

# HOUSE RECORD

## Second Year of the 162<sup>nd</sup> General Court Calendar and Journal of the 2012 Session

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Vol. 34 Concord, N.H.

Thursday, November 1, 2012

No. 63

Contains: Meetings, Notices and Order Form for the 2012 Permanent Journal.

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### HOUSE CALENDAR

#### MEMBERS OF THE HOUSE:

The Republican Caucus to select House officer nominees will be held on Thursday, **November 15**, starting at **4:00 p.m.** in Representatives Hall. Prior to the voting portion of the caucus at 6:00 p.m., there will be a presentation and question-and-answer period for Republican candidates and members beginning at 4:00 p.m.

The Democratic Caucus will be held on Saturday, **November 17**, at **9:00 a.m.** in Representatives Hall.

The New Legislator Orientation Program will be held on Wednesday and Thursday, **November 28 and 29**.

Pursuant to Article 33, Part II of the New Hampshire Constitution, the 2013-2014 General Court will organize on **December 5**, the first Wednesday in December.

Through the end of this legislative term on December 4, legislative mileage will be limited to reimbursement for travel on one day a week to Concord for official legislative or constituent work in addition to those days that members are required to be in Concord for official committee or leadership work. Reimbursement for committee or leadership purposes is limited to service as a member of a policy, chaptered or statutory committee or for Democrat or Republican caucus or legislative leadership. Members should not schedule meetings for Mondays or Fridays, as generally mileage reimbursement will not be permitted on those days.

William L. O'Brien, Speaker

### NOTICE

The **2010 House Permanent Journals** have arrived. **House members** who ordered a Journal may pick it up in the Clerk's Office. Thank you.

Karen O. Wadsworth, Clerk of the House

### NOTICE

The House Calendar will be published weekly. Please note Calendar **will close on Wednesdays at noon**.

**CLOSES NOON WEDNESDAY:**

November 7  
November 14

**AVAILABLE THURSDAY:**

November 8  
November 15

Karen O. Wadsworth, Clerk of the House

## **HOUSE DEADLINES**

Friday, November 2, 2012

Last day to file Interim Study reports.

Tuesday, November 13, 2012

First day for all members elected for the 2013 session to file LSRs for the 2013 session.

Friday, December 7, 2012

Last day for all members elected for the 2013 session to file LSRs for the 2013 session.

Last day for a member to declare sponsorship of an LSR filed by an unelected incumbent member.

Friday, January 11, 2013

Last day to sign off all House LSRs, other than petitions involving the election or qualifications of a member to serve in the House.

Friday, February 1, 2013

Last day to introduce House legislation including, but not limited to, House Bills and petitions

Wednesday, February 13, 2013

Last day to amend House Rules by majority vote.

All deadlines are subject to the close of business at 5:00 p.m. each day, except amending House Rules by majority vote, which shall be the ending of the last House session day on or prior to February 13, 2013.

## **COMMITTEE MEETINGS**

### **THURSDAY, NOVEMBER 1**

**COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, LOB**

2:00 p.m. Regular meeting – review last draft paper.

**COMMISSION TO STUDY THE FEASIBILITY OF ESTABLISHING ENERGY INFRASTRUCTURE CORRIDORS WITHIN THE EXISTING TRANSPORTATION RIGHTS OF WAY (RSA 362-G), Room 103, State House**

10:00 a.m. Regular meeting.

**ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5) JOINT WITH AIR POLLUTION ADVISORY COMMITTEE (RSA 125-J:11), Room 304, LOB**

2:30 p.m. Meeting to receive annual reports on REGGI funds and REF renewable energy funds.

## **MONDAY, NOVEMBER 5**

**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH  
Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

## **THURSDAY, NOVEMBER 8**

**CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main  
Street, Lancaster**

4:30 p.m. Public forum.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Rescheduled regular business.

10:30 a.m. Audits: State of New Hampshire, Fish and Game Department, Off Highway  
Recreational Vehicle Registration Program, internal control over revenue  
November 2012

State of New Hampshire, Department of Corrections, nonsecurity staffing  
performance audit November 2012

State of New Hampshire, Department of Corrections, security staffing  
performance audit November 2012

## **FRIDAY, NOVEMBER 9**

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-  
Q), NH Deaf and Hard of Hearing Services, 57 Regional Drive, Concord**

1:30 p.m. Regular meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA  
99-E), Room 101, LOB**

9:30 a.m. Regular meeting.

## **TUESDAY, NOVEMBER 13**

**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-  
E:21), Room 100, State House**

3:00 p.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), Keene Library (Kay Fox Room), 60 Winter  
Street, Keene**

6:30 p.m. Public forum.

**SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR  
COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT  
REFORMS, Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

## **WEDNESDAY, NOVEMBER 14**

**LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB**

10:00 a.m. Regular meeting.

**NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE,  
(RSA 261:97-d), Room 305, LOB**

2:00 p.m. Regular meeting.

**SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR  
COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT  
REFORMS, Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

**THURSDAY, NOVEMBER 15**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

**FRIDAY, NOVEMBER 16**

**CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109  
Pleasant Street, Concord**

9:00 a.m. Public forum.

Immediately following the public forum, regular meeting of the Current Use  
Board.

**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB**

10:30 a.m. Non-public session of the Complaint Review Committee.

1:00 p.m. Regular meeting.

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA  
238-A:2), Room 201, LOB**

10:00 a.m. Regular meeting.

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307,  
LOB**

9:00 a.m. Regular meeting.

**MONDAY, NOVEMBER 19**

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-  
H:14-c), Room 100, State House**

9:00 a.m. Regular meeting.

**MONDAY, NOVEMBER 26**

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13),  
Room 205, LOB**

10:00 a.m. Regular meeting.

**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

**TUESDAY, NOVEMBER 27**

**LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201,  
LOB**

10:00 a.m. Regular business.

**OFFICIAL NOTICES**

When the House Clerk's Office is aware of House Members who are hospitalized or  
homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Frank G. Case, 44 Beach Head Road, Nottingham, New Hampshire 03290-4921.  
Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640.  
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

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## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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### 2012 New Hampshire Charter Schools Legislative Open House Schedule

An opportunity for incumbents and candidates to take a one hour tour to learn more about their local public charter school's mission and how they serve your constituents educational needs. Please RSVP to [eileen@liponis.com](mailto:eileen@liponis.com)

**November 2<sup>nd</sup>** 9:00 a.m.-10:00 a.m. Strong Foundations Charter School, 715 Riverwood Drive, Pembroke, NH 03275

**November 16<sup>th</sup>** 9:00 a.m.-10:00 a.m. Birches Academy of Academics and Art: A Public Charter School, 419 South Broadway, 2nd Floor, Salem, NH 03079

Reps. Gregory Hill and Kenneth L. Weyler

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All elected House Republican members are invited to a buffet lunch at the Barley House, Main Street, Concord starting at 1:00 p.m. on **November 15, 2012**, courtesy of the Committee to Re-elect Bill O'Brien as Speaker.

Reps. Gene G. Chandler, Marilinda J. Garcia, Lynne M. Ober, Stephen B. Stepanek, Daniel J. Tamburello

## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2012**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

**Please contact the Visitor Center concerning school tour booking information.**

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

| DATE   | TIME                | GROUP                                    | Group#/Grade |
|--------|---------------------|------------------------------------------|--------------|
| Nov. 1 | 10:15/11:30         | Captain Samuel Douglas Academy-Brookline | 104/4        |
| Nov. 1 | 12:30               | Wilkins Elementary School - Amherst      | 25/4         |
| Nov. 2 | 9:30/11:00<br>SH/HM | Loudon Elementary School                 | 57/4         |
| Nov. 2 | 12:00               | New Durham School                        | 20/4         |
| Nov. 2 | 12:00               | Freedom Elementary School                | 8/4          |

|         |                      |                                                    |        |
|---------|----------------------|----------------------------------------------------|--------|
| Nov. 2  | 12:30                | Wilkins Elementary School –Amherst                 | 50/4   |
| Nov. 5  | 11:45                | James Faulkner School – Stoddard                   | 40/2-5 |
| Nov. 6  | 10:00                | Portsmouth Christian Academy – Dover               | 48/4   |
| Nov. 6  | 9:00/10:15<br>SH/HM  | Kearsarge Middle School – Sutton                   | 80/7   |
| Nov. 7  | 9:30/11:00<br>SH/HM  | Parker Varney School – Manchester                  | 75/4   |
| Nov. 8  | 10:00/11:15<br>SH/HM | East Derry School                                  | 80/4   |
| Nov. 9  | 10:15/11:45<br>SH/HM | Bicentennial School – Nashua                       | 100/4  |
| Nov. 13 | 9:30                 | The Well School – Peterborough                     | 12/4   |
| Nov. 13 | 10:30/12:00          | Hollis Brookline High School                       | 110/HS |
| Nov. 14 | 9:00/10:15<br>SH/HM  | Kearsarge Regional Middle School – North<br>Sutton | 80/7   |
| Nov. 15 | 10:00/11:30<br>SH/HM | Barrington Elementary School                       | 100/4  |
| Nov. 16 | 9:00                 | Canterbury Elementary School                       | 34/4   |
| Nov. 16 | 10:15                | Chesterfield Elementary School                     | 35/4   |
| Nov. 16 | 1:00                 | Epping Senior Citizens group                       | 12/SRS |
| Nov. 19 | 10:00/11:30<br>SH/SC | Ernest Barka School – Derry                        | 100/4  |
| Nov. 20 | 9:45/11:00<br>SH/HM  | Gilford Elementary School                          | 100/4  |
| Nov. 26 | 9:45                 | Elm St. Elementary School – Laconia                | 39/4   |
| Nov. 26 | 11:30                | Sacred Heart School – Hampton                      | 27/4   |
| Nov. 27 | 10:00                | Broad St. Elementary School- Nashua                | 54/4   |
| Nov. 27 | 11:00                | Charlestown Middle School – Student<br>Council     | 18/6-8 |
| Nov. 28 | 9:45/11:15<br>SH/HM  | East Rochester School                              | 63/5   |
| Nov. 29 | 9:45/11:00<br>SH/HM  | Dr. Norman Crisp School – Nashua                   | 62/4   |
| Nov. 30 | 9:00                 | Sunapee Middle High School                         | 12/8   |
| Nov. 30 | 10:00/11:30<br>SH/SC | Hollis Upper Elementary School                     | 95/4   |
| Nov. 30 | 1:30                 | Taylor Community – Laconia                         | 21/Srs |

## NOTICE

The House Clerk's Office is now accepting orders for the **2012** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 2, 2012**.

Anyone who was a **member of the Legislature in 2012**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to  
<http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address  
is required to place an order on-line).

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Please clip this form and return it in person or via mail to:

**Office of the House Clerk**  
**Room 317, State House**  
**107 North Main Street**  
**Concord, NH 03301**

**\*\*\*Please Print\*\*\***

NAME \_\_\_\_\_

AGENCY/BUSINESS \_\_\_\_\_

CONTACT PERSON (If other than above) \_\_\_\_\_

PHONE/EXT. \_\_\_\_\_

E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

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