

HOUSE RECORD

Second Year of the 162nd General Court Calendar and Journal of the 2012 Session

Vol. 34 Concord, N.H.

Thursday, October 11, 2012

No. 60

Contains: Meetings, Notices and Order Form for the 2012 Permanent Journal.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Republican Caucus that will select House officer nominees will be held on Thursday, **November 15**, starting at **4:00 p.m.** in Representatives Hall. Prior to the voting portion of the caucus at 6:00 p.m., there will be a presentation and question-and-answer period for Republican candidates and members beginning at 4:00 p.m.

The Democratic Caucus will be held on Saturday, **November 17**, at **9:00 a.m.** in Representatives Hall.

The New Legislator Orientation Program will be held on Wednesday and Thursday, **November 28 and 29**.

Pursuant to Article 33, Part II of the New Hampshire Constitution, the 2013-2014 General Court will organize on **December 5**, the first Wednesday in December.

Through the end of this legislative term on December 4, legislative mileage will be limited to reimbursement for travel for one day a week to Concord for official legislative or constituent work in addition to those days that members are required to be in Concord for official committee or leadership work. Reimbursement for committee or leadership purposes is limited to service as a member of a policy, chaptered or statutory committee or for Democrat or Republican caucus or legislative leadership. Members should not schedule meetings for Mondays or Fridays, as generally mileage reimbursement will not be permitted on those days.

William L. O'Brien, Speaker

NOTICE

The **2010 House Permanent Journals** have arrived. **House members** who ordered a Journal may pick it up in the Clerk's Office. Thank you.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published weekly. Please note Calendar **will close on Wednesdays at noon**.

CLOSES NOON WEDNESDAY:

October 17
October 24
October 31

AVAILABLE THURSDAY:

October 18
October 25
November 1

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, November 2, 2012

Last day to file Interim Study reports.

Tuesday, November 13, 2012

First day for all members elected for the 2013 session to file LSRs for the 2013 session.

Friday, December 7, 2012

Last day for all members elected for the 2013 session to file LSRs for the 2013 session.

Last day for a member to declare sponsorship of an LSR filed by an unelected incumbent member.

Friday, January 11, 2013

Last day to sign off all House LSRs, other than petitions involving the election or qualifications of a member to serve in the House.

Friday, February 1, 2013

Last day to introduce House legislation including, but not limited to, House Bills and petitions

Wednesday, February 13, 2013

Last day to amend House Rules by majority vote.

All deadlines are subject to the close of business at 5:00 p.m. each day, except amending House Rules by majority vote, which shall be the ending of the last House session day on or prior to February 13, 2013.

COMMITTEE MEETINGS

THURSDAY, OCTOBER 11

COMMISSION TO STUDY THE FEASIBILITY OF ESTABLISHING ENERGY INFRASTRUCTURE CORRIDORS WITHIN THE EXISTING TRANSPORTATION RIGHTS OF WAY (RSA 362-G), Room 103, State House (Please note room change.)

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ENTRY ONTO PRIVATE PROPERTY, POSTING, TRESPASSING, AND THE DEFINITION OF RECREATIONAL USES OF PRIVATE LAND (HB 514, Chapter 202:3, Laws of 2012), Room 206, LOB

9:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 307, LOB

10:00 a.m. Regular meeting.

LEASE OF STATE LAND FOR FARMING STUDY COMMITTEE (RSA 425:26), Room 303, LOB

9:00 a.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

10:00 a.m. Rescheduled regular meeting.

SPECIAL HOUSE COMMITTEE ON DEFINED CONTRIBUTION RETIREMENT PLANS FOR PUBLIC EMPLOYEES, Room 212, LOB

9:30 a.m. Subcommittee on defined contribution development plan

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

10:00 a.m. Interim study full committee work session on ***SB 333***, relative to a surviving spouse's right to retain a Purple Heart plate.

11:00 a.m. Executive session interim study ***SB 333***, relative to a surviving spouse's right to retain a Purple Heart plate.

FRIDAY, OCTOBER 12

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on interim study ***HB 1669-FN-A-L***, requiring the deposit of dedicated fund revenues into the general fund for the 2014 and 2015 fiscal years and requiring non-constitutionally established dedicated funds to be eliminated on June 30, 2015 unless reinstated by the legislature, ***HB 625-FN-A***, relative to New Hampshire correctional industries, ***HB 1285-FN***, repealing the state art fund.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 103, LOB

9:30 a.m. Regular meeting.

SUNDAY, OCTOBER 14

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI Community College, Room SC 235, Concord

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 15

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), Room 305, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE REGULATION AND LICENSING OF YOUTH CAMPS (RSA 198:15-x), Room 103, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

10:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 16

COMMISSION ON THE TAXATION OF ALTERNATIVE FUEL AND ELECTRIC-POWERED MOTOR VEHICLES, (RSA 21-J:47), Room 201, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE RULEMAKING AUTHORITY OF STATE AGENCIES TO ESTABLISH FEES (HB 624, Chapter 11:1, Laws of 2012), Room 306, LOB

1:30 p.m. Rescheduled regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on interim study *CACR 21*, relating to referendums. Providing that voters may veto laws by referendum, *HB 212*, relative to the definition of conflict of interest for executive branch officials and employees, *HB 356-FN*, requiring valid photo identification to vote in person, *HB 1399*, relative to state general election ballots, *HB 1681-FN*, relative to reporting political expenditures and contributions, *HB 1714*, relative to the term "election" for the purposes of public meetings.

JUDICIARY, Room 208, LOB

9:30 a.m. Interim study subcommittee work session on *HB 1682-FN*, relative to forfeiture of personal property.

10:00 a.m. Executive session on interim study *HB 1178*, relative to the losing party's payment of the prevailing party's costs in tort actions, *HB 1261*, relative to recovery of delinquent condominium fees, *HB 1682-FN*, relative to forfeiture of personal property.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Interim study subcommittee work session on *HB 1369*, relative to the location of overhead tolling on the F.E. Everett turnpike.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on interim study *HB 221*, establishing a procedure for leasing state parks, *HB 1373*, relative to the definition of first-in, first-out as it applies to wastewater or public water supply projects, *HB 1501-FN-L*, establishing a fund to upgrade wastewater treatment plants.

SPECIAL HOUSE COMMITTEE ON DEFINED CONTRIBUTION RETIREMENT PLANS FOR PUBLIC EMPLOYEES, Room 202, LOB

9:30 a.m. Regular meeting.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

SPECIAL HOUSE COMMITTEE TO STUDY THE 2012 PERFORMANCE AUDIT OF THE GUARDIAN AD LITEM BOARD, Room 104, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 17

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular business.

COMMITTEE TO STUDY THE APPEAL PROCESS OF THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 256, Chapter 246:11, Laws of 2012), Room 305, LOB

1:00 p.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on RSA 437 and 437-A.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Interim study full committee work session on **SB 224**, relative to lead fishing sinkers and jigs.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO ASSESS THE FORM OF GOVERNMENT IN TOWNS THAT HAVE ELECTED THE OFFICIAL BALLOT REFERENDUM FORM OF MEETING (SB 238, Chapter 130:1, Laws of 2012), Room 103, State House

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEDERAL YOUTH CORRECTIONS ACT (HB 1567, Chapter 92:1, Laws of 2012), Room 206, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

1:30 p.m. Executive session on interim study **HB 332-FN**, relative to an electronic controlled drug prescription monitoring program, **HB 476-FN**, establishing an independent board of psychologists, **HB 1142**, relative to the electricians' board, **HB 1154**, establishing a committee to study the management structure of state government, **HB 1265**, relative to criteria for the government regulation of occupations and professions, **HB 1316**, relative to continuing education for licensed electricians, **HB 1317**, relative to certifying electricians as fire suppression equipment and alarm installers, **HB 1338**, relative to failure to renew a professional or occupational license, **HB 1544-FN**, adding state and local government part-time and public employees to employees eligible to participate in the state group insurance coverage, **HB 1609-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners, **HB 1647-FN**, requiring the department of health and human services to license supervised visitation centers, **SB 177**, relative to training of directors and officers of nonprofit corporations.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 304, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 19

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 103, LOB

10:00 a.m. Non-public session of the Complaint Review Committee.

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 22

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 23

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on interim study **HB 506-FN**, relative to false allegations of child abuse, **HB 1365**, relative to complaint investigation procedures of the guardian ad litem board, **HB 1530-FN**, relative to oversight of guardians ad litem by the guardian ad litem board.

COMMITTEE TO STUDY THE 2009 NEW HAMPSHIRE CHILD SUPPORT GUIDELINES REVIEW AND RECOMMENDATIONS (HB 1193, Chapter 26:2, Laws of 2010), Room 206, LOB

8:30 a.m. Subcommittee meeting.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 24

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Interim study full committee work session on **SB 224**, relative to lead fishing sinkers and jigs.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on interim study **HB 447-FN**, relative to collection of the education property tax and establishing a program to rebate certain excessive property tax payments of eligible taxpayers, **HB 611-FN-A**, relative to determination of the reasonable compensation deduction under the business profits tax, **HB 645-FN-A-L**, eliminating various taxes and fees and tax and fee increases enacted in fiscal years 2007 through 2010, **HB 646-FN-A-L**, eliminating various taxes and fees and tax and fee increases enacted in fiscal years 2006 through 2010.

THURSDAY, OCTOBER 25

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

9:00 a.m. Interim study subcommittee work session on **HB 1227**, relative to disqualification of certain members of the general court.

10:00 a.m. Executive session on interim study **HB 1227**, relative to disqualification of certain members of the general court, **HB 1475**, relative to enforcement of interstate compacts, **HB 1541**, repealing the authority of officials to enter and examine the premises of an automotive recycling dealer, **HB 1542**, relative to interference with state constitutional rights.

FRIDAY, OCTOBER 26

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue
Administration, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION,
INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 301-303, LOB**

9:30 a.m. Regular meeting.

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA
238-A:2), Rooms 201, LOB**

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 30

**COMMITTEE TO STUDY THE 2009 NEW HAMPSHIRE CHILD SUPPORT
GUIDELINES REVIEW AND RECOMMENDATIONS (HB 1193, Chapter 26:2, Laws
of 2010), Room 206, LOB**

8:30 a.m. Full committee meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on *HB 1130*, relative to weighted voting by the
Winnepesaukee River advisory board, *HB 1192-FN*, establishing an E-Z Pass
commuter discount, *HB 1369*, relative to the location of overhead tolling on
the F.E. Everett turnpike, *HB 1400-FN-A*, allowing the department of
transportation to sell naming rights for certain structures.

**SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR
COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT
REFORMS, Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 31

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Executive session on interim study *SB 224*, relative to lead fishing sinkers
and jigs.

THURSDAY, NOVEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, NOVEMBER 5

**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH
Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 9

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA
99-E), Room 101, LOB**

9:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 13

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House

3:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 14

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 305, LOB

2:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 16

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will hold a meeting to conduct interviews of prospective candidates for Gunstock Area Commissioner on Monday, **October 15**, 2012 beginning at 6:30 p.m. in the Multipurpose Room of the Belknap County Complex, 34 County Drive, Laconia.

Rep. Alida I. Millham, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for the third quarter budget review on Friday, **October 19**, 2012 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Rep. Frank G. Case, 44 Beach Head Road, Nottingham, New Hampshire 03290-4921. Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Water Quality and Standards Advisory Committee will meet on **October 11** at 1:30 p.m. at the Department of Environmental Services, 29 Hazen Drive, Concord.

Rep. Andrew Renzullo

The Coos County Democratic Party will be having its Annual Truman Dinner, Saturday, **October 13** at the Mountain View Grand. The hotel is located on Mountain View Road off of Route 3 in Whitefield. The event will begin promptly at 6:00 p.m. with cocktails. For more information, contact corry.hughes@gmail.com, Reps. William Hatch or Robert Theberge.

Rep. Robert Theberge

2012 New Hampshire Charter Schools Legislative Open House Schedule

An opportunity for incumbents and candidates to take a one hour tour to learn more about their local public charter school's mission and how they serve your constituents educational needs. Please RSVP to eileen@liponis.com

October 15th 9:00 a.m.-10:00 a.m. Cocheco Arts and Technology Academy Charter School (CATA), 1 Washington Center, Suite 555, Dover, NH 03820

October 19th 9:00 a.m.-10:00 a.m. Great Bay eLearning Charter School, 30 Linden Street, Exeter, NH 03833

October 19th 11:00 a.m.-12:00 p.m. Seacoast Charter School, 13 Church Road, Kingston, NH 03848

October 19th 9:00 a.m.-10:00 a.m. Surry Village Charter School, 449 Route 12A, Surry, NH 03431-8106

October 22nd 9:00 a.m.-10:00 a.m. Robert Frost Charter School, 1675 White Mountain Highway, North Conway, NH 03860

October 26th North Academy Charter School, 260 Cottage Street, Suite A, Littleton, NH 03561 Littleton Campus 9:00 a.m.-10:00 a.m. Lancaster Campus 12:30 p.m.-1:30 p.m.

October 29th, 9:00 a.m.-10:00 a.m. Mills Falls Charter School, 100 William Loeb Drive, Unit 1, Manchester, NH 03109

October 29th, 11:00 a.m.-12:00 p.m. Making Community Connections (MC2), 555 Union Street, Manchester, NH 03104

November 2nd 9:00 a.m.-10:00 a.m. Birches Academy of Academics and Art: A Public Charter School, 419 South Broadway, 2nd Floor, Salem, NH 03079

November 2nd 9:00 a.m.-10:00 a.m. Strong Foundations Charter School, 715 Riverwood Drive, Pembroke, NH 03275

Reps. Gregory Hill and Kenneth L. Weyler

All House members are invited to attend the NH Energy Summit on Monday, **October 22nd**, from 8:30 a.m. to 12:30 p.m., at the Holiday Inn in Concord. Learn more about natural gas prices, energy efficiency, the NH competitive energy market, and politics and energy. Space is limited, so please register before the 22nd by emailing Susan Connolly

at sconnolly@dupontgroup.com, or by calling (603) 228-3322, ext. 109.

Rep. James Garrity

All elected House Republican members are invited to a buffet lunch at the Barley House, Main Street, Concord starting at 1:00 p.m. on **November 15, 2012**, courtesy of the Committee to Re-elect Bill O'Brien as Speaker.

Reps. Gene G. Chandler, Marilinda J. Garcia, Lynne M. Ober, Stephen B. Stepanek, Daniel J. Tamburello

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2012**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 15	10:15	Sunset Heights School – Nashua	50/4
Oct. 15	11:00	Trieloff Tours	50
Oct. 16	9:30/10:45 SH/HM	North Londonderry School	65/4
Oct. 16	1:00	World Affairs Council - Yemen	
Oct. 17	10:45	North Londonderry School	42/4
Oct. 18	10:00/11:45 SH/HM	Kearsarge Regional Elementary School – New London	70/4
Oct. 19	9:00	Milton Home School	20
Oct. 19	10:00	Rindge Elementary School	48/4
Oct. 22	9:30/11:00 SH/HM	Rye Elementary School	70/4
Oct. 23	9:30/11:00 SH/HM	South Londonderry School	75/4
Oct. 24	9:30	South Londonderry School	40/4
Oct. 24	11:00	Mount Lebanon Elementary School	43/4
Oct. 25	10:00/11:30 SH/HM	Newmarket Elementary School	100/4
Oct. 25	12:30	Wilkins Elementary School- Amherst	50/4
Oct. 26	10:00/11:30 SH/SC	Matthew Thornton School - Londonderry	100/4
Oct. 26	12:30	Wilkins Elementary School – Amherst	50/4
Oct. 29	9:45	Warren Village School	8/3
Oct. 29	11:30	Matthew Thornton School – Londonderry	48/4
Oct. 29	12:30	Wilkins Elementary School – Amherst	50/4
Oct. 30	9:30	Bartlett Elementary School- Goffstown	52/4
Oct. 30	11:00	Seacoast Charter School – Kingston	58/7-8
Oct. 31	10:00/11:30 SH/HM	Ledge St. School – Nashua	75/4
Nov. 1	10:15/11:30	Captain Samuel Douglas Academy- Brookline	104/4

Nov. 1	12:30	Wilkins Elementary School - Amherst	25/4
Nov. 2	9:30/11:00 SH/HM	Loudon Elementary School	57/4
Nov. 2	12:00	New Durham School	20/4
Nov. 2	12:00	Freedom Elementary School	8/4
Nov. 5	9:30/11:00 SH/HM	Kearsarge Middle School – Sutton	80/7
Nov. 5	11:45	James Faulkner School – Stoddard	40/2-5
Nov. 6	10:00	Portsmouth Christian Academy – Dover	48/4
Nov. 7	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 8	10:00/11:15 SH/HM	East Derry School	80/4
Nov. 9	10:15/11:45 SH/HM	Bicentennial School – Nashua	100/4

NOTICE

The House Clerk's Office is now accepting orders for the **2012** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 2, 2012**.

Anyone who was a **member of the Legislature in 2012**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

**Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301**

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
