

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33 Concord, N.H.

Friday, May 6, 2011

No. 38

Contains: Hearings, Meetings, Notices, House Bills Amended By the Senate, Committee of Conference Procedures.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, May 18th at 10:00 a.m.** It is anticipated that we will also meet on **Wednesday, May 25th and Wednesday, June 1st.** Please note that the deadline for committees to report Senate bills and lists of any retained Senate bills is Thursday, May 26th. The last day for the House to act on Senate bills is Thursday, June 2nd.

The 2011-2012 Roster is available in the House Clerk's office. Each member is entitled to one copy of the Roster.

Chairmen and Vice-Chairmen will meet at **9:00 a.m. on Tuesday, May 10th** in Rooms 305-307 of the Legislative Office Building.

Groups wishing to sponsor events in the State House Cafeteria must first contact Director of Operations Doug Dolcino (271-3323) to avoid conflicts in the schedule. Members should not agree to sign calendar notices for such events unless they are sure this has been done. Your cooperation in this regard is appreciated.

For your planning purposes, please note that July will be the month in which the House takes a break. There will be no House committee hearings or work sessions, and no other legislative business will be conducted.

William L. O'Brien, Speaker

NOTICE

There will be a Republican Caucus on Thursday, **May 12 at 9:00 a.m.** in Representatives Hall.

D.J. Bettencourt, Majority Leader

NOTICE

There will be a Democratic Caucus on Thursday, **May 12 at 9:00 a.m.** at the Upham Walker House.

Terie Norelli, Democratic Leader

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, May 25, 2011	First day to file LSRs for the 2012 session.
Thursday, May 26, 2011	Last day to report all remaining SBs and list of retained SBs.
Thursday, June 2, 2011	Last day to act on Senate bills.
Wednesday, June 8, 2011	Last day to form Committees of Conference.
	Last day to file LSRs for the 2012 session.
Thursday, June 16, 2011	Last day to sign Committee of Conference reports.
Thursday, June 23, 2011	Last day to act on Committee of Conference reports.
Wednesday, November 2, 2011	Last day to report retained bills.

LAID ON TABLE

CACR 5, relating to the governor's power to reduce appropriations. Providing that the governor shall have line item reduction power of items in any bill making appropriations of money. (Pending question: OTP.)

HB 37-FN-A, reestablishing the initial monthly gross charge exemption to the communications services tax. (Pending question: OTP – third reading.)

HB 154-FN-A, increasing a threshold amount for taxation under the business enterprise tax. (Pending question: OTP/A – third reading.)

HB 166-FN-A-L, reducing the rate of the meals and rooms tax. (Pending question: OTP – third reading.)

HB 213-FN-A, reducing the rate of the business profits tax. (Pending question: OTP/A - third reading.)

HB 292-FN, relative to securities regulation. (Pending question: adoption of majority committee amendment.)

HB 343-FN, establishing a permanent state defense force. (Pending question: adoption of majority committee report of inexpedient to legislate.)

HB 421, relative to candidates for United States senator. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 484-FN, requiring random drug testing of food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 485-FN, relative to requiring photo identification for food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 573, relative to the administration of certain pain relief medications by a school nurse. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 577, relative to the use of foreign languages by retail establishments. (Pending question: adoption of committee report of inexpedient to legislate.)

HCR 13, urging Congress to pass legislation against losses in value due to money supply by the federal reserve; restoring gold and silver money; and phasing out the federal reserve system. (Pending question: inexpedient to legislate.)

HCR 15, ordering our federal senators to vote against the Law of the Sea Convention.

(Pending question: adoption of committee report of ought to pass with amendment.)
SB 133-FN, relative to reestablishing the exemption from property taxation for telecommunications poles and conduits. (Pending question: ought to pass.)

HOUSE BILLS AMENDED BY THE SENATE

HB 33, relative to the care of memorials in Franconia Notch state park. (House Nonconcurrent; C of C 5/4/11)
HB 47, relative to inactive license status for real estate brokers and salespersons. (SJ 4/20/11)
HB 55, adding a member to the exotic aquatic weeds and species committee. (House Concurred 5/4/11)
HB 67, expanding the duties of the school administrative unit oversight committee. (SJ 4/13/11)
HB 70, relative to changes to town charters. (House Concurred 5/4/11)
HB 71, authorizing establishment of pharmaceutical drug take-back programs. (House Concurred 4/27/11)
HB 90, relative to enforcement of the requirement of boaters to have a safe boater education certificate. (SJ 4/20/11)
HB 132, adopting and implementing the United States flag code. (House Concurred 5/4/11)
HB 155, relative to permits to conduct raffles. (House Concurred 5/4/11)
HB 175, relative to technical changes in life, accident, and health insurance. (SJ 4/27/11)
HB 278, setting the natural high water mark of Ossipee Lake. (House Concurred 5/4/11)
HB 397, relative to image display devices in motor vehicles. (SJ 4/27/11)
HB 419-FN, relative to language in insurance certificates. SJ 4/27/11)
HB 444-FN, relative to the commemoration of General John Stark Day. (House Concurred 4/27/11)
HB 464-FN, requiring the transfer of certain retirement system group II special account funds to the state annuity accumulation fund. (House Concurred 4/27/11)
HB 474-FN, relative to freedom of choice on whether to join a labor union and eliminating the duty of a public employee labor organization to represent employees who elect not to join or to pay dues or fees to the employee organization. (House Concurred 5/4/11)
HB 483-FN-L, relative to mosquito control. (SJ 4/20/11)
HB 524-FN, relative to the release of prisoners on probation or parole. (SJ 4/27/11)
HB 580-FN-L, relative to the New Hampshire retirement system, and relative to continuation of provisions of a collective bargaining agreement following the end of the term of the agreement. (House Concurred 5/4/11)
HB 601-FN, relative to implementation of federal health care reform. (SJ 4/27/11)
HB 622, relative to adjustments to the semi-annual and quarterly collection of property taxes in towns and cities. (SJ 4/13/11)

COMMITTEES OF CONFERENCE

HB 33, relative to the care of memorials in Franconia Notch state park. (Reps. Baldasaro, Swinford, Bolster and Parkhurst. – Subject to Senate agreement.)
SB 3-FN-A-L, making comprehensive changes to the state retirement system. (Sens. Bradley, Carson and Larsen; Reps. Hawkins, Kurk, W. Smith and Sedensky)

2011 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

- The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether the committee will recommend that the House concur, non-concur, or non-concur and request a Committee of Conference.

- When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members.
- **The first named House member shall serve as Chairman of the House Conferees.** For House bills in Committee of Conference, the House Conferee Chairman shall set the time and place of the first meeting and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk's Office and outside the committee room at least 24 hours in advance.** [House Rule 43 (c)]. If a Committee of Conference meeting recesses, the reconvening time shall be posted in the Clerk's office and outside the committee room.
- The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.
- The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 49 (g)]
- The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.
- A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.
- **Reports of all Committees of Conference must be filed with the Office of Legislative Services by the June 16, 2011 deadline adopted by the House.** All Committee of Conference members must sign their reports in the Office of Legislative Services.
- **The first-named House member on all bills in Committee of Conference must prepare an analysis of the report.** This "blurb" should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.
- All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. [House Rule 49 (f)].

See House Rule 49 for more information

COMMITTEE MEETINGS

FRIDAY, MAY 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, MAY 9

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Room 207, LOB

9:30 a.m. **SB 183-FN-L**, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity aid, and providing stabilization grants to certain municipalities.
Executive session may follow.

TEMPORARY COMMISSION RELATIVE TO CHILDREN'S HEALTH INSURANCE (RSA 126-H:10), Room 103, LOB

1:00 p.m. Regular meeting.

TUESDAY, MAY 10

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Banking/Business Division subcommittee work session on **SB 197**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas, **SB 189**, relative to the definition of mortgage loan originator, **SB 111**, relative to short sales of a homeowner's residence, **SB 120**, relative to alcoholic beverage advertising restrictions, **SB 28**, establishing an exemption from the licensing requirements for nondepository first mortgage bankers and brokers for persons providing loans for certain seller-financed transactions, **SB 160-FN**, relative to the definition and regulation of installment loans.

Room 308, LOB

10:00 a.m. Insurance/Consumer subcommittee work session on **SB 171**, relative to prescription drug benefits for the treatment of pain, **SB 179**, relative to qualified purchasing alliances, **SB 162-FN**, relative to federal health care reform 2010.

Room 302, LOB

11:30 a.m. Executive session on **SB 28**, establishing an exemption from the licensing requirements for nondepository first mortgage bankers and brokers for persons providing loans for certain seller-financed transactions, **SB 111**, relative to short sales of a homeowner's residence, **SB 120**, relative to alcoholic beverage advertising restrictions, **SB 171**, relative to prescription drug benefits for the treatment of pain, **SB 179**, relative to qualified purchasing alliances, **SB 189**, relative to the definition of mortgage loan originator, **SB 197**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas, **SB 160-FN**, relative to the definition and regulation of installment loans, **SB 162-FN**, relative to federal health care reform 2010.

1:30 p.m. **SB 93**, relative to pharmacist administration of vaccines.
Executive session may follow.

EDUCATION, Room 207, LOB

1:00 p.m. **SB 95**, establishing a commission to study youth sports concussions and

other concussions received while at school.

Executive session may follow.

- 1:30 p.m. Executive session on **SB 37**, relative to the determination of residency for certain pupils, **SB 117**, relative to private postsecondary career schools and the student tuition guaranty fund, **SB 196**, relative to the renomination or reelection of teachers and prohibiting assessing teacher performance based solely on assessment scores.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:30 a.m. Subcommittee work session on **SB 152-FN**, relative to participation in state employees' group insurance by members of the general court.
- 11:00 a.m. Subcommittee work session on retained **HB 458-FN-A**, establishing a sunset review process for executive agency and judicial programs and making an appropriation therefor.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **SB 58-FN-A**, adding qualified community development entities to the definition of "qualified investment company" under the business profits tax and the business enterprise tax.
- Executive session may follow.
- 11:00 a.m. **SB 82-FN**, extending the state board of education's authority to approve chartered public schools and relative to the funding of chartered public schools approved by a school district.
- Executive session may follow.
- 1:00 p.m. **SB 129-FN**, relative to presenting photo identification to vote in person and relative to the election fund.
- Executive session may follow.
- 2:00 p.m. **SB 151-FN**, relative to contracts of the department of health and human services.
- Executive session may follow.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:30 a.m. Full committee work session on Senate amendments to House Bills.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education, Room 15, 101 Pleasant Street, Concord

- 3:30 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

- 11:00 a.m. **SB 54**, relative to the definition of declarant under the condominium act and the duties of the committee to study laws relating to condominium and homeowners' associations.
- Executive session may follow.
- 1:30 p.m. Subcommittee work session on **SB 108**, relative to emergency obstetrical care.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 1:00 p.m. Full committee work session on **SB 49**, relative to tip pooling arrangements.
- 1:30 p.m. Executive session on **SB 49**, relative to tip pooling arrangements, **SB 86**, requiring the department of labor to warn employers of certain violations prior to imposing a fine, **SB 121**, relative to the application of the worker adjustment and retraining notification act.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

- 3:00 p.m. Regular business.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Information session: Department of Transportation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:30 a.m. Executive session on **SB 21**, relative to exemptions from excavating and drainage permits, **SB 100**, relative to the size limitations on OHRVs operating in Jericho Mountain state park, and the definition of utility terrain vehicle, **SB 106**, naming the visitor center at Jericho Mountain state park for Robert Danderson.

1:00 p.m. Subcommittee work session on **SB 19**, relative to the definition of "prime wetlands."

RULES COMMITTEE, Room 303, LOB

11:00 a.m. Regular meeting.
Executive session to follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:15 a.m. Rescheduled telecom market regulatory briefing from NH PUC.

1:15 p.m. Rescheduled public hearing on **SB 22**, relative to alternative regulation of small incumbent local exchange carriers.
Executive session may follow.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 40**, making technical corrections to meals and rooms tax laws.

10:30 a.m. **SB 157-FN**, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician.
Executive session may follow.

11:00 a.m. Executive session on **SB 168-FN**, conforming the interest and dividends tax to federal tax definitions, **SB 125-FN-A**, relative to the business profits tax deduction for reasonable

WEDNESDAY, MAY 11

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 154-FN**, reforming and renaming the comprehensive shoreland protection act.
Executive session may follow.

11:00 a.m. **SB 146-FN**, relative to requiring submission of a reduced spending alternative as part of the biennial budget process.
Executive session may follow.

1:00 p.m. **SB 158-FN**, relative to the payment of state aid grants for water and wastewater for 2009 and 2010.
Executive session may follow.

2:00 p.m. **SB 75-FN**, relative to clarification of part-time service in the state retirement system.
Executive session may follow.

THURSDAY, MAY 12

REDRESS OF GRIEVANCES, Room 307, LOB

10:00 a.m. Petition #5 – Petitioner Representative Baldasaro on behalf of David Johnson
Work session may follow.

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Rooms 210-211, LOB

10:00 a.m. Full committee work session on **SB 183-FN-L**, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity

aid, and providing stabilization grants to certain municipalities.

FRIDAY, MAY 13

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MAY 16

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), Room 305, LOB

10:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Room 207, LOB

10:00 a.m. Executive session on **SB 183-FN-L**, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity aid, and providing stabilization grants to certain municipalities.

TASK FORCE ON STATE PROCUREMENT POLICIES AND PROCEDURES (RSA 21-T:1), Room 212, LOB

4:00 p.m. Regular meeting.

TUESDAY, MAY 17

EDUCATION, Room 207, LOB

1:00 p.m. Executive session on **SB 67**, establishing a committee to study school vouchers and school choice, **SB 95**, establishing a commission to study youth sports concussions and other concussions received while at school, **SB 192**, establishing a commission to identify strategies needed for delivering a 21st century education, **SB 194**, transferring all real and personal property from the former department of regional community-technical colleges to the board of trustees of the community college system of New Hampshire.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Continued executive session on **SB 2**, relative to adoption of spending caps by municipalities.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:15 a.m. **SB 46**, extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.
Executive session may follow.

1:00 p.m. Executive session on **SB 22**, relative to alternative regulation of small incumbent local exchange carriers, **SB 46**, extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country, **SB 55-FN**, requiring certain engine coolants and antifreeze to include an aversive agent so that they are rendered unpalatable.

THURSDAY, MAY 19

JUDICIARY, Room 208, LOB

10:00 a.m. Briefing by the Judicial Conduct Committee.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Continued executive session on **SB 2**, relative to adoption of spending caps by municipalities.

FRIDAY, MAY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 205-207, LOB (Please note room change.)

9:00 a.m. Regular meeting.

ADVISORY COUNCIL ON CHILD CARE (RSA 126-A:17), Dolloff Building, 4th Floor, 107 Pleasant Street, Concord

9:00 a.m. Regular meeting.

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord

9:00 a.m. Special meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

12:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

10:00 a.m. Rescheduled regular meeting.

MONDAY, MAY 23

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 101, LOB

3:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 101, LOB

9:00 a.m. Regular meeting.

TUESDAY, MAY 24

EDUCATION, Room 207, LOB

1:00 p.m. Executive session on **SB 172**, relative to performance-based school accountability criteria.

THURSDAY, MAY 26

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:30 p.m. Medical sharps subcommittee meeting.

OFFICIAL NOTICES

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 25, 26, 35, 37, 49, 72, 131, 154, 186, 205, 206, 213, 222, 224, 225, 228, 229, 231, 232, 234, 238, 242, 256, 261, 262, 264, 265, 266, 268, 270, 274, 276, 277, 284, 288, 292, 293, 299, 302, 303, 309, 310, 311, 325, 329, 330, 332, 333, 335, 337, 340, 343, 345, 353, 356, 365, 368, 369, 377, 388, 411, 418, 419, 420, 439, 440, 441, 444, 448, 451, 452, 453, 454, 456, 459, 461, 462, 463, 464, 465, 466, 467, 468, 470, 471, 472, 477, 479, 480, 481, 482, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 502, 504, 505, 506, 507, 509, 515, 517, 518, 519, 522, 523, 528, 529, 537, 539, 542, 557, 569, 571, 580, 601, 602, 609, 619, 621, 626, 627, 628, 629, 634, 636, 637, 638, 639, 640, 641, 642. SBs 1, 3, 20, 21, 22, 53, 58, 75, 81, 129, 147, 152, 154, 156, 157, 161, 162, 170.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Topics Needed for Performance Audit: The Joint Legislative Performance Audit and Oversight Committee (RSA 17-N) seeks input from House and Senate members for potential performance audit topics. LBA audit division is currently completing audits of the Division of State Police Forensic Laboratory and the self-funded State Employees Health Benefit Program. House and Senate members are encouraged to submit potential audit topics to Senator Peter Bragdon, Committee Chairman or Committee Clerk Representative John Reagan. Subjects for performance audit should be focused on the members perception of the problem they wish audited. Performance audits determine the degree with which the program fulfills the intent of the enabling legislation. For more information visit <http://www.gencourt.state.nh.us/lba>.

Rep. John Reagan

The Officers and Directors of Gun Owners of New Hampshire, Inc. are pleased to invite all Representatives, Senators and their staff to the annual Legislative Firearms Orientation Day on Monday, **May 9**, 2011. This is an all day (approximately 10:00 a.m. until 3:00 p.m.) event with an ongoing picnic lunch including dessert. GO-NH, Inc. is very active in the education, training and promotion of the shooting sports. GO-NH has sponsored a legislative shoot for many years, and each year a different club acts as a host. This year, Pemigewassett Valley Fish and Game, Inc. 295 Beede Road, in Holderness (03245) has graciously agreed to host this event and provide a picnic lunch and snacks. Hundreds of volunteer hours are spent preparing for, and participating in this worthwhile event. You will have the opportunity to actively participate (shoot!) and learn about firearms, muzzle-loading rifles, modern rifles, pistols, shotguns, and Title II or "Class III" items. Cowboy Action demonstration, Captain Morrill's Company and their cannons, and Roland Huber with his

elephant gun are just a few of the many interesting special events planned. All in all, the day is intended to be a relaxing informative event centered on shooting and the shooting sports. Firearm instructors and range officers in a variety of disciplines will there to assist you, and as usual and expected, safe firearm practices and procedures will be in place. We will provide shooting and safety instruction, ammunition, targets, eye and ear protection, and loaner firearms, only your presence is requested! We hope that you will attend and share an informative and pleasant day with us, and that you will bring your family and staff members with you. We are looking forward to seeing you there!

Rep. Steven Cunningham

The Commissioner of Employment Security will meet with interested representatives on **May 9** at 1:00 p.m. in Room 301, LOB. Commissioner Tara Reardon has agreed to discuss payment of unemployment compensation to part time employees.

Rep. James P. Belanger

The next meeting of the Barnstead-Alton Republican Committee (BARC) will be held on Tuesday, **May 10** at 6:30 p.m. (5:30 p.m. if you wish to have dinner, at your option) at J.J. Goodwin's Restaurant, 769 Suncook Valley Highway (Route 28), in Center Barnstead. Immediately following the business-portion of the meeting, newly appointed Belknap County Attorney Melissa Countway Guldbrandsen will be BARC's guest speaker. Succeeding Jim Carroll who was named Laconia District Court Judge, Attorney Guldbrandsen, a resident of Alton, is the managing attorney and owner of Alton Law Offices, a general law firm in her hometown of Alton since 2004. In addition, Guldbrandsen has been Alton's police prosecutor since February 2010. For more information about BARC or the meeting, please send an email to Barnstead.Alton.RepubComm@gmail.com or check the BARC website at www.BARC-NewHampshire.com

Rep. Elaine Swinford

The Belknap County Republican Committee is pleased to announce that Speaker of the House, Bill O'Brien, will be the Guest Speaker at its next meeting scheduled for Wednesday, **May 11** at the Shang Hai Restaurant, 331 South Main Street, Laconia. Immediately following a short business meeting beginning at 6:30 p.m., Speaker O'Brien will address the Committee, discussing the accomplishments of the House of Representatives since the GOP's victory this past November, and his plans for the remainder of this session, as well as for the next session which begins in January 2012. Per the usual meeting format, if you're interested in having dinner (at your option) or want to socialize before the meeting, plan to arrive as early as 5:30 p.m. For more information, please send an email to Alan@BelknapCountyRepublicans.org or check out the committee's website at www.belknapcountyrepublicans.org

Rep. Elaine Swinford

The New Hampshire Snowmobile Association would like to invite all House members to a reception to be held in the State House cafeteria on Wednesday, **May 18**, 2011 from 7:30 to 9:30 a.m. Please come by and have a cup of coffee and a quick snack prior to session.

Reps. D.J. Bettencourt and Terie Norelli

The New Hampshire Order of Women Legislators will meet on Wednesday, **May 18** during the lunch break from session in Room 204, LOB. Please bring lunch.

Rep. Laura C. Pantelakos

The Board of Directors of the Merrimack County Farm Bureau invite all Merrimack County representatives for a day tour of some Merrimack County Farms on Friday, **May 20**. Transportation and lunch will be provided. There will be ample opportunity to ask any and all questions. Spouses or significant others are welcome. We will be meeting at the Legislative parking garage on Storrs Street at 9:30 a.m. and returning at 4:00 p.m. RSVP to chuck@applehillfarmnh.com.

Rep. David Palfrey

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 19th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 20**, 2011, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Police Department at 603-463-7258 if you have any questions.

William L. O'Brien, Speaker

The Coos County Democrats will be having their annual fund raising event, "The Truman Dinner" on Saturday, **May 21st**. This year's dinner will be held at the Town and Country Motor Inn and Resort located in Shelburne, NH. and will begin with cocktails at 6:00 p.m. One of the guest speakers will be the candidate for New Hampshire's 2nd Congressional District, Ann McLane Kuster. For more information and/or tickets, contact either Rep. Bill Hatch (466-9491) or Rep. Robert Theberge (723-8996). Tickets are \$50.00/person. I thank you in advance for your time and consideration.

Rep. Robert L. Theberge

All legislators are cordially invited to join the New Hampshire Association of Regional Planning Commissions for breakfast on Tuesday, **May 24** from 8:00 to 10:00 a.m. in the State House cafeteria. Come and meet the staff and learn about the Regional Planning Commission in your district.

Rep. James E. Coffey

The Main Street Republicans meet on Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

All Representatives are invited to attend morning prayer at 8:00 a.m. on Wednesdays at the Upham Walker House. Come and share coffee and prayer before session.

Rep. Susan DeLemus

The Natural Rights Council will hold its weekly meeting at 8:00 a.m. Wednesday at Caffenio, 84 North Main Street. All House members are welcome. NRC is a bi-partisan group dedicated to upholding principles outlined in Article 2, Part I of the NH Constitution.

Reps. Mark Warden, Andrew Manuse and Seth Cohn

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. **Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
May 9	10:00/11:30 SH/HM	Mastway Elementary School – Lee	60/4
May 10	9:00	Bristol Elementary School	35/4
May 10	10:30	Bridgewater-Hebron School	23/4
May 11	9:45/11:00 SH/HM	Danville Elementary School	60/3
May 11	11:30	Simonds Elementary School –Warner	26/4
May 12	8:45	NHSCPA Young Professionals Leadership Class – Manchester	20
May 12	10:00/11:30 SH/HM	DJ Bakie School – Kingston	90/4
May 12	2:30	IREM	Adults
May 13	9:00	Salem Christian School	11/4
May 13	9:45	Ray School – Hanover	45/4
May 13	10:30/12:00 SH/HM	Hillsboro-Deering Elementary School	90/4
May 16	9:30	Waterville Valley Elementary School	10/3,4&5
May 16	10:00	Gilmanton Elementary School	42/4
May 16	11:45	Pittsfield Elementary School	56/4
May 17	8:45	Deerfield Community School	45/4
May 17	10:30/12:00 SH/Manse	Peterborough Elementary School	80/4
May 18	9:30	Gossler Park School – Manchester	50/4
May 18	10:30	Mont Vernon Village School	37/4
May 18	11:00	Jewett Street School – Manchester	57/4

May 18	1:30	Immaculate Conception Apostolic School – Meredith	20
May 19	9:30/11:00 SH/HM	Highland Goffes Falls School	95/4
May 19	12:00	Wheelock Elementary School – Keene	23/4
May 20	9:45	Ray School – Hanover	45/4
May 20	10:30/12:00 SH/SC	Memorial School – Newton	60/4
May 20	12:30	Hopkinton High School – Civics Class	25/HS
May 23	10:00	Maple Ave School – Claremont	55/4
May 23	11:30	Sacred Heart School – Hampton	28/4
May 23	12:30	Conway Elementary School	35/4
May 23	2:00	Villa Crest Nursing Home – Manchester	14/Srs
May 24	9:00	Merrimack Middle School	50/8
May 24	10:30	Open World Program/NHCADSV-Russians	10
May 24	9:00	Florence Ride Out School	45/4
May 24	1:00	Camp Allen – Bedford	20
May 25	10:00/11:30 SH/HM	Wm. Barron School – Salem	82/4
May 25	12:30	Russell Elementary School – Rumney	25/4
May 26	9:00	Merrimack Middle School	50/8
May 26	10:00	Newfields Elementary School	32/4
May 26	11:00	Bakersville Elementary School – Manchester	43/4
May 26	12:00	St. Elizabeth Seton School – Rochester	22/4
May 27	9:15	St. Thomas School of Derry	45/3&4
May 27	10:00	Lin-Wood School - Lincoln	32/4
May 27	11:00	New Hampton School	26/4
May 27	12:30	Holderness Central School	22/4
May 31	9:00	Hollis Brookline High School	46/HS
May 31	9:45/11:00 SH/HM	Richards School – Newport	80/4
June 1	9:30	Mountain Shadows School – Dublin	10/6
June 1	10:00	Kensington Elementary School	40/4
June 1	11:00	Lincoln-Akerman School – Hampton Falls	44/4
June 1	12:30	Enfield Village School	40/4
June 2	10:00	Salisbury/Webster Elementary Schools	30/4
June 2	10:00	Cornerstone Christian Academy – Ossipee	10/4
June 2	11:00	Birch Hill Elementary School – Nashua	77/4
June 3	9:00/10:30 SH/SC	Riddle Brook Elementary School – Bedford	80/4
June 3	11:30	William E. Lancaster School – Salem	
June 6	9:00	John Fuller School – No. Conway	28/4
June 6	10:15/11:30 SH/Giftshop	Pelham Elementary School	100/4
June 7	9:00	Andover Elementary Middle School	54/3&4
June 7	10:00/11:30 SH/HM	Interlakes Elementary School – Meredith	80/4
June 7	12:30	Conant Rumford School – Concord	45/4
June 8	10:15/11:30 SH/Giftshop	Pelham Elementary School	75/4
June 8	12:30	Conant Rumford School – Concord	45/4

