 321, 322, 324, 325, 326, 327, 328, 330, 333, 334, 335, 336, 338, 339, 340, 341, 342, 343, 344, 370, 573, 376, 380, 382, 391, 394, 399, 431, 432, 434, 435, 437, 443, 445, 456, 461, 462, 466, 473, 477, 478, 479, 481, 482, 484, 485, 486, 487, 488, 489, 490, 491, 493, 501, 507, 511, 526, 540, 563, 564, 570, 575, 581, 594, 595, 596, 597, 599, 600, 617, 621, 624, 628, 629, 630, 641, 642, 643, 644, 646, 648, 650, 651, 652, 654, 655, 656, 657, 658, 659, 660, 661, 663, 664, 665, 667, 668, 669, 670, 671, 672, 673, 676, 677, 678, 683. SBs 19, 27, 39, 99, 117, 123, 124, 126, 131, 135, 138, 146, 152, 153, 157, 160, 189, 190, 194, 196.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Office will have "Office Hours" at the Legislative Office Building on Tuesdays and Thursdays through the legislative session. Republican Office staff will be available to members from 9:30 a.m.-11:30 a.m. in room 300A. Feel free to stop by if you have questions, requests or suggestions.

Rep. Gene G. Chandler

The members of the NH Snowmobile Association cordially invite all Representatives and staff to a reception in the State House cafeteria on Tuesday, **April 30**, 2013, from 7:30 a.m. - 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Reps. Stephen J. Shurtleff and Gene G. Chandler

The Children's Alliance of NH and Rep. Cynthia Chase cordially invite all legislators to a joint meeting of the Legislative Caucus for Young Children and Youth on Tuesday, **April 30**, from 1:30 -2:30 p.m. in Rooms 205-207, LOB. The program will highlight the NH Kids Count Cities Data Book. The data book features 24 indicators of child well-being on fourteen cities and towns across New Hampshire. For more information, please contact Lindsay Crete at lcrete@childrennh.org or 603-225-2264.

Rep. Cynthia L. Chase

All pro-business members of the House are invited to attend the NH House Business Caucus meeting on Tuesday, **April 30** from 300 – 4:00 p.m. in Room 203, LOB.

Reps. Laurie Sanborn, Adam Schroadter and
Patrick Abrami

All legislators and staff are invited to participate in a Rally for Common Sense Immigration Reform on **Wednesday, May 1** from noon - 1:00 p.m. on the State House Plaza. Participating organizations include: American Friends Service Committee, NH AFL-CIO, Granite State Organizing Project, Lutheran Social Services, NH Alliance for Immigrants and Refugees, NH Civil Liberties Union, SEIU Local 615, NH Catholic Charities, United Church of Christ Immigration Working Group and SEA, SEIU Local 1984. For more information please contact: Eva Castillo ecastillo@miracoalition.org

Rep. Sylvia E. Gale

The NH State Advisory Committee (SAC) on the Education of Students/Children with Disabilities cordially invites all legislators to a luncheon on Wednesday, **May 1st**, 2013 from Noon – 4:00 p.m. at Saint Paul's Church. There will be short mini-movie clips from Dan Habbib's award winning documentary film, "Who Cares About Kelly?" The movie clips will be shown at:

1:00 p.m.- Thaysa - a young adult with Autism. (14 minutes)

1:30 p.m. - Marcel - a student with mental health issues (9 minutes)

2:00 p.m. - Tariq - a young man with a history of addiction, who is incarcerated (14 minutes)

2:30 .pm. - Daniel - a student who has experienced abuse (12 minutes)

Popcorn and soft drinks will be served during the movie clips. Discussion will follow final movie clip.

Reps. James MacKay, Cindy Rosenwald,
Mariellen MacKay and Lisa DiMartino

The Governor's Commission on Medicaid Care Management will meet on Wednesday, **May 1** at 2:30 p.m. in Rooms 305-307, LOB.

Terie Norelli, Speaker

All representatives and staff are invited to a free chair massage by members of the NH Chapter of the National Association of Massage Therapists in Room 212, LOB on Tuesday, **May 7** from 10:00 a.m. to 2:00 p.m.

Rep. Daniel A. Eaton

Members of the General Court and staff are invited to join UNH President Mark W. Huddleston on Tuesday, **May 7**, from noon to 1:00 p.m. at St. Paul's Church, 21 Centre Street, to learn how UNH is driving innovation and forging job-creating partnerships with New Hampshire businesses. A brown bag lunch will be provided.

Terie Norelli, Speaker

All members of the House are cordially invited to the 2013 Annual Achievement Awards celebration on Tuesday, **May 7** beginning at 4:30 p.m. in the Concord City Auditorium (one block west of the LOB).

Rep. David W. Hess

Refugee Resettlement in New Hampshire: Who, Where, When and How? Lutheran Social Services of New England and the Duprey Companies cordially invite all legislators to an informative Breakfast which has been rescheduled to Wednesday, **May 8**, 2013, from 8:00 a.m.-10:00 a.m. at the Barley House in Concord featuring NH business and social services leaders, and representatives from NH's refugee community. Please RSVP to Kerstin Breidenthal at (603) 410-3109 or **KAhlgren@lssne.org**.

Reps. Stephen J. Shurtleff and Gene G. Chandler

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 21st Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 17**, 2013, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Department at 603-463-7258 if you have any questions.

Terie Norelli, Speaker

All legislators and staff are invited to attend "Banding Together for New Hampshire's Oral Health," Annual Legislative Breakfast provided by the New Hampshire Oral Health Coalition. A hot breakfast will be served buffet-style **May 22** from 7:30 to 9:00 a.m. in the State House Cafeteria with food prepared by Elizabeth's Kitchen at the State House. Member displays will update you on the latest in oral health. You can view and learn about the Dental Simulator from the Dental School at the University of New England – staff from the No. Country Health Consortium will be on-site to show you how the simulator works.

Rep. Tom Buco

Members are invited to join Belknap County Republicans on the 8th annual Lincoln Day Dinner-Cruise on the M/V Mount Washington on Friday, **May 31**. Great event, beautiful setting, New Hampshire at its finest. Boarding will commence at 5:30 p.m. at Weirs Beach with return at 9:00 p.m. Tickets are \$50.00 and are available from Rep. Frank Tilton (**franktilton@gmail.com**, 528-8466) or other Belknap County representatives.

Rep. Franklin T. Tilton

All members of the Republican caucus are invited to the House Republican Alliance's weekly meetings to be held Tuesdays from 8:30 -10:00 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Alfred Baldasaro, Carol McGuire and
Pamela Tucker

All are invited to attend the continuation of the weekly prayer group meeting on session days at 8:00 a.m. at the Upham Walker House, 18 Park Street, Concord.

Reps. Stephen Palmer, Warren Groen and
Stella Tremblay

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information

DATE	TIME	GROUP	Group#/Grade
April 29	9:00	World Affairs Council - Mozambique	
April 29	10:00/11:30 SH/HM	Nottingham West Elementary School – Hudson	120/4
April 29	2:00	Harris Hill Center – Concord	14/SRS
April 30	9:30/11:00 SH/HM	Henry Wilson School – Farmington	86/4
April 30	1:00	Voyagers Home School – Ossipee area	20
May 1	9:45/11:30 SH/HM	Horne St. School – Dover	85/4
May 2	9:00	Ashland Elementary School	40/4&6
May 2	10:00/11:15 SH/F&G	McClelland School – Rochester	75/4
May 2	2:00	IREM – realtors	45
May 3	9:30	Making Community Connections Charter School – Manchester	27
May 3	10:00	Dublin Christian Academy	7/3&4
May 3	10:00/11:15 SH/SC	Bernice A. Ray School-Hanover	80/4
May 3	11:30	William E. Lancaster School – Salem	46/4
May 6	9:30	St. Patrick School – Pelham	60/3,4,5
May 6	10:30	Washington Elementary School	29/4
May 6	10:00	Mt. Pleasant School – Nashua	50/4
May 6	11:30	Canaan Elementary School	52/4
May 6	12:30	Fuller Elementary School – Keene	58/4
May 7	10:00/11:15 SH/HM	Paul Smith School – Franklin	90/4
May 8	9:30	Epping Elementary School	44/4
May 8	10:15/11:30 SH/HM	DJ Bakie School – Kingston	98/4
May 9	9:30	Epping Elementary School	44/4
May 9	10:15	North Walpole School	40/4
May 9	11:30	Cornerstone Christian Academy – Ossipee	
May 10	9:30/11:00 SH/SC	Richards School – Newport	80/4
May 10	11:30	Jonathan Daniels School – Keene	35/4
May 10	11:30	Victory Baptist School – Londonderry	4/4
May 13	9:45/11:00 SH/HM	Lakeway Elementary School – Littleton	65/4
May 13	10:20/11:40 SH/SC	Beaver Meadow School – Concord	56/4
May 13	1:00	Mount Zion Christian School – Manchester	10/4
May 14	10:00/11:30	Pelham Elementary School	100/4
May 14	1:00/2:00	NH State Legislative Council	80/adults
May 15	9:30/11:00 SH/HM	Danville Elementary School	50/4
May 15	3:00	Immaculate Conception Apostolic School – Center Harbor	10/HS
May 16	10:00/11:30 SH/HM	Mastway Elementary School – Lee	60/4
May 17	9:00	Salem Christian School	15/4
May 17	10:00/11:15 SH/SC	Memorial School – Newton	60/4
May 17	12:30	Newport Montessori School	12/4
May 17	12:30	Cornerstone Christian Academy – Ossipee	10/3&4
May 20	9:30/12:00	Hollis Brookline High School	116/HS
May 21	10:00/11:30	Pelham Elementary School	75/4
May 21	1:00	Camp Allen, Life Camp – Bedford	18/adults
May 22	9:30	Florence Rideout School – Wilton	44/4
May 22	10:45/11:45	Abbott Downing Elementary – Concord	88/4
May 23	9:30/10:45 SH/HM	Gossler Park School – Manchester	60/4
May 23	10:00	Whitefield Elementary School	40/4
May 23	12:00	St. Elizabeth Seton School – Rochester	20/4
May 24	10:00	Lin-Wood School – Lincoln/Woodstock	25/4
May 24	11:15	Bristol Elementary School	37/4
May 24	12:00	Presentation of Mary Academy – Hudson	45/4
May 28	9:00	Merrimack Middle School	50/8
May 28	10:15/11:30 SH/HM	Hampstead Central School	100/4
May 29	9:00	Merrimack Middle School	50/8
May 29	10:00	Bridgewater Hebron School	24/4
May 29	11:30	Mountain Shadows School – Dublin	13/6
May 30	9:30	Simonds Elementary School – Warner	30/4
May 30	10:00	World Academy – Nashua	18/3
May 30	10:00	St. Patrick's School – Jaffrey	12/4&3
May 30	11:30	Pittsfield Elementary School	54/4
May 31	10:00/11:30 SH/HM	Auburn Village School	71/4
May 31	12:00/12:30	Swasey Central School – Brentwood	70/4