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New Hampshire

HOUSE RECORD

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Friday, April 12, 2013

No. 32

Contains: Meetings, Notices and Legislative Ethics Committee Advisory Opinion 2013-1.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House Session will be on **Wednesday, April 24th**, at 10:00 a.m.

Beginning next week, I am asking that you please use Tuesdays, Wednesdays and Thursdays for legislative business. Committees will be restricted to these days for scheduling, so please plan to do your constituent and other legislative work then as well. Travel reimbursement for Mondays and Fridays will be limited to statutory committees only.

Terie Norelli, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on Tuesday, **April 16**, at 8:30 a.m. in Rooms 305-307 of the Legislative Office Building.

Terie Norelli, Speaker

NOTICE

House Continuing Education

TOPIC: RETAINED SUBCOMMITTEES AND STUDY COMMITTEES
DATE: Thursday, April 18, 2013
TIME: 9:00 a.m. – 10:30 a.m.
PLACE: Rooms 305-307, LOB

Terie Norelli, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays** for *ALL* scheduling and notices. It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

April 18
April 25
May 2

AVAILABLE FRIDAY:

April 19
April 26
May 3

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2013 SESSION

Thursday, May 2, 2013
Thursday, May 9, 2013
Thursday, May 30, 2013

Thursday, June 6, 2013
Thursday, June 13, 2013
Thursday, June 20, 2013
Thursday, June 27, 2013

Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to report list of retained Senate Bills
Last day to act on Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports (4:00 pm)
Last day to act on Committee of Conference reports

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2013-1 Response to a Request for an Advisory Opinion from Representative Patricia Higgins (April 1, 2013)

Pursuant to RSA 14-B:3, I (c), Representative Patricia Higgins has requested an Advisory Opinion whether, consistent with applicable statutes and the Ethics Guidelines, she may accept free or reduced cost attendance at a handgun training course.

According to information provided to the Committee by Rep. Higgins the course would be an “..NRA Basic Handgun class. This starts out with firearms safety rules and they continue throughout the class. During the class you will learn about different types of handguns and their parts. Different shooting stances. How to shoot and will have a chance to shoot over 25 different handguns. From 22, 38 and 357 revolvers to 22, 9mm and 45 ACP pistols. You will learn the laws on purchasing handguns, storage and transportation of handguns. How to clean and maintain handguns and much more. “ This class involves both practical and written tests to pass. This is a great class if you are trying to find out what handgun to purchase and its practical uses. This class does have a certification that is accepted in several states for their concealed carry permits.

“ The class price of \$170.00 includes everything except for refreshments, pen and notebook.”

Rep. Higgins has been offered a “guest slot” to attend the course at no cost.

Specifically, Rep. Higgins asks whether, based on the facts she has provided, the “honorarium” exception to the statutory definition of “gift” might apply.

Relevant provisions of applicable law are:

RSA 15-B:2 Definitions. – For the purposes of this chapter:

* * *

(a) “Gift” means:

*** (2) Any other tangible thing, intangible thing, service, or the use thereof having more than insignificant economic value. Any such item with a value of less than \$25 is presumed to be of insignificant economic value.

(b) Notwithstanding subparagraph (a), “gift” shall not include: ***

(11) Expense reimbursement or an honorarium. *****

VI. “Honorarium” means a payment in any form to an elected official, public official, public employee, constitutional official, or legislative employee for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities. Honorarium does not include a payment for such activities for which the person is being compensated by the state, a county, the United States of America, or by any other employer or client, where the activity giving rise to the honorarium is not related to or associated with any public office or government employment.

RSA 15-B:3 Prohibition on Gifts. –

* * *III. No elected official, public official, public employee, constitutional official, or legislative employee shall knowingly accept, directly or indirectly, any gift, as defined in this chapter.

Ethics Guidelines, Section 4, Prohibited Activities.

VII. Nothing in this section on prohibited activities should be construed to prohibit the following:

* * *

(h) Acceptance of anything permitted to be accepted pursuant to RSA 15-B.

We advise as follows:

The “guest slot” to attend the course at no cost, where the regular charge for such attendance is \$170.00, would involve a transaction with an economic value of \$25.00 or more. This would put it into the category of a prohibited gift, unless it would qualify for an exception set forth in RSA 15:2. One of these exceptions, in RSA 15-B:2, VI, is for an “honorarium.” Whether the “honorarium” exception would apply depends on whether participation in the handgun training course would fall within the statutory prescription of the kind of event that qualifies for an honorarium, *i.e.*, “participation in a discussion group or similar activities.”

The course described by Rep. Higgins does not fit within the statutory language. It doesn’t seem to be the kind of event that involves much if any discussion or similar activity about a matter of public interest. Instead, it seems to be a straightforward course in the safe use of handguns. While such courses are worthwhile, the statutory prescription was not intended to cover them, any more than (say) a course in personal development or art appreciation.

Previously, the Committee has issued two Advisory Opinions on the subject of honorariums: (1) An opinion issued in 2007 involving attendance at the Carsey Institute at UNH by the then-House legal counsel, which advised that the honorarium exception would apply to the event described as “a fellowship program that entails attendance at a three day policy leadership Institute conference”; and (2) Advisory Opinion 2011-2 approving a Representative’s subsidized participation in the Leadership Greater Nashua Program, described by the Committee as “a series of seminars and informational sessions designed to familiarize participants with local institutions and issues faced by them.”

Also in 2011, the Committee issued Interpretive Ruling 2011-#2 regarding honorariums to legislators for participation in activities surrounding a presidential campaign. None of these events was similar to the handgun training course described by Rep. Higgins.

Although Rep. Higgins has not specifically inquired about it, her request also raises the question whether the exception for “Expense Reimbursement” in RSA 15-B:5 might apply. The exception applies to

“a **bona fide conference, meeting, seminar, or educational or informational program** which the person attends and that is **related to the office.. held with the state..**” [Emphasis added]

For the reasons discussed, the handgun course described by Rep. Higgins would not fit within the statutory language.

Accordingly, we advise Rep Higgins that acceptance of a “guest slot” at the handgun course valued at \$170.00 would be a prohibited gift. In response to another of her questions, we also advise her that she might accept a discount of up to \$24.99 from the course tuition, without violating the statute.

We appreciate the opportunity to be of assistance.

For the Committee,
Martin L. Gross
Chairman

[Vote 7-0]

LAID ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent’s social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person’s residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HCR 3, affirming States’ powers based on the Constitution for the United States and the Constitution of New Hampshire.

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, APRIL 12

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:30 p.m. Regular meeting.

CANNON MOUNTAIN ADVISORY COMMISSION, (RSA 12-A:29-b), Franconia Notch State Park Headquarters

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), UNH, Memorial Union Building, Theater One

11:00 a.m. Public forum. The topic is Your P.L.A.C.E – Promoting Leadership, Activism, and Civic Education. Legislators are invited to attend.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

MONDAY, APRIL 15**FINANCE, Rooms 210-211, LOB**

10:00 a.m. **SB 28**, relative to the department of transportation inventory fund and relative to the effective date of the transfer of the electricians' board to the joint board for licensure and certification.

10:30 a.m. **SB 157-FN**, establishing a New Hampshire disaster relief fund.
(Please note: Division I and Division II work sessions will follow, if necessary.)

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

10:00 a.m. Non-public session of the Complaint Review Committee.

STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56), Room 302, LOB

1:00 p.m. Organizational meeting.

TUESDAY, APRIL 16**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. **SB 129-FN**, relative to court-ordered placements in shelter care facilities and at the Sununu Youth Services Center, relative to the children in need of services (CHINS) program, and establishing a committee to study programs for children in need.

11:00 a.m. **SB 173**, relative to criminal background checks for individuals volunteering or applying for employment at licensed child care facilities.

1:00 p.m. **SB 137-FN**, relative to sibling visitation rights.

2:00 p.m. **SB 25**, relative to the treatment of medical support in child support cases.

COMMERCE AND CONSUMER AFFAIRS, Rooms 302-304, LOB

10:15 a.m. **SB 114**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas.

10:45 a.m. **SB 161**, relative to electronic funds transfers.

11:15 a.m. **SB 104**, establishing a commission to study the current community-based system of commodities reporting by junk or scrap metal dealers in New Hampshire.

1:00 p.m. Rescheduled public hearing on **SB 126-FN**, relative to business practices between motor vehicle manufacturers, distributors, and dealers.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. Executive session on **SB 81**, authorizing phlebotomists to withdraw blood for alcohol concentration tests, **SB 136**, relative to the rights of the immediate family of crime victims.

ELECTION LAW, Room 308, LOB

10:00 a.m. **SB 76**, relative to disqualification of candidates.

10:30 a.m. **SB 112**, requiring constitutional amendment concurrent resolutions to contain the language for the voter's guide.

ENVIRONMENT AND AGRICULTURE, LaValley Farm, Allenstown

7:30 a.m. New Farmer Breakfast and discussion of farm issues.

UNH, Kendall Hall, Durham

10:30 a.m. Tour, discussion and demonstration at the NH Veterinary Diagnostic Laboratory.

Stuart Farm, Stratham

- 2:00 p.m. Tour of farm operations and discussion of the NH dairy industry and other relevant topics with the Commissioner of Agriculture, Markets and Food.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 184-FN**, excluding conservation officers of the fish and game department from requirements for emergency medical and trauma services.
- 1:30 p.m. Executive session on **SB 33**, making technical changes to the judicial retirement plan, **SB 42**, relative to applications for licensure by the real estate appraisers board, **SB 54**, relative to appeals from the department of administrative services bureau of public works design and construction, **SB 90**, establishing a committee to study developing a policy for veteran preference for government hiring, **SB 93**, relative to plumbers and mechanical contractors on state boards, **SB 132-FN**, establishing a committee to study police special details, **SB 135-FN**, relative to the regulation of the practice of genetic counseling, **SB 178**, establishing a committee to review and make recommendations regarding consolidating all state energy positions throughout state departments.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 170**, relative to advance directives pertaining to life-sustaining treatment.
- 11:00 a.m. Executive session on **SB 17**, establishing a commission to study palliative care and associated quality of life initiatives, **SB 71**, establishing a committee to study the use and misuse of prescription drugs in workers' compensation cases, **SB 83**, relative to the controlled drug prescription health and safety program, **SB 146-FN-L**, relative to aid to the permanently and totally disabled and old age assistance.
- 1:00 p.m. **SB 87**, relative to the patients' bill of rights.
- 2:00 p.m. **SB 138-FN**, relative to support for certain residents of nursing and assisted living facilities.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education, Room 15, 101 Pleasant Street, Concord

- 3:30 p.m. Regular meeting.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Representatives Hall

- 10:15 a.m. **SB 152-FN-A-L**, relative to video lottery and table gaming.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 108**, relative to the liability of landowners who permit use of their land for recreational activities.
- 11:00 a.m. Executive session on **SB 34**, relative to the appointment of bail commissioners, **SB 35**, relative to the master jury list, **SB 44**, relative to the disposal of controlled drugs by law enforcement officers, **SB 60**, relative to assisted living facilities and landlord tenant law, **SB 68**, relative to the escrow fund for court facility improvements, **SB 69**, relative to superior court jurisdiction over domestic violence petitions, **SB 96**, relative to vexatious litigants, **SB 105**, relative to disclosure of expert testimony in civil cases and relative to the recording of depositions, **SB 106**, relative to confidentiality in adult guardianship cases, **SB 107**, relative to probate administration, **SB 187**, posthumously emancipating enslaved Africans in New Hampshire.
- 1:00 p.m. Executive session on **SB 108**, relative to the liability of landowners who permit use of their land for recreational activities.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

- 2:00 p.m. Special meeting – Community College System of NH.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 11-L**, relative to water and sewer utility districts and water or sewer utility districts.
- 10:30 a.m. **SB 58**, relative to the taxation of water works or flood control land held in another town or city.
- 11:00 a.m. **SB 197**, relative to the inclusion of a default budget in separate warrant articles submitted by sewer commissions.
- 1:00 p.m. Executive session on **SB 2**, relative to the calculation of the local tax cap, **SB 12**, relative to protection and preservation of significant archeological deposits, **SB 43**, relative to the property taxation of qualifying historic buildings, **SB 62**, authorizing the placement of a certain sign in the town of Danbury, **SB 80**, relative to expanding the community revitalization tax relief program to provide incentives for rehabilitating historic structures, **SB 139-FN-L**, relative to mileage fees for sheriffs and deputy sheriffs.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:15 a.m. Executive session on **SB 64**, relative to public informational meetings on dams.
- 10:30 a.m. **SCR 1**, relative to special use permits in the White Mountain National Forest.

- 10:45 a.m. **SB 14**, relative to the rulemaking authority of and administrative fine authority for the department of resources and economic development.
- 11:15 a.m. **SB 124-FN**, establishing an integrated land development permit.
- 1:15 p.m. **SB 163**, establishing a commission to recommend legislation to prepare for projected sea level rise and other coastal and coastal watershed hazards.
- 1:45 p.m. **SB 164**, authorizing coastal management provisions in master plans.

SCIENCE, TECHNOLOGY AND ENERGY, Room 303, LOB (Please note room change.)

- 10:00 a.m. Full committee work session on **SB 101**, relative to collocation and modification of personal wireless services facilities.
- 10:45 a.m. Or immediately following the work session, executive session on **SB 101**, relative to collocation and modification of personal wireless services facilities.
- 1:00 p.m. **SB 98**, authorizing group net metering for limited electrical energy procedures and establishing a committee to study reimbursement rates for excess electricity generated by customer-generator groups.
- 2:00 p.m. **SB 179**, clarifying the definition of “renewable generation facility” for purposes of payments in lieu of property tax payments.

WEDNESDAY, APRIL 17

COMMERCE AND CONSUMER AFFAIRS, Rooms 305-307, LOB (Please note room change.)

- 10:00 a.m. **SB 169**, relative to non-covered services under dental insurance plans.
- 10:30 a.m. **SB 180-FN-A**, establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.
- 1:30 p.m. Subcommittee work session on **SB 180-FN-A**, establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.

CRIMINAL JUSTICE AND PUBLIC SAFETY JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB

- 10:00 a.m. Presentation by mental health and substance abuse panel.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Subcommittee work session on **SB 189-FN**, relative to the licensure of fuel gas fitters and plumbers by a mechanical licensing board established within the department of safety and transferring regulation of plumbers to the mechanical licensing board, **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:30 a.m. Subcommittee work session on retained **HB 476**, relative to medical care price disclosure and transparency, **HB 329-FN**, requiring purchasers of medical equipment to be notified of the actual cost of such equipment at time of sale.
- 1:00 p.m. Continued public hearing on **SB 194-FN**, requiring the department of health and human services to implement the Medicaid family planning expansion.
- 2:00 p.m. **SB 24**, relative to Medicaid rates.
- 3:00 p.m. **SB 166**, relative to critical incident stress management and crisis intervention services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH CRIMINAL JUSTICE AND PUBLIC SAFETY, Rooms 205-207, LOB

- 10:00 a.m. Presentation by mental health and substance abuse panel.

JOINT COMMITTEE OF FINANCE AND WAYS AND MEANS, Rooms 210-211, LOB

- 9:30 a.m. Walk through and presentations on **SB 152-FN-A-L**, relative to video lottery and table gaming.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Continued executive session from April 16, if needed.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 49**, relative to appeals of planning board decisions.
- 10:30 a.m. **SB 50**, relative to expiration of variances and special exceptions.
- 11:30 a.m. **SB 102**, relative to the selection of members of the conservation commission.
- 1:00 p.m. **SB 111**, permitting municipalities to establish a capital reserve plan for expenditure of capital reserve funds and relative to electronic billing by municipal utilities.
- 1:30 p.m. **SB 172-FN-L**, relative to public funds.

RESOURCES, RECREATION AND DEVELOPMENT, Room 302, LOB (Please note room change.)

- 10:30 a.m. Subcommittee work session on **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:00 a.m. **SB 123-FN-L**, relative to the use of proceeds from the regional greenhouse gas initiative program.
- 10:30 a.m. **SB 148-FN**, relative to electric renewable portfolio standards.
- 1:15 p.m. **SB 31**, relative to a ban on the incidental combustion of untreated wood at municipal transfer stations.
- 2:00 p.m. **SB 175**, relative to crossing public waters of the state for public utility purposes.

THURSDAY, APRIL 18**CHILDREN AND FAMILY LAW JOINT WITH JUDICIARY**

- 10:00 a.m. Full committee tour of the Judicial Call Center.

CHILDREN AND FAMILY LAW, Room 206, LOB

- 1:30 p.m. Subcommittee organizational work session on retained **HB 572**, establishing a commission to study public-private partnerships for the treatment of abused and neglected children.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 11:15 a.m. Executive session on **SB 52**, relative to names of limited partnerships, **SB 104**, establishing a commission to study the current community-based system of commodities reporting by junk or scrap metal dealers in New Hampshire, **SB 117-FN**, establishing a commission to study the regulation of pharmacy benefits managers, **SB 127-FN**, relative to registration of certain state contracts with the department of state and repealing the information practices act, **SB 140-FN**, requiring a pharmacy to substitute generically equivalent drugs for any prescription paid for by state funds, **SB 161**, relative to electronic funds transfers.

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB

- 2:30 p.m. Regular meeting.

EDUCATION, Room 207, LOB

- 1:00 p.m. **SB 162-FN**, repealing the student tuition guaranty fund and making provisions for the disbursement of remaining funds, and relative to the membership of the higher education commission.
- 1:30 p.m. **SB 134-FN**, relative to the division of higher education and the higher education commission.

FINANCE, Rooms 210-211, LOB

- 10:30 a.m. Executive session on **SB 28**, relative to the department of transportation inventory fund and relative to the effective date of the transfer of the electricians' board to the joint board for licensure and certification, **SB 157-FN**, establishing a New Hampshire disaster relief fund.

JUDICIARY JOINT WITH CHILDREN AND FAMILY LAW

- 10:00 a.m. Full committee tour of the Judicial Call Center.

RESOURCES, RECREATION AND DEVELOPMENT, Department of Environmental Services, Hazen Drive, Concord

- 10:30 a.m. Field trip to DES.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. **SB 128-FN-L**, relative to fees for vital records.
- 1:30 p.m. **SB 30**, making technical corrections to tax laws.
- 2:00 p.m. **SB 75**, relative to games of chance.

FRIDAY, APRIL 19**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

- 11:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular business.
- 10:30 a.m. Audits: State of New Hampshire, management letter year ended June 30, 2012.
State of New Hampshire, single audit of federal financial assistance programs for the year ended June 30, 2012.
State of New Hampshire, Department of Safety, Division Of Motor Vehicles, customer service performance audit report April 2013.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park Street, Concord

1:00 p.m. Regular meeting.

MONDAY, APRIL 22**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

TUESDAY, APRIL 23**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. Subcommittee work session on **SB 41**, revising the New Hampshire business corporations act, RSA 293-A.

1:15 p.m. Subcommittee work session on **SB 92**, prohibiting multiple prescription drug failures, **SB 169**, relative to non-covered services under dental insurance plans, **SB 114**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas, **SB 38**, relative to pharmacy rights during an audit.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on **SB 87**, relative to the patients' bill of rights, **SB 166**, relative to critical incident stress management and crisis intervention services, **SB 170**, relative to advance directives pertaining to life-sustaining treatment, **SB 194-FN**, requiring the department of health and human services to implement the Medicaid family planning expansion.

1:00 p.m. **SB 45**, relative to electronic prescriptions.

1:45 p.m. **SB 171**, relative to the council for children and adolescents with chronic health conditions.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:15 a.m. **SB 95**, relative to choice of pharmacy under workers' compensation.

11:00 a.m. **SB 100**, authorizing electronic payment of payroll.

1:00 p.m. **SB 147-FN**, relative to prescription drugs in workers' compensation cases.

1:45 p.m. **SB 143-FN**, relative to benefits for unemployed persons who are attempting to establish a business.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Rescheduled public hearing on **SB 160-FN-A**, relative to turnpikes and electronic toll collection.

10:30 a.m. Rescheduled public hearing on **SB 192-FN-L**, establishing a committee to study the establishment of a state infrastructure bank.

10:45 a.m. Rescheduled executive session on **SB 15**, naming a portion of route 101 after the 101st Airborne Division Screaming Eagles, **SB 29**, relative to the motorist service signing program, **SB 84**, relative to road toll administration, relative to motor vehicles carrying property for hire, and relative to administration of the international registration plan, **SB 188-FN**, relative to municipally-owned utilities.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **SB 191-FN-A**, establishing a state energy strategy.

TRANSPORTATION, Room 203, LOB

10:15 a.m. **SB 20**, making modifications to the DWI ignition interlock program.

11:00 a.m. **SB 13**, relative to hearings in the department of safety.

11:15 a.m. **SB 21**, making technical corrections to the International Registration Plan.

11:30 a.m. **SB 67**, establishing a committee to examine the issue of statutory authority for all terrain vehicles, off highway recreational vehicles, and low speed utility vehicles to access public highways for food, fuel, and lodging.

1:15 p.m. **SB 22**, exempting small trailers from inspection requirements; allowing qualified dealers to inspect trailers; and deleting a reference to highway enforcement officers.

1:45 p.m. **SB 85**, relative to commercial motor vehicle operation.

2:15 p.m. **SB 159**, exempting drivers of eligible agricultural and farm vehicles from certain federal motor carrier regulations.

2:30 p.m. **SB 165**, repealing a prohibition relative to auxiliary state troopers.

3:00 p.m. **SB 47**, relative to a surviving spouse's right to retain a Purple Heart plate.

WEDNESDAY, APRIL 24**LEGISLATIVE ADMINISTRATION, Room 104, LOB**

- 4:00 p.m. Or after the House session ends, public hearing on ***SB 119-FN-A***, directing the joint legislative historical committee to conduct a study of state house flag restoration and preservation.
- 4:15 p.m. Or after the House session ends, public hearing on ***SB 155-FN-A***, requiring revenue from commemorative liquor bottles to be used for the preservation of state house Civil War battle flags.
- 4:30 p.m. Or after the House session ends, executive session on ***SB 119-FN-A***, directing the joint legislative historical committee to conduct a study of state house flag restoration and preservation, ***SB 155-FN-A***, requiring revenue from commemorative liquor bottles to be used for the preservation of state house Civil War battle flags.

THURSDAY, APRIL 25**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 10:00 a.m. Subcommittee work session on ***SB 51***, relative to the definition of "professional service."
- 10:30 a.m. Subcommittee work session on ***SB 126-FN***, relative to business practices between motor vehicle manufacturers, distributors, and dealers.

FISH AND GAME AND MARINE RESOURCES, Rooms 305-307, LOB

- 10:00 a.m. ***SB 122-FN***, establishing a commercial shrimp license.
- 10:30 a.m. ***SB 133-FN***, adopting the interstate wildlife violators compact.
- 12:30 p.m. ***SB 89***, relative to the definition of lead fishing sinkers and jigs and the penalties for prohibited sales of lead fishing sinkers and jigs.

FRIDAY, APRIL 26**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB**

- 9:30 a.m. Regular meeting

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

- 9:00 a.m. Joint meeting with subcommittee.
- 10:30 a.m. Regular meeting.

TUESDAY, APRIL 30**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 10:00 a.m. Executive session on ***SB 45***, relative to electronic prescriptions, ***SB 138-FN***, relative to support for certain residents of nursing and assisted living facilities, ***SB 171***, relative to the council for children and adolescents with chronic health conditions.

FRIDAY, MAY 3**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Continued regular meeting.

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord

- 9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

- 1:00 p.m. Meeting to work on proposed changes to our Administrative Rules.

MONDAY, MAY 6**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, 11 Hazen Drive, Concord**

- 9:00 a.m. Regular meeting.

TUESDAY, MAY 7**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 11:30 a.m. Subcommittee work session on retained ***HB 462-FN***, relative to an independent review process under the medical assistance program.
- 1:00 p.m. Subcommittee work session on retained ***HB 461-FN***, relative to long-term care services.

FRIDAY, MAY 10**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB**

9:30 a.m. Regular meeting.

FRIDAY, MAY 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 20**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

Belknap Executive Committee will meet on Wednesday, **April 17**, 2013 at 4:30 p.m. at the County Complex, Laconia. The full delegation will meet at 6:00 p.m.

Rep. Colette Worsman, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Grafton County Executive Committee will meet on Monday, **April 22** at 9:00 a.m. at the Grafton County Complex in North Haverhill.

Rep. Andrew A. White, Chairman
Grafton County Executive Committee

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 26**, 2013 at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Mariellen MacKay, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICES

Rockingham County Executive Committee will meet for the First Quarter Budget Review on Friday, **April 12**, 2013 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. Kevin K. Waterhouse, Clerk
Rockingham County Executive Committee

Rockingham County Long-Term Care Subcommittee will meet on Friday, **April 19**, 2013 at 3:30 p.m. in the Commissioner's Conference Room at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to discuss Rockingham County Adult Medical Day Care Program.

Rep. Debra L. DeSimone, Chairman
Rockingham County Long-Term Care Subcommittee

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 112, 142, 147, 178, 184, 204, 233, 250, 252, 253, 259, 260, 261, 295, 304, 316, 317, 319, 320, 321, 322, 324, 325, 326, 327, 328, 330, 333, 334, 335, 336, 338, 339, 340, 341, 342, 343, 344, 370, 373, 376, 380, 382, 391, 394, 399, 431, 432, 434, 435, 437, 443, 445, 456, 461, 462, 466, 473, 477, 478, 479, 481, 482, 484, 485, 486, 487, 488, 489, 490, 491, 493, 501, 507, 511, 526, 540, 563, 564, 570, 575, 581, 594, 595, 596, 597, 599, 600, 617, 621, 624, 628, 629, 630, 641, 642, 643, 644, 646, 648, 650, 651, 652, 654, 655, 656, 657, 658, 659, 660, 661, 663, 664, 665, 667, 668, 669, 670, 671, 672, 673, 676, 677, 678, 683. SBs 19, 27, 39, 99, 117, 124, 126, 131, 135, 138, 146, 152, 153, 157, 160, 189, 190, 194.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Office will have "Office Hours" at the Legislative Office Building on Tuesdays and Thursdays through the legislative session. Republican Office staff will be available to members from 9:30 a.m.-11:30 a.m. in room 300A. Feel free to stop by if you have questions, requests or suggestions.

Rep. Gene G. Chandler

The Legislative Youth Advisory Council (RSA 19-K:1) is presenting a public forum Friday, **April 12**, at UNH. The topic is Your P.L.A.C.E - Promoting Leadership, Activism, and Civic Education. It will be at the Memorial Union Building, Theater One, 11:00 a.m. to 3:30 p.m. Legislators are invited to attend. For more information contact Rep. Carolyn Gargasz, cgargasz@cs.com, 465-7463.

Rep. Carolyn Gargasz

The Fifth Annual Local Energy Solutions Conference (LES) will be held on **April 13** at Winnisquam Regional High School in Tilton, organized by the NH Local Energy Work Group. Multi-track sessions, panel discussions and keynote address by Governor Maggie Hassan. Free registration for NH Legislators by contacting lesinfo@grassrootsfund.org.

Rep. Ian Raymond

On **April 16**, all House members are invited to meet volunteers and staff from throughout the state at a reception to highlight the important role that the American Red Cross plays in NH and your community. Heavy appetizers and beverages will be available from 4:00 p.m. to 6:00 p.m. at the Red Cross Headquarters located at 2 Maitland Avenue in Concord. Hope to see you there.

Reps. Stephen J. Shurtleff and Gene G. Chandler

All pro-business members of the House are invited to attend the NH House Business Caucus meeting on Tuesday, **April 16**, from 4:00 – 5:00 p.m. in Room 307, LOB.

Reps. Laurie Sanborn, Adam Schroadter and Patrick Abrami

April is National Child Abuse Prevention month. For the first time in American history, individuals in over 150 cities and 45 states will join together in walks to raise awareness of child abuse and crimes against children in the U.S. On Monday, **April 22**, 2013, from 11:00 a.m. – 5:00 p.m., there will be a Million March Against Child Abuse held in the Monadnock Region. Please join us outside the Jaffrey Peterborough District Court House, 84 Peterborough Street in Jaffrey, to lend your support. (The court house is located right across the street from McDonald's on Rt. 202.) We hope to see you there.

Reps. Susan Emerson and Cynthia Chase

The New Hampshire Coalition Against Domestic and Sexual Violence's AmeriCorps Victim Assistance Program invites all legislators to view the New Hampshire Clothesline Project on **April 23** from 11:00 a.m. to 2:00 p.m. on the State House lawn. The Clothesline Project is a visual display that uses t-shirts to bear witness to domestic and sexual violence, child abuse and stalking. Each shirt is designed to represent a particular person's experience and is made by a survivor or someone who cares about them.

Rep. Robert R. Cushing

All members are invited to a reception hosted by the New Hampshire Travel Council on Tuesday afternoon **April 23** at the NH Historical Society starting at 4:30 p.m. This event will wrap up New Hampshire's annual 2013 Governor's Conference on Tourism hosted by the City of Concord.

Reps. Ed Butler and Peter Ramsey

All legislators and staff are cordially invited to mingle with AFSCME Council 93, America Votes, Granite State Progress, League of Women Voters New Hampshire, NARAL Pro-Choice New Hampshire, NEA-NH, NH AFL-CIO, NH Alliance for Retired Americans, NH Citizen's Alliance for Action, NH Sierra Club and others. Please join the diverse selection of NH's leading labor, environmental, social and citizen advocacy organizations on Wednesday, **April 24th** from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. Staff and key leaders will be on hand to discuss issue priorities and legislative briefings on cross-over bills. A light breakfast and drinks will be served.

Rep. Stephen J. Shurtleff

Grange Day is being celebrated at the State House on Wednesday, **April 24** with Grange members sitting in the House Gallery for the opening of the House of Representatives Session. State Rep. Dick Patten is coordinating the event. There will be a luncheon for all Grangers and their invited guests in Room 307, LOB at 12 noon. Please contact Dick Patten 228-1803 to reserve for lunch.

Rep. Dick Patten

The non-partisan NH House Business Caucus will be hosting a luncheon for all of its members during the lunch break at the Upham Walker House on **April 24**, 2013. Come meet our special guest Jeff Rose, the new Commissioner of the Department of Resources and Economic Development, plus several other staff members of the department. Please RSVP to **RepSanborn@gmail.com**.

Reps. Laurie Sanborn, Patrick Abrami, and
Adam Schroader

The members of the NH Snowmobile Association cordially invite all Representatives and staff to a reception in the State House cafeteria on Tuesday, **April 30**, 2013, from 7:30 a.m. - 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Reps. Stephen J. Shurtleff and Gene G. Chandler

Members of the General Court and staff are invited to join UNH President Mark W. Huddleston on Tuesday, **May 7**, from noon to 1:00 p.m. at St. Paul's Church, 21 Centre Street, to learn how UNH is driving innovation and forging job-creating partnerships with New Hampshire businesses. A brown bag lunch will be provided.

Terie Norelli, Speaker

Refugee Resettlement in New Hampshire: Who, Where, When and How? Lutheran Social Services of New England and the Duprey Companies cordially invite all legislators to an informative Breakfast which has been rescheduled to Wednesday, **May 8**, 2013, from 8:00 a.m.-10:00 a.m. at the Barley House in Concord featuring NH business and social services leaders, and representatives from NH's refugee community. Please RSVP to Kerstin Breidenthal at (603) 410-3109 or **KAhlgren@lssne.org**.

Reps. Stephen J. Shurtleff and Gene G. Chandler

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 21st Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 17**, 2013, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Department at 603-463-7258 if you have any questions.

Terie Norelli, Speaker

All legislators and staff are invited to attend "Banding Together for New Hampshire's Oral Health," Annual Legislative Breakfast provided by the New Hampshire Oral Health Coalition. A hot breakfast will be served buffet-style **May 22** from 7:30 to 9:00 a.m. in the State House Cafeteria with food prepared by Elizabeth's Kitchen at the State House. Member displays will update you on the latest in oral health. You can view and learn about the Dental Simulator from the Dental School at the University of New England – staff from the No. Country Health Consortium will be on-site to show you how the simulator works.

Rep. Tom Buco

All members of the Republican caucus are invited to the House Republican Alliance's weekly meetings to be held Tuesdays from 8:30 -10:00 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Alfred Baldasaro, Carol McGuire and
Pamela Tucker

All are invited to attend the continuation of the weekly prayer group meeting on session days at 8:00 a.m. at the Upham Walker House, 18 Park Street, Concord.

Reps. Stephen Palmer, Warren Groen and
Stella Tremblay

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
April 12	9:45/11:00 SH/SC	Thornton Ferry School – Merrimack	80/4
April 15	9:15	Sunapee Middle High School	14/8
April 15	9:15/10:30 SH/SC	Epsom Central School	60/4
April 15	10:30	Jennie D. Blake School – Hill	6/4
April 15	3:00	Teen Pact	26
April 16	9:30/11:00 SH/HM	Hillsboro-Deering Elementary School	112/4
April 16	12:45	Holderness Central School	26/4
April 16	2:00	World Affairs Council – North Africans	20
April 17	8:30	NH State Grange	
April 17	10:00/11:30	Wm. Barron School – Salem	66/4
April 17	11:00	Unity Elementary School	39/4
April 17	9:00	Open World Project – Serbian National Parliamentarians	10
April 17	2:00	OWLS- Home Schooling Group – Concord	20
April 18	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 18	9:30	Making Community Connections Charter School – Manchester	27
April 19	9:30/11:00 SH/F&G	Symonds School – Keene	64/4
April 19	9:45/10:45 SH/HM	DAR Good Citizens	90/4
April 19	12:00	South Merrimack Christian Academy	18/7
April 19	1:00	Teen Pact Families	34
April 25	10:00	Enfield Village School	54/4
April 25	11:30	Harvest Hills	
April 25	1:30	The Huntington @ Nashua Retirement Community	15/SRS
April 29	10:00/11:30 SH/HM	Nottingham West Elementary School – Hudson	120/4
April 29	2:00	Harris Hill Center – Concord	14/SRS

DATE	TIME	GROUP	Group#/Grade
April 30	9:30/11:00 SH/HM	Henry Wilson School – Farmington	86/4
April 30	1:00	Voyagers Home School – Ossipee area	20
May 1	9:45/11:30 SH/HM	Horne St. School – Dover	85/4
May 2	9:00	Ashland Elementary School	40/4&6
May 2	10:00/11:15 SH/F&G	McClelland School – Rochester	75/4
May 2	2:00	IREM – realtors	45
May 3	10:00/11:15SH/SC	Bernice A. Ray School-Hanover	80/4
May 6	9:30	St. Patrick School – Pelham	60/3,4,5
May 6	10:30	Washington Elementary School	29/4
May 6	11:30	Canaan Elementary School	52/4
May 6	12:30	Fuller Elementary School – Keene	58/4
May 7	10:00/11:15SH/HM	Paul Smith School – Franklin	90/4
May 8	9:30	Epping Elementary School	44/4
May 8	10:15/11:30 SH/HM	DJ Bakie School – Kingston	98/4
May 9	9:30	Epping Elementary School	44/4
May 9	10:15	North Walpole School	40/4
May 10	9:30/11:00 SH/SC	Richards School – Newport	80/4
May 10	11:30	Jonathan Daniels School – Keene	35/4
May 10	12:00	Victory Baptist School – Londonderry	4/4