

HOUSE RECORD

Second Year of the 162nd General Court Calendar and Journal of the 2012 Session

Vol. 34 Concord, N.H.

Thursday, October 25, 2012

No. 62

Contains: Meetings, Notices and Order Form for the 2012 Permanent Journal.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Republican Caucus to select House officer nominees will be held on Thursday, **November 15**, starting at **4:00 p.m.** in Representatives Hall. Prior to the voting portion of the caucus at 6:00 p.m., there will be a presentation and question-and-answer period for Republican candidates and members beginning at 4:00 p.m.

The Democratic Caucus will be held on Saturday, **November 17**, at **9:00 a.m.** in Representatives Hall.

The New Legislator Orientation Program will be held on Wednesday and Thursday, **November 28 and 29**.

Pursuant to Article 33, Part II of the New Hampshire Constitution, the 2013-2014 General Court will organize on **December 5**, the first Wednesday in December.

Through the end of this legislative term on December 4, legislative mileage will be limited to reimbursement for travel on one day a week to Concord for official legislative or constituent work in addition to those days that members are required to be in Concord for official committee or leadership work. Reimbursement for committee or leadership purposes is limited to service as a member of a policy, chaptered or statutory committee or for Democrat or Republican caucus or legislative leadership. Members should not schedule meetings for Mondays or Fridays, as generally mileage reimbursement will not be permitted on those days.

William L. O'Brien, Speaker

NOTICE

The **2010 House Permanent Journals** have arrived. **House members** who ordered a Journal may pick it up in the Clerk's Office. Thank you.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published weekly. Please note Calendar **will close on Wednesdays at noon**.

CLOSES NOON WEDNESDAY:

October 31
November 7
November 14

AVAILABLE THURSDAY:

November 1
November 8
November 15

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, November 2, 2012

Last day to file Interim Study reports.

Tuesday, November 13, 2012

First day for all members elected for the 2013 session to file LSRs for the 2013 session.

Friday, December 7, 2012

Last day for all members elected for the 2013 session to file LSRs for the 2013 session.

Last day for a member to declare sponsorship of an LSR filed by an unelected incumbent member.

Friday, January 11, 2013

Last day to sign off all House LSRs, other than petitions involving the election or qualifications of a member to serve in the House.

Friday, February 1, 2013

Last day to introduce House legislation including, but not limited to, House Bills and petitions

Wednesday, February 13, 2013

Last day to amend House Rules by majority vote.

All deadlines are subject to the close of business at 5:00 p.m. each day, except amending House Rules by majority vote, which shall be the ending of the last House session day on or prior to February 13, 2013.

COMMITTEE MEETINGS

THURSDAY, OCTOBER 25

COMMISSION TO STUDY BUSINESS REGULATIONS IN NEW HAMPSHIRE (RSA 359-L:1), Room 307, LOB

3:00 p.m. Full committee meeting.

COMMISSION TO STUDY THE FEASIBILITY OF ESTABLISHING ENERGY INFRASTRUCTURE CORRIDORS WITHIN THE EXISTING TRANSPORTATION RIGHTS OF WAY (RSA 362-G), Room 103, State House

1:00 p.m. Regular meeting.

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

9:00 a.m. Interim study subcommittee work session on **HB 1227**, relative to disqualification of certain members of the general court.

10:00 a.m. Executive session on interim study ***HB 1227***, relative to disqualification of certain members of the general court, ***HB 1475***, relative to enforcement of interstate compacts, ***HB 1541***, repealing the authority of officials to enter and examine the premises of an automotive recycling dealer, ***HB 1542***, relative to interference with state constitutional rights.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

11:00 a.m. Executive session on interim study ***HB 493-FN***, relative to the certification of integrated residential communities, ***HB 554***, relative to mental health records, ***HB 1613***, relative to protected health information.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

1:00 p.m. Executive session on interim study ***HB 311-FN***, relative to solar renewable energy, ***HB 543-FN***, relative to biomass combined heat and electricity facilities, ***HB 649***, relative to the Northern Pass Project to construct and operate transmission lines from the Canadian border to a proposed terminal in Franklin, New Hampshire, ***HB 1210***, applying the procedures of the eminent domain procedures act to cases of eminent domain concerning public utilities, ***HB 1288-FN***, relative to protection of private property from the use of eminent domain, ***HB 1391***, relative to transmission and distribution utility line extension construction and relative to pole attachments.

FRIDAY, OCTOBER 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 29

TASK FORCE ON WORK AND FAMILY (RSA 276-B:1), Room 207, LOB

2:15 p.m. Regular meeting.

TUESDAY, OCTOBER 30

COMMITTEE TO STUDY THE 2009 NEW HAMPSHIRE CHILD SUPPORT GUIDELINES REVIEW AND RECOMMENDATIONS (HB 1193, Chapter 26:2, Laws of 2010), Room 206, LOB

8:30 a.m. Full committee meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on interim study ***HB 1130***, relative to weighted voting by the Winnepesaukee River advisory board, ***HB 1192-FN***, establishing an E-Z Pass commuter discount, ***HB 1369***, relative to the location of overhead tolling on the F.E. Everett turnpike, ***HB 1400-FN-A***, allowing the department of transportation to sell naming rights for certain structures.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT

REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 31

COMMITTEE TO STUDY ENTRY ONTO PRIVATE PROPERTY, POSTING, TRESPASSING, AND THE DEFINITION OF RECREATIONAL USES OF PRIVATE LAND (HB 514, Chapter 202:3, Laws of 2012), Room 208, LOB

12:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE APPEAL PROCESS OF THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 256, Chapter 246:11, Laws of 2012), Room 305, LOB

1:00 p.m. Regular meeting.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Executive session on interim study *SB 224*, relative to lead fishing sinkers and jigs.

LEASE OF STATE LAND FOR FARMING STUDY COMMITTEE (RSA 425:26), Room 303, LOB

9:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 1

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 103, LOB

2:00 p.m. Regular meeting – review last draft paper.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5) JOINT WITH AIR POLLUTION ADVISORY COMMITTEE (RSA 125-J:11), Room 304, LOB

2:30 p.m. Meeting to receive annual reports on REGGI funds and REF renewable energy funds.

MONDAY, NOVEMBER 5

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster

4:30 p.m. Public forum.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Rescheduled regular business.

FRIDAY, NOVEMBER 9

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), NH Deaf and Hard of Hearing Services, 57 Regional Drive, Concord

1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA

99-E), Room 101, LOB
9:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 13

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House
3:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Keene Library (Kay Fox Room), 60 Winter Street, Keene
6:30 p.m. Public forum.

WEDNESDAY, NOVEMBER 14

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 305, LOB
2:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB
9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 16

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109 Pleasant Street, Concord
9:00 a.m. Public forum.
Immediately following the public forum, regular meeting of the Current Use Board.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB
1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB
10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB
9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 19

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House
9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 26

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB
10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 27

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

10:00 a.m. Regular business.

OFFICIAL NOTICES

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Frank G. Case, 44 Beach Head Road, Nottingham, New Hampshire 03290-4921.

Rep. Amy S. Perkins, 49 Washington Street, Seabrook, New Hampshire 03874-4640.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

2012 New Hampshire Charter Schools Legislative Open House Schedule

An opportunity for incumbents and candidates to take a one hour tour to learn more about their local public charter school's mission and how they serve your constituents educational needs. Please RSVP to eileen@liponis.com

October 26th North Academy Charter School, 260 Cottage Street, Suite A, Littleton, NH 03561 Littleton Campus 9:00 a.m.-10:00 a.m. Lancaster Campus 12:30 p.m.-1:30 p.m.

October 29th, 9:00 a.m.-10:00 a.m. Mills Falls Charter School, 100 William Loeb Drive, Unit 1, Manchester, NH 03109

October 29th, 11:00 a.m.-12:00 p.m. Making Community Connections (MC2), 555 Union Street, Manchester, NH 03104

November 2nd 9:00 a.m.-10:00 a.m. Strong Foundations Charter School, 715 Riverwood Drive, Pembroke, NH 03275

November 16th 9:00 a.m.-10:00 a.m. Birches Academy of Academics and Art: A Public Charter School, 419 South Broadway, 2nd Floor, Salem, NH 03079

Reps. Gregory Hill and Kenneth L. Weyler

All elected House Republican members are invited to a buffet lunch at the Barley House, Main Street, Concord starting at 1:00 p.m. on **November 15, 2012**, courtesy of the Committee to Re-elect Bill O'Brien as Speaker.

Reps. Gene G. Chandler, Marilinda J. Garcia, Lynne M. Ober, Stephen B. Stepanek, Daniel J. Tamburello

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2012**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 25	10:00/11:30 SH/HM	Newmarket Elementary School	100/4
Oct. 25	12:30	Wilkins Elementary School- Amherst	50/4
Oct. 26	10:00/11:30 SH/SC	Matthew Thornton School - Londonderry	100/4
Oct. 26	12:30	Wilkins Elementary School – Amherst	50/4
Oct. 29	9:45	Warren Village School	8/3
Oct. 29	11:30	Matthew Thornton School – Londonderry	48/4
Oct. 29	12:30	Wilkins Elementary School – Amherst	50/4
Oct. 30	9:30	Bartlett Elementary School- Goffstown	52/4
Oct. 30	11:00	Seacoast Charter School – Kingston	58/7-8
Oct. 30	1:30	World Affairs Council – Middle East	
Oct. 31	10:00/11:30 SH/HM	Ledge St. School – Nashua	75/4
Nov. 1	10:15/11:30	Captain Samuel Douglas Academy- Brookline	104/4
Nov. 1	12:30	Wilkins Elementary School - Amherst	25/4
Nov. 2	9:30/11:00 SH/HM	Loudon Elementary School	57/4
Nov. 2	12:00	New Durham School	20/4
Nov. 2	12:00	Freedom Elementary School	8/4
Nov. 2	12:30	Wilkins Elementary School –Amherst	50/4
Nov. 5	11:45	James Faulkner School – Stoddard	40/2-5
Nov. 6	10:00	Portsmouth Christian Academy – Dover	48/4
Nov. 6	9:00/10:15 SH/HM	Kearsarge Middle School – Sutton	80/7
Nov. 7	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 8	10:00/11:15 SH/HM	East Derry School	80/4
Nov. 9	10:15/11:45 SH/HM	Bicentennial School – Nashua	100/4
Nov. 13	9:30	The Well School – Peterborough	12/4
Nov. 13	10:30/12:00	Hollis Brookline High School	110/HS
Nov. 14	9:00/10:15 SH/HM	Kearsarge Regional Middle School – North Sutton	80/7
Nov. 15	10:00/11:30 SH/HM	Barrington Elementary School	100/4
Nov. 16	9:00	Canterbury Elementary School	34/4
Nov. 16	10:15	Chesterfield Elementary School	35/4
Nov. 16	1:00	Epping Senior Citizens group	12/SRS

Nov. 19	10:00/11:30 SH/SC	Ernest Barka School – Derry	100/4
Nov. 20	9:45/11:00 SH/HM	Gilford Elementary School	100/4
Nov. 26	9:45	Elm St. Elementary School – Laconia	39/4
Nov. 26	11:30	Sacred Heart School – Hampton	27/4
Nov. 27	10:00	Broad St. Elementary School- Nashua	54/4
Nov. 27	11:00	Charlestown Middle School – Student Council	18/6-8
Nov. 28	9:45/11:15 SH/HM	East Rochester School	63/5
Nov. 29	9:45/11:00 SH/HM	Dr. Norman Crisp School – Nashua	62/4
Nov. 30	9:00	Sunapee Middle High School	12/8
Nov. 30	10:00/11:30 SH/SC	Hollis Upper Elementary School	95/4
Nov. 30	1:30	Taylor Community – Laconia	21/Srs

NOTICE

The House Clerk's Office is now accepting orders for the **2012** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 2, 2012**.

Anyone who was a **member of the Legislature in 2012**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
