

State of New Hampshire

HOUSE RECORD

Second Year of the 162nd General Court

Calendar and Journal of the 2012 Session

Vol. 34 Concord, N.H.

Thursday, October 4, 2012

No. 59

Contains: Meetings, Notices and Order Form for the 2012 Permanent Journal.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Republican Caucus that will select House officer nominees will be held on Thursday, **November 15**, starting at **4:00 p.m.** in Representatives Hall. Prior to the voting portion of the caucus at 6:00 p.m., there will be a presentation and question-and-answer period for Republican candidates and members beginning at 4:00 p.m.

The Democratic Caucus will be held on Saturday, **November 17**, at 9:00 a.m. in Representatives Hall.

The New Legislator Orientation Program will be held on Wednesday and Thursday, **November 28 and 29**. Also, pursuant to Article 33, Part II of the New Hampshire Constitution, the 2013-2014 General Court will organize on **December 5**, the first Wednesday in December.

William L. O'Brien, Speaker

NOTICE

The **2010 House Permanent Journals** have arrived. **House members** who ordered a Journal may pick it up in the Clerk's Office. Thank you.

Karen O. Wadsworth, Clerk of the House

NOTICE

The House Calendar will be published weekly. Please note Calendar **will close on Wednesdays at noon**.

CLOSES NOON WEDNESDAY:

October 10

October 17

October 24

October 31

AVAILABLE THURSDAY:

October 11

October 18

October 25

November 1

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, November 2, 2012	Last day to file Interim Study reports.
Tuesday, November 13, 2012	First day for all members elected for the 2013 session to file LSRs for the 2013 session.
Friday, December 7, 2012	Last day for all members elected for the 2013 session to file LSRs for the 2013 session. Last day for a member to declare sponsorship of an LSR filed by an unelected incumbent member.
Friday, January 11, 2013	Last day to sign off all House LSRs, other than petitions involving the election or qualifications of a member to serve in the House.
Friday, February 1, 2013	Last day to introduce House legislation including, but not limited to, House Bills and petitions
Wednesday, February 13, 2013	Last day to amend House Rules by majority vote.

All deadlines are subject to the close of business at 5:00 p.m. each day, except amending House Rules by majority vote, which shall be the ending of the last House session day on or prior to February 13, 2013.

COMMITTEE MEETINGS

THURSDAY, OCTOBER 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF ESTABLISHING ENERGY INFRASTRUCTURE CORRIDORS WITHIN THE EXISTING TRANSPORTATION RIGHTS OF WAY (RSA 362-G), Room 103, State House (Please note room change.)

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ENTRY ONTO PRIVATE PROPERTY, POSTING, TRESPASSING, AND THE DEFINITION OF RECREATIONAL USES OF PRIVATE LAND (HB 514, Chapter 202:3, Laws of 2012), Room 206, LOB

9:00 a.m. Regular meeting.

ELECTION LAW, Room 308, LOB

1:30 p.m. Rescheduled interim study subcommittee work session on ***HB 356-FN***, requiring valid photo identification to vote in person.

2:00 p.m. Rescheduled interim study subcommittee work session on ***HB 212***, relative to the definition of conflict of interest for executive branch officials and employees.

2:30 p.m. Rescheduled interim study subcommittee work session on **CACR 21**, relating to referendums. Providing that voters may veto laws by referendum.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

12:30 p.m. Interim study subcommittee work session on **HB 1338**, relative to failure to renew a professional or occupational license.

12:45 p.m. Interim study subcommittee work session on **HB 1265**, relative to criteria for the government regulation of occupations and professions.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

3:30 p.m. Interim study subcommittee work session on **HB 311-FN**, relative to solar renewable energy, **HB 543-FN**, relative to biomass combined heat and electricity facilities, **HB 649**, relative to the Northern Pass Project to construct and operate transmission lines from the Canadian border to a proposed terminal in Franklin, New Hampshire, **HB 1210**, applying the procedures of the eminent domain procedures act to cases of eminent domain concerning public utilities, **HB 1288-FN**, relative to protection of private property from the use of eminent domain, **HB 1391**, relative to transmission and distribution utility line extension construction and relative to pole attachments.

SPECIAL HOUSE COMMITTEE ON DEFINED CONTRIBUTION RETIREMENT PLANS FOR PUBLIC EMPLOYEES, Room 202, LOB

1:30 p.m. Rescheduled regular meeting.

2:30 p.m. Or immediately following the full committee meeting, subcommittee on defined contribution development plan

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 304, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 5

CURRENT USE BOARD (RSA 79-A:3), Fish and Game Department, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 9

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Interim study subcommittee work session on **HB 506-FN**, relative to false allegations of child abuse.

COMMITTEE TO STUDY THE CLASSIFICATION OF MOTOR VEHICLES (SB 26, Chapter 58:1, Laws of 2011), Room 103, State House (Please note room change.)

10:00 a.m. Regular meeting.

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

1:00 p.m. Interim study subcommittee work session on **HB 1542**, relative to interference with state constitutional rights.

ECONOMIC STRATEGIC COMMISSION TO STUDY THE RELATIONSHIP BETWEEN NEW HAMPSHIRE BUSINESSES AND STATE GOVERNMENT (RSA 359-K:2, Room 305, LOB)

10:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 307, LOB

10:00 a.m. Executive session on interim study **HB 1234**, establishing a department of environmental services oversight and grievance committee, **HB 1481**, relative to effluent limitations with regard to nitrogen.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

SPECIAL HOUSE COMMITTEE TO STUDY THE 2012 PERFORMANCE AUDIT OF THE GUARDIAN AD LITEM BOARD, Room 104, LOB

10:00 a.m. Rescheduled regular meeting.

WEDNESDAY, OCTOBER 10

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on interim study **HB 445-FN**, relative to the regulation of electronic tracking devices, **HB 553**, relative to the law on wiretapping and eavesdropping, **HB 1158**, relative to the authority of the superintendent of a county correctional facility, **HB 1523-FN-L**, relative to the return of personal property seized by law enforcement agencies from a person charged with a crime, **HB 1675-FN**, relative to location tracking by electronic communications devices, **HB 1690-FN**, prohibiting the use of cell phone data

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:2), Room 103, State House.

1:30 p.m. Or five minutes after JFLC meeting, regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 103, State House

1:00 p.m. Regular meeting.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 11

COMMISSION TO STUDY THE FEASIBILITY OF ESTABLISHING ENERGY INFRASTRUCTURE CORRIDORS WITHIN THE EXISTING TRANSPORTATION RIGHTS OF WAY (RSA 362-G), Room 103, State House (Please note room change.)

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ENTRY ONTO PRIVATE PROPERTY, POSTING, TRESPASSING, AND THE DEFINITION OF RECREATIONAL USES OF PRIVATE LAND (HB 514, Chapter 202:3, Laws of 2012), Room 206, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE APPEAL PROCESS OF THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 256, Chapter 246:11, Laws of 2012), Room 305, LOB

1:00 p.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 307, LOB

10:00 a.m. Regular meeting.

LEASE OF STATE LAND FOR FARMING STUDY COMMITTEE (RSA 425:26), Room

303, LOB

9:00 a.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

10:00 a.m. Rescheduled regular meeting.

**SPECIAL HOUSE COMMITTEE ON DEFINED CONTRIBUTION RETIREMENT
PLANS FOR PUBLIC EMPLOYEES, Room 212, LOB**

9:30 a.m. Subcommittee on defined contribution development plan

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

10:00 a.m. Interim study full committee work session on **SB 333**, relative to a surviving spouse's right to retain a Purple Heart plate.

11:00 a.m. Executive session interim study **SB 333**, relative to a surviving spouse's right to retain a Purple Heart plate.

FRIDAY, OCTOBER 12

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA
99-E), Room 101, LOB**

9:30 a.m. Regular meeting.

SUNDAY, OCTOBER 14

**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI Community
College, Room SC 235, Concord**

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 15

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), Room
305, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE REGULATION AND LICENSING OF YOUTH
CAMPS (RSA 198:15-x), Room 101, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30),
Room 308, LOB**

10:30 a.m. Regular meeting.

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307,
LOB**

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 16

**COMMISSION ON THE TAXATION OF ALTERNATIVE FUEL AND ELECTRIC-
POWERED MOTOR VEHICLES, (RSA 21-J:47), Room 201, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE RULEMAKING AUTHORITY OF STATE AGENCIES
TO ESTABLISH FEES (HB 624, Chapter 11:1, Laws of 2012), Room 306, LOB**

9:00 a.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on interim study **CACR 21**, relating to referendums. Providing that voters may veto laws by referendum, **HB 212**, relative to the definition of conflict of interest for executive branch officials and employees, **HB 356-FN**, requiring valid photo identification to vote in person, **HB 1399**, relative to state general election ballots, **HB 1681-FN**, relative to reporting political expenditures and contributions, **HB 1714**, relative to the term "election" for the purposes of public meetings.

JUDICIARY, Room 208, LOB

9:30 a.m. Interim study subcommittee work session on **HB 1682-FN**, relative to forfeiture of personal property.

10:00 a.m. Executive session on interim study **HB 1178**, relative to the losing party's payment of the prevailing party's costs in tort actions, **HB 1261**, relative to recovery of delinquent condominium fees, **HB 1682-FN**, relative to forfeiture of personal property.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Interim study subcommittee work session on **HB 1369**, relative to the location of overhead tolling on the F.E. Everett turnpike.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on interim study **HB 221**, establishing a procedure for leasing state parks, **HB 1373**, relative to the definition of first-in, first-out as it applies to wastewater or public water supply projects, **HB 1501-FN-L**, establishing a fund to upgrade wastewater treatment plants.

SPECIAL HOUSE COMMITTEE ON DEFINED CONTRIBUTION RETIREMENT PLANS FOR PUBLIC EMPLOYEES, Room 202, LOB

9:30 a.m. Regular meeting.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 17

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on RSA 437 and 437-A.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO ASSESS THE FORM OF GOVERNMENT IN TOWNS THAT HAVE ELECTED THE OFFICIAL BALLOT REFERENDUM FORM OF MEETING (SB 238, Chapter 130:1, Laws of 2012), Room 103, State House

1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

1:30 p.m. Executive session on interim study **HB 332-FN**, relative to an electronic

controlled drug prescription monitoring program, **HB 476-FN**, establishing an independent board of psychologists, **HB 1142**, relative to the electricians' board, **HB 1154**, establishing a committee to study the management structure of state government, **HB 1265**, relative to criteria for the government regulation of occupations and professions, **HB 1316**, relative to continuing education for licensed electricians, **HB 1317**, relative to certifying electricians as fire suppression equipment and alarm installers, **HB 1338**, relative to failure to renew a professional or occupational license, **HB 1544-FN**, adding state and local government part-time and public employees to employees eligible to participate in the state group insurance coverage, **HB 1609-FN**, relative to licensure of polysomnographers by the board of respiratory care practitioners, **HB 1647-FN**, requiring the department of health and human services to license supervised visitation centers, **SB 177**, relative to training of directors and officers of nonprofit corporations.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 304, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 19

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

10:00 a.m. Non-public session of the Complaint Review Committee.

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 22

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 23

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on interim study **HB 506-FN**, relative to false allegations of child abuse, **HB 1365**, relative to complaint investigation procedures of the guardian ad litem board, **HB 1530-FN**, relative to oversight of guardians ad litem by the guardian ad litem board.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 24

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 25

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

10:00 a.m. Executive session on interim study **HB 1227**, relative to disqualification of certain members of the general court, **HB 1475**, relative to enforcement of interstate compacts, **HB 1541**, repealing the authority of officials to enter and examine the premises of an automotive recycling dealer, **HB 1542**, relative to interference with state constitutional rights.

FRIDAY, OCTOBER 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 30

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on **HB 1130**, relative to weighted voting by the Winnepesaukee River advisory board, **HB 1192-FN**, establishing an E-Z Pass commuter discount, **HB 1369**, relative to the location of overhead tolling on the F.E. Everett turnpike, **HB 1400-FN-A**, allowing the department of transportation to sell naming rights for certain structures.

SPECIAL HOUSE COMMITTEE TO EVALUATE THE NH STATE LIQUOR COMMISSION AND TO RECOMMEND STRUCTURAL AND OVERSIGHT REFORMS, Rooms 210-211, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, NOVEMBER 5

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

FEBRUARY, NOVEMBER 9

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 13

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House

3:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 16

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will hold a meeting to conduct interviews of prospective candidates for Gunstock Area Commissioner on Monday, **October 15**, 2012 beginning at 6:30 p.m. in the Multipurpose Room of the Belknap County Complex, 34 County Drive, Laconia.

Rep. Alida I. Millham, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for the third quarter budget review on Friday, **October 19**, 2012 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Rep. Frank G. Case, 44 Beach Head Road, Nottingham, New Hampshire 03290-4921. Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

2012 New Hampshire Charter Schools Legislative Open House Schedule

An opportunity for incumbents and candidates to take a one hour tour to learn more about their local public charter school's mission and how they serve your constituents educational needs. Please RSVP to eileen@liponis.com

October 5th 9:30 a.m.-10:30 a.m. Academy for Science and Design (ASD), 486 Amherst Street, Nashua, NH 03063

October 15th 9:00 a.m.-10:00 a.m. Cocheco Arts and Technology Academy Charter School (CATA), 1 Washington Center, Suite 555, Dover, NH 03820

October 19th 9:00 a.m.-10:00 a.m. Great Bay eLearning Charter School, 30 Linden Street, Exeter, NH 03833

October 19th 11:00 a.m.-12:00 p.m. Seacoast Charter School, 13 Church Road, Kingston, NH 03848

October 19th 9:00 a.m.-10:00 a.m. Surry Village Charter School, 449 Route 12A, Surry, NH 03431-8106

Reps. Gregory Hill and Kenneth L. Weyler

The Riverbend Rainbow Awards is honoring The Honorable Derek & Ruth Owen as Champions of Mental Health on Wednesday, **October 10**, 2012, 5:30 – 7:30 p.m. at the Grappone Conference Center, Concord, NH. Wine, Hors d'oeuvres and Awards Ceremony, \$35/person, \$30/person for groups of 10 or more. For more information, please call 226-7510 ext. 4334. Register online at <http://www.riverbendcmhc.org/about/rainbow-awards>

Rep. James R. MacKay

The Water Quality and Standards Advisory Committee will meet on **October 11** at 1:30 p.m. at the Department of Environmental Services, 29 Hazen Drive, Concord.

Rep. Andrew Renzullo

The Coos County Democratic Party will be having its Annual Truman Dinner, Saturday, **October 13th** at the Mountain View Grand. The hotel is located on Mountain View Road off of Route 3 in Whitefield. The event will begin promptly at 6:00 p.m. with cocktails. For more information, contact corry.hughes@gmail.com, Reps. William Hatch or Robert Theberge.

Rep. Robert Theberge

All House members are invited to attend the NH Energy Summit on Monday, **October 22nd**, from 8:30 a.m. to 12:30 p.m., at the Holiday Inn in Concord. Learn more about natural gas prices, energy efficiency, the NH competitive energy market, and politics and energy. Space is limited, so please register before the 22nd by emailing Susan Connolly at sconnolly@dupontgroup.com, or by calling (603) 228-3322, ext. 109.

Rep. James Garrity

All elected House Republican members are invited to a buffet lunch starting at 1:00 p.m. on **November 15, 2012**, courtesy of the Committee to Re-elect Bill O'Brien as Speaker. Reps. Gene G. Chandler, Marilinda J. Garcia, Lynne M. Ober, Stephen B. Stepanek, Daniel J. Tamburello

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2012**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 4	9:30/11:00 SH/HM	Reed's Ferry School – Merrimack	72/4
Oct. 4	11:00	Rivier College – Nursing Students	24/col
Oct. 5	11:00	Josiah Bartlett Elementary – Bartlett	50/8
Oct. 5	1:00	Lighthouse Home School – Loudon	50
Oct. 9	9:30	St. Francis of Assisi- Litchfield	10/4-6
Oct. 9	11:00	Blue Bird Tours	40
Oct. 9	11:00	Trieloff Tours	20
Oct. 10	10:15/11:30 SH/HM	Peterborough Elementary School	60/4
Oct. 10	10:15	Make A Wish/NH Credit Union	
Oct. 15	10:15	Sunset Heights School – Nashua	50/4
Oct. 15	11:00	Trieloff Tours	50
Oct. 16	9:30/10:45 SH/HM	North Londonderry School	65/4
Oct. 17	10:45	North Londonderry School	42/4
Oct. 18	10:00/11:45 SH/HM	Kearsarge Regional Elementary School – New London	70/4
Oct. 19	9:00	Milton Home School	20
Oct. 19	10:00	Rindge Elementary School	48/4
Oct. 22	9:30/11:00 SH/HM	Rye Elementary School	70/4
Oct. 23	9:30/11:00 SH/HM	South Londonderry School	75/4
Oct. 24	9:30	South Londonderry School	40/4
Oct. 24	11:00	Mount Lebanon Elementary School	43/4
Oct. 25	10:00/11:30 SH/HM	Newmarket Elementary School	100/4
Oct. 25	12:30	Wilkins Elementary School- Amherst	50/4
Oct. 26	10:00/11:30 SH/SC	Matthew Thornton School - Londonderry	100/4
Oct. 26	12:30	Wilkins Elementary School – Amherst	50/4
Oct. 29	9:45	Warren Village School	8/3
Oct. 29	11:30	Matthew Thornton School – Londonderry	48/4
Oct. 29	12:30	Wilkins Elementary School – Amherst	50/4
Oct. 30	9:30	Bartlett Elementary School- Goffstown	52/4

NOTICE

The House Clerk's Office is now accepting orders for the **2012** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 2, 2012**.

Anyone who was a **member of the Legislature in 2012**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
