



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court

Calendar and Journal of the 2013 Session

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Friday, April 5, 2013

No. 30

Contains: Meetings, Notices and Legislative Ethics Committee Advisory Opinion 2013-1.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House Session will be on Wednesday, **April 24th**, at 10:00 a.m.

As we enter the next phase of this session, I want to thank the House membership for its attentiveness in meeting the Crossover deadline. I particularly want to recognize the committees on Finance, Ways & Means, and Public Works & Highways for their extra time and efforts in dealing with the House budget bills and thank the staff for their great support.

With a little more time in the House schedule, additional continuing education programs will be organized. Look for notices in future Calendars.

Terie Norelli, Speaker

NOTICE

There will be **NO** chairs and vice chairs meeting on Tuesday, April 9th.

Terie Norelli, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays** for *ALL* scheduling and notices. It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

April 11
April 18
April 25

AVAILABLE FRIDAY:

April 12
April 19
April 26

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2013 SESSION

Thursday, May 2, 2013
Thursday, May 9, 2013
Thursday, May 30, 2013

Thursday, June 6, 2013
Thursday, June 13, 2013
Thursday, June 20, 2013
Thursday, June 27, 2013

Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to report list of retained Senate Bills
Last day to act on Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports (4:00 pm)
Last day to act on Committee of Conference reports

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2013-1 Response to a Request for an Advisory Opinion from Representative Patricia Higgins (April 1, 2013)

Pursuant to RSA 14-B:3, I (c), Representative Patricia Higgins has requested an Advisory Opinion whether, consistent with applicable statutes and the Ethics Guidelines, she may accept free or reduced cost attendance at a handgun training course.

According to information provided to the Committee by Rep. Higgins the course would be an

“..NRA Basic Handgun class. This starts out with firearms safety rules and they continue throughout the class. During the class you will learn about different types of handguns and their parts. Different shooting stances. How to shoot and will have a chance to shoot over 25 different handguns. From 22, 38 and 357 revolvers to 22, 9mm and 45 ACP pistols. You will learn the laws on purchasing handguns, storage and transportation of handguns. How to clean and maintain handguns and much more.

“ This class involves both practical and written tests to pass. This is a great class if you are trying to find out what handgun to purchase and its practical uses. This class does have a certification that is accepted in several states for their concealed carry permits.

“ The class price of \$170.00 includes everything except for refreshments, pen and notebook.”

Rep. Higgins has been offered a “guest slot” to attend the course at no cost.

Specifically, Rep. Higgins asks whether, based on the facts she has provided, the “honorarium” exception to the statutory definition of “gift” might apply.

Relevant provisions of applicable law are:

RSA 15-B:2 Definitions. – For the purposes of this chapter:

* * *

(a) “Gift” means:

*** (2) Any other tangible thing, intangible thing, service, or the use thereof having more than insignificant economic value. Any such item with a value of less than \$25 is presumed to be of insignificant economic value.

(b) Notwithstanding subparagraph (a), “gift” shall not include: ***

(11) Expense reimbursement or an honorarium. ****

VI. “Honorarium” means a payment in any form to an elected official, public official, public employee, constitutional official, or legislative employee for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities. Honorarium does not include a payment for such activities for which the person is being compensated by the state, a county, the United States of America, or by any other employer or client, where the activity giving rise to the honorarium is not related to or associated with any public office or government employment.

RSA 15-B:3 Prohibition on Gifts. –

* * *III. No elected official, public official, public employee, constitutional official, or legislative employee shall knowingly accept, directly or indirectly, any gift, as defined in this chapter.

Ethics Guidelines, Section 4, Prohibited Activities.

VII. Nothing in this section on prohibited activities should be construed to prohibit the following:

* * *

(h) Acceptance of anything permitted to be accepted pursuant to RSA 15-B. ****

We advise as follows:

The “guest slot” to attend the course at no cost, where the regular charge for such attendance is \$170.00, would involve a transaction with an economic value of \$25.00 or more. This would put it into the category of a prohibited gift, unless it would qualify for an exception set forth in RSA 15:2. One of these exceptions, in RSA 15-B:2, VI, is for an “honorarium.” Whether the “honorarium” exception would apply depends on whether participation in the handgun training course would fall within the statutory prescription of the kind of event that qualifies for an honorarium, *i.e.*, “participation in a discussion group or similar activities.”

The course described by Rep. Higgins does not fit within the statutory language. It doesn’t seem to be the kind of event that involves much if any discussion or similar activity about a matter of public interest. Instead, it seems to be a straightforward course in the safe use of handguns. While such courses are worthwhile, the statutory prescription was not intended to cover them, any more than (say) a course in personal development or art appreciation.

Previously, the Committee has issued two Advisory Opinions on the subject of honorariums: (1) An opinion issued in 2007 involving attendance at the Carsey Institute at UNH by the then-House legal counsel, which advised that the honorarium exception would apply to the event described as “a fellowship program that entails attendance at a three day policy leadership Institute conference”; and (2) Advisory Opinion 2011-2 approving a Representative’s subsidized participation in the Leadership Greater Nashua Program, described by the Committee as “a series of seminars and informational sessions designed to familiarize participants with local institutions and issues faced by them.”

Also in 2011, the Committee issued Interpretive Ruling 2011-#2 regarding honorariums to legislators for participation in activities surrounding a presidential campaign. None of these events was similar to the handgun training course described by Rep. Higgins.

Although Rep. Higgins has not specifically inquired about it, her request also raises the question whether the exception for “Expense Reimbursement” in RSA 15-B:5 might apply. The exception applies to

“a **bona fide conference, meeting, seminar, or educational or informational program** which the person attends and that is **related to the office.. held with the state..**” [Emphasis added]

For the reasons discussed, the handgun course described by Rep. Higgins would not fit within the statutory language.

Accordingly, we advise Rep Higgins that acceptance of a “guest slot” at the handgun course valued at \$170.00 would be a prohibited gift. In response to another of her questions, we also advise her that she might accept a discount of up to \$24.99 from the course tuition, without violating the statute.

We appreciate the opportunity to be of assistance.

For the Committee,
Martin L. Gross
Chairman

[Vote 7-0]

LAI D ON TABLE

HB 116, relative to the powers of an executor or administrator to take control of a decedent’s social networking websites. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HB 344-FN-L, relative to aid to school districts for the cost of special education. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 420, establishing orange, red, and yellow as the state colors. (Pending question: adoption of the committee report of Ought to Pass.)

HB 576, establishing Franklin Pierce Day. (Pending question: adoption of the committee report of Inexpedient to Legislate.)

HB 615-FN-A, relative to the New Hampshire national guard recruitment and retention scholarship fund and making an appropriation therefor. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 619-FN, prohibiting images of a person’s residence to be taken from the air. (Pending question: adoption of the committee report of Ought to Pass with Amendment.)

HB 638, recognizing the original Thirteenth Amendment to the United States Constitution. (Pending question: adoption of the majority committee report of Inexpedient to Legislate.)

HB 678-FN-A-L, relative to games of chance and establishing a gaming oversight authority and video lottery gaming. (Pending question: adoption of the report of Inexpedient to Legislate.)

HB 683-FN, relative to the retirement system status of the director and assistant director of the division of homeland security and emergency management. (Pending question: adoption of the report of Inexpedient to Legislate.)

HC R 3, affirming States’ powers based on the Constitution for the United States and the Constitution of New Hampshire.

HR 6, commemorating the 40th anniversary of the *Roe v Wade* Supreme Court decision and affirming support for its holding and principles.

HR 7, urging the New Hampshire congressional delegation to sponsor and support a constitutional amendment to re-establish the authority of the states and Congress to regulate campaign spending by entities created by law. (Pending question: adoption of the Majority committee report of Inexpedient to Legislate.)

HR 8, affirming revenue estimates for fiscal years 2013, 2014, and 2015. (Pending question: adoption of Ought to Pass.)

COMMITTEE MEETINGS

MONDAY, APRIL 8

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House

3:00 p.m. Regular meeting.

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 103, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R), Department of Health and Human Services, Room 460 Brown Building, Concord

1:00 p.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 103, LOB

1:00 p.m. Regular meeting.

SCHOOL ADMINISTRATIVE UNIT SYSTEM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-C:11), Room 103, LOB

2:30 p.m. Regular meeting.

TUESDAY, APRIL 9

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:15 a.m. **SB 41**, revising the New Hampshire business corporations act, RSA 293-A.

1:15 p.m. **SB 51**, relative to the definition of "professional service."

1:45 p.m. **SB 52**, relative to names of limited partnerships.

2:15 p.m. **SB 127-FN**, relative to registration of certain state contracts with the department of state and repealing the information practices act.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 81**, authorizing phlebotomists to withdraw blood for alcohol concentration tests.

11:00 a.m. **SB 136**, relative to the rights of the immediate family of crime victims.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 93**, relative to plumbers and mechanical contractors on state boards.

10:30 a.m. **SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

1:00 p.m. **SB 189-FN**, relative to the licensure of fuel gas fitters and plumbers by a mechanical licensing board established within the department of safety and transferring regulation of plumbers to the mechanical licensing board.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 146-FN-L**, relative to aid to the permanently and totally disabled and old age assistance.

10:30 a.m. **SB 194-FN**, requiring the department of health and human services to implement the Medicaid family planning expansion.

1:00 p.m. **SB 17**, establishing a commission to study palliative care and associated quality of life initiatives.

1:45 p.m. **SB 83**, relative to the controlled drug prescription health and safety program.

2:30 p.m. **SB 71**, establishing a committee to study the use and misuse of prescription drugs in workers' compensation cases.

JOINT HEALTH CARE REFORM OVERSIGHT (RSA 420-N:3), Rooms 302-304, LOB

8:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 44**, relative to the disposal of controlled drugs by law enforcement officers.

11:00 a.m. **SB 60**, relative to assisted living facilities and landlord tenant law.

1:00 p.m. **SB 34**, relative to the appointment of bail commissioners.

1:30 p.m. **SB 35**, relative to the master jury list.

2:00 p.m. **SB 106**, relative to confidentiality in adult guardianship cases.

2:30 p.m. **SB 107**, relative to probate administration.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 62**, authorizing the placement of a certain sign in the town of Danbury.

10:15 a.m. **SB 2**, relative to the calculation of the local tax cap.

11:15 a.m. **SB 139-FN-L**, relative to mileage fees for sheriffs and deputy sheriffs.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **SB 188-FN**, relative to municipally-owned utilities.

10:30 a.m. **SB 15**, naming a portion of route 101 after the 101st Airborne Division Screaming Eagles.

11:00 a.m. **SB 84**, relative to road toll administration, relative to motor vehicles carrying property for hire, and relative to administration of the international registration plan.

11:15 a.m. **SB 29**, relative to the motorist service signing program.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:15 a.m. **SB 64**, relative to public informational meetings on dams.

10:45 a.m. **SB 131-FN-L**, relative to a permitting process for the removal of submerged logs from certain great ponds.

1:00 p.m. **SB 190-FN**, relative to admission fees for certain persons at state parks and historical sites.

SCIENCE, TECHNOLOGY AND ENERGY, Room 303, LOB (Please note room change.)

10:00 a.m. **SB 101**, relative to collocation and modification of personal wireless services facilities.

Meet in the LOB at noon.

12:15 p.m. Depart for tour of Merrimack Station in Bow. Transportation will be provided. Lunch will be provided on arrival at the station.

WEDNESDAY, APRIL 10

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 54**, relative to appeals from the department of administrative services bureau of public works design and construction.
- 10:30 a.m. **SB 33**, making technical changes to the judicial retirement plan.
- 11:00 a.m. **SB 42**, relative to applications for licensure by the real estate appraisers board.
- 1:00 p.m. **SB 90**, establishing a committee to study developing a policy for veteran preference for government hiring.
- 1:30 p.m. **SB 178**, establishing a committee to review and make recommendations regarding consolidating all state energy positions throughout state departments.
- 2:00 p.m. **SB 132-FN**, establishing a committee to study police special details.
- 2:30 p.m. **SB 135-FN**, relative to the regulation of the practice of genetic counseling.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 43**, relative to the property taxation of qualifying historic buildings.
- 11:00 a.m. **SB 12**, relative to protection and preservation of significant archeological deposits.
- 1:00 p.m. **SB 80**, relative to expanding the community revitalization tax relief program to provide incentives for rehabilitating historic structures.

THURSDAY, APRIL 11

CHILDREN AND FAMILY LAW

- 10:00 a.m. Members of the committee wishing to tour the Women's Prison meet at 317 Mast Road, Goffstown.
- 2:00 p.m. Members of the committee wishing to tour the Sununu Youth Services Center meet at 1056 River Road, Manchester.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **SB 94**, relative to portable electronics insurance.
- 10:30 a.m. **SB 92**, prohibiting multiple prescription drug failures.
- 11:00 a.m. **SB 140-FN**, requiring a pharmacy to substitute generically equivalent drugs for any prescription paid for by state funds.
- 1:15 p.m. **SB 117-FN**, establishing a commission to study the regulation of pharmacy benefits managers.
- 1:45 p.m. **SB 38**, relative to pharmacy rights during an audit.

CRIMINAL JUSTICE AND PUBLIC SAFETY

- 10:00 a.m. Tour of the Police Academy in Concord. Meet at the Police Academy located on the campus of the New Hampshire Technical Institute (NHTI). The Academy is across from NHTI at 17 Institute Drive, Concord.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:30 a.m. Full committee informational meeting on bills in committee. Director of the Young Farmers Union in France will be present to see how the committee functions.
- 11:30 a.m. Full committee conference call with the Council of State Government (CSG) regarding food modernization safety act.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 96**, relative to vexatious litigants.
- 11:00 a.m. **SB 187**, posthumously emancipating enslaved Africans in New Hampshire.
- 1:00 p.m. **SB 68**, relative to the escrow fund for court facility improvements.
- 1:30 p.m. **SB 69**, relative to superior court jurisdiction over domestic violence petitions.
- 2:00 p.m. **SB 105**, relative to disclosure of expert testimony in civil cases and relative to the recording of depositions.

FRIDAY, APRIL 12

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

- 1:30 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

- 10:00 a.m. Regular meeting.

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), UNH, Memorial Union Building, Theater One

- 11:00 a.m. Public forum. The topic is Your P.L.A.C.E – Promoting Leadership, Activism, and Civic Education. Legislators are invited to attend.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

MONDAY, APRIL 15**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB**

10:00 a.m. Non-public session of the Complaint Review Committee.

STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56), Room 302, LOB

1:00 p.m. Organizational meeting.

TUESDAY, APRIL 16**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:15 a.m. **SB 114**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas.

10:45 a.m. **SB 161**, relative to electronic funds transfers.

11:15 a.m. **SB 104**, establishing a commission to study the current community-based system of commodities reporting by junk or scrap metal dealers in New Hampshire.

1:15 p.m. **SB 126-FN**, relative to business practices between motor vehicle manufacturers, distributors, and dealers.

ENVIRONMENT AND AGRICULTURE, LaValley Farm, Allenstown

7:30 a.m. New Farmer Breakfast and discussion of farm issues.

UNH, Kendall Hall, Durham

10:30 a.m. Tour, discussion and demonstration at the NH Veterinary Diagnostic Laboratory.

Stuart Farm, Stratham

2:00 p.m. Tour of farm operations and discussion of the NH dairy industry and other relevant topics with the Commissioner of Agriculture, Markets and Food.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 170**, relative to advance directives pertaining to life-sustaining treatment.

11:00 a.m. Executive session on **SB 17**, establishing a commission to study palliative care and associated quality of life initiatives, **SB 71**, establishing a committee to study the use and misuse of prescription drugs in workers' compensation cases, **SB 83**, relative to the controlled drug prescription health and safety program.

1:00 p.m. **SB 87**, relative to the patients' bill of rights.

2:00 p.m. **SB 138-FN**, relative to support for certain residents of nursing and assisted living facilities.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education, Room 15, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **SB 160-FN-A**, relative to turnpikes and electronic toll collection.

10:30 a.m. **SB 192-FN-L**, establishing a committee to study the establishment of a state infrastructure bank.

10:45 a.m. Executive session on **SB 15**, naming a portion of route 101 after the 101st Airborne Division Screaming Eagles, **SB 29**, relative to the motorist service signing program, **SB 84**, relative to road toll administration, relative to motor vehicles carrying property for hire, and relative to administration of the international registration plan, **SB 188-FN**, relative to municipally-owned utilities.

THURSDAY, APRIL 18**CHILDREN AND FAMILY LAW JOINT WITH JUDICIARY**

10:00 a.m. Full committee tour of the Judicial Call Center.

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB

2:30 p.m. Regular meeting.

JUDICIARY JOINT WITH CHILDREN AND FAMILY LAW

10:00 a.m. Full committee tour of the Judicial Call Center.

FRIDAY, APRIL 19**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

11:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park Street, Concord

1:00 p.m. Regular meeting.

MONDAY, APRIL 22**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

FRIDAY, APRIL 26**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 205-207, LOB**

9:30 a.m. Regular meeting

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Joint meeting with subcommittee.

10:30 a.m. Regular meeting.

FRIDAY, MAY 3**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued regular meeting.

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Meeting to work on proposed changes to our Administrative Rules.

MONDAY, MAY 6**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, 11 Hazen Drive, Concord**

9:00 a.m. Regular meeting.

FRIDAY, MAY 10**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB**

9:30 a.m. Regular meeting.

FRIDAY, MAY 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 20

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

Belknap Executive Committee will meet on Wednesday, **April 17**, 2013 at 4:30 p.m. at the County Complex, Laconia. The full delegation will meet at 6:00 p.m.

Rep. Colette Worsman, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Grafton County Executive Committee will meet on Monday, **April 22** at 9:00 a.m. at the Grafton County Complex in North Haverhill.

Rep. Andrew A. White, Chairman
Grafton County Executive Committee

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 26**, 2013 at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Mariellen MacKay, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICES

Rockingham County Executive Committee will meet for the First Quarter Budget Review on Friday, **April 12**, 2013 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. Kevin K. Waterhouse, Clerk
Rockingham County Executive Committee

Rockingham County Long-Term Care Subcommittee will meet on Friday, **April 19**, 2013 at 3:30 p.m. in the Commissioner's Conference Room at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to discuss Rockingham County Adult Medical Day Care Program.

Rep. Debra L. DeSimone, Chairman
Rockingham County Long-Term Care Subcommittee

REVISED FISCAL NOTES

The following House Bills have a revised fiscal note: HBs 112, 142, 147, 178, 184, 204, 233, 250, 252, 253, 259, 260, 261, 295, 304, 316, 317, 319, 320, 321, 322, 324, 325, 326, 327, 328, 330, 333, 334, 335, 336, 338, 339, 340, 341, 342, 343, 344, 370, 573, 376, 380, 382, 391, 394, 399, 431, 432, 434, 435, 437, 443, 445, 456, 461, 462, 466, 473, 477, 478, 479, 481, 482, 484, 485, 486, 487, 488, 489, 490, 491, 493, 501, 507, 511, 526, 540, 563, 564, 570, 575, 581, 594, 595, 596, 597, 599, 600, 617, 621, 624, 628, 629, 630, 641, 642, 643, 644, 646, 648, 650, 651, 652, 654, 655, 656, 657, 658, 659, 660, 661, 663, 664, 665, 667, 668, 669, 670, 671, 672, 673, 676, 677, 678, 683. SBs 19, 27, 39, 99, 117, 124, 126, 131, 138, 152, 153, 157, 160, 189, 190.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Office will have "Office Hours" at the Legislative Office Building on Tuesdays and Thursdays through the legislative session. Republican Office staff will be available to members from 9:30 a.m.-11:30 a.m. in room 300A. Feel free to stop by if you have questions, requests or suggestions.

Rep. Gene G. Chandler

Vesta Roy Express: There will be a one day workshop to strengthen communication and presentation skills for Republican women who are thinking of running for state or local office and those currently in office who are seeking to polish their skills on Saturday, **April 6**, 2013 from 8:30 a.m. - 4:30 p.m. at NH Institute of Politics at Saint Anselms College. The cost is \$100/person. There are scholarships available. Space is limited. For more information and to sign up contact: Kate Pyle, 603.833.1442 or via email at katy@pyleiton.net

Rep. Regina M. Birdsell

All members are cordially invited to a breakfast at 8:00 a.m. on **April 9** sponsored by the New Hampshire Association of Regional Planning Commissions and the New Hampshire Planners Association. Please come join us for breakfast in the State House cafeteria.

Rep. James E. Coffey

The Environmental Caucus and Conservation NH invite all legislators to join us for a "Spring Sip" (cash bar) on Wednesday, **April 10** from 5:00 to 7:00 p.m. at True Brew, 3 Bicentennial Square across the street from the State House. Come meet our special guest Jeff Rose, the new commissioner of the Department of Resources and Economic Development.

Reps. Rebecca A. Brown, Kenneth Grossman and
David W. Hess

Please Join the Vesta Roy Excellence in Public Service Series in Honoring NH's Three Women Republican State Senators Senator Sharon Carson, Senator Jeannie Forester, and Senator Nancy Stiles on **April 10th** at 6:00 p.m. at the Grappone Conference Center. Tickets are \$35. Please RSVP to christina.cuzzi@gmail.com.

Rep. Regina M. Birdsell

The House Republican Alliance will be hosting a Continuing Education series class on Thursday, **April 11** from 8:30 -9:45 a.m. in Room 303, LOB. All Republicans are welcome to attend and participate. Please contact Carol McGuire at mcguire4house@gmail.com to RSVP.

Rep. Pamela Tucker

On **April 11**, all General Court members are invited to join Nick Toumpas, Commissioner, Department of Health and Human Services and Dr. Jose Montero, Director of the Division of Public Health Services for lunch and a 20-minute screening of "Weight of the Nation" from 12:00 to 1:00 p.m. at St. Paul's Church. Please join us and learn how obesity drives up rates of death and disability due to heart disease, stroke and diabetes – and the role of government in creating environments that promote health and wellness. Please RSVP to info@hnhfoundation.org so that we can be sure to have lunch for everyone who would like to attend.

Rep. Bob Perry

The Legislative Youth Advisory Council (RSA 19-K:1) is presenting a public forum Friday, **April 12**, at UNH. The topic is Your P.L.A.C.E - Promoting Leadership, Activism, and Civic Education. It will be at the Memorial Union Building, Theater One, 11:00 a.m. to 3:30 p.m. Legislators are invited to attend. For more information contact Rep. Carolyn Gargas, cgargas@cs.com, 465-7463.

Rep. Carolyn Gargas

The Fifth Annual Local Energy Solutions Conference (LES) will be held on **April 13** at Winnisquam Regional High School in Tilton, organized by the NH Local Energy Work Group. Multi-track sessions, panel discussions and keynote address by Governor Maggie Hassan. Free registration for NH Legislators by contacting lesinfo@grassrootsfund.org.

Rep. Ian Raymond

On **April 16**, all House members are invited to meet volunteers and staff from throughout the state at a reception to highlight the important role that the American Red Cross plays in NH and your community. Heavy appetizers and beverages will be available from 4:00 p.m. to 6:00 p.m. at the Red Cross Headquarters located at 2 Maitland Avenue in Concord. Hope to see you there.

Reps. Stephen J. Shurtleff and Gene G. Chandler

All legislators and staff are invited to attend "Banding Together for New Hampshire's Oral Health," Annual Legislative Breakfast provided by the New Hampshire Oral Health Coalition. A hot breakfast will be served buffet-style **April 17** from 7:30 to 9:00 a.m. in the State House Cafeteria with food prepared by Elizabeth's Kitchen at the State House. Member displays will update you on the latest in oral health. You can view and learn about the Dental Simulator from the Dental School at the University of New England – staff from the No. Country Health Consortium will be on-site to show you how the simulator works.

Rep. Tom Buco

Refugee Resettlement in New Hampshire: Who, Where, When and How? Lutheran Social Services of New England and the Duprey Companies cordially invite all legislators to an informative Breakfast on Wednesday, **April 17**, 2013, from 8:00 a.m.-10:00 a.m. at the Barley House in Concord featuring NH business and social services leaders, and representatives from NH's refugee community. Please RSVP to Kerstin Breidenthal at (603) 410-3109 or KAhlgren@lssne.org.

Reps. Stephen J. Shurtleff and Gene G. Chandler

The New Hampshire Coalition Against Domestic and Sexual Violence's AmeriCorps Victim Assistance Program invites all legislators to view the New Hampshire Clothesline Project on **April 23** from 11:00 a.m. to 2:00 p.m. on the State House lawn. The Clothesline Project is a visual display that uses t-shirts to bear witness to domestic and sexual violence, child abuse and stalking. Each shirt is designed to represent a particular person's experience and is made by a survivor or someone who cares about them.

Rep. Robert R. Cushing

The members of the NH Snowmobile Association cordially invite all Representatives and staff to a reception in the State House cafeteria on Tuesday, **April 30**, 2013, from 7:30 a.m. - 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Reps. Stephen J. Shurtleff and Gene G. Chandler

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 21st Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 17**, 2013, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Department at 603-463-7258 if you have any questions.

Terie Norelli, Speaker

All members of the Republican caucus are invited to the House Republican Alliance's weekly meetings to be held Tuesdays from 8:30 -10:00 a.m. in Room 206, LOB.

Reps. Alfred Baldasaro, Carol McGuire and
Pamela Tucker

All are invited to attend the continuation of the weekly prayer group meeting on session days at 8:00 a.m. at the Upham Walker House, 18 Park Street, Concord.

Reps. Stephen Palmer, Warren Groen and
Stella Tremblay

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information

DATE	TIME	GROUP	Group#/Grade
April 5	9:30/11:00 SH/HM	Jaffrey Grade School	64/4
April 5	11:00	Nashua Christian Academy	13/4
April 5	1:00	Parker Academy – Concord	10/6-8
April 8	9:45	Thornton Ferry School – Merrimack	50/4
April 8	11:00	Campton Elementary School	44/4
April 8	12:15	One Sky Futures – Newmarket	20/adults
April 8	2:00	World Affairs Council International Visitor Leadership- People's Rep. of China	8
April 9	9:30	Greenfield Elementary School	13/4
April 9	9:30	Hancock Elementary School	19/4
April 9	11:00	Lancaster Elementary School	40/4
April 9	12:30	Green Valley School – Pembroke	12/4&5
April 10	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	80/4
April 10	1:00	Weare Home Schoolers	25
April 11	9:30/11:00	Northwest Elementary School – Manchester	90/4
April 11	12:30	The Grammar School – Putney, VT	10/8
April 11	2:00	Lycee Lumiere – Laxeuil Les Bains	33/HS
April 12	9:00	Sunapee Middle School	13/8
April 12	9:45/11:00 SH/SC	Thornton Ferry School – Merrimack	80/4
April 15	9:15	Sunapee Middle High School	14/8
April 15	9:15/10:30 SH/SC	Epsom Central School	60/4
April 15	10:30	Jennie D. Blake School – Hill	6/4
April 15	3:00	Teen Pact	26
April 16	9:30/11:00 SH/HM	Hillsboro-Deering Elementary School	112/4
April 16	1:00	Holderness Central School	26/4
April 17	8:30	NH State Grange	
April 17	10:00/11:30	Wm. Barron School – Salem	66/4
April 17	11:00	Unity Elementary School	39/4
April 17	9:00	Open World Project – Serbian National Parliamentarians	10
April 17	2:00	OWLS- Home Schooling Group – Concord	20
April 18	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 19	9:30/11:00 SH/F&G	Symonds School – Keene	64/4
April 19	9:45/10:45 SH/HM	DAR Good Citizens	90/4
April 19	12:00	South Merrimack Christian Academy	18/7

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
April 19	1:00	Teen Pact Families	34
April 25	10:00	Enfield Village School	54/4
April 25	11:30	Harvest Hills	
April 25	1:30	The Huntington @ Nashua Retirement Community	15/SRS
April 29	10:00/11:30 SH/HM	Nottingham West Elementary School – Hudson	120/4
April 29	2:00	Harris Hill Center – Concord	14/SRS
April 30	9:30/11:00 SH/HM	Henry Wilson School – Farmington	86/4
April 30	1:00	Voyagers Home School – Ossipee area	20
May 1	9:45/11:30 SH/HM	Horne St. School – Dover	85/4
May 2	9:00	Ashland Elementary School	40/4&6
May 2	10:00/11:15 SH/F&G	McClelland School – Rochester	75/4
May 2	2:00	IREM – realtors	45
May 3	10:00/11:15 SH/SC	Bernice A. Ray School-Hanover	80/4