

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33 Concord, N.H.

Friday, April 22, 2011

No. 33

Contains: Hearings, Meetings, Notices, Reports and Amendments for April 27.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on **Wednesday, April 27th and Wednesday, May 4th at 10:00 a.m.**

The 2011-2012 Roster is available in the House Clerk's office. Each member is entitled to one copy of the Roster.

Chairmen and Vice-Chairmen will meet at **9:00 a.m. on Tuesday, April 26th** in Rooms 305-307 of the Legislative Office Building.

Groups wishing to sponsor events in the State House Cafeteria must first contact Director of Operations Doug Dolcino (271-3323) to avoid conflicts in the schedule. Members should not agree to sign calendar notices for such events unless they are sure this has been done. Your cooperation in this regard is appreciated.

For your planning purposes, please note that July will be the month in which the House takes a break. There will be no House committee hearings or work sessions, and no other legislative business will be conducted.

William L. O'Brien, Speaker

NOTICE

There will be a Republican Caucus on Wednesday, **April 27** and Thursday, **April 28** at **9:00 a.m.** in Representatives Hall.

D.J. Bettencourt, Majority Leader

NOTICE

There will be a Democratic Caucus on Wednesday, **April 27** at **9:00 a.m.** in Rooms 305-307, LOB and on Thursday, **April 28** at **9:00 a.m.** at the Upham Walker House.

Rep. Terie Norelli, Democratic Leader

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room

availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, April 28, 2011	Last day to report SBs going to a second committee.
Thursday, May 5, 2011	Last day to act on SBs going to a second committee.
Wednesday, May 25, 2011	First day to file LSRs for the 2012 session.
Thursday, May 26, 2011	Last day to report all remaining SBs and list of retained SBs.
Thursday, June 2, 2011	Last day to act on Senate bills.
Wednesday, June 8, 2011	Last day to form Committees of Conference.
	Last day to file LSRs for the 2012 session.
Thursday, June 16, 2011	Last day to sign Committee of Conference reports.
Thursday, June 23, 2011	Last day to act on Committee of Conference reports.
Wednesday, November 2, 2011	Last day to report retained bills.

LAID ON TABLE

HB 37-FN-A, reestablishing the initial monthly gross charge exemption to the communications services tax. (Pending question: OTP – third reading.)

HB 154-FN-A, increasing a threshold amount for taxation under the business enterprise tax. (Pending question: OTP/A – third reading.)

HB 166-FN-A-L, reducing the rate of the meals and rooms tax. (Pending question: OTP – third reading.)

HB 213-FN-A, reducing the rate of the business profits tax. (Pending question: OTP/A - third reading.)

HB 292-FN, relative to securities regulation. (Pending question: adoption of majority committee amendment.)

HB 343-FN, establishing a permanent state defense force. (Pending question: adoption of majority committee report of inexpedient to legislate.)

HB 421, relative to candidates for United States senator. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 484-FN, requiring random drug testing of food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 485-FN, relative to requiring photo identification for food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 573, relative to the administration of certain pain relief medications by a school nurse. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 577, relative to the use of foreign languages by retail establishments. (Pending question: adoption of committee report of inexpedient to legislate.)

HCR 13, urging Congress to pass legislation against losses in value due to money supply by the federal reserve; restoring gold and silver money; and phasing out the federal reserve system. (Pending question: inexpedient to legislate.)

HCR 15, ordering our federal senators to vote against the Law of the Sea Convention. (Pending question: adoption of committee report of ought to pass with amendment.)

SB 133-FN, relative to reestablishing the exemption from property taxation for

telecommunications poles and conduits. (Pending question: ought to pass.)

CONSENT CALENDAR

WEDNESDAY, APRIL 27

COMMERCE AND CONSUMER AFFAIRS

SB 54, relative to the definition of declarant under the condominium act and the duties of the committee to study laws relating to condominium and homeowners' associations.

OUGHT TO PASS.

Rep. Donna L Schlachman for Commerce and Consumer Affairs: This bill changes language in existing statute to enable more timely transfers of foreclosed properties by exempting the mortgage holders from the lengthy process of re-registering the property with the attorney general's office. The bill also adds to the duties of the "committee to study the laws related to condominium and homeowners associations" that was established in 2010 and has already submitted a preliminary report. **Vote 17-0.**

SB 62, relative to persons participating in the return to work program. **OUGHT TO PASS.**

Rep. Donna C Mauro for Commerce and Consumer Affairs: This bill exempts all individuals who participate in the New Hampshire return to work program from the definition of employment and allows placement of any individual in a 6 week on-the-job program that benefits both the individual and the company. **Vote 17-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 40, making technical corrections to meals and rooms tax laws. **OUGHT TO PASS.**

Rep. Peter T Hansen for Executive Departments and Administration: This bill addresses the department's need to reflect changes in the rooms and meals tax and creates remedies for non-compliant tax remitters. It also defines when a license is in effect during an appeal, defines policy changes for the licensing and renewal licenses of establishments which have been revoked and addresses non compliance remedies of the agency rules. **Vote 10-0.**

SB 92, establishing an economic strategic commission to review the relationship between business and government. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Kenneth Hawkins for Executive Departments and Administration: This bill sets up a commission to review the relationship between business and government, with the goal of improving the business climate in New Hampshire. The commission includes members of the business community, experts in business law, commissioners of agencies that deal with businesses, and the judicial office of mediation. It will examine the implementation of the "one door" interface with government, the appeal process from administrative rulings, and New Hampshire business laws and regulations, then make recommendations for legislation. The commission sunsets in December, 2012. **Vote 12-1.**

SB 152-FN, relative to participation in state employees' group insurance by members of the general court. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Maurice L Pilote for Executive Departments and Administration: This bill adds a new paragraph to RSA 14-A:6 stipulating that members of the general court who participate in the state employees' insurance but who fail to pay within 30 days of billing shall have their coverage terminated. Current members could re-enroll upon payment of outstanding bills. Former members who allow their payment to lapse would have their coverage permanently terminated. The amendment provides for proper notification to the member that coverage would be terminated within 10 business days unless payment is sent. The amendment also requires that an automatic payment option be available to minimize the likelihood of inadvertent termination of coverage. **Vote 14-0.**

SB 161-FN, relative to procedures for adoption of agency rules under the administrative procedures act. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Maurice L Pilotte for Executive Departments and Administration: This bill is the result of a LEAN process analysis by stakeholders on how to streamline the administrative rules process. It makes several changes: shortens the public comment period following a public hearing from 10 to 5 days, provides for electronic publication of the rules register, authorizes agencies to hold a second public hearing when substantive changes are made in response to public comments at the initial public hearing, expands the life-span of rules from 8 to 10 years, makes provisions for allowing incorporation by reference of Internet content, allows emergency rules to be adopted when substantial fiscal harm could occur if not addressed expeditiously, and requires the director of legislative services to develop a process for expedited re-adoption of rules which contain no substantive changes. The amendment changes the due date for the development of an expedited re-adoption process from November 1, 2011, to November 1, 2012, and changes the window for the introduction of a joint resolution by the joint committee on administrative rules from 10 to 20 business days.

Vote 13-0.

SB 173, proclaiming January 24, 2012 as Granny D. Day. **OUGHT TO PASS.**

Rep. Kenneth Hawkins for Executive Departments and Administration: The committee is unanimous in support of having the governor issue a proclamation on January 24, 2012 honoring Granny D for her walk at age 90 across America. **Vote 15-0.**

MUNICIPAL AND COUNTY GOVERNMENT

SB 104, relative to certain agricultural operations and certain bonds for excavation and driveways. **OUGHT TO PASS.**

Rep. John A Burt for Municipal and County Government: This bill does three things. It requires municipalities be equitable and reasonable when they require that a business or individual post a bond to use a municipal road. This will help protect those businesses and individuals required to post such bonds by insuring they do not pay for someone else's damage to the road. Secondly, SB 104 encourages municipalities to preserve agricultural operations when adopting zoning ordinances. Currently municipalities are encouraged to adopt zoning ordinances to preserve agricultural buildings and lands. Extending this to include the agricultural operation is important because it is the agricultural operation or business that ultimately supports the buildings and land. Thirdly, SB 104 clarifies that planning boards do not have review or regulatory authority over timber harvests. Arguably this is already in law, but, due to a number of recent instances where Planning Boards are attempting to regulate timber harvesting, the law needs to be clearer. SB 104 provides this clarity. SB 104 was broadly supported by the New Hampshire Timberland Owners Association, New Hampshire Farm Bureau Federation, New Hampshire Municipal Association, New Hampshire Division of Forest and Lands and the Society for the Protection of New Hampshire's Forests. **Vote 17-0.**

RESOURCES, RECREATION AND DEVELOPMENT

SB 144, relative to extending certain permits and approvals. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Andrew Renzullo for Resources, Recreation and Development: Through a drafting error SB 144, which is a bill containing subject matter within the purview of the Municipal and County Government Committee, also had attached to it a section nearly identical to that contained within SB 38, a bill the Resources, Recreation and Development Committee heard the previous week. Accordingly, R. R. & D. amended SB 144 to remove this identical section and passed the remainder of the bill with the expectation that this now clean bill, dealing with planning board activities, would be referred to the proper committee. **Vote 13-0.**

WAYS AND MEANS

SB 42, relative to the declaration of consideration for purposes of the real estate transfer tax. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Gary S Azarian for Ways and Means: This bill was brought about by a request of the department of revenue administration. The purpose of the bill is to separate the sensitive information of the buyer and seller during the closing of real estate transactions. **Vote 18-0.**

SB 56-FN, authorizing the department of revenue administration to accept credit card and debit card payments of taxes. **OUGHT TO PASS.**

Rep. Keith Murphy for Ways and Means: This bill authorizes the department of revenue administration to accept credit and debit cards when collecting taxes. It provides a convenience to taxpayers that choose to use it, and the department anticipates some savings due to the ease of processing electronic payments compared to the 265,000 paper checks currently processed annually. Implementation will cost the state nothing, and processing fees will be paid by the taxpayer to the chosen payment processor. This same method has been used for years by the secretary of state with great success. **Vote 19-0.**

SB 130-FN-A, repealing the tax on gambling winnings. **INEXPEDIENT TO LEGISLATE.**

Rep. Frank V Sapareto for Ways and Means: This bill is the Senate version of the repeal on gambling tax winnings. At this time, both bodies have passed HB 157, the House version. This bill has become redundant and unnecessary. With the consent of the Senate, it was agreed to ITL this bill. **Vote 20-0.**

REGULAR CALENDAR

WEDNESDAY, APRIL 27

COMMERCE AND CONSUMER AFFAIRS

SB 57, relative to regulation of title loan lenders. **MAJORITY: OUGHT TO PASS.**

MINORITY: INEXPEDIENT TO LEGISLATE.

Rep. Kenneth N Gidge for the **Majority** of Commerce and Consumer Affairs: The committee has historically supported providing credit options for New Hampshire consumers. These options have included title loans. Title loans are short term (30 day), small dollar loans based on a percentage of the value of fully paid off car, which is used for collateral. Since the loans are based on the value of the car and the borrower's ability to pay (credit scores are not checked), title loans often have higher interest rates. SB 57 allows for title lending in New Hampshire again. It is an industry that provided over 48,000 consumer loans in the state with only 12 complaints to the NH Banking Department. There are consumer protections in law regarding disclosures and limits. We believe that a consumer has the right and the ability to make financial decisions without government intrusion. **Vote 16-2.**

Rep. Donna L Schlachman for the **Minority** of Commerce and Consumer Affairs: This bill creates public policy that allows a business to prey on people's desperation. The minority does not believe this is the direction NH should be moving in especially in, a time when we know many families are turning to public agencies for assistance to meet their basic needs. The committee heard testimony from the director of NH's consumer protection bureau and from NH Legal Assistance against this bill. In addition, the committee learned that the NH Community Loan fund, which works with individuals and groups to foster financial self-sufficiency is developing a low-interest loan program. The minority believes it is good public policy and in the best interest of NH's citizens to wait for a more appropriate product to become available.

SB 156-FN-L, authorizing retail vehicle dealers to act as agents of the division of motor vehicles for vehicle registrations and title applications. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Jennifer R Coffey for the **Majority** of Commerce and Consumer Affairs: New Hampshire state government has been taking a number of incremental steps forward technologically such as bringing innovation to the court system, as we did in HB 609 and as

we have done by moving more information onto the state's legislative website. SB 156 proposes to bring to car registration the same innovative principles. Currently, auto dealers often hire "runners" to bring title applications and car registrations to the division of motor vehicles (DMV) for approval. This legislation would allow a pilot program where dealers could connect directly with the DMV for these tasks, by essentially "outstationing" DMV to the dealers' facility. Right now, dealers already can register off-road vehicles, snowmobiles, boats and heavy duty trucks, so this is a logical step forward building on a platform that already works. This also means car buyers can purchase and take delivery of their cars faster. Cities and towns will continue to get the information about buyers, just like they have through the DMV today. They will also continue to get payments for the work done by the dealers, without incurring the cost of registering and doing title application in person. This is a needed step forward into the 21st century and will make government far more user-friendly for our citizens. **Vote 14-4.**

Rep. Frederick C Rice for the **Minority** of Commerce and Consumer Affairs: Although the opportunity to eliminate inconvenience to NH residents is an attractive one, there are multiple issues and problems in the implementation of this program that do not support its adoption in this form. Among these are: it would force a mandate on cities and towns that they could not opt out of; it would allow local revenues to be controlled by auto dealerships; it would remove town and city treasurers' delegation of deposit authority; it would circumvent statutory deposit requirements; it would delay receipt of local funds; it would increase state and local expenses for audits, error correction and meeting expenses; and would not be consistent with current House efforts to curtail the broad rulemaking powers of state agencies and their ability to establish new fees without appropriate legislative reviews and approval.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 157-FN, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Calvin D Pratt for Executive Departments and Administration: For the majority of the last twenty years, the licensed and state-regulated weights and measures service technicians have been able to place state "seals" on the equipment they calibrate and maintain. During the state budget process two years ago this privilege was removed and transferred to state inspectors. This change required two service calls per vendor and added a delay to the process in the interim. In addition, the finance committee added also additional registration fees to cover the cost of the four inspectors that were added to the staff were imposed. The fee increases were passed on to vendors and through them to customers. Last year, in SB 514, Chapter 358, Laws of 2010, these licensed service technicians were reinstated in part and allowed to place their professional "mark" on devices so they could be used until such time as the state inspectors could place a "seal." For utility purposes, the mark and the seal performed the same function. SB 157 completes the process begun the year earlier and allows the licensed service technicians to calibrate, maintain and "seal" the registered devices (similar to the process used for car inspections). This bill will also return the registration fees to their previous levels since the four recent inspectors' positions have been defunded in the current House-passed budget, thus reducing costs to vendors and customers. This is a plus in our current inflationary economy. The committee amendment requires the department to report annually on complaints, investigations, and audits of these devices.

Vote 11-3.

MUNICIPAL AND COUNTY GOVERNMENT

SB 91, relative to automatic fire suppression sprinklers. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. John A Burt for the **Majority** of Municipal and County Government: The bill prohibits ordinances, regulations, codes and administrative practices requiring fire sprinklers in one and two family homes. This is a safeguard to personal liberty by preserving an individual's

choice whether or not to purchase such a system for their home. The committee heard testimony regarding the considerable expense of the system, accessory components and ongoing maintenance costs associated with these systems, placing a significant financial burden on new home buyers. The recommendation of the committee to pass SB 91 follows the overwhelming and non-partisan support for HB 109 which prevents planning boards from requiring fire sprinklers and HB 1486, Chapter 282, Laws of 2010 removing fire sprinklers from the statewide building code. Passage of this bill is consumer friendly for NH home buyers. **Vote 12-5.**

Rep. Kris E Roberts for the **Minority** of Municipal and County Government: This bill is not just an attempt to limit local control. SB 91 is a attempt to issue a state defined one-size fits all ban on the requirement of fire sprinkler systems for new single and two-family homes regardless of local conditions. What would work in some communities wouldn't and doesn't work in places like Keene where some homes are being built miles away from city water and require in excess of 15 minutes, longer in winter, travel time for fire equipment, nor in communities that don't have paid fire departments. SB 91, as amended, removing the word "enforce" leaves open to interpretation, if SB 91 would require any town or city currently having an ordinance requiring fire sprinkler systems to invalidate that ordinance. The sponsors have stated that this is about individual rights and limiting government control, but the government has the requirement to provide a certain level of public safety to every citizen regardless of the costs. One sponsor stated that some communities are buying larger fire equipment to provide fire protection to homes away from the town center, this at the cost of all other property owners in the community. Additionally, insurance companies develop community insurance overlays based on fire protection services and local fire codes, again affecting everyone's insurance costs. We shouldn't be using the power of the government to require the majority to assume the cost of the moral hazard. The sponsors of SB 91 stated that the high cost of installing sprinkler systems was having a serious negative effect on the construction trades in New Hampshire. Research has shown that the average nation-wide cost of home fire sprinkler systems in new construction is about 1.5%. Even if the NH rate was double the national average and a home fire sprinkler system added \$9,000 to a cost of a new \$300,000 home most realtors would confirm that the major components in home sales are quality of schools, community safety and property taxes. The property taxes on that same \$300,000 home would be \$3,000 in Moultonborough, \$6,000 in Hollis and \$9,000 in Keene. If someone is willing to pay in excess of \$180,000 in additional property taxes over the life of a thirty year mortgage by living in Keene rather than in Moultonborough, it is highly unlikely the cost of a \$4,500-\$9,000 home sprinkler system plays a factor in that person's home buying decision. The prime sponsors stated that SB 91 would reduce the cost of work force housing thus increasing the availability. Firstly there is very little if, any, work force housing built or being built outside the community water service. But most important: the House voted to end the state's mandate concerning work force housing to the local communities. Now we are being asked to strip local communities of local control by passing a state mandate prohibiting them from acting in the best interest and safety of their communities.

HOUSE BILLS AMENDED BY THE SENATE

HB 55, adding a member to the exotic aquatic weeds and species committee. (SJ 4/13/11)

HB 67, expanding the duties of the school administrative unit oversight committee. (SJ 4/13/11)

HB 70, relative to changes to town charters. (SJ 4/13/11)

HB 155, relative to permits to conduct raffles. (SJ 4/13/11)

HB 278, setting the natural high water mark of Ossipee Lake. (SJ 4/13/11)

HB 444-FN, relative to the commemoration of General John Stark Day. (SJ 4/13/11)

HB 464-FN, requiring the transfer of certain retirement system group II special account funds to the state annuity accumulation fund. (SJ 4/13/11)

HB 622, relative to adjustments to the semi-annual and quarterly collection of property

taxes in towns and cities. (SJ 4/13/11)

COMMITTEE MEETINGS

FRIDAY, APRIL 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

9:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park Street, Concord

1:00 p.m. Organizational meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 307, LOB

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I), Room 208, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 26

COMMITTEE TO STUDY THE 2009 NEW HAMPSHIRE CHILD SUPPORT GUIDELINES REVIEW AND RECOMMENDATIONS (HB 1193, Chapter 26:2, Laws of 2010), Room 206, LOB

9:00 a.m. Rescheduled organizational meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:15 a.m. Full committee work session on ***SB 123***, relative to notification if a person found incompetent to stand trial and civilly committed is released into the community, ***SB 180***, establishing a committee to study the availability of community supervision programs for prisoners released on probation or parole.
- 1:00 p.m. Subcommittee work session on ***SB 52-FN***, excluding persons convicted of violent crimes and sexually violent persons from mandatory early release on probation or parole.
- 2:00 p.m. Or immediately following the work session, continued subcommittee work session on ***SB 88***, relative to physical force in defense of a person and relative to the brandishing of a firearm or other means of self-defense.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB (Please note room change.)

10:00 a.m. Subcommittee work session on ***SB 76-FN***, relative to the authority of the

department of revenue administration to adopt rules and to administer state tax laws, and retained **HB 222-FN**, relative to administrative rules which contain a fee increase, allowing political subdivisions to object to a proposed rule, and eliminating certain statutory provisions granting general rulemaking authority.

11:00 a.m. Continued public hearing on **SB 170**, relative to the New Hampshire Medical Malpractice Joint Underwriting Association.

1:15 p.m. Rescheduled executive session on **SB 76-FN**, relative to the authority of the department of revenue administration to adopt rules and to administer state tax laws, **SB 170**, relative to the New Hampshire Medical Malpractice Joint Underwriting Association, **SB 166**, relative to medical benefits for beneficiaries of a police officer or firefighter killed in the line of duty, **SB 33-FN**, relative to retired state employee contributions for medical benefits costs, **SB 68**, relative to records of disciplinary actions taken by the electricians' board, **SB 153-FN**, relative to the regulation of real estate appraisers by the New Hampshire real estate appraiser board.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 78-FN-A-L**, relative to motor vehicle registration fees.

11:00 a.m. Full committee work session on **SB 78-FN-A-L**, relative to motor vehicle registration fees.

11:30 a.m. Or immediately following the work session, executive session on **SB 78-FN-A-L**, relative to motor vehicle registration fees.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Executive session on **SB 51**, relative to the establishment of a state leadership team to address issues concerning certain adults with developmental disabilities who may present a substantial risk to the community, **SB 72-FN**, establishing a comprehensive cancer plan fund, **SB 93**, relative to pharmacist administration of vaccines, **SB 151-FN**, relative to contracts of the department of health and human services.

JUDICIARY, Room 208, LOB

10:00 a.m. Full committee work session on **SB 36**, relative to the permanent siting of the Hampton-Exeter District Court.

1:00 p.m. Subcommittee work session on **SB 64**, removing the oath requirement for criminal complaints filed by police officers.

2:00 p.m. Subcommittee work session on **SB 63**, relative to the list of bail bondsmen and prohibiting law enforcement and corrections officers from indicating preferences for bail bond companies.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **SB 195**, naming the Manchester Airport Access Road for Raymond Wieczorek.
Executive session may follow.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

11:15 a.m. Executive session on **SB 154-FN**, reforming and renaming the comprehensive shoreland protection act.

12:00 p.m. Subcommittee work session on **SB 100**, relative to the size limitations on OHRVs operating in Jericho Mountain state park, and the definition of utility terrain vehicle.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB

10:15 a.m. Full committee work session on retained **HB 311-FN**, relative to solar renewable energy and **HB 543-FN**, relative to biomass combined heat and

electricity facilities and the renewable portfolio standard.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 306-308, LOB

- 10:00 a.m. Full committee work session on ***SB 3-FN-A-L***, making comprehensive changes to the state retirement system, ***SB 75-FN***, relative to clarification of part-time service in the state retirement system.
- 10:15 a.m. Executive session on ***SB 3-FN-A-L***, making comprehensive changes to the state retirement system, ***SB 75-FN***, relative to clarification of part-time service in the state retirement system.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on ***CACR 5***, relating to the governor's power to reduce appropriations. Providing that the governor shall have line item reduction power of items in any bill making appropriations of money, ***SB 53-FN***, relative to the definition of nursing and establishing a nursing assistant registry fund administered by the board of nursing, ***SB 125-FN-A***, relative to the business profits tax deduction for reasonable compensation and continued executive session from April 21, if needed.

WEDNESDAY, APRIL 27

CHILDREN AND FAMILY LAW, Room 206, LOB

- 2:00 p.m. Subcommittee work session on retained ***HB 415***, relative to access to abuse and neglect investigation records pending a child custody dispute, ***HB 506-FN***, relative to false allegations of child abuse.

ELECTION LAW, Room 308, LOB

- 1:00 p.m. Or 30 minutes after the House session, executive session on ***SB 129-FN***, relative to presenting photo identification to vote in person and relative to the election fund.

THURSDAY, APRIL 28

COMMERCE AND CONSUMER AFFAIRS (INSURANCE/CONSUMER PROTECTION DIVISION), Room 302, LOB

- 10:30 a.m. ***SB 171***, relative to prescription drug benefits for the treatment of pain.
- 11:15 a.m. ***SB 179***, relative to qualified purchasing alliances.
- Work sessions on these bills may follow the public hearing.

EDUCATION, Room 207, LOB

- 10:00 a.m. Executive session on ***SB 82-FN***, extending the state board of education's authority to approve chartered public schools and relative to the funding of chartered public schools approved by a school district.
- 10:30 a.m. ***SB 96***, relative to amending the charter of The Pinkerton Academy.
- 11:00 a.m. ***SB 192***, establishing a commission to identify strategies needed for delivering a 21st century education.
- 1:30 p.m. ***SB 196***, relative to the renomination or reelection of teachers and prohibiting assessing teacher performance based solely on assessment scores.
- Executive session may follow.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. ***SB 128-FN-A***, establishing a committee to study sources of funding for the search and rescue operations of the fish and game department.
- Executive session may follow.

Fish and Game Department, 11 Hazen Drive, Concord

11:00 a.m. Presentation on the Moose Hunt Seminar that the department gives to hunters.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c), Room 209, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on retained **HB 108**, authorizing the town of Hampton to appoint a tree warden.

11:30 a.m. Subcommittee work session on retained **HB 250**, establishing a committee to study the duties and responsibilities of fire wardens.

1:00 p.m. Subcommittee work session on retained **HB 293-FN**, relative to phasing out and repealing the exemption for water and air pollution control facilities from local property taxation.

REDRESS OF GRIEVANCES, Room 104, LOB

10:00 a.m. Petition #4 – Petitioner Representative Dan Itse of Fremont, on behalf of Vincent Milano.

11:00 a.m. Petition #2 – Petitioner Dan Itse of Fremont, on behalf of Elena Katz, Arnold Goodman, and their daughter.

2:00 p.m. Petition #3 – Petitioner Representative Dan Itse of Fremont on behalf of Michael Brewster.

FRIDAY, APRIL 29

TASK FORCE ON STATE PROCUREMENT POLICIES AND PROCEDURES (RSA 21-T:1), Commissioner's Conference Room 185, DOT, John O. Morton Building, 7 Hazen Drive, Concord

9:00 a.m. Subcommittee work session.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 2

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 202, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

TASK FORCE ON WORK AND FAMILY (RSA 276-F:1), Room 206, LOB

1:15 p.m. Regular meeting.

TUESDAY, MAY 3

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained **HB 591**, relative to the determination of parental rights based on the best interest of the child; relative to grounds for modification of an order regarding parental rights and responsibilities, and relative to grandparent and stepparent visitation rights.

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

- 10:00 a.m. **SB 197**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas.
- 10:45 a.m. **SB 189**, relative to the definition of mortgage loan originator.
- 1:15 p.m. **SB 111**, relative to short sales of a homeowner's residence.
- 2:15 p.m. **SB 120**, relative to alcoholic beverage advertising restrictions.
- Work sessions on these bills may follow the public hearings.

THURSDAY, MAY 5

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Continued executive session on **SB 2**, relative to adoption of spending caps by municipalities.

FRIDAY, MAY 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

- 9:00 a.m. Continued regular meeting.

MONDAY, MAY 9

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Room 207, LOB

- 9:30 a.m. **SB 183-FN-L**, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity aid, and providing stabilization grants to certain municipalities.
Executive session may follow.

TUESDAY, MAY 10

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

- 3:00 p.m. Regular business.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:15 a.m. Rescheduled telecom market regulatory briefing from NH PUC.
- 1:15 p.m. Rescheduled public hearing on **SB 22**, relative to alternative regulation of small incumbent local exchange carriers.
Executive session may follow.

THURSDAY, MAY 12

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Rooms 210-211, LOB

- 10:00 a.m. Full committee work session on **SB 183-FN-L**, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity aid, and providing stabilization grants to certain municipalities.

FRIDAY, MAY 13

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

- 9:30 a.m. Regular meeting.

MONDAY, MAY 16

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Room 207, LOB

10:00 a.m. Executive session on *SB 183-FN-L*, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity aid, and providing stabilization grants to certain municipalities.

THURSDAY, MAY 19

JUDICIARY, Room 208, LOB

10:00 a.m. Briefing by the Judicial Conduct Committee.

FRIDAY, MAY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 205-207, LOB (Please note room change.)

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

12:00 a.m. Regular meeting.

MONDAY, MAY 23

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 101, LOB

3:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 101, LOB

9:00 a.m. Regular meeting.

THURSDAY, MAY 26

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:30 p.m. Medical sharps subcommittee meeting.

FRIDAY, MAY 27

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Cheshire County Delegation Farm Committee will meet on Monday, **April 25**, 2011 at 6:00 p.m., in the County Administration Building, 33 West Street, Keene, NH. The purpose of this meeting is for the following: 1. To receive and discuss the recommendation of the Commissioners regarding the lease of the County Farm. 2. To address any other matters

that may come before the Committee.

Rep. Jane Johnson, Clerk
Cheshire County Delegation

Cheshire County Delegation will meet on Monday, **April 25**, 2011 at 7:00 p.m. in the Jury Assembly Room of the Cheshire County Superior Court, 12 Winter Street, Keene, NH. The purpose of this meeting is: 1. To discuss and vote on a proposed new court facility on county-owned land in downtown Keene, next to the current Superior Court building and to authorize the Commissioners to enter into certain agreements for the sale of said land and execute any and all necessary notes, deeds and documents pertaining thereto. 2. To ratify the Commissioners decision regarding the lease of the land and/or buildings of the County Farm in Westmoreland and to authorize the Commissioners to execute any and all leases and other documents pertaining thereto. 3. To discuss any other matters that come before the Delegation.

Rep. Lucy Weber, Chairman
Cheshire County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 22**, 2011 at 9:00 a.m. for the regular monthly meeting at the County Complex, Goffstown.

Rep. Carl Seidel, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for the first quarter budget review on Friday, **April 29**, 2011 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 25, 26, 35, 37, 49, 131, 154, 186, 205, 206, 213, 222, 224, 225, 228, 229, 231, 232, 234, 238, 242, 256, 261, 262, 264, 265, 266, 268, 270, 274, 276, 277, 284, 288, 292, 293, 299, 302, 303, 309, 310, 311, 325, 329, 330, 332, 333, 335, 337, 340, 343, 345, 353, 356, 365, 368, 369, 377, 388, 411, 418, 419, 420, 439, 440, 441, 444, 448, 451, 452, 453, 454, 456, 459, 461, 462, 463, 464, 465, 466, 467, 468, 470, 471, 472, 477, 479, 480, 481, 482, 484, 485, 486, 487, 488, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 502, 504, 505, 506, 507, 509, 515, 517, 518, 519, 522, 523, 528, 529, 537, 539, 542, 557, 569, 571, 601, 602, 609, 619, 621, 626, 627, 628, 629, 634, 636, 637, 638, 639, 640, 641, 642. SBs 1, 3, 20, 21, 22, 53, 58, 129, 147, 152, 154, 156, 161, 162, 170.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Rep. Ronald J. Belanger, PO Box 415, Salem, New Hampshire 03079-0415
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Topics Needed for Performance Audit: The Joint Legislative Performance Audit and Oversight Committee (RSA 17-N) seeks input from House and Senate members for potential performance audit topics. LBA audit division is currently completing audits of the Division of State Police Forensic Laboratory and the self-funded State Employees Health Benefit Program. House and Senate members are encouraged to submit potential audit topics to Senator Peter Bragdon, Committee Chairman or Committee Clerk Representative John Reagan. Subjects for performance audit should be focused on the members perception of the problem they wish audited. Performance audits determine the degree with which the program fulfills the intent of the enabling legislation. For more information visit <http://www.gencourt.state.nh.us/lba>.

Rep. John Reagan

The University of New Hampshire's Undergraduate Research Conference (URC), entering its 12th year in 2011, is a celebration of academic excellence. At the weeklong symposium, over 900 UNH undergraduate students from all academic disciplines present the results of their scholarly and creative research in one or more of over twenty professional and artistic venues campus-wide, making the UNH URC one of the largest conferences of its kind in the country. The majority of URC events are scheduled during the week of **April 25th** through April 30th, 2011. All events are free and open to the public; no registration is necessary to attend events. For a schedule of URC events please visit: <http://www.unh.edu/urc/events.html> Events will be held in Durham and Manchester. All interested legislators are encouraged to attend.

Rep. Naida Kaen

The New Hampshire House Business Coalition will meet at 4:00 p.m. on Tuesday, **April 26** in Room 202, LOB. Please contact Rep. Laurie J. Sanborn at repsanborn@gmail.com.

Rep. Laurie J. Sanborn

CAI-New Hampshire, a non-profit organization dedicated to fostering vibrant and competent community associations in New Hampshire, is hosting its third annual legislative breakfast on Wednesday, **April 27**, 2011, from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. Come and meet CAI-New Hampshire's Board of Directors, Executive Director and other members while enjoying a complimentary continental breakfast (including coffee, tea, juice and fruit).

William L. O'Brien, Speaker

"Banding Together for Oral Health." Please note that this breakfast has been rescheduled to

Wednesday, **April 27** and is now going to be held at the State House Plaza. Join the NH Oral Health Coalition for breakfast and local NH program displays from 7:30 a.m. to 9:00 a.m. Opening remarks will be at 8:00 a.m., breakfast will be served in the State House Plaza starting at 7:30 a.m. and will be provided by Elizabeth's at the State House and Madeleines-Elegance Defined.

Reps. Rich T. DiPentima, John W. Cebrowski and Evalyn S. Merrick

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Reception which has been rescheduled to Wednesday, **April 27** at 1:00 p.m. (or after session) at the Grappone Conference Center – Marriott Courtyard, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering. This year in particular we want to recognize all of you for your support of New Hampshire automotive members and their 13,000 employees.

Rep. Pamela Z. Tucker

Rep. Peter Ramsay, Director and CEO of the Palace Theatre in Manchester has graciously invited all members of the House, Senate and staff (and one guest each) to the dress rehearsal performance of the popular Broadway musical "Hairspray." This complimentary performance will be Wednesday, **April 27** at 7:00 p.m. at the Palace Theatre on 80 Hanover Street. A cash bar and refreshments will be available at intermission. We look forward to seeing you at the Palace!

Reps. D.J. Bettencourt and Terie Norelli

The Merrimack County Republican Committee is hosting a breakfast featuring US Senator Rand Paul on Thursday, **April 28** from 7:30 to 9:00 a.m. at the Holiday Inn, Concord. The cost is \$25 payable at the door. Please RSVP by April 25 to dan.mcguire@leg.state.nh.us or 782-4918.

Reps. Dan McGuire, Carol McGuire and Seth Cohn

Bring the family to Discover WILD New Hampshire Day on Saturday, **April 30** from 10:00 a.m. to 3:00 p.m. on the grounds of the NH Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish up close, retriever dogs and trained falcons. Enjoy exhibits by dozens of environmental, conservation and outdoor organizations from around the state. New this year the "Wonder of Watersheds" exhibit from the Sylvia O. Conte National Wildlife Refuge will be on display. Perennial favorites are hands-on activities for all ages from wildlife crafts to archery and casting, plus a chance to get a close-up look at hybrid vehicles and discover other energy-saving, environmentally friendly ideas. Co-sponsored by the New Hampshire Fish and Game Department and the New Hampshire Department of Environmental Services with support from the Wildlife heritage Foundation of New Hampshire. Watch for details at <http://www.wildnh.com>.

Rep. Dennis Reed

Join the American Lung Association of New England's Annual Cycle the Seacoast on Sunday, **May 1, 2011**. Cycle the Seacoast is a one-day multi-route cycling event that travels along the beautiful seacoast in Portsmouth. Choose your challenge with a 25, 50 or 100 mile route option. You will experience panoramic views of the Atlantic Ocean while enjoying the quaint historic homes and villages that only New England has to offer. All ages and experience levels are welcome. Fundraising minimum of \$250 required (\$125 for 7-17). For additional information contact Gale Auclair – gaclair@lungne.org or 207-624-0302 or to register visit biketreknnewengland.org.

Rep. Raymond G. Gagnon

A forum on medical amnesty will be held at UNH on Monday, **May 2**, 7:00- 9:00 p.m. in the MUB Theater 2. It is sponsored by the student senate and members of the Legislative Youth Advisory Council are participating also. Medical amnesty is a policy regarding calling for help when a student is in medical trouble due to excessive drinking or using drugs. The youth council will be gathering information in their capacity of advising the legislature on issues of concern to youth. For more information contact Rep. Carolyn Gargas, cgargas@cs.com, 465-7463.

Rep. Carolyn Gargas

D. Quincy Whitney of Nashua, author of Hidden History of New Hampshire, will be signing copies of her book on **May 3** at 11:00 a.m. in the Visitors' Center. Copies of the book will be on sale in the center and the public is encouraged to attend.

William L. O'Brien, Speaker

Breathe New Hampshire invites you to attend a Breakfast Reception on Wednesday, **May 4, 2011**, 7:30 a.m. to 9:00 a.m. at the State House Cafeteria. Please join Breathe New Hampshire staff, board and volunteers, as our guest, for a healthy breakfast, friendly conversation and door prizes. Please RSVP by May 2, 2011 at info@breathenh.org or by telephone to 603-669-2411.

Rep. Rich DiPentima

The House Republican Alliance invites all Republicans to its summit on Thursday, **May 5** from 9:00 a.m. to noon in Rooms 306-308, LOB, to brainstorm for legislation for next year.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

The Officers and Directors of Gun Owners of New Hampshire, Inc. are pleased to invite all Representatives, Senators and their staff to the annual Legislative Firearms Orientation Day on Monday, **May 9, 2011**. This is an all day (approximately 10:00 a.m. until 3:00 p.m.) event with an ongoing picnic lunch including dessert. GO-NH, Inc. is very active in the education, training and promotion of the shooting sports. GO-NH has sponsored a legislative shoot for many years, and each year a different club acts as a host. This year, Pemigewasset Valley Fish and Game, Inc. 295 Beede Road, in Holderness (03245) has graciously agreed to host this event and provide a picnic lunch and snacks. Hundreds of volunteer hours are spent preparing for, and participating in this worthwhile event. You will have the

opportunity to actively participate (shoot!) and learn about firearms, muzzle-loading rifles, modern rifles, pistols, shotguns, and Title II or "Class III" items. Cowboy Action demonstration, Captain Morrill's Company and their cannons, and Roland Huber with his elephant gun are just a few of the many interesting special events planned. All in all, the day is intended to be a relaxing informative event centered on shooting and the shooting sports. Firearm instructors and range officers in a variety of disciplines will there to assist you, and as usual and expected, safe firearm practices and procedures will be in place. We will provide shooting and safety instruction, ammunition, targets, eye and ear protection, and loaner firearms, only your presence is requested! We hope that you will attend and share an informative and pleasant day with us, and that you will bring your family and staff members with you. We are looking forward to seeing you there!

Rep. Steven Cunningham

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 19th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 20**, 2011, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Police Department at 603-463-7258 if you have any questions.

William L. O'Brien, Speaker

The Coos County Democrats will be having their annual fund raising event, "The Truman Dinner" on Saturday, **May 21st**. This year's dinner will be held at the Town and Country Motor Inn and Resort located in Shelburne, NH. and will begin with cocktails at 6:00 p.m. One of the guest speakers will be the candidate for New Hampshire's 2nd Congressional District, Ann McLane Kuster. For more information and/or tickets, contact either Rep. Bill Hatch (466-9491) or Rep. Robert Theberge (723-8996). Tickets are \$50.00/person. I thank you in advance for your time and consideration.

Rep. Robert L. Theberge

All legislators are cordially invited to join the New Hampshire Association of Regional Planning Commissions for breakfast on Tuesday, **May 24** from 8:00 to 10:00 a.m. in the State House cafeteria. Come and meet the staff and learn about the Regional Planning Commission in your district.

Rep. James E. Coffey

The Main Street Republicans meet on Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

All Representatives are invited to attend morning prayer at 8:00 a.m. on Wednesdays at the Upham Walker House. Come and share coffee and prayer before session.

Rep. Susan DeLemus

The Natural Rights Council will hold its weekly meeting at 8:00 a.m. Wednesday at Caffenio, 84 North Main Street. All House members are welcome. NRC is a bi-partisan group dedicated to upholding principles outlined in Article 2, Part I of the NH Constitution.

Reps. Mark Warden, Andrew Manuse and Seth Cohn

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 25	11:30	The Huntington at Nashua	14/SRS
April 26	9:30/11:00	Henry Wilson Memorial School –	110/4
	SH/HM	Farmington	
April 26	1:30	NH Association of Volunteer	20
		Administrators (Rep. Gargasz)	
April 27	9:00	The Well School – Peterborough	15/4
April 27	10:00	The Fuller School – Keene	54/4
April 27	11:00	Paul Elementary School – Wakefield	38/4
April 27	1:00	Carroll County Home School –	
		Rep. Scala's group	
April 28	10:00/11:15	Horne St. School – Dover	80/4
	SH/HM		
April 28	1:30	Troop 3 Raymond Boy Scouts	10
April 29	9:30/11:00	Jaffrey Grade School	80/4
	SH/HM		
April 29	10:30	Madison Elementary School	22/4
April 29	10:30	Dublin Christian Academy	7/3
May 3	9:45	Lancaster Elementary School	49/4
May 4	9:30	Campton Elementary School	40/4
May 4	10:30	Nashua Christian School	11/4
May 4	10:30	Sarah Porter School – Langdon	15/4
May 4	11:30	Bow High School	21/HS
May 5	9:00	Ashland Elementary School	40/4&6
May 5	10:00/11:15	McClelland Elementary School – Rochester	84/4
	SH/F&G		
May 6	9:00	Ed Fenn School – Gorham	33/4
May 6	10:00	Antrim Elementary School	22/4

May 6	10:00	Pierce School @ Bennington	15/4
May 6	11:15	St. Joseph's School – Keene	11/4
May 6	1:30	Rep. Williams Seniors	12/Srs
May 9	10:00/11:30 SH/HM	Mastway Elementary School – Lee	60/4
May 10	9:00	Bristol Elementary School	35/4
May 10	10:30	Bridgewater-Hebron School	23/4
May 11	9:45/11:00 SH/HM	Danville Elementary School	60/3
May 11	11:30	Simonds Elementary School – Warner	26/4
May 12	8:45	NHSCPA Young Professionals Leadership Class – Manchester	20
May 12	10:00/11:30 SH/HM	DJ Bakie School – Kingston	90/4
May 12	2:30	IREM	Adults
May 13	9:00	Salem Christian School	11/4
May 13	9:45	Ray School – Hanover	45/4
May 13	10:30/12:00 SH/HM	Hillsboro-Deering Elementary School	90/4
May 16	10:00	Gilmanton Elementary School	42/4
May 16	11:45	Pittsfield Elementary School	56/4
May 17	8:45	Deerfield Community School	45/4
May 17	10:30/12:00 SH/Manse	Peterborough Elementary School	80/4
May 18	9:30	Gossler Park School – Manchester	50/4
May 18	10:30	Mont Vernon Village School	37/4
May 18	11:00	Jewett Street School – Manchester	57/4
May 18	1:30	Immaculate Conception Apostolic School – Meredith	20
May 19	9:30/11:00 SH/HM	Highland Goffes Falls School	95/4
May 19	12:00	Wheelock Elementary School – Keene	23/4
May 20	9:45	Ray School – Hanover	45/4
May 20	10:30/12:00 SH/SC	Memorial School – Newton	60/4
May 23	10:00	Maple Ave School – Claremont	55/4
May 23	11:30	Sacred Heart School – Hampton	28/4
May 23	12:30	Conway Elementary School	35/4
May 23	2:00	Villa Crest Nursing Home – Manchester	14/Srs
May 24	9:00	Merrimack Middle School	50/8
May 24	9:00	Florence Ride Out School	45/4
May 25	10:00/11:30 SH/HM	Wm. Barron School – Salem	82/4
May 25	12:30	Russell Elementary School – Rumney	25/4
May 26	9:00	Merrimack Middle School	50/8
May 26	10:00	Newfields Elementary School	32/4
May 26	12:00	St. Elizabeth Seton School – Rochester	22/4
May 27	10:00	Lin-Wood School - Lincoln	32/4
May 27	11:00	New Hampton School	26/4
May 27	12:30	Holderness Central School	22/4
May 31	9:00	Hollis Brookline High School	46/HS

AMENDMENTS

WEDNESDAY, APRIL 27

2011-1350h

Amendment to SB 42

Proposed by the Committee on Ways and Means - C

Amend RSA 78-B:10, I(b) as inserted by section 1 of the bill by replacing it with the following:

(b) Contain a space immediately below the statement in subparagraph (a) for the dated and witnessed ~~[signatures of both buyer and seller]~~ ***signature of the purchaser, grantee, assignee, or transferee*** of the deeded real estate ***on their respective declaration of consideration and for the dated and witnessed signature of the seller, grantor, assignor, or transferor of the deeded real estate on their respective declaration of consideration.***

Amend RSA 78-B:10, IV as inserted by section 1 of the bill by replacing it with the following:

IV. The ~~[declaration]~~ ***declarations*** required by this section shall be filed ~~[with the department of revenue administration]~~ ***separately*** by the purchaser, grantee, assignee, or transferee, ***and the seller, grantor, assignor, or transferor with the department of revenue administration,*** no later than 30 days from the recording of the deed at the registry of deeds or transfer of real estate, whichever is later.

2011-1415h

Amendment to SB 91

Proposed by the Majority of the Committee on Resources, Recreation and Development - R

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Power to Amend State Building Code and Establish Enforcement Procedures. Amend RSA 674:51 by inserting after paragraph IV the following new paragraph:

V. No municipality or local land use board as defined in RSA 672:7 shall adopt any ordinance, regulation, code, or administrative practice requiring the installation of automatic fire suppression sprinklers in any new or existing detached one- or 2-family dwelling unit in a structure used only for residential purposes.

2 Effective Date. This act shall take effect July 1, 2011.

2011-1513h

Amendment to SB 92

Proposed by the Committee on Executive Departments and Administration - C

Amend RSA 359-K:1, I as inserted by section 1 of the bill by replacing it with the following:

I. The general court finds that public policies are urgently required to restore the strength and sustain growth of the New Hampshire economy, in order to create new job opportunities, reduce under-employment, and enhance the opportunity to re-establish the philosophy that the New Hampshire advantage is predicated on a belief that the business to government relationship is best served when government embraces responsible business success and nurtures good behavior. This belief is meant to increase the prosperity and enhance the opportunities of the people of New Hampshire. The general court finds that such public policies must be pursued in a coherent, consistent, and comprehensive manner, both to meet the immediate economic and social challenges and to serve as the foundation for future interests of the state and its people. The general court charges the commission established in this chapter to examine all aspects of the business to government relationship

and establish measures to further economic development, capital formation, business assistance, infrastructure development, physical and intellectual protections, and equal due process in conflict resolution through legislative initiatives.

Amend RSA 359-K:3, I as inserted by section 1 of the bill by inserting after subparagraph (d) the following:

(e) Three commissioners of New Hampshire departments, one of whom shall be appointed by the governor, one of whom shall be appointed by the senate president, and one of whom shall be appointed by the speaker of the house of representative.

Amend RSA 359-K:4, III(b) as inserted by section 1 of the bill by replacing it with the following:

(b) Examine existing New Hampshire laws, in comparison to the laws of other states, to determine New Hampshire's competitiveness and recommend legislation to re-position New Hampshire as the preeminent state in America to start and operate a business.

Amend RSA 359-K:5 as inserted by section 1 of the bill by replacing it with the following:

359-K:5 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 30 days of the effective date of this section. Thirteen members of the commission shall constitute a quorum.

2011-1393h

Amendment to SB 144

Proposed by the Committee on Resources, Recreation and Development - C

Amend the title of the bill by replacing it with the following:

AN ACT relative to extending permits and approvals for subdivision of land.

Amend the bill by deleting sections 2-3 and renumbering the original section 4 to read as 2.

AMENDED ANALYSIS

This bill extends certain permits and approvals for subdivision of land.

2011-1483h

Amendment to SB 152-FN

Proposed by the Committee on Executive Departments and Administration - C

Amend RSA 14-A:6, V as inserted by section 1 of the bill by replacing it with the following:

V. If a participant pursuant to paragraph II of this section fails to remit payment in full for participation within 30 days of billing, on the 30th day the participant shall be notified by certified or registered mail that he or she shall remit payment to the department within 10 business days of receiving the letter or his or her benefits shall be permanently terminated effective upon the 10th business day after receipt of the letter.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Department of Administrative Services; Automatic Payment Option. The department of administrative services shall implement a system of payment for participants in the group insurance plan under RSA 14-A:6 that allows for a participant to opt for automatic payment to the department from the participant's bank account.

AMENDED ANALYSIS

This bill allows the department of administrative services to invoice and collect payment for participation in the group insurance plan by members of the general court.

This bill also requires the department of administrative services to offer a form of automatic payment for participation in the group insurance plan.

2011-1534h

Amendment to SB 156-FN-LOCAL

**Proposed by the Majority of the Committee on Commerce and Consumer Affairs -
R**

Amend RSA 261:74-o as inserted by section 5 of the bill by replacing it with the following:

261:74-o Optional Electronic Vehicle Registration Charge. Each dealer agent may collect a charge from the consumer to transmit electronically the registration and title data and the fees collected required to register a motor vehicle, issue a permit for registration, transfer a motor vehicle registration, or title a motor vehicle. This optional charge is in addition to other dealership fees or charges and the fees otherwise required to register a motor vehicle, issue a permit for registration, transfer a motor vehicle registration, or title a motor vehicle. The charge shall be separately stated and identified as "optional EVR charge" on the purchase agreement between the customer and the dealer agent and shall be disclosed on a separate document signed by the customer. If a customer declines to pay the optional electronic vehicle registration charge, the dealer agent is not required to register the vehicle, issue a permit for registration, title the vehicle, or collect the required fees.

Amend RSA 261:74-s, III as inserted by section 5 of the bill by replacing it with the following:

III. To ensure the EVR integrator and dealer agents are accurately calculating the applicable fees and properly transmitting the fees and data, and that towns and cities may integrate the data and fees into the software used by towns and cities to transmit registration data to the state, the EVR program shall be implemented as follows:

(a) The first year of the EVR program shall involve a limited number of dealers and towns and cities as determined by the director and a single EVR integrator to ensure that the EVR program is successfully implemented. The director shall select which towns, cities, and dealers shall participate during the first year from a list of desiring volunteers submitted to the director by the senate president and the speaker of the house of representatives within 60 days of the effective date of this section. The director shall select the participants after obtaining the input of the New Hampshire City and Town Clerks' Association and the New Hampshire Automobile Dealers Association. The director shall ensure that a combination of large and small municipalities and large and small dealers are included in the initial group.

(b) After the EVR program has operated for 270 days, the director shall seek formal input from the EVR advisory group established in paragraph IV and towns, cities, and dealer agents involved in the program as to whether or not the EVR integrator and dealer agents are properly calculating and assessing applicable fees, properly transmitting the fees and data, and properly integrating data and moneys into the software used by towns and cities to transmit registration data to the state.

(c) After no more than 365 days of operation, the director, with consultation from the EVR advisory group established in paragraph IV, shall determine if the EVR program has achieved material compliance with the requirements set forth in RSA 261:74-h through RSA 261:74-s.

(d) The director, upon determining under subparagraph (c) that the EVR program has either achieved material compliance or has not achieved material compliance, shall report the basis for the determination to the president of the senate, the speaker of the house of representatives, and the senate and house standing committees with jurisdiction over commerce, and shall include any recommendations for statutory changes that may be necessary, in his or her opinion, to facilitate material compliance.

(e) If the director determines that there is a failure of the EVR program to materially comply with the requirements, he or she may, upon consultation with the EVR advisory group established in paragraph IV, authorize an additional 180 days of operation of the program to allow the achievement of material compliance with the requirements. No later than the one hundred eightieth day of the extension, the director shall, with consultation with the EVR advisory group, determine if material compliance with the requirements has been achieved. If material compliance has not been achieved by the end of the extension, the program shall end.

(f) Upon achievement of material compliance with the requirements of the EVR program, the director, upon consultation with the EVR advisory group established in paragraph IV, shall develop a plan to bring all remaining towns and cities who are municipal agents under RSA 261:74-a into the EVR program and allow additional dealer agents to apply for inclusion in the program. Any municipality that is not a municipal agent shall not be required to participate in the EVR program.

(g) One year after the incorporation of the remaining municipal agents into the EVR program, the department may enter into agreements with additional EVR integrators.

(h) After the incorporation of all municipal agents into the EVR program, the director shall evaluate on a periodic basis, no less than annually, whether the EVR integrators and dealer agents are properly calculating and assessing applicable fees, properly transmitting the fees and data, and properly integrating data and moneys into the software used by towns and cities to transmit registration data to the state.

2011-1478h

Amendment to SB 157-FN

Proposed by the Committee on Executive Departments and Administration - R

Amend the bill by inserting after section 2 the following and renumbering the original sections 3-4 to read as 4-5, respectively:

3 New Paragraph; Commissioner of Agriculture, Markets and Food; Annual Report.

Amend RSA 438:7 by inserting after paragraph VIII the following new paragraph:

IX. The commissioner shall make an annual report on October 1 of each year to the house and senate committees on executive departments and administration and to the house and senate clerks including the number of consumer complaints, the number of inspections, and the number of audits during the prior fiscal year for meters, scales, and other devices.

AMENDED ANALYSIS

This bill:

I. Eliminates the rulemaking authority of the commissioner of the department of agriculture, markets and food to set fees for licensing weighing devices.

II. Allows service technicians to issue state seals.

III. Sets a fee schedule for licensing weighing devices.

IV. Requires the commissioner of the department of agriculture, markets and food to make an annual report to the house and senate regarding consumer complaints, inspections, and audits.

2011-1442h

Amendment to SB 161-FN

Proposed by the Committee on Executive Departments and Administration - C

Amend the bill by replacing section 14 with the following:

14 Expedited Process for Readoption of Rules. The director of legislative services shall develop an expedited process for readopting rules which contain no changes or contain only minor changes. Minor changes shall include renumbering, updating internal references, references to documents incorporated by reference, date and year changes, typographical or grammatical errors, and other editorial changes. The director shall consult with agency staff as necessary. The director shall provide a report on an expedited process and any proposals for legislation to the chairperson of the joint legislative committee on administrative rules not later than November 1, 2012.

Amend the bill by inserting after section 15 the following and renumbering the original sections 16-17 to read as 17-18, respectively:

16 Review by the Joint Legislative Committee on Administrative Rules; Introduction of Joint Resolution. Amend RSA 541-A:13, VII(c) to read as follows:

(c) If the committee votes to sponsor a joint resolution pursuant to subparagraph VII(b), the joint resolution shall be introduced in the house of representatives or senate

within ~~[10]~~ **20** business days of such vote when the general court is in session and ~~[10]~~ **20** business days of the start of the following legislative session if such vote occurs when the general court is not in session. If a joint resolution is not introduced within this time frame, the agency may adopt the rule. If a joint resolution is introduced within this time frame, the agency shall be prevented from adopting and filing such rule until final legislative action is taken on the resolution or the passage of 90 consecutive calendar days during which the general court shall have been in session, whichever occurs first. The 90 calendar day period shall commence on the date such joint resolution has been introduced. If the session of the general court adjourns prior to the sixtieth calendar day after such joint resolution has been introduced, then the agency shall be prevented from adopting and filing such rule until 90 calendar days, beginning with the next session of the general court, have passed.

AMENDED ANALYSIS

This bill:

- I. Shortens the public comment period after a public hearing.
- II. Gives the director of legislative services limited discretion in the publication of rulemaking notices.
- III. Provides for electronic copies of the rulemaking register.
- IV. Allows agencies to hold a second public hearing on proposed rules.
- V. Extends the expiration date of rules to 10 years and allows for extending rules by filing readoption of currently effective rules.
- VI. Allows for incorporation by reference of Internet content.
- VII. Modifies procedures for interim and emergency rulemaking.
- VIII. Requires the director of legislative services to develop a process for expedited readoption of rules.
- IX. Extends the date for introduction of a joint resolution by the joint legislative committee on administrative rules.