

HOUSE RECORD

Second Year of the 162nd General Court Calendar and Journal of the 2012 Session

Vol. 34 Concord, N.H.

Friday, April 13, 2012

No. 31

Contains: Legislative Ethics Committee, Advisory Opinion 2012-3, House Bills Amended by the Senate, Hearings, Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet in Session on **Wednesday, April 25, 2012 at 10:00 a.m.**

In furtherance of our efforts to contain costs in the Legislative Branch, the number of printed copies of the daily House Journals will be reduced. Each daily run costs approximately \$1600 and many do not appear to be used. They will no longer be distributed to every member and will not be mailed. Journals will be available in the House anteroom for those who wish to have one. Any member wishing copies of all daily Journals should notify the House Clerk's Office.

The Committee on Redress of Grievances has begun to issue its reports and findings with regard to petitions submitted to the Committee. These reports will appear in the House Calendar for informational purposes and are intended to inform legislators and the public of complaints by citizens against state government, whether those complaints appear to be founded and possible legislative remedies.

Please remember that Representatives Hall is not to be used for any purpose, whether legislative or non-legislative, without the express permission of the Speaker.

You are reminded that material is not to be placed in members' mailboxes in the anteroom behind the Chamber unless and until it has been approved for such distribution by the House Chief of Staff. Also, material is not to be distributed by members in Representatives Hall while the House is in Session.

Members are requested to review House Rules 9 through 16, 24 and 27 with regard to decorum. As the election draws near, civility in general is obviously becoming strained, but even for those who are not well-grounded in generally accepted standards of behavior and discourse, these rules establish a minimum level of expected conduct while the House is in Session. In particular, we need to be attentive to the last sentence of Rule 14, which states, "[w]hile a member is speaking, no one shall pass between that member and the other members of the House, nor shall anyone engage in private conversation."

Chairmen and Vice-Chairmen will meet on Tuesday, April 17, 2012 in LOB 305 – 307 at 9:00 a.m.

William L. O'Brien, Speaker

NOTICE

The House calendar closes at **3:00 p.m. on Wednesdays** for scheduling and notices. It closes at **NOON on Thursdays** for Committee Reports. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

April 19

April 26

AVAILABLE FRIDAY:

April 20

April 27

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES FOR 2012 SESSION

Thursday, April 19, 2012

Last day to report SBs going to a second committee

Thursday, April 26, 2012

Last day to act on SBs going to a second committee.

Thursday, May 10, 2012

Last day to report all Senate bills.

Thursday, May 17, 2012

Last day to act on Senate bills.

LAID ON TABLE

CACR 8, relating to education. Providing that the legislature shall have the power to authorize schools.

HB 162-FN, relative to capital murder for purposely causing the death of another. (Pending question: adoption of committee report of ought to pass.)

HB 448-FN, relative to spice incense products. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 475-FN, relative to penalties under the consumer protection act. (Pending question: adoption of committee report of ought to pass.)

HB 494-FN, relative to tipped employees who deal card and table games at games of chance venues. (Pending question: adoption of majority committee report of ought to pass with amendment.)

HB 591, relative to the determination of parental rights based on the best interest of the child; relative to grounds for modification of an order regarding parental rights and responsibilities, and relative to grandparent and stepparent visitation rights. (Pending question: adoption of majority committee report of inexpedient to legislate.)

HB 1147, proclaiming March 31 of each year as a day to remember Terri Schiavo. (Pending question: adoption of the committee report of inexpedient to legislate.)

HB 1220, repealing the criminal history record and protective order check for the sale of firearms. (Pending question: adoption of the committee report of inexpedient to legislate.)

HB 1238, relative to divestiture of Public Service of New Hampshire (PSNH) generation assets. (Pending question – adoption of the committee report of ought to pass with amendment.)

HB 1318, relative to carrying firearms. (Pending question – adoption of the committee report of inexpedient to legislate.)

HB 1368, relative to real property held as a joint tenancy with rights of survivorship. (Pending question – adoption of the majority committee report of ought to pass with amendment.)

HB 1413-FN, directing New Hampshire to withdraw from the No Child Left Behind Act.

(Pending question – adoption of the majority committee report of ought to pass.)
HB 1453, relative to requiring planning boards to require a deeded right-of-way to a public road as a condition for approval of plans for certain developments. (Pending question – adoption of the majority committee report of ought to pass.)
HB 1517-FN-L, prohibiting the state and any political subdivision from entering any agreement implementing any provision of the No Child Left Behind Act without prior approval of the general court. (Pending question – adoption of the majority committee report of ought to pass.)
HB 1522-FN, reducing the penalty for violating a local vendor ordinance. (Pending question – adoption of the committee majority report if inexpedient to legislate.)
HB 1653-FN, relative to the rights of conscience for medical professionals. (Pending question – adoption of the majority committee report of ought to pass.)
HB 1685-FN-L, relative to collective bargaining under the public employee labor relations statutes. (Pending question: adoption of the majority committee amendment.)
HB 1709-FN, establishing a criminal offense for failure to report a missing or deceased child. (Pending question - adoption of the committee report of refer for interim study.)
HCO 1, relative to implementing an election pursuant to representative districts established in the order.
SB 168-FN, conforming the interest and dividends tax to federal tax definitions. (Pending question: adoption of the majority committee report of ought to pass with amendment.)

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2012-3 Response to a Request for an Advisory Opinion from Representative John A. Burt (April 6, 2012)

Pursuant to RSA 14-B:3, I (c), Representative John A. Burt has requested an Advisory Opinion whether, consistent with applicable statutes and the Ethics Guidelines, he may proceed with promotion and organization of an event he refers to as "Representative Burt's Hot Dog Day."

According to information provided to the Committee by Rep. Burt, the event would be a hot dog roast to take place at lunch time on the State House Plaza. Financial support for the event would come in the form of cash donations from lobbyists and others including fellow Representatives, as well as in-kind contributions, in response to requests from Rep. Burt. Donations would be received by Representative Burt. Cash donations would be deposited by him in a special bank account, from which he would disburse funds to pay the expenses of the event. After all expenses had been paid, any remaining funds would be donated to a charity of Rep. Burt's choice.

Specifically, Rep. Burt asks whether, based on the facts he has provided, he may proceed with the event as described.

Relevant provisions of applicable law are:

RSA 15-B:2 Definitions. – For the purposes of this chapter:

* * *

V. (a) "Gift" means:

(1) Money in any amount, whether in the form of cash, check or any other negotiable or non-negotiable instrumentality for the transfer of money.

(2) Any other tangible thing, intangible thing, service, or the use thereof having more than insignificant economic value. Any such item with a value of less than \$25 is presumed to be of insignificant economic value.

RSA 15-B:3 Prohibition on Gifts. –

I. It shall be unlawful to knowingly give any gift as defined in this chapter, directly or indirectly, to any elected official, public official, public employee, constitutional official, or legislative employee.

* * *

III. No elected official, public official, public employee, constitutional official, or legislative employee shall knowingly accept, directly or indirectly, any gift, as defined in this chapter.

Ethics Guidelines, Section 4, Prohibited Activities.

I. Legislators shall not solicit, accept, or agree to accept anything of value from another for themselves or other persons, if the legislator receives such thing of value:

* * *

(b) Knowing or believing that the giver is or is likely to become subject to or interested in any matter or action pending before or contemplated by the legislator or the General Court.

* * *

VII. Nothing in this section on prohibited activities should be construed to prohibit the following:

* * *

(h) Acceptance of anything permitted to be accepted pursuant to RSA 15-B * * * *

We advise as follows:

While we commend efforts of legislators to promote fellowship and comity among their colleagues, we are concerned that direct solicitation and receipt by legislators of cash contributions for the proposed event, from any source, would violate the prohibitions set forth in RSA 15-B:3 and Ethics Guidelines. Section 4, I(b). We have previously approved of legislators organizing and promoting legislature-related events and activities, so long as there is no direct solicitation or receipt of cash by legislators, and the contributions are directed to charitable organizations which sponsor the event. See Advisory Opinions 2008-2 (White-Blaisdell Golf Tournament) and 2009-3 (Concord Hospital-Payson Center Rock 'n' Race)(summaries and full texts available at:

http://gencourt.state.nh.us/ethics/Advisory_Opinions/AO_Blurbs.htm).

We therefore advise that for this event, violation of the statute and Guidelines may be avoided if arrangements are made for sponsorship by a charitable organization registered as such with the New Hampshire Department of Justice, announcement of the event is limited to publication in legislative calendars or other general means of communication, and all cash contributions are directed to the sponsoring charitable organization, rather than to any legislator. Any cash contributions for the event previously received by Rep. Burt or other individual legislators, should be returned to the donors. Non-cash contributions valued at less than \$25 may be solicited and received.

We appreciate the opportunity to be of assistance.

For the Committee,
Martin L. Gross
Chairman

[Vote 6-0]

HOUSE BILLS AMENDED BY THE SENATE

CACR 6, relating to taxation. Providing that a 3/5 vote is required to pass legislation imposing new or increased taxes or license fees, or to authorize the issuance of state bonds and providing that the general court shall appropriate funds for payment of interest and installments of principle of all state bonds. (House Nonconcurrent; C of C 3/7/12)

CACR 12, relating to public education. Providing that the general court shall have the authority to define standards for public education, establish standards of accountability, mitigate local disparities in educational opportunity and fiscal capacity, and have full discretion to determine the amount of state funding for education. (House Nonconcurrent; C of C 3/14/12)

HB 102, establishing a committee to study certain issues relative to the insurance department, banking department, and bureau of securities regulation of the office of the secretary of state. (House Nonconcurrent; C of C 2/22/12)

HB 110, requiring professional safety and security services personnel to report certain criminal offenses. (House Concurred 2/1/12)

HB 145, permitting the audio and video recording of a law enforcement officer while in the course of his or her official duties. (House Nonconcurrent; C of C 3/7/12)

HB 146, relative to the right of a jury to judge the application of the law in relationship to the facts in controversy. (House Nonconcurrent; C of C 3/7/12)

HB 158, relative to the misuse of social security numbers. (House Nonconcurrent; C of C 3/7/12)

HB 186-FN, relative to the definition of political communication. (House Nonconcurrent 2/1/12)

HB 193, relative to the Mount Washington commission. (House Nonconcurrent; C of C 4/11/12)

HB 418-FN, relative to the use of open source software and open data formats by state agencies and relative to the adoption of a statewide information policy regarding open government data standards. (House Concurred 2/1/12)

HB 479-FN, relative to receivership of nursing homes and other residential health care facilities. (SJ 1/18/12)

HB 508-FN, establishing a performance measurement for State agencies. (House Nonconcurrent; C of C 2/1/12)

HB 597, revising the child support guidelines based on an income shares model of calculating child support. (House Nonconcurrent; C of C 3/7/12)

HB 624, relative to the rulemaking authority of state agencies to establish fees and costs and establishing a committee to study the rulemaking authority of state agencies to establish fees. (House Concurred 4/11/12)

HB 627-FN, relative to “essential benefits” under federal health care reform. (House Nonconcurrent; C of C 2/22/12)

HB 648, relative to eminent domain petitions by public utilities. (House Concurred 2/8/12)

HB 1567, establishing a committee to study the federal Youth Corrections Act. (SJ 3/28/12)

COMMITTEES OF CONFERENCE

CACR 6, relating to taxation. Providing that a 3/5 vote is required to pass legislation imposing new or increased taxes or license fees, or to authorize the issuance of state bonds and providing that the general court shall appropriate funds for payment of interest and installments of principle of all state bonds. (Reps. Stepanek, Sanborn, Ulery and Azarian - Subject to Senate agreement.)

CACR 12, relating to public education. Providing that the general court shall have the authority to define standards for public education, establish standards of accountability, mitigate local disparities in educational opportunity and fiscal capacity, and have full discretion to determine the amount of state funding for education. (Reps. L. Ober, Hess, Balboni and Renzullo; Alt: Rep. Foose - Subject to Senate agreement.)

HB 102, establishing a committee to study certain issues relative to the insurance department, banking department, and bureau of securities regulation of the office of the secretary of state. (Reps. Hunt, Mauro, McGuinness and Gidge - Subject to Senate agreement.)

HB 145, permitting the audio and video recording of a law enforcement officer while in the course of his or her official duties. (Reps. Welch, Warden, Parsons and Ginsberg - Subject to Senate agreement.)

HB 146, relative to the right of a jury to judge the application of the law in relationship to the facts in controversy. (Reps. Giuda, LaCasse, McClarren and Wall - Subject to Senate agreement.)

HB 158, relative to the misuse of social security numbers. (Reps. Murphy, Hagan, Palmer and Watrous - Subject to Senate agreement.)

HB 193, relative to the Mount Washington commission. (Reps. Hawkins, Hansen, Ingbretson and Y. Thomas - Subject to Senate agreement.)

HB 508-FN, establishing a performance measurement for State agencies. (Reps. Bowers, Moran, Cebrowski and Winter - Subject to Senate agreement.)

HB 597, revising the child support guidelines based on an income shares model of calculating child support. (Reps. Moran, Edith Hogan, Soucy and Lovejoy - Subject to Senate agreement.)

HB 627-FN, relative to “essential benefits” under federal health care reform. (Reps. Hunt, Manuse, Flanders and Schlachman - Subject to Senate agreement.)

COMMITTEE MEETINGS

FRIDAY, APRIL 13

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

10:30 a.m. Audits: State of New Hampshire, single audit of federal financial assistance programs for the year ended June 30, 2011
State of New Hampshire Turnpike System management letter for the fiscal year ended June 30, 2011
State of New Hampshire, Public Utilities Commission and its administratively attached agencies performance audit April 2012
State of New Hampshire, Banking Department financial audit report fiscal year ended June 30, 2011

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

9:00 a.m. Non-public session of the Complaint Review Committee.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), NE Deaf and Hard of Hearing, 57 Regional Drive, Concord

1:30 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 303, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 16

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), Room 303, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

1:00 p.m. Regular meeting.

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR COMPLIANCE WITH THE REQUIREMENTS FOR ONLINE ACCESS TO BUDGET INFORMATION AND REPORTS (RSA 9-F:2), Room 308, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 17

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:15 a.m. Briefing by Chairman Mollica of the NH Liquor Commission on NH Wineries distribution and placement in stores.
- 11:00 a.m. Full committee work session on **SB 205**, revising the New Hampshire business corporations act, RSA 293-A, **SB 335**, establishing a procedure for certain condominiums to waive portions of the state fire code, **SB 203-FN-A**, relative to limited liability companies.
- 1:15 p.m. Executive session on **SB 203-FN-A**, relative to limited liability companies, **SB 205**, revising the New Hampshire business corporations act, RSA 293-A, **SB 335**, establishing a procedure for certain condominiums to waive portions of the state fire code.

EDUCATION, Room 207, LOB

- 10:30 a.m. **SB 268**, relative to the appointment of the treasurer of the Concord school district.
- 11:00 a.m. **SB 328**, relative to the procedure for filling a vacancy on a cooperative school board.
- 11:15 a.m. Public hearing on proposed amendment to **SB 328**, relative to the procedure for filling a vacancy on a cooperative school board. The proposed amendment is relative to the use of time outs for behavior guidance and treatment of children. Copies of the proposed amendment are available from the Sergeant-at-Arms office.
- 11:30 a.m. **SB 373-L**, authorizing the retention of funds by a school district.
Executive session may follow.
- 1:00 p.m. Executive session on **SB 404-FN**, relative to funding for pupils enrolled in vocational education programs.

ELECTION LAW, Room 308, LOB

- 10:30 a.m. Full committee work session on **SB 289-FN**, relative to presenting photo identification to vote in person.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Executive session on **SB 311-FN-A**, establishing a director of the division of weights and measures and relative to the setting of weights and measures fees.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 8:30 a.m. Subcommittee work session on **SB 314-FN**, relative to state-owned vehicle fleet management.
- 10:00 a.m. Rescheduled public hearing on **SB 259**, relative to the appointment of the director of ports and harbors and relative to transfer of land within the Pease development authority.
- 10:45 a.m. **SB 407-FN**, relative to the purchasing policy of the department of information technology and relative to the transfer of federal grant funds.
- 11:30 a.m. **SB 343-FN**, establishing an independent board of psychologists.
Executive session may follow.
- 1:15 p.m. Executive session on **SB 314-FN**, relative to state-owned vehicle fleet management, **SB 343-FN**, establishing an independent board of psychologists, **SB 392-FN**, relative to road salt applicators, **SB 407-FN**, relative to the purchasing policy of the department of information technology and relative to the transfer of federal grant funds.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Executive session on **SB 323**, authorizing accounting transfers by the

department of corrections, **SB 332**, repealing a prohibition relative to auxiliary state troopers and repealing the law governing motor vehicles carrying property for hire, **SB 362-FN**, relative to benefits related to service of certain part-time judges of probate retiring because of permanent disability, **SB 369-FN-L**, relative to aid to assisted persons.

**FINANCE/WAYS AND MEANS JOINT WITH SENATE FINANCE AND SENATE
WAYS AND MEANS, Rooms 210-211, LOB**

1:00 p.m. Meeting on the Federal Deficit and Federal Budget Control Act and their impact on states.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on **SB 409-FN**, relative to the use of marijuana for medicinal purposes.

10:00 a.m. Executive session on **SB 284**, establishing a certified public health dental hygienist in New Hampshire, **SB 286**, relative to a controlled drug prescription health and safety program, **SB 287**, relative to confidential prescription data, **SB 347-FN**, relative to the department of health and human services administrative appeals, **SB 349**, relative to the administration of juvenile justice services, **SB 357**, establishing a commission to study how the Patient Protection and Affordable Care Act of 2009, as amended, will affect emergency and ambulance providers, **SB 409-FN**, relative to the use of marijuana for medicinal purposes.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 406**, establishing an early offer alternative in medical injury claims. Executive session may follow.

1:00 p.m. Full committee work session pursuant to **HR 7 of 2011 session**, directing the house judiciary committee to investigate whether grounds exist to impeach marital master Philip Cross and/or any justice of the New Hampshire superior court.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Full committee work session on **SB 306**, relative to the commercial and industrial construction property tax exemption.

10:10 a.m. Full committee work session on **SB 238**, establishing a committee to assess the form of government in towns that have elected the official ballot referendum form of meeting.

10:20 a.m. Full committee work session on **SB 225-FN-L**, relative to fees for vital records.

10:30 a.m. Full committee work session on **SB 378**, allowing municipalities to remove snow from private roads and driveways and class VI highways.

10:45 a.m. Executive session to follow.

11:30 a.m. **SB 389-L**, relative to sewer commission costs.

1:00 p.m. **SB 395**, relative to construction of an access road on land in current use. Executive session may follow.

1:15 p.m. Executive session on **SB 272-FN**, relative to truancy, **SB 225-FN-L**, relative to fees for vital records, **SB 378**, allowing municipalities to remove snow from private roads and driveways and class VI highways.

REDRESS OF GRIEVANCES, Room 307, LOB (Please note room change.)

10:00 a.m. **PETITION 33**, grievance of Nicholas Haas. Work session may follow.

1:00 p.m. Continued public hearing on **PETITION 32**, grievance of Randall Bowen, Shona Bowen, Jerry DeLemus, Robert Gates, Thomas Kaczynski, Jr., and 308 additional petitioners, all of Rochester, New Hampshire.

Work session may follow.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Subcommittee work session on ***SB 142-FN***, relative to reorganizing the permitting process within the department of environmental services.
- 12:45 p.m. Subcommittee work session on ***SB 358-FN***, expanding eligibility for free admission to the state park system to certain members and their families and retired members of the armed forces.
- 1:00 p.m. Executive session on ***SB 142-FN***, relative to reorganizing the permitting process within the department of environmental services, ***SB 217-FN***, relative to management of Cannon mountain by the department of resources and economic development, ***SB 237-FN***, relative to field purchases and transfers of funds for the state park system and the bureau of trails, and the use of gifts and donations to the division of parks and recreation, ***SB 247-FN-L***, relative to certifying municipal culvert installers, ***SB 324-FN***, relative to the use of funds generated by the Hampton Beach parking facilities, ***SB 330-FN***, requiring an independent financial opinion prior to the leasing of any state park property to a private entity, ***SB 399-FN***, relative to the maximum permit application fee for certain municipal or state agency dredging projects.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. ***SB 258***, authorizing group net metering for limited electrical energy producers.
- 10:15 a.m. Executive session on ***SB 256***, relative to public utilities commission contracts with consultants, ***SB 361***, establishing a commission to study the feasibility of establishing energy infrastructure corridors within existing transportation rights of way and repealing a commission.
- 11:00 a.m. ***SB 266-FN***, prohibiting electric utilities from installing and maintaining smart meter gateway devices without the residential or business property owner's consent.
- 1:00 p.m. Continued public hearing on ***SB 48***, relative to state regulation of telephone service providers and clarifying the authority of the public utilities commission to regulate pole attachments.
Executive session continued from April 10 may follow, if needed.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Room 303, LOB

- 9:00 a.m. Subcommittee work session on defined contributions - legal issues.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. ***SB 155-FN-A***, relative to section 179 expense deductions under the business profits tax.
- 10:30 a.m. ***SB 295-FN-A***, increasing the research and development tax credit against the business profits tax.
- 11:00 a.m. ***SB 307-FN***, relative to the refund of tax overpayment related to a fraudulent investment scheme.
Executive session may follow.

WAYS AND MEANS/FINANCE JOINT WITH SENATE FINANCE AND SENATE WAYS AND MEANS, Rooms 210-211, LOB

- 1:00 p.m. Meeting on the Federal Deficit and Federal Budget Control Act and their impact on states.

WEDNESDAY, APRIL 18

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c), Room 101,

LOB

1:00 p.m. Or immediately following the Senate session, regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on ***SB 238***, establishing a committee to assess the form of government in towns that have elected the official ballot referendum form of meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Room 307, LOB

1:00 p.m. Subcommittee work session on defined contributions – public interests.
2:00 p.m. Executive session on ***SB 244-FN***, relative to the administration of the New Hampshire retirement system.
2:30 p.m. Subcommittee work session on defined contributions – hybrid plan.

THURSDAY, APRIL 19**COMMERCE AND CONSUMER AFFAIRS (INSURANCE/CONSUMER PROTECTION DIVISION), Room 302, LOB**

10:00 a.m. ***SB 245***, relative to health care sharing organizations.
Work session may follow.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

11:00 a.m. Continued executive session from April 17, if needed.

COMMISSION TO STUDY BUSINESS REGULATIONS IN NEW HAMPSHIRE (RSA 359-L:1), Room 303, LOB

3:00 p.m. Subcommittee on the definition of independent contractor.

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Room 203, LOB

2:30 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

8:30 a.m. Subcommittee work session on ***SB 177***, relative to training of directors and officers of nonprofit corporations.
10:00 a.m. ***SB 234-FN***, relative to salary grades for certain executive branch positions and relative to the retirement classification of the director of the division of forests and lands.
10:45 a.m. Rescheduled public hearing on ***SB 310***, relative to the commemoration of Purple Day in recognition of epilepsy awareness and relative to the observance of Cancer Prevention Day.
Executive session may follow.

REDRESS OF GRIEVANCES, Room 104, LOB

10:00 a.m. Executive session on ***PETITION 18***, grievance of Jeffrey Frost.
11:00 a.m. Or immediately following the executive session, subcommittee work session on DCYF.

SHORELAND ADVISORY COMMITTEE (RSA 483-B:21), Department of Environmental Services, 29 Hazen Drive, Concord

9:00 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

9:30 a.m. Executive session on ***SCR 1***, urging Congress to call a convention for the sole purpose of proposing an amendment to the Constitution of the United States, ***SB 302-FN***, relative to the Honor and Remember Flag as an official symbol

to recognize and honor fallen members of the armed forces.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Executive session on ***SB 155-FN-A***, relative to section 179 expense deductions under the business profits tax, ***SB 295-FN-A***, increasing the research and development tax credit against the business profits tax, ***SB 307-FN***, relative to the refund of tax overpayment related to a fraudulent investment scheme.

FRIDAY, APRIL 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

12:00 p.m. Rescheduled regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 201, LOB

9:00 a.m. Subcommittee meeting to investigate the prevalence and problems associated with bedbugs and the effect on NH.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park Street, Concord

11:00 a.m. Rescheduled regular meeting.

MONDAY, APRIL 23

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 24

FISH AND GAME AND MARINE RESOURCES, Rooms 305-307, LOB

10:15 a.m. ***SB 297***, relative to the apprentice hunting license.

10:45 a.m. ***SB 400***, including owls within the definition of raptor for the purpose of falconry.

1:00 p.m. ***SB 224***, relative to lead fishing sinkers and jigs.
Executive session may follow.

THURSDAY, APRIL 26

COMMISSION TO STUDY BUSINESS REGULATIONS IN NEW HAMPSHIRE (RSA 359-L:1), Room 303, LOB

3:00 p.m. Full committee meeting.

FRIDAY, APRIL 27

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 30

FINANCE – (DIVISION I)

9:00 a.m. Tour of NH State Prison for men - Concord
Tour of NH State Prison for women – Goffstown.

TUESDAY, MAY 1

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 260**, relative to protection and preservation of significant archeological deposits.
10:30 a.m. **SB 340**, relative to locations for junkyards.
11:00 a.m. **SB 382-FN-L**, allowing for proration of property assessments for damaged buildings.
Executive session may follow.
1:00 p.m. Rescheduled full committee work session on **SB 233-L**, relative to special elections of the charter commission.
1:10 p.m. Rescheduled full committee work session on **SB 254**, relative to funding and expenditures from certain municipal special revenue funds.
1:20 p.m. Rescheduled full committee work session on **SB 255**, relative to liens for land use change tax assessments.
1:45 p.m. Rescheduled executive session on **SB 233-L**, relative to special elections of the charter commission, **SB 254**, relative to funding and expenditures from certain municipal special revenue funds, **SB 255**, relative to liens for land use change tax assessments.

WEDNESDAY, MAY 2

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant Street, Concord

4:30 p.m. Regular meeting.

FRIDAY, MAY 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, MAY 7

STATE COMMITTEE ON AGING (RSA161-F:7), Department of Health and Human Services, Brown Building, Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, MAY 8

EDUCATION, Room 207, LOB

11:00 a.m. Executive session on **SB 300**, relative to special education services in chartered public schools, **SB 402**, relative to the adoption of policies for the management of concussion and head injury in youth sports, **SB 268**, relative to the appointment of the treasurer of the Concord school district, **SB 328**, relative to the procedure for filling a vacancy on a cooperative school board, **SB 373-L**, authorizing the retention of funds by a school district.

THURSDAY, MAY 10

COMMISSION TO STUDY BUSINESS REGULATIONS IN NEW HAMPSHIRE (RSA 359-L:1), Room 303, LOB

3:00 p.m. Subcommittee meeting.

Room 307, LOB

3:00 p.m. Subcommittee meeting.

MONDAY, MAY 14

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

FRIDAY, MAY 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 21

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THURSDAY, MAY 24

COMMISSION TO STUDY BUSINESS REGULATIONS IN NEW HAMPSHIRE (RSA 359-L:1), Room 303, LOB

3:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Carroll County Delegation will meet in executive session at 9:00 a.m. on Monday, **April 16th** to set the salaries for elected officials and to review the proposal for the old nursing home. The meeting will take place in the Carroll County Administration Building, 95 Water Village Road, Ossipee, NH.

Rep. Karen C. Umberger, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 20** at 9:00 a.m. at the Hillsborough County Complex.

Rep. Carl Seidel, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet, to conduct the first quarter budget review on Friday, **April 27**, 2012 at 9:30 a.m., at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following House Bills and Senate bills have a revised fiscal note: HBs 102, 110, 186, 222, 225, 228, 234, 242, 247, 263, 269, 325, 344, 351, 418, 420, 440, 445, 449, 494, 508, 518, 533, 602, 627, 652, 1155, 1185, 1204, 1230, 1251, 1274, 1297, 1302, 1366, 1383, 1418, 1440, 1455, 1473, 1483, 1495, 1496, 1505, 1510, 1521, 1526, 1529, 1534, 1546, 1547, 1552, 1576, 1593, 1597, 1607, 1611, 1629, 1644, 1659, 1666, 1673, 1675, 1677, 1678, 1679, 1680, 1682, 1685, 1686, 1687, 1688, 1691, 1692, 1695, 1696, 1698, 1701, 1713, 1721. SBs 48, 83, 153, 217, 218, 225, 229, 239, 244, 247, 258, 266, 285, 302, 311, 313, 314, 321, 330, 338, 347, 348, 350, 358, 350, 366, 392, 399, 401, 407.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Rep. Frank G. Case, 44 Beach Head Road, Nottingham, New Hampshire 03290-4921. Rep. Karen K. Hutchinson, 11 Buttrick Road, Londonderry, New Hampshire 03053-3305. Rep. Jean L. Jeudy, 134 Calef Road, Manchester, New Hampshire 03103-6324. Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The components of the NH Dental Society will be inviting legislators to events in their area in order to share information regarding oral health issues in New Hampshire. Please watch for invitations in the mail.

Reps. D.J. Bettencourt and Terie Norelli

Legislators are invited to attend a webinar entitled Expanding on the Science: Foundations of Early Childhood Development to be held on Friday, **April 13**, 2012, from 12:00 Noon until 1:30 p.m. in Room 207 of the Legislative Office Building. This webinar is second in the series of four webinars designed for NCSL Early Learning Fellows and colleagues. Research and scientific evidence show that positive and negative influences are critical to the development of children's brains and can have an impact on learning, and school success, behavior and even lifelong health. The webinar will feature Dr Jack Shonkoff with the Center on the Developing Child at Harvard University, who will discuss the policy implications of early experiences on the brain. Joining him will be Dr. Ron Haskins with the Center on Children and Families at The Brookings Institution, who will respond to the science and also give his thoughts on where early childhood policies are going. Time will be

provided for questions and discussion.

Rep. Mary Stuart Gile

The NH House Business Coalition will meet on Tuesday, **April 17**, at 3:00 p.m. in LOB, 202. All pro-business Representatives are welcome to come. For more information, please contact Representative Laurie Sanborn, Chair, at RepSanborn@gmail.com

Rep. Laurie Sanborn

UNH LEGISLATIVE LUNCHEON: Members of the General Court and staff are invited to join UNH President Mark W. Huddleston on Wednesday, **April 18th** from Noon – 1:30 p.m. at St. Paul's Church, 21 Centre Street to learn how the University of New Hampshire is driving research and innovation in New Hampshire and forging job-creating partnerships with New Hampshire businesses. A brown bag lunch will be provided. Please register by April 11th at www.unh.edu/universityevents or call (603) 862-3660.

Rep. Judith Spang

All members of the House are invited to the first annual Technology Showcase presented by the Department of Information Technology (DoIT), to be held **April 18**, 2012 from 4:00 p.m. to 6:00 p.m., at the Division of Motor Vehicles Auditorium, 23 Hazen Drive, Concord, NH. Join other Legislators and Commissioners for the informative keynote address by DoIT Commissioner S. William Rogers on the State's investment in technology and our future direction. Learn more about DoIT and view live demonstrations of the information technology systems that run the State such as the DHHS Immediate Response Management System, the DOS E-Ticketing System, the NHES Job Match System, the DoIT Business OneStop System, the DES E-Permitting System, and several others. Please RSVP by April 17th to: www.nh.gov/open-house.html . Registration is free.

Rep. Seth Cohn

The next Seacoast Republican Women's program is scheduled for **April 18**, 2012, at 6:30 p.m. at the Sheraton Portsmouth Harborside Hotel, 250 Market Street, Portsmouth. The title is "Northern Pass Panel Discussion." It is an evening reception and panel discussion, Paul Wescott is the Moderator. The Program Committee has arranged an impressive panel and I hope that you will join us for this program. It is open to the public. RSVP required to Sandy Brubaker at 926-4616 or sandy.brubaker@comcast.net.

Rep. Joanne Ward

The Vesta Roy Excellence in Public Service Series Spring Mixer will be held on Thursday, **April 19**, 2012, from 5:00 p.m. until 7:00 p.m. at the Draft Sports Bar & Grill, 67 South Main Street, Concord (Upstairs), featuring New Hampshire's newly elected Republican National Committeewoman. Come hear from our new RNC Committeewoman and meet the current class, alumnae and the Vesta Roy Board. Donation \$10. Sponsored by the Vesta Roy Class of 2012.

Rep. Joanne Ward

Discover WILD New Hampshire Day is set for Saturday, **April 21**. This family friendly event takes place from 10:00 a.m. to 3:00 p.m. on the grounds of the NH Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. Come enjoy dozens of exhibits presented by New Hampshire environmental, conservation and outdoor organizations. See live animals, big fish and trained falcons. The kids can try archery, casting and making arts and crafts. Explore new trends in recycling, environmental protection and energy-efficient hybrid vehicles. This is a great place to discover how you can connect with life outdoors. Co-sponsored by the New Hampshire Fish and Game Department and the New Hampshire Department of Environmental Services - now celebrating its 25th anniversary - with support from the Wildlife Heritage Foundation of New Hampshire. Visit <http://www.wildnh.com>.

Rep. Dennis Reed

All legislators are invited to a Legislative Briefing on Mental Health and Substance Abuse, hosted by the Health and Human Services Oversight Committee. Please join us for lunch on Tuesday, **April 24** from noon to 2:00 p.m. in Rooms 210-211, LOB. Speakers from the court system, state and county corrections, local police departments and provider groups will make brief presentations, to be followed by a Question and Answer session.

Reps. Alida I. Millham and Laurie Harding

“Banding Together for Oral Health,” all Representatives and their staff are invited to join the NH Oral Health Coalition for breakfast and displays in the State House Cafeteria on Wednesday, **April 25** from 7:30 a.m. to 9:00 a.m. Breakfast will be served starting at 7:30 a.m. and will be provided by Elizabeth’s at the State House.

Reps. John Cebrowski and Rich DiPentima

All legislators are cordially invited to join the ServiceLink Network staff and its Advisory Board members in the State House cafeteria on Wednesday, **April 25** during the lunch break for an informal luncheon reception. Sandwiches, hot and cold drinks and dessert will be provided.

Reps. William Butynski and James P. Pilliod

All legislators and staff are cordially invited to experience the Turkish Cultural Day on the State House lawn on Wednesday, **April 25**, from 12:00 p.m. - 2:00 p.m. The Turkish Cultural Center of New Hampshire will be demonstrating live water marbling, performing live music and folkloric dance, and showcasing Turkish artifacts and food. RSVPs are required at rsvp@tcnvh.org or (603)205-1006, but admission is free.

Reps. Pamela Tucker and Laurie Sanborn

The American Red Cross and the Greater Concord Chamber of Commerce cordially invite you to a Legislative Reception on Wednesday, **April 25th**, 4:30 - 6:00 p.m. at the NH Red Cross Headquarters located at 2 Maitland Street in Concord. Join a gathering of elected officials, business leaders and representatives from the Red Cross for refreshments and

informal conversation as we move closer to the end of the legislative session. Directions to Red Cross, 2 Maitland Street, Concord: Head southeast on N. Main Street toward Pitman Street for 1.0 miles. Turn right onto S. Main street and drive 0.4 miles. Turn right onto Maitland Street. 2 Maitland Street and Red Cross building will be on your right.

Reps. DJ Bettencourt and Mary Jane Wallner

All Representatives and staff are invited to the Biennial Legislative Health Screening Day presented by Health Services. This event will be held on Thursday, **April 26th** on the third floor of the LOB from 12:00 p.m. to 4:00 p.m. There will be blood pressure screenings, blood sugar screenings, glaucoma screening, fall prevention balance screening and even a chair massage by Hesser College and many more. Got questions? Bring them to our participating professionals including medical doctor, dentist, pharmacists and ophthalmologist for quick up to date information.

Rep. David Bates

All are welcomed to Representative Burt's Hot Dog Day rescheduled to Wednesday, **May 2nd** at lunch break. All Representatives, Senators, staff at the State House, Annex and LOB are welcome to join Rep Burt for a relaxing lunch in front of the State House near the arch. There will be plenty of free Hot Dogs with all the fixings and two 24 inch camp fires "with the proper permits" for smores.

Rep. John A. Burt

National Committeewoman, Phyllis Woods, would like to invite all Republican women to attend an exciting and informative event.: A Women's Summit will be held on Saturday, **May 12th** in the auditorium at the New Hampshire Institute for Politics at Saint Anselm College. This event is for any woman thinking of running for office or who would like to get more information about the resources and help available for a woman considering becoming a candidate or just becoming more active in the Republican Party. We will hear from some great Republican women leaders and elected officials who will share their stories of how they became involved and what serving has meant to them. These women are excellent role models and are more than willing to serve as mentors for other Republican women who want to let their voice be heard and who want to make a difference. The event will begin at 8:30 with registration and coffee and the program will start at 9 am and conclude at 12:30 pm with a delicious free luncheon. Our special keynote speaker for the event will be Nashua Mayor Donnalee Lozeau. The Summit is free and open to all Republican women but pre-registration and an RSVP is required. Please contact Phyllis Woods at 603-749-2177 or at parishoner@comcast.net to reserve a space.

Rep. Jeanine Notter

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 20th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on **Friday, May 18, 2012**, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Department at

603-463-7258 if you have any questions.

William L. O'Brien, Speaker

The NH American Legion will hold its annual Boys State program from July 1-6, 2012. Boys State is a six-day "learn-by-doing" experience in the American way of government, focusing primarily on municipal and NH state institutions. Young men completing their junior year of high school are encouraged to participate in the program. Home school students of "junior equivalence" are also eligible to apply. There is no cost to the students to attend. Interested individuals should contact Rep. John A. Graham or Rep. Duffy Daugherty. Information and applications are also available at the N.H. American Legion Boys State website at www.nhboysstate.org. Application deadline is **June 8, 2012**.

Reps. John A. Graham and Duffy Daugherty

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:30 a.m. in Room 308 LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

The Main Street Republicans will meet on Wednesdays prior to session, at 8:00 a.m. in Room 209, LOB. All Republican House members are welcome.

Reps. David H. Kidder and Rick M. Ladd

The Natural Rights Council will hold its weekly meeting at 8:00 a.m. Wednesdays at Caffeno, 84 North Main Street. All House members are welcome. NRC is a bi-partisan group dedicated to upholding principles outlined in Article 2, Part I of the NH Constitution.

Reps. JR Hoell and Laura Jones

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2012**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 13	9:30/10:30 SH/HM	DAR	100
April 13	11:00	Thornton Ferry School – Merrimack	50/4
April 13	12:30	Teen Pact Family Day	
April 16	9:45/11:00 SH/HM	Richards Elementary School – Newport	80/4
April 16	1:00	Beaver Meadow School – Concord	24/4
April 17	9:00	Henniker Community School	43/4

April 17	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 17	12:30	Hopkinton High School French Exchange students	30/HS
April 18	9:45/11:00 SH/HM	Horne St. School – Dover	80/4
April 19	9:30	Epsom Central School	50/4
April 19	11:00	Gilmanton Elementary School	50/4
April 20	9:30/11:00 SH/SC	Thornton Ferry School – Merrimack	100/4
April 23	1:00	Hampton Christian Home School	25
April 24	10:00	Plymouth Calvary Christian School	32/k-12
April 25	10:00	Fuller School – Keene	53/4
April 25	11:00	Derry Girl Scouts	20
April 26	9:30	Lisbon Regional School	26/4
April 26	10:30	Hebron Area Women's Club	15
April 26	11:15	Lancaster Elementary School	28/4
April 27	10:00	Ray School – Hanover	45/4
April 30	9:30/11:00	Seabrook Middle School	68/4
May 1	10:15	North Walpole School	49/4
May 1	11:30	Newfields Elementary School	16/4
May 2	10:00/11:15	McClelland School – Rochester	68/4
May 2	2:45	Bi State Leadership Group	30/adults
May 3	9:00	Ashland Elementary School	40/4&6
May 3	10:30	Effingham Elementary School	15/4
May 3	11:30	Canaan Elementary School	50/4
May 4	9:00	Conant Rumford School - Concord	/4
May 4	10:00	Antrim Elementary School	34/4
May 4	11:00	Campton Elementary School	35/4
May 7	9:00	Conant Rumford School – Concord	/4
May 7	10:15/11:30 SH/HM	Auburn Village School	78/4
May 8	9:00	Bristol Elementary School	45/4
May 8	10:30	Ossipee Central School	38/4
May 8	11:30	Milton Elementary School	48/4
May 8	12:30	Conway Elementary School	45/4
May 9	9:45/11:00 SH/HM	Danville Elementary School	60/4
May 10	10:15/11:30 SH/HM	DJ Bakie School – Kingston	94/4
May 11	10:00	Ray School – Hanover	45/4
May 11	11:15	St. Joseph Regional School – Keene	14/4
May 11	11:15	Danbury Elementary School	11/4