

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33 Concord, N.H.

Friday, April 15, 2011

No. 32

Contains: Hearings, Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House Session is scheduled for **Wednesday, April 27th at 10:00 a.m.**

The 2011-2012 Roster is available in the House Clerk's office. Each member is entitled to one copy of the Roster.

Chairmen and Vice-Chairmen will meet at **9:00 a.m. on Tuesday, April 19th** in Rooms 305-307 of the Legislative Office Building.

For your planning purposes, please note that July will be the month in which the House takes a break. There will be no House committee hearings or work sessions, and no other legislative business will be conducted.

William L. O'Brien, Speaker

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, April 28, 2011

Last day to report SBs going to a second committee.

Thursday, May 5, 2011

Last day to act on SBs going to a second committee.

Wednesday, May 25, 2011

First day to file LSRs for the 2012 session.

Thursday, May 26, 2011

Last day to report all remaining SBs and list of retained SBs.

Thursday, June 2, 2011

Last day to act on Senate bills.

Wednesday, June 8, 2011

Last day to form Committees of Conference.

Thursday, June 16, 2011

Thursday, June 23, 2011

Wednesday, November 2, 2011

Last day to file LSRs for the 2012 session.

Last day to sign Committee of Conference reports.

Last day to act on Committee of Conference reports.

Last day to report retained bills.

LAI D ON TABLE

HB 37-FN-A, reestablishing the initial monthly gross charge exemption to the communications services tax. (Pending question: OTP – third reading.)

HB 154-FN-A, increasing a threshold amount for taxation under the business enterprise tax. (Pending question: OTP/A – third reading.)

HB 166-FN-A-L, reducing the rate of the meals and rooms tax. (Pending question: OTP – third reading.)

HB 213-FN-A, reducing the rate of the business profits tax. (Pending question: OTP/A – third reading.)

HB 292-FN, relative to securities regulation. (Pending question: adoption of majority committee amendment.)

HB 343-FN, establishing a permanent state defense force. (Pending question: adoption of majority committee report of inexpedient to legislate.)

HB 421, relative to candidates for United States senator. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 484-FN, requiring random drug testing of food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 485-FN, relative to requiring photo identification for food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 573, relative to the administration of certain pain relief medications by a school nurse. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 577, relative to the use of foreign languages by retail establishments. (Pending question: adoption of committee report of inexpedient to legislate.)

HCR 13, urging Congress to pass legislation against losses in value due to money supply by the federal reserve; restoring gold and silver money; and phasing out the federal reserve system. (Pending question: inexpedient to legislate.)

HCR 15, ordering our federal senators to vote against the Law of the Sea Convention. (Pending question: adoption of committee report of ought to pass with amendment.)

SB 133-FN, relative to reestablishing the exemption from property taxation for telecommunications poles and conduits. (Pending question: ought to pass.)

COMMITTEE MEETINGS

FRIDAY, APRIL 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

ADVISORY COUNCIL ON CHILD CARE (RSA 126-A:17), Department of Health and Human Services, Dolloff Building, 4th Floor, 117 Pleasant Street, Concord

8:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

10:00 a.m. Non-public session of the Complaint Review Board

Room 102, LOB

1:00 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

9:00 a.m. Regular meeting.

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR COMPLIANCE WITH THE REQUIREMENTS FOR ONLINE ACCESS TO BUDGET INFORMATION AND REPORTS (RSA 9-F:2), Room 308, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON STATE PROCUREMENT POLICIES AND PROCEDURES (RSA 21-T:1), Room 212, LOB

10:00 a.m. Organizational meeting.

MONDAY, APRIL 18

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), Room 305, LOB

10:00 a.m. Organizational meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 306-308, LOB

11:00 a.m. Full committee work session on *SB 3-FN-A-L*, making comprehensive changes to the state retirement system, *SB 75-FN*, relative to clarification of part-time service in the state retirement system.

TUESDAY, APRIL 19

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. *SB 160-FN*, relative to the definition and regulation of installment loans.

10:45 a.m. *SB 54*, relative to the definition of declarant under the condominium act and the duties of the committee to study laws relating to condominium and homeowners' associations.

2:00 p.m. *SB 50*, making various changes to laws regulating trusts and trust companies.

2:45 p.m. *SB 156-FN-L*, authorizing retail vehicle dealers to act as agents of the division of motor vehicles for vehicle registrations and title applications. Work sessions on these bills may follow the public hearings.

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

10:00 a.m. Full committee work session. The Secretary of State will give a presentation on recodification.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. *SB 92*, establishing an economic strategic commission to review the relationship between business and government.

10:45 a.m. *SB 166*, relative to medical benefits for beneficiaries of a police officer or firefighter killed in the line of duty.

11:30 a.m. *SB 170*, relative to the New Hampshire Medical Malpractice Joint Underwriting Association.

1:00 p.m. *HJR 4*, prohibiting the implementation of certain rules of the board of medicine.

Executive session may follow.

1:15 p.m. Executive session on *SB 33-FN*, relative to retired state employee

contributions for medical benefits costs, **SB 40**, making technical corrections to meals and rooms tax laws, **SB 68**, relative to records of disciplinary actions taken by the electricians' board, **SB 76-FN**, relative to the authority of the department of revenue administration to adopt rules and to administer state tax laws, **SB 81-FN**, relative to powers and duties of commissioners of executive branch agencies, and relative to the extension of the expired term of a commissioner or agency head, **SB 92**, establishing an economic strategic commission to review the relationship between business and government, **SB 152-FN**, relative to participation in state employees' group insurance by members of the general court, **SB 153-FN**, relative to the regulation of real estate appraisers by the New Hampshire real estate appraiser board, **SB 157-FN**, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician, **SB 161-FN**, relative to procedures for adoption of agency rules under the administrative procedures act, **SB 166**, relative to medical benefits for beneficiaries of a police officer or firefighter killed in the line of duty, **SB 170**, relative to the New Hampshire Medical Malpractice Joint Underwriting Association, **SB 173**, proclaiming January 24, 2012 as Granny D. Day.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Subcommittee work session on **SB 151-FN**, relative to contracts of the department of health and human services.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 176**, relative to marriage licenses.

10:30 a.m. **SB 63**, relative to the list of bail bondsmen and prohibiting law enforcement and corrections officers from indicating preferences for bail bond companies. Executive session may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 104**, relative to certain agricultural operations and certain bonds for excavation and driveways.

11:00 a.m. **SB 2**, relative to adoption of spending caps by municipalities. Executive session may follow.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:15 a.m. Subcommittee work session on **SB 154-FN**, reforming and renaming the comprehensive shoreland protection act.

TRANSPORTATION, Rooms 201-203, LOB

10:00 a.m. **SB 27**, relative to speed limitations for boats. Executive session may follow.

2:00 p.m. Executive session on **SB 98**, revising the international registration plan, **SB 99**, relative to trailer brakes.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Agency revenue updates.

WEDNESDAY, APRIL 20

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Room 210-211, LOB

10:00 a.m. Full committee work session on **SB 183-FN-L**, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity aid, and providing stabilization grants to certain municipalities.

THURSDAY, APRIL 21

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Banking/Business Division subcommittee work session on **SB 28**, establishing an exemption from the licensing requirements for nondepository first mortgage bankers and brokers for persons providing loans for certain seller-financed transactions, **SB 57**, relative to regulation of title loan lenders, **SB 62**, relative to persons participating in the return to work program, **SB 116**, relative to the manufactured housing installation standards board.

Room 304, LOB

10:00 a.m. Insurance/Consumer subcommittee work session on **SB 148-FN**, relative to health insurance coverage and declaring that the attorney general should join the lawsuit challenging the Patient Protection and Affordable Care Act, **SB 162-FN**, relative to federal health care reform 2010, **SB 122**, establishing a committee to study the laws relating to electronic prescriptions, **SB 89**, establishing a study committee on the procurement of health insurance by employee leasing companies.

Room 302, LOB

1:15 p.m. Executive session on **SB 50**, making various changes to laws regulating trusts and trust companies, **SB 54**, relative to the definition of declarant under the condominium act and the duties of the committee to study laws relating to condominium and homeowners' associations, **SB 148-FN**, relative to health insurance coverage and declaring that the attorney general should join the lawsuit challenging the Patient Protection and Affordable Care Act, **SB 156-FN-L**, authorizing retail vehicle dealers to act as agents of the division of motor vehicles for vehicle registrations and title applications, **SB 160-FN**, relative to the definition and regulation of installment loans, **SB 28**, establishing an exemption from the licensing requirements for nondepository first mortgage bankers and brokers for persons providing loans for certain seller-financed transactions, **SB 57**, relative to regulation of title loan lenders, **SB 62**, relative to persons participating in the return to work program, **SB 116**, relative to the manufactured housing installation standards board, **SB 162-FN**, relative to federal health care reform 2010, **SB 122**, establishing a committee to study the laws relating to electronic prescriptions, **SB 89**, establishing a study committee on the procurement of health insurance by employee leasing companies.

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB

2:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 90**, directing the legislative oversight committee to study the consolidation of school administrative units.

10:15 a.m. Public hearing on proposed amendment to **SB 90**, directing the legislative oversight committee to study the consolidation of school administrative units. The proposed amendment (No. 1418h) suspends the 180 day school attendance requirement for the 2010-2011 school year only. Copies of the proposed amendment are available from the Sergeant-at-Arms office.

10:30 a.m. **SB 194**, transferring all real and personal property from the former department of regional community-technical colleges to the board of trustees of the community college system of New Hampshire.

11:00 a.m. **SB 172**, relative to performance-based school accountability criteria.

1:30 p.m. **SB 67**, establishing a committee to study school vouchers and school choice. Executive session may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on ***SB 104***, relative to certain agricultural operations and certain bonds for excavation and driveways, ***SB 2***, relative to adoption of spending caps by municipalities.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 305-307, LOB

10:00 a.m. Full committee work session on ***SB 3-FN-A-L***, making comprehensive changes to the state retirement system, ***SB 75-FN***, relative to clarification of part-time service in the state retirement system.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Continued public hearing on ***SB 53-FN***, relative to the definition of nursing and establishing a nursing assistant registry fund administered by the board of nursing.

Executive session may follow.

12:30 p.m. Executive session on ***SB 42***, relative to the declaration of consideration for purposes of the real estate transfer tax, ***SB 56-FN***, authorizing the department of revenue administration to accept credit card and debit card payments of taxes, ***SB 130-FN-A***, repealing the tax on gambling winnings, ***SB 147-FN***, relative to Medicaid managed care, ***SB 58-FN-A***, adding qualified community development entities to the definition of "qualified investment company" under the business profits tax and the business enterprise tax.

FRIDAY, APRIL 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

9:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Upham Walker House, Park Street, Concord

1:00 p.m. Organizational meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 307, LOB

9:30 a.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I), Room 208, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 26

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Executive session on ***SB 51***, relative to the establishment of a state leadership team to address issues concerning certain adults with developmental disabilities who may present a substantial risk to the

community, **SB 72-FN**, establishing a comprehensive cancer plan fund, **SB 93**, relative to pharmacist administration of vaccines, **SB 151-FN**, relative to contracts of the department of health and human services.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **SB 195**, naming the Manchester Airport Access Road for Raymond Wieczorek.
Executive session may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB

10:15 a.m. Full committee work session on retained **HB 311-FN**, relative to solar renewable energy and **HB 543-FN**, relative to biomass combined heat and electricity facilities and the renewable portfolio standard.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 306-308, LOB

10:00 a.m. Full committee work session on **SB 3-FN-A-L**, making comprehensive changes to the state retirement system, **SB 75-FN**, relative to clarification of part-time service in the state retirement system.
10:15 a.m. Executive session on **SB 3-FN-A-L**, making comprehensive changes to the state retirement system, **SB 75-FN**, relative to clarification of part-time service in the state retirement system.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on **CACR 5**, relating to the governor's power to reduce appropriations. Providing that the governor shall have line item reduction power of items in any bill making appropriations of money, **SB 53-FN**, relative to the definition of nursing and establishing a nursing assistant registry fund administered by the board of nursing, **SB 125-FN-A**, relative to the business profits tax deduction for reasonable compensation.

THURSDAY, APRIL 28

COMMERCE AND CONSUMER AFFAIRS (INSURANCE/CONSUMER PROTECTION DIVISION), Room 302, LOB

10:30 a.m. **SB 171**, relative to prescription drug benefits for the treatment of pain.
11:15 a.m. **SB 179**, relative to qualified purchasing alliances.
Work sessions on these bills may follow the public hearing.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on **SB 82-FN**, extending the state board of education's authority to approve chartered public schools and relative to the funding of chartered public schools approved by a school district.
10:30 a.m. **SB 96**, relative to amending the charter of The Pinkerton Academy.
11:00 a.m. **SB 192**, establishing a commission to identify strategies needed for delivering a 21st century education.
1:30 p.m. **SB 196**, relative to the renomination or reelection of teachers and prohibiting assessing teacher performance based solely on assessment scores.
Executive session may follow.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c), Room 209, LOB

10:00 a.m. Regular meeting.

REDRESS OF GRIEVANCES, Room 104, LOB

10:00 a.m. Petition #4 – Petitioner Representative Dan Itse of Fremont, on behalf of Vincent Milano.

11:00 a.m. Petition #2 – Petitioner Dan Itse of Fremont, on behalf of Elena Katz, Arnold Goodman, and their daughter.
2:00 p.m. Petition #3 – Petitioner Representative Dan Itse of Fremont on behalf of Michael Brewster.

FRIDAY, APRIL 29

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 2

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

TUESDAY, MAY 3

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. **SB 197**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas.
10:45 a.m. **SB 189**, relative to the definition of mortgage loan originator.
1:15 p.m. **SB 111**, relative to short sales of a homeowner's residence.
2:15 p.m. **SB 120**, relative to alcoholic beverage advertising restrictions.
Work sessions on these bills may follow the public hearings.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:15 a.m. Telecom market regulatory briefing from NH PUC.
1:15 p.m. **SB 22**, relative to alternative regulation of small incumbent local exchange carriers.
Executive session may follow.

FRIDAY, MAY 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

TUESDAY, MAY 10

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:00 p.m. Regular business.

FRIDAY, MAY 13

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MAY 16

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH

Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

FRIDAY, MAY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 205-207, LOB (Please note room change.)

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 23

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 101, LOB

3:00 p.m. Regular meeting.

FRIDAY, MAY 27

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Cheshire County Delegation will meet on Monday, **April 18** at 7:00 p.m. in the City of Keene City Council Chambers, second floor, 3 Washington Street, Keene NH. The purpose of this meeting is to receive information about the proposed new court facility on county-owned land in downtown Keene, next to the current Superior Court building. This delegation meeting will be a joint meeting with the Cheshire County Commissioners and the Keene City Council.

Rep. Lucy Weber, Chairman
Cheshire County Delegation

Cheshire County Delegation Farm Committee will meet on Monday, **April 25**, 2011 at 6:00 p.m., in the County Administration Building, 33 West Street, Keene, NH. The purpose of this meeting is for the following: 1. To receive and discuss the recommendation of the Commissioners regarding the lease of the County Farm. 2. To address any other matters that may come before the Committee.

Rep. Jane Johnson, Clerk
Cheshire County Delegation

Cheshire County Delegation will meet on Monday, **April 25**, 2011 at 7:00 p.m. in the Jury Assembly Room of the Cheshire County Superior Court, 12 Winter Street, Keene, NH. The purpose of this meeting is: 1. To discuss and vote on a proposed new court facility on county-owned land in downtown Keene, next to the current Superior Court building and to authorize the Commissioners to enter into certain agreements for the sale of said land and execute any and all necessary notes, deeds and documents pertaining thereto. 2. To ratify the Commissioners decision regarding the lease of the land and/or buildings of the County Farm in Westmoreland and to authorize the Commissioners to execute any and all leases and other documents pertaining thereto. 3. To discuss any other matters that come before the Delegation.

Rep. Lucy Weber, Chairman

Cheshire County Delegation

COUNTY DELEGATION NOTICE

Grafton County Executive Committee will meet on Monday, **April 18th** at the Administration Building. Meeting starts with a tour of the new, under construction correctional facility at 9:00 a.m.

Rep. Lyle E. Bulis, Chairman
Grafton County Executive Committee

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 22, 2011** at 9:00 a.m. for the regular monthly meeting at the County Complex, Goffstown.

Rep. Carl Seidel, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for the first quarter budget review on Friday, **April 29, 2011** at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 25, 26, 35, 37, 49, 131, 154, 186, 205, 206, 213, 222, 224, 225, 228, 229, 231, 232, 234, 238, 242, 256, 261, 262, 264, 265, 266, 268, 270, 274, 276, 277, 284, 288, 292, 293, 299, 302, 303, 309, 310, 311, 325, 329, 330, 332, 333, 335, 337, 340, 343, 345, 353, 356, 365, 368, 369, 377, 388, 411, 418, 419, 420, 439, 440, 441, 444, 448, 451, 452, 453, 454, 456, 459, 461, 462, 463, 464, 465, 466, 467, 468, 470, 471, 472, 477, 479, 480, 481, 482, 484, 485, 486, 487, 488, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 502, 504, 505, 506, 507, 509, 515, 517, 518, 519, 522, 523, 528, 529, 537, 539, 542, 569, 571, 601, 602, 609, 619, 621, 626, 627, 628, 629, 634, 636, 637, 638, 639, 640, 641, 642. SBs 1, 20, 21, 22, 53, 58, 147, 152, 154, 162.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Ronald J. Belanger, PO Box 415, Salem, New Hampshire 03079-0415

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Topics Needed for Performance Audit: The Joint Legislative Performance Audit and Oversight Committee (RSA 17-N) seeks input from House and Senate members for potential performance audit topics. LBA audit division is currently completing audits of the Division of State Police Forensic Laboratory and the self-funded State Employees Health Benefit Program. House and Senate members are encouraged to submit potential audit topics to Senator Peter Bragdon, Committee Chairman or Committee Clerk Representative John Reagan. Subjects for performance audit should be focused on the members perception of the problem they wish audited. Performance audits determine the degree with which the program fulfills the intent of the enabling legislation. For more information visit <http://www.gencourt.state.nh.us/lba>.

Rep. John Reagan

The Sullivan County Republican Committee will meet on Saturday, **April 16**, at the Fiske Free Library in Claremont, NH at 9:00 a.m.

Rep. Steven L. Cunningham

All members are invited to the New Hampshire Institute of Politics at St. Anselm College on Tuesday, **April 19th** at 7:00 p.m. when NHIOP Director Neil Levesque will moderate a panel discussion on "The Politics of Problem Solving." Panelists will be Senators Nancy Stiles, Amanda Merrill, Jim Luther and Lou D'Allesandro. CNN contributor and *Daily Beast* senior editor John Avlon will introduce "No Labels," and its New Hampshire affiliate. For more information or to RSVP, contact Adele Wick at awetwo@comcast.net

Rep. Pamela Z. Tucker

All legislators and staff are cordially invited to join members of the NH Water Pollution Control Association and the New England Water Environment Association for a legislative breakfast on Wednesday, **April 20**, 2011, from 7:00 a.m. to 8:30 a.m. at the Holiday Inn, Main St., Concord, NH. The theme: "Clean Water--Current & Future Challenges." The presentation will begin at 7:15 a.m. You will be provided with important information regarding environmental challenges facing our communities and resources that are available to the legislature. The presentation will highlight the costs of managing wastewater and the funding needed to deal with New Hampshire's aging wastewater information.

Rep. D.J. Bettencourt

"Banding Together for Oral Health," please join the NH Oral Health Coalition for breakfast and local NH program displays in the State House Cafeteria on Wednesday, **April 20** from 7:30 a.m. to 9:00 a.m. Opening remarks will be at 8:00 a.m., breakfast will be served in the dining room starting at 7:30 a.m. and will be provided by Elizabeth's at the State House and Madeleines-Elegance Defined.

Reps. Rich T. DiPentima, John W. Cebrowski and Evalyn S. Merrick

A ceremony to unveil a memorial bench that was crafted in the memory of former

Representative Mike Whalley of Alton be held on Thursday, **April 21** at 11:00 a.m. in Representatives Hall, where it will permanently reside. The craftsman of the bench, Mr. Jon Siegel, will be on hand for the unveiling along with members of the Whalley family. The ceremony is open to the public, including those members of the House who worked alongside Mike during his tenure as a state representative.

Rep. Gene Chandler

The Vesta Roy Class of 2011 invites members to attend the third in a series of Vesta Roy mixers in honor of the NH Republican Delegation on Thursday, **April 21** at The Draft, 67 South Main Street, Concord at 5:00 p.m. Guest Speaker will be Rich Ashooh. Cost : \$10 per person, includes appetizers and a cash bar. RSVP: katy@pyleiton.net or 833-1442.

Rep. Joanne Ward

There will be a meeting of General Court Lodge No. 1784, Free & Accepted Masons on Thursday, **April 21**. Dinner at 5:30 p.m., lodge at 6:30 p.m. with the Grand Historian of the Grand Lodge of New Hampshire. All Masons are welcome and encouraged to attend.

Rep. Shawn N. Jasper

The University of New Hampshire's Undergraduate Research Conference (URC), entering its 12th year in 2011, is a celebration of academic excellence. At the weeklong symposium, over 900 UNH undergraduate students from all academic disciplines present the results of their scholarly and creative research in one or more of over twenty professional and artistic venues campus-wide, making the UNH URC one of the largest conferences of its kind in the country. The majority of URC events are scheduled during the week of **April 25th** through April 30th, 2011. All events are free and open to the public; no registration is necessary to attend events. For a schedule of URC events please visit: <http://www.unh.edu/urc/events.html> Events will be held in Durham and Manchester. All interested legislators are encouraged to attend.

Rep. Naida Kaen

The New Hampshire House Business Coalition will meet at 4:00 p.m. on Tuesday, **April 26** in Room 202, LOB. Please contact Rep. Laurie J. Sanborn at repsanborn@gmail.com.

Rep. Laurie J. Sanborn

CAI-New Hampshire, a non-profit organization dedicated to fostering vibrant and competent community associations in New Hampshire, is hosting its third annual legislative breakfast on Wednesday, **April 27**, 2011, from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. Come and meet CAI-New Hampshire's Board of Directors, Executive Director and other members while enjoying a complimentary continental breakfast (including coffee, tea, juice and fruit).

William L. O'Brien, Speaker

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Reception which has been rescheduled to Wednesday, **April 27** at 1:00 p.m. (or after session) at the Grappone Conference Center – Marriott Courtyard, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering. This year in particular we want to recognize all of you for your support of New Hampshire automotive members and their 13,000 employees.

Rep. Pamela Z. Tucker

Rep. Peter Ramsay, Director and CEO of the Palace Theatre in Manchester has graciously invited all members of the House, Senate and staff (and one guest each) to the dress rehearsal performance of the popular Broadway musical “Hairspray.” This complimentary performance will be Wednesday, **April 27** at 7:00 p.m. at the Palace Theatre on 80 Hanover Street. A cash bar and refreshments will be available at intermission. We look forward to seeing you at the Palace!

Reps. D.J. Bettencourt and Terie Norelli

The Merrimack County Republican Committee is hosting a breakfast featuring US Senator Rand Paul on Thursday, **April 28** from 7:30 to 9:00 a.m. at the Holiday Inn, Concord. The cost is \$25 payable at the door. Please RSVP by April 25 to dan.mcguire@leg.state.nh.us or 782-4918.

Reps. Dan McGuire, Carol McGuire and Seth Cohn

Bring the family to Discover WILD New Hampshire Day on Saturday, **April 30** from 10:00 a.m. to 3:00 p.m. on the grounds of the NH Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish up close, retriever dogs and trained falcons. Enjoy exhibits by dozens of environmental, conservation and outdoor organizations from around the state. New this year the “Wonder of Watersheds” exhibit from the Sylvia O. Conte National Wildlife Refuge will be on display. Perennial favorites are hands-on activities for all ages from wildlife crafts to archery and casting, plus a chance to get a close-up look at hybrid vehicles and discover other energy-saving, environmentally friendly ideas. Co-sponsored by the New Hampshire Fish and Game Department and the New Hampshire Department of Environmental Services with support from the Wildlife heritage Foundation of New Hampshire. Watch for details at <http://www.wildnh.com>.

Rep. Dennis Reed

Join the American Lung Association of New England’s Annual Cycle the Seacoast on Sunday, **May 1, 2011**. Cycle the Seacoast is a one-day multi-route cycling event that travels along the beautiful seacoast in Portsmouth. Choose your challenge with a 25, 50 or 100 mile route option. You will experience panoramic views of the Atlantic Ocean while enjoying the quaint historic homes and villages that only New England has to offer. All ages and experience levels are welcome. Fundraising minimum of \$250 required (\$125 for 7-17). For additional information contact Gale Auclair – gauclair@lungne.org or 207-624-0302 or to register visit biketreknengland.org.

Rep. Raymond G. Gagnon

A forum on medical amnesty will be held at UNH on Monday, **May 2**, 7:00- 9:00 p.m. in the MUB Theater 2. It is sponsored by the student senate and members of the Legislative Youth Advisory Council are participating also. Medical amnesty is a policy regarding calling for help when a student is in medical trouble due to excessive drinking or using drugs. The youth council will be gathering information in their capacity of advising the legislature on issues of concern to youth. For more information contact Rep. Carolyn Gargas, cgargas@cs.com, 465-7463.

Rep. Carolyn Gargas

Breathe New Hampshire invites you to attend a Breakfast Reception on Wednesday, **May 4**, 2011, 7:30 a.m. to 9:00 a.m. at the State House Cafeteria. Please join Breathe New Hampshire staff, board and volunteers, as our guest, for a healthy breakfast, friendly conversation and door prizes. Please RSVP by May 2, 2011 at info@breathenh.org or by telephone to 603-669-2411.

Rep. Rich DiPentima

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 19th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 20**, 2011, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Police Department at 603-463-7258 if you have any questions.

William L. O'Brien, Speaker

The Coos County Democrats will be having their annual fund raising event, "The Truman Dinner" on Saturday, **May 21st**. This year's dinner will be held at the Town and Country Motor Inn and Resort located in Shelburne, NH. and will begin with cocktails at 6:00 p.m. One of the guest speakers will be the candidate for New Hampshire's 2nd Congressional District, Ann McLane Kuster. For more information and/or tickets, contact either Rep. Bill Hatch (466-9491) or Rep. Robert Theberge (723-8996). Tickets are \$50.00/person. I thank you in advance for your time and consideration.

Rep. Robert L. Theberge

All legislators are cordially invited to join the New Hampshire Association of Regional Planning Commissions for breakfast on Tuesday, **May 24** from 8:00 to 10:00 a.m. in the State House cafeteria. Come and meet the staff and learn about the Regional Planning Commission in your district.

Rep. James E. Coffey

The Main Street Republicans meet on Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

All Representatives are invited to attend morning prayer at 8:00 a.m. on Wednesdays at the Upham Walker House. Come and share coffee and prayer before session.

Rep. Susan DeLemus

The Natural Rights Council will hold its weekly meeting at 8:00 a.m. Wednesday at Caffenio, 84 North Main Street. All House members are welcome. NRC is a bi-partisan group dedicated to upholding principles outlined in Article 2, Part I of the NH Constitution.

Reps. Mark Warden, Andrew Manuse and Seth Cohn

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 18	9:45	Prometour from Montreal	32/adults
April 18	10:30/12:00	Auburn Village School	62/4
	SH/HM		
April 19	9:30	Bartlett School – Goffstown	55/4
April 19	10:00	Maude Trefethen School – New Castle	15/4
April 19	11:15	Hampstead Central School	40/4
April 19	12:30	Pelham Area Home School	
April 20	9:30	Henniker Community School	45/4
April 20	10:00	Pleasant St. School – Laconia	57/4
April 20	11:15	Hampstead Central School	40/4
April 21	9:30	Epsom Central School	47/4
April 21	11:15	Hampstead Central School	40/4
April 21	1:00	Parent Advocacy Group	
April 21	1:15	Vesta Roy for Excellence Leadership	12
April 22	10:00/11:15	Bessie Rowell School – Franklin	95/4
	SH/SC		
April 22	11:30/12:30	Beaver Meadow School – Concord	75/4
April 25	11:30	The Huntington at Nashua	14/SRS
April 26	9:30/11:00	Henry Wilson Memorial School –	110/4
	SH/HM	Farmington	

April 26	1:30	NH Association of Volunteer Administrators (Rep. Gargasz)	20
April 27	9:00	The Well School – Peterborough	15/4
April 27	10:00	The Fuller School – Keene	54/4
April 27	11:00	Paul Elementary School – Wakefield	38/4
April 27	1:00	Carroll County Home School – Rep. Scala’s group	
April 28	10:00/11:15 SH/HM	Horne St. School – Dover	80/4
April 28	1:30	Troop 3 Raymond Boy Scouts	10
April 29	9:30/11:00 SH/HM	Jaffrey Grade School	80/4
April 29	10:30	Madison Elementary School	22/4
May 2	9:30/11:00 SH/HM	Canaan Elementary School	60/4
May 3	9:30/11:00 SH/HM	Green Acres School – Manchester	115/4
May 4	9:30	Campton Elementary School	40/4
May 4	10:30	Nashua Christian School	11/4
May 4	10:30	Sarah Porter School – Langdon	15/4
May 4	11:30	Bow High School	21/HS
May 5	9:00	Ashland Elementary School	40/4&6
May 5	10:00/11:15 SH/F&G	McClelland Elementary School – Rochester	84/4
May 6	9:00	Ed Fenn School – Gorham	33/4
May 6	10:00	Antrim Elementary School	22/4
May 6	10:00	Pierce School @ Bennington	15/4
May 6	11:15	St. Joseph’s School – Keene	11/4
May 6	1:30	Rep. Williams Seniors	12/Srs
May 9	10:00/11:30 SH/HM	Mastway Elementary School – Lee	60/4
May 10	9:00	Bristol Elementary School	35/4
May 10	10:30	Bridgewater-Hebron School	23/4
May 11	9:45/11:00 SH/HM	Danville Elementary School	60/3
May 11	11:30	Simonds Elementary School –Warner	26/4
May 12	8:45	NHSCPA Young Professionals Leadership Class – Manchester	20
May 12	10:00/11:30 SH/HM	DJ Bakie School – Kingston	90/4
May 12	2:30	IREM	Adults
May 13	9:00	Salem Christian School	11/4
May 13	9:45	Ray School – Hanover	45/4
May 13	10:30/12:00 SH/HM	Hillsboro-Deering Elementary School	90/4