



State of
New Hampshire

HOUSE RECORD

First Year of the 163rd General Court Calendar and Journal of the 2013 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 35

Concord, N.H.

Friday, January 18, 2013

No. 9

Contains: Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

There will be no House session until January 30th. The starting time for this session will be noted in the next Calendar.

State buildings will be closed on Monday, January 21st, in observance of Martin Luther King, Jr./Civil Rights Day. Chairmen and Vice Chairmen will meet on Tuesday, **January 22nd**, at 8:30 a.m. in Rooms 305-307 of the Legislative Office Building.

Our first Continuing Education session was extremely successful, and I want to thank you for your interest. Please be aware that the next program, which is noted below, is scheduled for Thursday, January 31st.

Terie Norelli, Speaker

NOTICE

House Continuing Education

TOPICS: The Courts and the Judicial Council

DATE: Thursday, January 31, 2013

TIME: 9:00 a.m. – 11:00 a.m.

PLACE: Representatives Hall

Terie Norelli, Speaker

NOTICE

The standard mileage rate for transportation expenses for 2013 set by the Internal Revenue Service has been modified. The standard mileage rate effective January 1, 2013 will be 56.5 cents per mile. In accordance with RSA 14:15-a, the mileage reimbursement rate for members of the NH House of Representatives is fifty-six and one half cents (\$0.565) per mile for all miles incurred on or after January 1, 2013.

Joyce Phinney, Legislative Accounting Manager

NOTICE

LEGISLATIVE ETHICS COMMITTEE

REQUIRED DISCLOSURE FILINGS

Copies of the “**2013 Financial Disclosure Form**” have recently been mailed to each member of the House. All legislators and legislative officers are required to complete and file the form with the Legislative Ethics Committee. Please return your completed form to Rich Lambert in **Room 112 of the State House** **no later than January 18, 2013.**

Richard M. Lambert, Executive Administrator
Legislative Ethics Committee

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays** for *ALL* scheduling and notices. It closes at **NOON** on **Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

January 24
January 31
February 7

AVAILABLE FRIDAY:

January 25
February 1
February 8

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2013 SESSION

Friday, February 1, 2013	Last day to Introduce House Bills
	Last day to amend rules by majority vote
Thursday, February 21, 2013	Last day to report House Bills going to a second committee
Thursday, February 28, 2013	Last day to act on House Bills going to a second committee
Thursday, March 7, 2013	Last day to report House Bills not in a second committee, except budget bills
Thursday, March 14, 2013	Last day to act on House Bills not in a second committee, except budget bills
Thursday, March 21, 2013	Last day to report all House Bills, except budget bills
	Last day to report list of retained House Bills
Thursday, March 28, 2013	Last day to report budget bills
	Last day to act on all House Bills, except budget bills.
Thursday April 4, 2013	CROSSOVER Last day to act on budget bills
Thursday, May 2, 2013	Last day to report Senate Bills going to a second committee
Thursday, May 9, 2013	Last day to act on Senate Bills going to a second committee
Thursday, May 30, 2013	Last day to report all remaining Senate Bills
	Last day to report list of retained Senate Bills
Thursday, June 6, 2013	Last day to act on Senate Bills
Thursday, June 13, 2013	Last day to form Committees of Conference
Thursday, June 20, 2013	Last day to sign Committee of Conference reports (4:00 pm)
Thursday, June 27, 2013	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

TUESDAY, JANUARY 22

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:15 a.m. **HB 227**, relative to property and casualty insurance.
- 10:45 a.m. **HB 229-FN**, relative to a financial examination supervisor.
- 11:15 a.m. **HB 230**, relative to administrative supervision of insurers.
- 1:15 p.m. **HB 231**, relative to reinsurance.
- 2:00 p.m. **HB 154-FN**, establishing the New Hampshire condominium law review board.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 224**, relative to the authority of the superintendent of a county correctional facility.
- 10:30 a.m. **HB 153**, prohibiting the designation of industrial hemp as a controlled substance.
- 1:00 p.m. **HB 209**, relative to the relinquishment of firearms as a condition of bail.
- 1:30 p.m. **HB 135**, relative to physical force in defense of a person and relative to the definition of non-deadly force.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 201**, relative to school district policies on health and sex education.
- 10:45 a.m. **HB 251**, relative to the legislative members of the home education advisory council.
- 11:00 a.m. **HB 223**, relative to access to school-approved means of communication by recognized youth organizations.
- 1:15 p.m. Executive session on **HB 159**, requiring patriotic exercises in public schools on federal Constitution Day, **HB 160**, relative to a school district's transportation responsibility for pupils of divorced parents with joint decision making responsibility, **HB 161**, relative to school district policies on health and sex education.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 197**, relative to state representative districts in Hillsborough county.
 10:30 a.m. **HB 206**, relative to political advertising.
 11:00 a.m. **HB 119**, relative to voter registration.
 1:00 p.m. **HB 183**, relative to processing absentee ballots.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **HB 177**, relative to licensing requirements for homestead food.
 11:00 a.m. Presentation: SPACE on current use
 11:45 a.m. Subcommittee work session on **HB 110**, requiring persons who record cruelty to livestock to report such cruelty and submit such recordings to a law enforcement agency.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 190**, relative to professional misconduct of dental hygienists.
 10:30 a.m. **HB 216**, relative to the use of the title "fire marshal."
 11:00 a.m. **HB 207**, relative to the inspection and regulation of coin-operated amusement rides.
 1:00 p.m. **HB 254-FN-A**, abolishing certain positions in the liquor commission.
 2:00 p.m. **HB 186**, relative to the authority of the department of state.

FINANCE, Rooms 210-211, LOB**Agency/Branch Presentations**

- 10:00 a.m. Commissioner Toumpas, Department of Health and Human Services.
 11:00 a.m. DHHS Bureaus/Divisions
 Medicaid Business and Policy.
 Developmental Disabilities.
 Bureau of Elderly and Adult Services.
 Behavioral Health.
 Public Health Services.
 Children, Youth and Families.

Immediately following DHHS

NH Center for Nonprofits.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 232**, relative to the membership of the governor's commission on alcohol and drug abuse prevention, intervention, and treatment.
 10:30 a.m. **HB 236**, relative to membership of the council on autism spectrum disorders.
 11:15 a.m. **HB 205**, relative to the identification of dental prosthetic and orthodontic appliances.
 1:00 p.m. **HB 121-FN**, requiring drug testing of applicants for Temporary Assistance to Needy Families (TANF).

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 211**, relative to service of demand for rent and eviction notice.
 10:30 a.m. **HB 188**, decreasing the time required for eviction notice in cases where there is a material breach of the lease and requiring the tenant to meet financial obligations under the lease pending appeal.
 11:00 a.m. **HB 210**, relative to the procedure for eviction from a manufactured housing park.
 1:00 p.m. **HB 238**, relative to the disposition of estates valued at less than \$10,000.
 1:30 p.m. **CACR 4**, relating to the supreme court. Providing that rules made by the chief justice of the supreme court governing the administration of the courts in the state and the practice and procedure to be followed in all such courts shall not have the force and effect of law.
 2:30 p.m. **HB 281**, permitting retired judges over the age of 70 to serve the courts under certain circumstances.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:15 a.m. **HB 169**, establishing an employers' private right of action to enforce the payment of workers' compensation coverage.
 11:15 a.m. **HB 246**, relative to falsity by employer.
 1:00 p.m. **HB 249-FN**, requiring employers to verify an employee's eligibility to work in the United States.
 1:45 p.m. **HB 255-FN**, relative to the workers' compensation law.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 176**, allowing towns and cities to grant a part year veterans credit during the year of acquisition of property.
 10:30 a.m. **HB 198**, relative to town boundary perambulation.
 11:00 a.m. **HB 191**, relative to conformity of governmental land uses to land use regulations.

- 11:30 a.m. **HB 114**, relative to abutter access over subdivided land.
 1:00 p.m. Executive session on **HB 103-FN**, reducing the penalty for violating a local vendor ordinance, **HB 104**, amending certain requirements to obtain a local vendor license, **HB 108**, permitting manufactured housing parks and condominium associations to access dog registration records, **HB 109-FN-L**, repealing group licenses for dog owners, **HB 113**, relative to lot access for erection of buildings, **HB 115**, relative to the procedure for filling a vacancy on a cooperative school district budget committee, **HB 126-L**, relative to use of revolving funds by towns for maintaining recycling programs.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **HB 221**, relative to the duty of the long range capital planning and utilization committee.
 10:15 a.m. **HB 203**, relative to workers' compensation coverage for contractors on state projects.
 11:00 a.m. Executive session on **HB 117**, relative to driveway permits issued by the department of transportation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:15 a.m. **HB 233**, relative to the care of war memorials in Franconia Notch state park.
 10:45 a.m. **HB 184-FN**, relative to the oil discharge cleanup fund.
 11:15 a.m. **HB 185-FN**, relative to the fuel oil discharge cleanup fund.
 1:00 p.m. **HB 158**, relative to the issuance of waivers for lot loading or setback distances in condominium conversion.
 1:30 p.m. **HB 189**, repealing the commission to study water infrastructure sustainability funding.
 2:30 p.m. Executive session on **HB 111**, relative to the acquisition of property at Akers pond dam in the town of Errol by the fish and game department, **HB 157**, renaming Blood Pond in the town of Lancaster as Mountain Lake Pond.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **HB 130**, relative to upgrading the wiring of retail service stations to support generators or alternate power sources.
 11:00 a.m. **HB 179**, repealing the law on weather modification experimentation.
 1:00 p.m. Briefing on power deregulation.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 137**, relative to special number plates for members of the national guard.
 10:30 a.m. **HB 163**, relative to special number plates for disabled veterans.
 11:00 a.m. **HB 152**, establishing a committee to study the feasibility of personal rapid transit systems.
 11:30 a.m. **HB 145-FN**, authorizing multi-use number plates.
 1:15 p.m. **HB 162**, relative to the scope of the New Hampshire rail transit authority.

WAYS AND MEANS, Room 202, LOB

Agency Briefing Schedule.

- 10:00 a.m. Department of Transportation.
 1:00 p.m. Department of Safety.
 2:00 p.m. Department of Agriculture, Markets and Food.
 2:30 p.m. Department of Fish and Game.
 3:15 p.m. Department of Health and Human Services.

WEDNESDAY, JANUARY 23

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 120**, relative to hours of sales by off-premises liquor licensees.
 10:45 a.m. **HB 175**, relative to New Hampshire domestic liquor and wines.
 11:15 a.m. **HB 226**, establishing a committee to study the promotion of New Hampshire wines.
 1:15 p.m. **HB 202-FN**, relative to liquor licenses for inns.
 1:45 p.m. **HB 237**, relative to home production of liquor and wine for personal or family use.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Subcommittee work session on **HB 125**, requiring the reporting of certain felony offenses by postsecondary educational institutions.
 10:00 a.m. Executive session on **HB 131-FN-L**, relative to payment for medical services for county prisoners, **HB 132-FN-L**, relative to responsibility for medical costs incurred by a person in custody, **HB 133**, relative to the authority of the superintendent of a county correctional facility to release a prisoner, **HB 164**, establishing a legislative oversight committee on corrections issues, **HB 165**, establishing a committee to study the use of the sex offender registry, **HB 167**, relative to notice and information provided to the victim of a person seeking parole or the victim's next of kin.

EDUCATION, Room 207, LOB

- 1:15 p.m. **HB 180**, relative to the definitions of “student athlete” and “student sports” for the management of concussion and head injury.
- 2:00 p.m. **HB 214**, relative to the eligibility of high school students enrolled in college courses to participate in high school extracurricular activities.
- 2:30 p.m. **HB 213**, requiring college courses completed by a high school student to be counted in the student’s grade point average.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 225**, relative to the rulemaking authority of the liquor commission.
- 1:00 p.m. **HB 234**, relative to occupational and professional boards and commissions procedures concerning military service and occupational experience or training.

FINANCE

- 9:00 a.m. Tour of New Hampshire State Hospital.
- 12:30 p.m. Tour of the New Hampshire State Prison for Men.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 218-FN**, prohibiting interference with access to medical services and health insurance of New Hampshire citizens.
- 11:00 a.m. Executive session on **HB 232**, relative to the membership of the governor’s commission on alcohol and drug abuse prevention, intervention, and treatment, **HB 236**, relative to membership of the council on autism spectrum disorders.
- 1:00 p.m. Meet in lobby of the New Hampshire Hospital for a tour of the facility.

JUDICIARY, Room 208, LOB

- 9:00 a.m. Subcommittee work session on **HB 116**, relative to the powers of an executor or administrator to take control of a decedent’s social networking websites.

Room 206, LOB

- 9:00 a.m. Subcommittee work session on **HB 123**, relative to the limitation of liability for negligence regarding firefighters.

Room 208, LOB

- 10:00 a.m. Executive session on **HB 102**, relative to custody and control of the remains of deceased persons by next of kin, **HB 106**, relative to the demand for rent and other damages, and the repeal of the landlord-agent requirement, **HB 107**, relative to the losing party’s payment of the prevailing party’s costs in tort actions, **HB 116**, relative to the powers of an executor or administrator to take control of a decedent’s social networking websites, **HB 118**, providing legal immunity for 911 calls for drug or alcohol related emergencies, **HB 123**, relative to the limitation of liability for negligence regarding firefighters.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 172**, requiring the labor commissioner to maintain certain statistical information regarding payment of workers’ compensation.
- 10:30 a.m. **HB 171**, relative to the civil penalty for failure to make payment of workers’ compensation.
- 11:30 a.m. **HB 200**, relative to an employer’s burden of proof in unemployment compensation hearings.
- 1:30 p.m. **HB 187**, relative to deliberative sessions in towns that have adopted official ballot voting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 2:00 p.m. **HB 129**, relative to access to galleries in the general court.
- 2:15 p.m. **HB 140**, relative to the committee on legislator orientation.
- 2:30 p.m. **HB 170**, relative to the definition of a gift to an elected official, public official, public employee, constitutional official, or legislative employee.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 147-FN**, establishing a formula for reimbursing municipalities for assessment expenses.
- 10:30 a.m. **HB 182**, relative to appointments to the assessing standards board.
- 11:00 a.m. **HB 181**, repealing the equalization standards board.
- 1:00 p.m. **HB 208**, relative to annual reports of county officers.
- 1:15 p.m. **HB 136-L**, relative to compensation for attendance at meetings of the county convention.
- 1:45 p.m. **HB 239**, relative to online availability of certain county budget information and reports.
- 2:15 p.m. **HB 235**, allowing counties to contract for professional real estate services for the sale or lease of county property.
- 2:45 p.m. **HB 204-FN-L**, relative to the removal of social security and other numbers from registry of deeds documents available on the Internet.

TRANSPORTATION, Room 203, LOB

- 9:30 a.m. Subcommittee work session on **HB 105**, relative to the release of motor vehicle registration information.
- 10:00 a.m. Executive session on **HB 105**, relative to the release of motor vehicle registration information, **HB 112-FN**, relative to registration permit fees for special use vehicles.
- 10:45 a.m. **HB 193**, relative to registration of vehicles by residents without a permanent street address.
- 11:15 a.m. **HB 194**, relative to collection of permit fees paid with insufficient fund checks.
- 11:30 a.m. **HB 195**, relative to commercial driver learner permits.
- 11:45 a.m. **HB 196**, relative to weight of commercial vehicles with idle reduction devices.
- 1:15 p.m. **HB 192**, relative to street rods.
- 1:45 p.m. **HB 174**, prohibiting the use of motor vehicle records for any federal identification database.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 240-FN-A**, repealing the prospective repeal date for the research and development tax credit.
- 10:30 a.m. **HB 168-FN-A**, increasing the beer tax.
- 1:00 p.m. **HB 212**, relative to charitable gaming.
- 1:30 p.m. **CACR 2**, relating to taxation. Providing that taxes imposed by the state of New Hampshire or its subdivisions may be graduated.
- 1:45 p.m. **CACR 1**, relating to taxation. Providing that 3/5 vote is required to pass legislation imposing new or increased taxes or license fees, or to authorize the issuance of state bonds and providing that the general court shall appropriate funds for payment of interest and installments of principal of all state bonds.

THURSDAY, JANUARY 24**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **HB 173**, repealing the authority for supplemental allowances under the judicial retirement plan.
- 11:00 a.m. **HB 252**, consolidating the property appraisal division and the municipal services division of the department of revenue administration.

FINANCE, Rooms 210-211, LOB

- 3:00 p.m. Presentation by the Department of Health and Human Services of the Lewin Group Study on the Impact of Medicaid Expansion in New Hampshire.

FINANCE – (DIVISION II)

- 10:00 a.m. Tour of Police Standards and Training Council facility.

FINANCE – (DIVISION III), Rooms 210-211, LOB

- 10:00 a.m. Presentation by New Hampshire Center for Public Policy Studies on Cost Drivers in Health Care.
- 10:30 a.m. Medicaid Program Overview by Department of Health and Human Services.
- 1:00 p.m. Presentation on Medicaid Managed Care by Health and Human Services Commissioner Toumpas.
- 2:00 p.m. Presentation on the Uncompensated Care Program by Legislative Budget Assistant.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Continued public hearing on **HB 122**, relative to limitation of appropriations in official ballot municipalities.
- 10:15 a.m. **HB 134**, relative to contingency funds in towns.
- 10:45 a.m. **HB 139**, relative to the time towns that have adopted official ballot voting have to approve bonding in solid waste management districts.
- 11:15 a.m. **HB 138**, permitting a town that has adopted official ballot voting to use a topical description of the substance of a warrant article on the official ballot.
- 1:30 p.m. **HB 144**, prohibiting the state, counties, towns, and cities from implementing programs of, expending money for, receiving funding from, or contracting with the International Council for Local Environmental Initiatives.

PUBLIC WORKS AND HIGHWAYS, Meet in LOB Lobby

- 9:30 a.m. Bus tour of NH State Prison for Men, NH State Prison for Woman and Gallen Office Park.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

- 10:00 a.m. **HB 220**, relative to the New Hampshire medal of honor.
- 11:00 a.m. **HB 219**, limiting the authority of delegates to Article V conventions.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee work session on revenues.

FRIDAY, JANUARY 25**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB**

9:00 a.m. Executive committee.

SUNDAY, JANUARY 27**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI Community College, Concord**

1:00 p.m. Regular meeting.

MONDAY, JANUARY 28**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Organization meeting.

TUESDAY, JANUARY 29**FINANCE, Rooms 210-211, LOB**

- 1:00 p.m. **HB 285**, restoring the authorization of the division of emergency services and communications and the division of fire standards and training and emergency medical services to make transfers from their respective funds in cases of unanticipated contingencies.
- 1:30 p.m. **HB 270-FN-A**, making an appropriation to the department of education to fund career and technical student organizations.

FINANCE – (DIVISION I)

10:00 a.m. Tour of the NH Supreme Court Call Center.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 271**, stating that New Hampshire will not accept expanded Medicaid.
- 10:45 a.m. **HB 261-FN**, relative to the assistance program for 2-parent families with dependent children.
- 1:00 p.m. **HB 279**, establishing a pilot program for New Hampshire citizen emergency response teams.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:15 a.m. **HB 178-FN-L**, relative to binding arbitration in public labor relations disputes.
- 1:30 p.m. **HB 241-FN**, establishing a state minimum hourly rate.
- 1:40 p.m. **HB 127-FN-L**, relative to the state minimum hourly rate.

THURSDAY, JANUARY 31**LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB**

2:00 p.m. Organization and regular business.

FRIDAY, FEBRUARY 1**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular business.

TUESDAY, FEBRUARY 5**FINANCE – (DIVISION I)**

10:00 a.m. Tour of NH State Prison for Women.

FRIDAY, FEBRUARY 22**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB**

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation subcommittees additional meetings will be scheduled for **January 18**, if needed. The Delegation public hearing for subcommittee presentations and a possible vote on the 2013 budget will be held on **January 21** at 5:00 p.m. at the County Complex.

Rep. Colette Worsman, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Carroll County Delegation will meet on **January 28** at 9:00 a.m. at the Carroll County Administration Building, Delegation Room, 95 Water Village Road, Ossipee. The purpose of the meeting is to continue work on the County budget and to hear updates from the budget subcommittees. The Delegation will also consider and act upon any other business that may properly be brought before them.

Rep. Edward Butler, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on **January 25** at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown.

Rep. Mariellen J. MacKay, Clerk
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Delegation will hold a public hearing on the Commissioners' proposed 2013 budget (RSA 24:23) on Thursday, **January 24** at 7:00 p.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. Executive Committee meeting to follow to consider line item transfer request and any other necessary business.

Rep. Kevin Waterhouse, Clerk
Rockingham County Delegation

Rockingham County Executive Committee will meet at 9:30 a.m. on Friday, **February 22** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to report budget recommendations and to vote on budgets to be presented to the full Delegation. The Executive Committee will also meet at 5:30 p.m. on Tuesday, **March 5** at the Commissioners' Conference Room, Hilton Auditorium, Rockingham County Nursing Home, Brentwood to finalize unfinished business prior to the Delegation meeting.

Rep. Kevin Waterhouse, Clerk
Rockingham County Executive Committee

Rockingham County Delegation will meet at 6:00 p.m. on Tuesday, **March 5** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to adopt the County Budget for 2013 (storm date March 7).

Rep. Kevin Waterhouse, Clerk
Rockingham County Delegation

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Ronald Belanger, PO Box 415, Salem, New Hampshire 03079-0415

Rep. Frank Bishop, 1058 Prescott Road, Raymond, New Hampshire 03077-2653.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

A luncheon for NH state legislators will be held on Tuesday **January 22**, Noon at St. Paul's Church, Park Street, Concord. Speaker Dr Michael Coffman is an environmental scientist, and an author of several books. He will discuss Agenda 21, how it impacts New Hampshire, how to identify it and how it may impact your community. To find out more about Dr. Coffman, his services or his publication go to: www.epi-us.com. The event includes a box lunch please RSVP by January 20 to shurtleffhal@aol.com.

Rep. Gary S. Hopper

All pro-business members of the House are invited to attend the NH House Business Caucus meeting on Tuesday, **January 22**, from 4:00 – 5:00 p.m. in Room 203, LOB.

Reps. Laurie Sanborn, Adam Schroadter and
Patrick Abrami

The House Republican Alliance will be hosting a continuing education series for all new Republican members. Due to class size, we are requesting only new members of the caucus participate. These classes will enhance what you have already learned in orientation to help you be an effective legislator. The next class will be held on Thursday, **January 24** in Room 303, LOB from 8:30 -10:00 a.m. All new Republican members are encouraged to attend. Please RSVP to Carol at mcguire4house@gmail.com.

Reps. Alfred P. Baldasaro, Carol McGuire and
Pamela Tucker

January is National Eye Care Month. On Thursday, **January 24**, Health Services is sponsoring a repeat presentation by Kristin Bryant, O.D., a local health care professional, to be held in Room 411 of the State House Annex during the lunch hour. Bring your lunch for one of three thirty minute seminars on eye health (11:30; 12:00 or 12:30). Please RSVP to 271-2757 or to dianne.bergquist@leg.state.nh.us if you are interested and indicate which of the three sessions you plan to attend.

Reps. Stephen J. Shurtleff and Gene G. Chandler

Attorney General Michael Delaney invites all representatives to the Department of Justice for a brief presentation about the various responsibilities and functions of the office, followed by a tour of the building. Please join the Attorney General and members of his staff on either Thursday, **January 24th** at 1:30 p.m. or Thursday, **January 31st** at 11:00 a.m. The Department of Justice is located at 33 Capitol Street in Concord.

Reps. Stephen J. Shurtleff and Gene G. Chandler

How can you help a constituent who may be a victim of Elder Abuse? Merrimack County Representatives please join the Merrimack County Coordinated Community Response Team on Elder Abuse for a briefing and lunch reception on **January 25** from 10:00 a.m. to noon at the Merrimack County Nursing Home in Boscawen. Elder Abuse can be physical, emotional or sexual. It can also be neglect or financial exploitation. Abuse often happens at the hands of a family member, friend, or caregiver – someone the elder expects to trust.

The Merrimack County Coordinated Community Response Team is a group of professionals and community members dedicated to improving our response to this growing problem. Meet our team and learn about the kinds of resources available to help you and your constituents. Representatives outside of Merrimack County are welcome to attend. Please RSVP to susan.staples@doj.nh.gov or speak to Representative Katherine Rogers.

Rep. Katherine Rogers

All representatives are invited to attend a two hour session on educational issues. Topics covered will include: Rules for the new School Construction Aid Program, How is Adequacy Funding Calculated, What is Catastrophic Aid and How is it Calculated, What is the Core Curriculum and what is the Impact for Local School Districts. Monday, **January 28th** at 10:00 a.m. in Rooms 210-211, LOB.

Reps. Gene G. Chandler, Lynne M. Ober, Rick M. Ladd

All legislators are invited to the New Hampshire Department of Health and Human Services Legislature Orientation on Thursday, **January 31** at St. Paul's Church from 11:30 a.m. to 1:30 p.m. Snow date is Thursday, February 7. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Director of Legislative Affairs, at **JWILLIAM@dhhs.state.nh.us** or 271-9395.

Rep. James R. MacKay

The breakfast meeting with the Bishop of Manchester, scheduled for February 5 at 8:00 a.m. at the Upham Walker House, has been cancelled and will be rescheduled for a later date.

Reps. Jordon G. Ulery and Stephen J. Shurtleff

Northeast Delta Dental cordially invites all members of the New Hampshire House and the staff to its Fourteenth Annual Legislative Reception to be held Tuesday, **February 5th** from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord.

Reps. Stephen J. Shurtleff and Gene G. Chandler

The Bi-State Primary Care Association is hosting its NH Legislative and Business Hot Breakfast on **February 6**, 2013, from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 N. Main Street, Concord, NH. (Snow date: February 7, 2013.) The topic will be Implementing Health Care Reform: Building on New Hampshire's Primary Care Foundation – New Hampshire's Community Health Centers. Guest Speakers include Speaker Norelli and Senator Jeb Bradley.

Reps. Stephen J. Shurtleff and Gene G. Chandler

The Retail Merchants Association of New Hampshire invites all legislators and staff to its 45th Annual Legislative Reception on Wednesday, **February 6th** at 4:00 p.m. or following the House session, whichever is later, at the Concord Holiday Inn. Please join RMANH members, your colleagues and others for light fare and conversation as RMANH leadership presents the annual "Law Enforcement Partner of the Year", "Retailer of the Year" and "Legislator of the Year", awards.

Reps. Stephen J. Shurtleff and Gene G. Chandler

The New Hampshire Optometric Association hosts its "Eye-Opener" Breakfast on Wednesday, **February 13th** in the State House Cafeteria. Legislators and staff are invited stop by anytime from 8:30 to 10:00 a.m. to enjoy a continental breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Reps. Stephen J. Shurtleff and Gene G. Chandler

All members of the General Court are invited to join Dr. Jose Montero, Director of the Division of Public Health Services for lunch and a 20-minute screening of "Weight of the Nation" on **February 14**, 11:30 a.m. to 1:00 p.m. at St. Paul's Church. Please join us and learn how obesity drives up rates of death and disability due to heart disease, stroke and diabetes – and the role of government in creating environments that promote health and wellness. Please RSVP to **info@hnhfoundation.org** so that we can be sure to have lunch for everyone who would like to attend.

Rep. Robert J. Perry

All members of the Republican caucus are invited to the House Republican Alliance's weekly meetings to be held Tuesdays from 8:30 -10:00 a.m. at the Upham Walker House.

Reps. Alfred Baldasaro, Carol McGuire and
Pamela Tucker

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2013**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Jan. 23	10:00	Milton Elementary School	45/4
Jan. 24	10:00	Sanbornton Central School	42/4
Jan. 24	11:30	Hollis Montessori School	42/4
Jan. 28	9:30	Second Start – ESL Concord	12/adults
Feb. 1	9:00/10:15 SH/SC	Pembroke Hill School	110/4
Feb. 4	9:15	Broken Ground School – Concord	44/4
Feb. 5	9:15	Broken Ground School – Concord	44/4
Feb. 5	9:45/11:00 SH/Manse	Chester Academy	74/4
Feb. 6	9:45	New Franklin School – Portsmouth	40/4
Feb. 8	9:00/10:30 SH/SC	Peter Woodbury School – Bedford	60/4
Feb. 11	10:15	Moultonborough Central School	32/4
Feb. 12	9:00	Mt. St. Mary Academy – Manchester	20/4
Feb. 13	9:30/11:00 SH/HM	Webster Elementary School – Manchester	75/4
Feb. 13	1:30	Leadership Greater Concord	25
Feb. 14	9:15	Broken Ground School – Concord	44/4
Feb. 15	9:00/10:30 SH/SC	Peter Woodbury School – Bedford	60/4
Feb. 19	9:30/11:00	Highland Goffes Falls School – Manchester	80/4
Feb. 20	9:45/11:00 SH/HM	Hooksett Elementary School	75/4
Feb. 21	9:45/11:00 SH/HM	Hooksett Elementary School	100/4
Feb. 22	10:00/11:30 SH/SC	Stratham Memorial School	60/4