

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33 Concord, N.H.

Friday, April 8, 2011

No. 31

Contains: Hearings, Meetings, Notices, Reports and Amendment for April 13.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House Session is scheduled for **Wednesday, April 13th at 10:00 a.m.** This will also be the day when we hold our traditional “Tartan Day” celebration.

The 2011-2012 Roster is available in the House Clerk’s office. Each member is entitled to one copy of the Roster.

Members are reminded to be courteous to others and to be aware of the distractions posed by individual conversations and the use of electronic communication devices on the House floor. Cell phones are not allowed, and I ask that you not use laptop computers on the House floor during Session except as may be necessary to follow the House Calendar and then only in a manner that is not distracting to other members. Thank you in advance for your cooperation.

Chairmen and Vice-Chairmen will meet at **9:00 a.m. on Tuesday, April 12th** in Rooms 305-307 of the Legislative Office Building.

William L. O’Brien, Speaker

NOTICE

There will be a Republican Caucus on Wednesday, **April 13** and Thursday, **April 14 at 9:00 a.m.** in Representatives Hall.

Rep. D.J. Bettencourt, Majority Leader

NOTICE

There will be a Democratic Caucus on Wednesday, **April 13 at 9:00 a.m.** in Rooms 305-307, LOB.

Rep. Terie Norelli, Democratic Leader

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices.

HOUSE DEADLINES

Thursday, April 28, 2011	Last day to report SBs going to a second committee.
Thursday, May 5, 2011	Last day to act on SBs going to a second committee.
Wednesday, May 25, 2011	First day to file LSRs for the 2012 session.
Thursday, May 26, 2011	Last day to report all remaining SBs and list of retained SBs.
Thursday, June 2, 2011	Last day to act on Senate bills.
Wednesday, June 8, 2011	Last day to form Committees of Conference.
	Last day to file LSRs for the 2012 session.
Thursday, June 16, 2011	Last day to sign Committee of Conference reports.
Thursday, June 23, 2011	Last day to act on Committee of Conference reports.
Wednesday, November 2, 2011	Last day to report retained bills.

LAIID ON TABLE

HB 37-FN-A, reestablishing the initial monthly gross charge exemption to the communications services tax. (Pending question: OTP – third reading.)

HB 154-FN-A, increasing a threshold amount for taxation under the business enterprise tax. (Pending question: OTP/A – third reading.)

HB 166-FN-A-L, reducing the rate of the meals and rooms tax. (Pending question: OTP – third reading.)

HB 213-FN-A, reducing the rate of the business profits tax. (Pending question: OTP/A - third reading.)

HB 292-FN, relative to securities regulation. (Pending question: adoption of majority committee amendment.)

HB 343-FN, establishing a permanent state defense force. (Pending question: adoption of majority committee report of inexpedient to legislate.)

HB 421, relative to candidates for United States senator. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 484-FN, requiring random drug testing of food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 485-FN, relative to requiring photo identification for food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 573, relative to the administration of certain pain relief medications by a school nurse. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 577, relative to the use of foreign languages by retail establishments. (Pending question: adoption of committee report of inexpedient to legislate.)

SB 133-FN, relative to reestablishing the exemption from property taxation for telecommunications poles and conduits. (Pending question: ought to pass.)

CONSENT CALENDAR

WEDNESDAY, APRIL 13

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 25, relative to the Connecticut River Valley resource commission. **OUGHT TO PASS.**

Rep. Spec Bowers for Executive Departments and Administration: The bill attaches the Connecticut River Valley resource commission to the department of environmental services instead of the office of energy and planning. There is no change in the duties of the commission. Both agencies agree to the transfer. **Vote 11-0.**

TRANSPORTATION

SB 26, establishing a committee to study the classification of motor vehicles. **OUGHT TO PASS.**

Rep. John A Hikel for Transportation: Because of the many new and different types of vehicles entering the market today the committee felt it would be prudent to look at these vehicles and determine if we need some new classifications and what classification these vehicles should be listed under. **Vote 12-0.**

SB 29, relative to the definition of "moped" and relative to motorcycle endorsements. **OUGHT TO PASS.**

Rep. Lisa E Scontsas for Transportation: This bill removes an antiquated section of the moped RSA that was confusing to town clerks. It also allows for a separate license for 3 wheeled motorcycles. This is to accommodate those NH citizens who choose not to ride a two wheeled vehicle and only ride a three wheeled vehicle. **Vote 12-1.**

SB 31, relative to revocation or denial of a driver's license for drug or alcohol involvement by persons under 21 years of age. **OUGHT TO PASS.**

Rep. John E Tholl for Transportation: The bill removes the requirement for a hearing whenever a person under 21 has been convicted of an alcohol or drug offense, unless the court orders the suspension or denial of a drivers license. Currently, a hearing is required unless the court specifically orders none to be held. This is in line with the legislature's position in 2007 that a license revocation for an alcohol offense should not be mandatory if the offense did not involve a motor vehicle. Passage of this bill will reduce the paperwork required by both the courts and the department of safety and prevent unnecessary hearings for those whom the court did not intend to have a license suspension. **Vote 14-0.**

SB 60, relative to the definition of commercial motor vehicle. **OUGHT TO PASS.**

Rep. John R Cloutier for Transportation: This bill would clarify RSA 259:12-e, IIa by adding language so as to exempt drivers of fire department vehicles from being required to have a Commercial Driver's License (CDL), not only going to a fire or reported fire, but also "returning from fire service purposes or being driven in a parade." This clarification would especially help volunteer fire departments in our smaller communities. A representative of the department of safety testified that the department has no objection to the bill. **Vote 11-2.**

SB 66, relative to nonresident fees for motorcycle rider education. **OUGHT TO PASS.**

Rep. Robert W Williams for Transportation: Three years ago, out of state residents were allowed to take the NH motorcycle education program. The program is funded by a separate \$1.00 fee on motorcycle registration and a \$5.00 extra fee on motorcycle license renewal. This bill allows the director of motor vehicles to request a separate fee structure for out of state residents the same as applies to a hunting license. **Vote 12-1.**

WAYS AND MEANS

SB 18, deleting a function of the central tax services unit. **OUGHT TO PASS.**

Rep. Patrick F Abrami for Ways and Means: This bill removes control of tax receivables for the department of revenue administration from the responsibilities of the central tax services unit. This bill was requested by the department of revenue administration to insure that individuals in the central tax services unit no longer have access to tax receivables information. This change actually went into effect three years ago with this statute change

simply catching up with current practice. The committee was unanimously supportive of this change. **Vote 20-0.**

SB 35-FN-A, relative to exemption from the definition of utility property for purposes of the utility property tax. **OUGHT TO PASS.**

Rep. Frank V Sapareto for Ways and Means: This bill is a housekeeping bill that clarifies what is and is not to be taxed as utility property. Utility property is currently taxed at \$6.60/\$1,000 of assessed value. The committee recognizes that an emergency power generator for a business or home was never intended to be included in that tax and generally isn't. This ambiguity has existed since the inception of the 1999 utility tax and this clarification is long overdue. **Vote 20-0.**

SB 43, making a technical correction to the tobacco tax laws. **OUGHT TO PASS.**

Rep. Joe Osgood for Ways and Means: This bill came to the committee as a housekeeping bill and we agreed to this unanimously. This bill changes the word "report" to "returns." **Vote 20-0.**

REGULAR CALENDAR

WEDNESDAY, APRIL 13

RESOURCES, RECREATION AND DEVELOPMENT

SB 85, naming a bay in the town of Meredith Johnson Bay. **OUGHT TO PASS.**

Rep. Lawrence M Kappler for Resources, Recreation and Development: This bill names Johnson Bay in Meredith in memory of the late Senator Carl Johnson and his wife, Jeannette, who worked tirelessly to promote and protect New Hampshire's precious resources, especially our loons and lakes. There is no cost to the state. All signage expenses will be paid for by private donations. **Vote 14-0.**

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS

SB 102, establishing a commission to study the effects of service-connected post-traumatic stress disorder and traumatic brain injury suffered in the line of duty by members of the armed forces and veterans. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Robert L Theberge for State-Federal Relations and Veterans Affairs: A prior commission, established in 2008, gathered significant information on PTSD and TBI. However, it had insufficient time to present a final report. The committee feels that the commission needs to be reestablished. The members also hope that, as a result, more funding will be available to the VA in support of PTSD and TBI programs and how best to help community based programs. **Vote 12-0.**

SB 140-FN, relative to the disposition of military justice fines. **OUGHT TO PASS.**

Rep. Lynne F Blankenbeker for State-Federal Relations and Veterans Affairs: Historically the National Guard funded its scholarship fund by renting out armory spaces for trade shows. The fire marshal has since prohibited such rental because of fire code deficiencies. The cost to return to code would be \$750,000. This bill would allow funding of this scholarship fund with the money originated by the Guard as fines paid to the military court. The value of this would be negligible at roughly \$10,000/year. **Vote 11-0.**

COMMITTEE MEETINGS

FRIDAY, APRIL 8

**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128),
NH Employment Security, 32 South Main Street, Concord**

9:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, APRIL 11

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Rooms 210-211, LOB

9:30 a.m. **CACR 14**, relating to public education. Providing that the general court shall have the authority to define standards for public education, establish standards of accountability, mitigate local disparities in educational opportunity and fiscal capacity, and shall have full discretion to determine the amount of state funding for education.
Executive session may follow.

TUESDAY, APRIL 12

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 101, LOB

3:00 p.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. **SB 28**, establishing an exemption from the licensing requirements for nondepository first mortgage bankers and brokers for persons providing loans for certain seller-financed transactions.
10:30 a.m. **SB 57**, relative to regulation of title loan lenders.
1:15 p.m. **SB 62**, relative to persons participating in the return to work program.
2:00 p.m. **SB 116**, relative to the manufactured housing installation standards board.
Work sessions on these bills may follow the public hearings.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 52-FN**, excluding persons convicted of violent crimes and sexually violent persons from mandatory early release on probation or parole.
1:00 p.m. **SB 88**, relative to physical force in defense of a person and relative to the brandishing of a firearm or other means of self-defense.
Executive session may follow.

ELECTION LAW, Room 308, LOB

10:15 a.m. **SB 135-FN-A**, relative to election returns and election records.
10:45 a.m. **SB 115**, relative to observing voter check-in.
11:00 a.m. **SB 190**, relative to the duties and membership of the executive branch ethics committee.
11:30 a.m. **SB 193**, relative to nomination of political organizations.
1:00 p.m. **SB 129-FN**, relative to presenting photo identification to vote in person and relative to the election fund.
Executive session may follow.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 33-FN**, relative to retired state employee contributions for medical benefits costs.
10:45 a.m. **SB 152-FN**, relative to participation in state employees' group insurance by members of the general court.

11:30 a.m. **SB 81-FN**, relative to powers and duties of commissioners of executive branch agencies, and relative to the extension of the expired term of a commissioner or agency head.
Executive session may follow.

1:30 p.m. Full committee tour of the State Print Shop, Hills Avenue, Concord.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on **SB 51**, relative to the establishment of a state leadership team to address issues concerning certain adults with developmental disabilities who may present a substantial risk to the community.

11:00 a.m. **SB 151-FN**, relative to contracts of the department of health and human services.
Executive session may follow.

1:00 p.m. Subcommittee work session on **SB 93**, relative to pharmacist administration of vaccines.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 12-FN**, relative to screening panels for medical injury claims.

10:30 a.m. **SB 109**, establishing a committee to study the foreclosure process in New Hampshire.

11:00 a.m. **SB 70-FN**, relative to remedies in landlord-tenant actions.
Executive session may follow.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:15 a.m. **SB 49**, relative to tip pooling arrangements.

10:45 a.m. **SB 86**, requiring the department of labor to warn employers of certain violations prior to imposing a fine.

11:30 a.m. **SB 121**, relative to the application of the worker adjustment and retraining notification act.
Executive session may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB91**, relative to automatic fire suppression sprinklers.
Executive session may follow.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:30 a.m. **SB 100**, relative to the size limitations on OHRVs operating in Jericho Mountain state park, and the definition of utility terrain vehicle.

11:15 a.m. **SB 144**, relative to extending certain permits and approvals.

1:00 p.m. **SB 154-FN**, reforming and renaming the comprehensive shoreland protection act.
Executive session may follow.

SPECIAL COMMITTEE ON REDISTRICTING, Room 308, LOB

3:30 p.m. Work session regarding criteria guidelines for redistricting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **CACR 5**, relating to the governor's power to reduce appropriations.
Providing that the governor shall have line item reduction power of items in any bill making appropriations of money.

10:45 a.m. **SB 58-FN-A**, adding qualified community development entities to the definition of "qualified investment company" under the business profits tax

- and the business enterprise tax.
- 1:00 p.m. **SB 147-FN**, relative to Medicaid managed care.
Executive session may follow.
- 1:45 p.m. Presentation by the Department of Environmental Services.

WEDNESDAY, APRIL 13

CHILDREN AND FAMILY LAW, Room 206, LOB

- 1:00 p.m. **SB 30**, relative to including a parent's residence in the parenting plan.
Executive session may follow.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Representatives Hall

- 1:00 p.m. **SB 75-FN**, relative to clarification of part-time service in the state retirement system.
- 2:00 p.m. **SB 3-FN-A-L**, making comprehensive changes to the state retirement system.
Executive session may follow.

THURSDAY, APRIL 14

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

- 2:00 p.m. Regular business.

COMMERCE AND CONSUMER AFFAIRS (INSURANCE/CONSUMER PROTECTION DIVISION), Room 302, LOB

- 10:00 a.m. **SB 148-FN**, relative to health insurance coverage and declaring that the attorney general should join the lawsuit challenging the Patient Protection and Affordable Care Act.
- 11:00 a.m. **SB 162-FN**, relative to federal health care reform 2010.
- 1:15 p.m. **SB 122**, establishing a committee to study the laws relating to electronic prescriptions.
- 2:00 p.m. **SB 89**, establishing a study committee on the procurement of health insurance by employee leasing companies.
Work sessions on these bills may follow the public hearings.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 1:00 p.m. Executive session on **SB 52-FN**, excluding persons convicted of violent crimes and sexually violent persons from mandatory early release on probation or parole, **SB 88**, relative to physical force in defense of a person and relative to the brandishing of a firearm or other means of self-defense, **SB 123**, relative to notification if a person found incompetent to stand trial and civilly committed is released into the community, **SB 180**, establishing a committee to study the availability of community supervision programs for prisoners released on probation or parole.

EDUCATION, Room 207, LOB

- 10:00 a.m. **SB 37**, relative to the determination of residency for certain pupils.
- 10:30 a.m. **SB 45**, relative to criteria for designation as a Granite State scholar.
- 11:00 a.m. **SB 117**, relative to private postsecondary career schools and the student tuition guaranty fund.
- 1:00 p.m. **SB 82-FN**, extending the state board of education's authority to approve chartered public schools and relative to the funding of chartered public schools approved by a school district.
Executive session may follow.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 40**, making technical corrections to meals and rooms tax laws.
- 10:45 a.m. **SB 76-FN**, relative to the authority of the department of revenue administration to adopt rules and to administer state tax laws.
Executive session may follow.
- 1:30 p.m. Subcommittee work session on **SB 161-FN**, relative to procedures for adoption of agency rules under the administrative procedures act and retained **HB 458-FN-A**, establishing a sunset review process for executive agency and judicial programs and making an appropriation therefor.
- 1:45 p.m. Subcommittee work session on retained **HB 625-FN-A**, relative to New Hampshire correctional industries.
- 2:00 p.m. Subcommittee work session on retained **HB 137-FN-L**, relative to the state fire code and the state building code.
- 2:30 p.m. Subcommittee work session on **SB 157-FN**, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c), Room 209, LOB

- 10:00 a.m. Organizational meeting.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 139-FN**, relative to state recoveries of public assistance caused by fraud.
- 11:00 a.m. **SB 36**, relative to the permanent siting of the Hampton-Exeter District Court.
Executive session may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **SB 91**, relative to automatic fire suppression sprinklers.

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Rooms 210-211, LOB

- 9:30 a.m. Full committee work session on **CACR 14**, relating to public education.
Providing that the general court shall have the authority to define standards for public education, establish standards of accountability, mitigate local disparities in educational opportunity and fiscal capacity, and shall have full discretion to determine the amount of state funding for education.
- 10:30 a.m. Or immediately following work session, executive session on **CACR 14**, relating to public education. Providing that the general court shall have the authority to define standards for public education, establish standards of accountability, mitigate local disparities in educational opportunity and fiscal capacity, and shall have full discretion to determine the amount of state funding for education.

FRIDAY, APRIL 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

- 9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

- 10:00 a.m. Non-public session of the Complaint Review Board

Room 102, LOB

- 1:00 p.m. Regular meeting.

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR COMPLIANCE WITH THE REQUIREMENTS FOR ONLINE ACCESS TO BUDGET INFORMATION AND REPORTS (RSA 9-F:2), Room 308, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON STATE PROCUREMENT POLICIES AND PROCEDURES (RSA 21-T:1), Room 212, LOB

10:00 a.m. Organizational meeting.

MONDAY, APRIL 18

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), Room 305, LOB

10:00 a.m. Organizational meeting.

TUESDAY, APRIL 19

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. **SB 160-FN**, relative to the definition and regulation of installment loans.

10:45 a.m. **SB 54**, relative to the definition of declarant under the condominium act and the duties of the committee to study laws relating to condominium and homeowners' associations.

2:00 p.m. **SB 50**, making various changes to laws regulating trusts and trust companies.

2:45 p.m. **SB 156-FN-L**, authorizing retail vehicle dealers to act as agents of the division of motor vehicles for vehicle registrations and title applications. Work sessions on these bills may follow the public hearings.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 92**, establishing an economic strategic commission to review the relationship between business and government.

10:45 a.m. **SB 166**, relative to medical benefits for beneficiaries of a police officer or firefighter killed in the line of duty.

11:30 a.m. **SB 170**, relative to the New Hampshire Medical Malpractice Joint Underwriting Association. Executive session may follow.

1:15 p.m. Executive session on **SB 33-FN**, relative to retired state employee contributions for medical benefits costs, **SB 40**, making technical corrections to meals and rooms tax laws, **SB 68**, relative to records of disciplinary actions taken by the electricians' board, **SB 76-FN**, relative to the authority of the department of revenue administration to adopt rules and to administer state tax laws, **SB 81-FN**, relative to powers and duties of commissioners of executive branch agencies, and relative to the extension of the expired term of a commissioner or agency head, **SB 92**, establishing an economic strategic commission to review the relationship between business and government, **SB 152-FN**, relative to participation in state employees' group insurance by members of the general court, **SB 153-FN**, relative to the regulation of real estate appraisers by the New Hampshire real estate appraiser board, **SB 157-FN**, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician, **SB 161-FN**, relative to procedures for adoption of agency rules under the administrative procedures act, **SB 166**, relative to medical benefits for beneficiaries of a police officer or firefighter killed in the line of duty, **SB 170**, relative to the New Hampshire Medical Malpractice Joint Underwriting Association, **SB 173**, proclaiming January 24, 2012 as Granny D. Day.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 104**, relative to certain agricultural operations and certain bonds for excavation and driveways.
- 11:00 a.m. **SB 2**, relative to adoption of spending caps by municipalities.
Executive session may follow.

TRANSPORTATION, Rooms 201-203, LOB

- 10:00 a.m. **SB 27**, relative to speed limitations for boats.
Executive session may follow.
- 2:00 p.m. Executive session on **SB 98**, revising the international registration plan, **SB 99**, relative to trailer brakes.

THURSDAY, APRIL 21

EDUCATION, Room 207, LOB

- 10:00 a.m. **SB 90**, directing the legislative oversight committee to study the consolidation of school administrative units.
- 10:30 a.m. **SB 194**, transferring all real and personal property from the former department of regional community-technical colleges to the board of trustees of the community college system of New Hampshire.
- 11:00 a.m. **SB 172**, relative to performance-based school accountability criteria.
- 1:30 p.m. **SB 67**, establishing a committee to study school vouchers and school choice.
Executive session may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **SB 104**, relative to certain agricultural operations and certain bonds for excavation and driveways, **SB 2**, relative to adoption of spending caps by municipalities.

FRIDAY, APRIL 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

- 9:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

- 10:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 307, LOB

- 9:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

- 9:00 a.m. Regular meeting.

THURSDAY, APRIL 28

EDUCATION, Room 207, LOB

- 10:00 a.m. Executive session on **SB 82-FN**, extending the state board of education's authority to approve chartered public schools and relative to the funding of chartered public schools approved by a school district.
- 10:30 a.m. **SB 96**, relative to amending the charter of The Pinkerton Academy.
- 11:00 a.m. **SB 192**, establishing a commission to identify strategies needed for delivering a 21st century education.

1:30 p.m. **SB 196**, relative to the renomination or reelection of teachers and prohibiting assessing teacher performance based solely on assessment scores.
Executive session may follow.

FRIDAY, APRIL 29

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 2

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

TUESDAY, MAY 3

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. **SB 197**, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas.
10:45 a.m. **SB 189**, relative to the definition of mortgage loan originator.
1:15 p.m. **SB 111**, relative to short sales of a homeowner's residence.
2:15 p.m. **SB 120**, relative to alcoholic beverage advertising restrictions.
Executive session may follow.

FRIDAY, MAY 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, MAY 16

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Cheshire County Delegation will meet on Monday, **April 18** at 7:00 p.m. in the City of Keene City Council Chambers, second floor, 3 Washington Street, Keene NH. The purpose of this meeting is to receive information about the proposed new court facility on county-owned land in downtown Keene, next to the current Superior Court building. This delegation meeting will be a joint meeting with the Cheshire County Commissioners and the Keene City Council.

Rep. Lucy Weber, Chairman
Cheshire County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for the first quarter budget review on Friday, **April 29**, 2011 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 26, 35, 37, 49, 131, 154, 206, 222, 224, 225, 228, 229, 232, 234, 238, 242, 256, 261, 262, 264, 265, 266, 268, 270, 274, 276, 277, 284, 288, 292, 293, 299, 302, 303, 309, 310, 311, 325, 329, 330, 332, 333, 335, 337, 340, 343, 345, 353, 356, 365, 368, 369, 377, 388, 418, 419, 420, 439, 440, 441, 444, 448, 451, 452, 453, 454, 456, 459, 461, 462, 463, 464, 465, 466, 467, 468, 470, 471, 472, 477, 479, 480, 481, 482, 484, 485, 486, 487, 488, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 502, 504, 505, 506, 507, 509, 515, 517, 518, 519, 522, 523, 528, 529, 537, 539, 542, 569, 571, 601, 602, 619, 621, 626, 627, 628, 629, 634, 636, 637, 638, 639, 640, 641, 642. SB 1, 20, 21.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Rep. Ronald J. Belanger, PO Box 415, Salem, New Hampshire 03079-0415
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Topics Needed for Performance Audit: The Joint Legislative Performance Audit and Oversight Committee (RSA 17-N) seeks input from House and Senate members for potential performance audit topics. LBA audit division is currently completing audits of the Division of State Police Forensic Laboratory and the self-funded State Employees Health Benefit Program. House and Senate members are encouraged to submit potential audit topics to Senator Peter Bragdon, Committee Chairman or Committee Clerk Representative John Reagan. Subjects for performance audit should be focused on the members perception of the problem they wish audited. Performance audits determine the degree with which the program fulfills the intent of the enabling legislation. For more information visit <http://www.gencourt.state.nh.us/lba>.

Rep. John Reagan

The Nashua Area Federated Republican Women will hold their April meeting on Monday, **April 11th** at 6:30 p.m. at the Crowne Plaza, Exit 8, in Nashua. All Registered Republicans welcome. Jane Lane, of the National Federation of Republican Women will be our guest

speaker, giving us the history of the NFRW. Congressman Charlie Bass is also scheduled to make an appearance. Dinner is \$20 and includes salad, coffee, and dessert. Please RSVP to Rep. Jeanine Notter no later than Friday, April 8th.

Rep. Jeanine Notter

The members of the Coalition of Insurance and Financial Producers cordially invite all House members and staff to a reception in the State House cafeteria on Tuesday, **April 12**, 2011 from 7:30 a.m. - 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Rep. D.J. Bettencourt

The Attorney General announced that National Crime Victims Rights week will be officially proclaimed in New Hampshire on Tuesday **April 12**, 2011. Please join us that day at 11:00 a.m. at St. Paul's Church on Park Street, across from the State House, for a press conference and viewing of various displays followed by the unveiling of the 17th annual Clothesline Project. At 5:30 p.m. a nondenominational memorial service will be held to pay tribute to victims of violent crimes. For more information please call 271-3671.

Rep. D.J. Bettencourt

The next meeting of the Barnstead-Alton Republican Committee (BARC) will be held on Tuesday, **April 12** at 6:30 p.m. (5:30 p.m. if you wish to have dinner, at your option) at J.J. Goodwin's Restaurant, 769 Suncook Valley Highway (Route 28), in Center Barnstead. Immediately following the business-portion of the meeting, District 4 State Senator Jim Forsythe will be our guest speaker. Senator Forsythe is a member of the Senate Transportation Committee and Vice Chairman of the Senate Education Committee. Senator Forsythe will share his thoughts about the many bills that have been introduced, including the NH State Budget. For more information, please send an email to Barnstead.Alton.RepubComm@gmail.com.

Rep. Elaine Swinford

Grange Day at the State House will be held on Wednesday, **April 13th** in celebration of National Grange Month. There will be a breakfast for legislators who are members of the Grange at 8:00 a.m. in the State House Cafeteria. Please RSVP for the breakfast to Rep. Bob Haefner (930-8459) or Rep. Dick Patten (496-2917).

Reps. Robert H. Haefner and Dick Patten

The Belknap County Republican Committee is pleased to announce that Belknap County Sheriff Craig Wiggin will be the guest speaker at its next meeting scheduled for Wednesday, **April 13** at the Shang Hai Restaurant, 331 South Main St., Laconia. Immediately following a short business meeting beginning at 6:30 p.m., Sheriff Wiggin will address the committee explaining the background and workings of the Belknap Regional Special Operations Team. In addition, Sheriff Wiggin will take your questions and listen to your comments. Per the usual meeting format, if you're interested in having dinner (at your option) or want to socialize before the meeting, plan to arrive as early as 5:30 p.m. For more information,

please send an email to Alan@BelknapCountyRepublicans.org .

Rep. Elaine Swinford

The Sullivan County Republican Committee will meet on Saturday, **April 16**, at the Fiske Free Library in Claremont, NH at 9:00 a.m.

Rep. Steven L. Cunningham

All members are invited to the New Hampshire Institute of Politics at St. Anselm College on Tuesday, **April 19th** at 7:00 p.m. when NHIOP Director Neil Levesque will moderate a panel discussion on "The Politics of Problem Solving." Panelists will be Senators Nancy Stiles, Amanda Merrill, Jim Luther and Lou D'Allesandro. CNN contributor and *Daily Beast* senior editor John Avlon will introduce "No Labels," and its New Hampshire affiliate. For more information or to RSVP, contact Adele Wick at awetwo@comcast.net

Rep. Pamela Z. Tucker

"Banding Together for Oral Health," please join the NH Oral Health Coalition for breakfast and local NH program displays in the State House Cafeteria on Wednesday, **April 20** from 7:30 a.m. to 9:00 a.m. Opening remarks will be at 8:00 a.m., breakfast will be served in the dining room starting at 7:30 a.m. and will be provided by Elizabeth's at the State House and Madeleines-Elegance Defined.

Reps. Rich T. DiPentima, John W. Cebrowski and Evalyn S. Merrick

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Reception on Wednesday, **April 20** at 3:00 p.m. at the Grappone Conference Center – Marriott Courtyard, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering. This year in particular we want to recognize all of you for your support of New Hampshire automotive members and their 13,000 employees.

Rep. Pamela Z. Tucker

A ceremony to unveil a memorial bench that was crafted in the memory of former Representative Mike Whalley of Alton be held on Thursday, **April 21** at 11:00 a.m. in Representatives Hall, where it will permanently reside. The craftsman of the bench, Mr. Jon Siegel, will be on hand for the unveiling along with members of the Whalley family. The ceremony is open to the public, including those members of the House who worked alongside Mike during his tenure as a state representative.

Rep. Gene Chandler

The Vesta Roy Class of 2011 invites members to attend the third in a series of Vesta Roy mixers in honor of the NH Republican Delegation on Thursday, **April 21** at The Draft, 67 South Main Street, Concord at 5:00 p.m. Guest Speaker will be Rich Ashooh. Cost : \$10 per

person, includes appetizers and a cash bar. Sponsored by Seacoast FRW and Nashua area FRW. RSVP:katy@pyleiton.net or 833-1442.

Rep. Joanne Ward

The University of New Hampshire's Undergraduate Research Conference (URC), entering its 12th year in 2011, is a celebration of academic excellence. At the weeklong symposium, over 900 UNH undergraduate students from all academic disciplines present the results of their scholarly and creative research in one or more of over twenty professional and artistic venues campus-wide, making the UNH URC one of the largest conferences of its kind in the country. The majority of URC events are scheduled during the week of **April 25th** through April 30th, 2011. All events are free and open to the public; no registration is necessary to attend events. For a schedule of URC events please visit: <http://www.unh.edu/urc/events.html> Events will be held in Durham and Manchester. All interested legislators are encouraged to attend.

Rep. Naida Kaen

CAI-New Hampshire, a non-profit organization dedicated to fostering vibrant and competent community associations in New Hampshire, is hosting its third annual legislative breakfast on Wednesday, **April 27**, 2011, from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. Come and meet CAI-New Hampshire's Board of Directors, Executive Director and other members while enjoying a complimentary continental breakfast (including coffee, tea, juice and fruit).

William L. O'Brien, Speaker

Rep. Peter Ramsay, Director and CEO of the Palace Theatre in Manchester has graciously invited all members of the House, Senate and staff (and one guest each) to the dress rehearsal performance of the popular Broadway musical "Hairspray." This complimentary performance will be Wednesday, **April 27** at 7:00 p.m. at the Palace Theatre on 80 Hanover Street. A cash bar and refreshments will be available at intermission. We look forward to seeing you at the Palace!

Reps. D.J. Bettencourt and Terie Norelli

The Merrimack County Republican Committee is hosting a breakfast featuring US Senator Rand Paul on Thursday, **April 28** from 7:30 to 9:00 a.m. at the Holiday Inn, Concord. The cost is \$25 payable at the door. Please RSVP by April 25 to dan.mcguire@leg.state.nh.us or 782-4918.

Reps. Dan McGuire, Carol McGuire and Seth Cohn

Bring the family to Discover WILD New Hampshire Day on Saturday, **April 30** from 10:00 a.m. to 3:00 p.m. on the grounds of the NH Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish up close, retriever dogs and trained falcons. Enjoy exhibits by dozens of environmental, conservation and outdoor organizations from around the state. New this year the "Wonder of Watersheds" exhibit from the Sylvia O. Conte National Wildlife Refuge will be on display. Perennial favorites are hands-on

activities for all ages from wildlife crafts to archery and casting, plus a chance to get a close-up look at hybrid vehicles and discover other energy-saving, environmentally friendly ideas. Co-sponsored by the New Hampshire Fish and Game Department and the New Hampshire Department of Environmental Services with support from the Wildlife heritage Foundation of New Hampshire. Watch for details at <http://www.wildnh.com>.

Rep. Dennis Reed

Join the American Lung Association of New England's Annual Cycle the Seacoast on Sunday, **May 1, 2011**. Cycle the Seacoast is a one-day multi-route cycling event that travels along the beautiful seacoast in Portsmouth. Choose your challenge with a 25, 50 or 100 mile route option. You will experience panoramic views of the Atlantic Ocean while enjoying the quaint historic homes and villages that only New England has to offer. All ages and experience levels are welcome. Fundraising minimum of \$250 required (\$125 for 7-17). For additional information contact Gale Auclair – gauclair@lungne.org or 207-624-0302 or to register visit biketreknnewengland.org.

Rep. Raymond G. Gagnon

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 19th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Friday, **May 20, 2011**, beginning promptly at 10:00 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Police Department at 603-463-7258 if you have any questions.

William L. O'Brien, Speaker

The Main Street Republicans meet on Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

All Representatives are invited to attend morning prayer at 8:00 a.m. on Wednesdays at the Upham Walker House. Come and share coffee and prayer before session.

Rep. Susan DeLemus

The Natural Rights Council will hold its weekly meeting at 8:00 a.m. Wednesday at Caffenio, 84 North Main Street. All House members are welcome. NRC is a bi-partisan group dedicated to upholding principles outlined in Article 2, Part I of the NH Constitution.

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 11	9:00	Chichester Central School	30/4
April 11	10:00/11:30 SH/HM	Garrison School – Dover	110/4
April 11	11:00	Epping Senior Citizen's Club	15
April 12	9:45	Chesterfield Elementary School	45/4
April 12	11:00	Newport Montessori School	15/4
April 12	11:00	St. Francis of Assisi School –Litchfield	27/3&4
April 13	9:00	Grange Day Tour	
April 13	10:15/11:30 SH/HM	Crescent Lake School - Wolfeboro	100/4
April 13	11:45	World Affairs Travel- Carlisle, England	20/HS
April 13	1:30	Brain Injury Association	30/adults
April 14	9:45/11:15 SH/HM	Thornton's Ferry- Merrimack	75/4
April 14	10:30	Goshen Lempster Cooperative School	20/4
April 15	9:30/10:30 SH/HM	DAR	100
April 15	12:30	Learning Skills Academy – Rye	20/4&8
April 15	2:15	Emerging Leaders in Communities of Color – Manchester	10/adults
April 18	9:45	Prometour from Montreal	32/adults
April 18	10:30/12:00 SH/HM	Auburn Village School	62/4
April 19	9:30	Bartlett School – Goffstown	55/4
April 19	10:00	Maude Trefethen School – New Castle	15/4
April 19	11:15	Hampstead Central School	40/4
April 19	12:30	Pelham Area Home School	
April 20	9:30	Henniker Community School	45/4
April 20	10:00	Pleasant St. School – Laconia	57/4
April 20	11:15	Hampstead Central School	40/4
April 21	9:30	Epsom Central School	47/4
April 21	11:15	Hampstead Central School	40/4
April 21	1:00	Parent Advocacy Group	
April 21	1:15	Vesta Roy for Excellence Leadership	12
April 22	10:00/11:15 SH/SC	Bessie Rowell School – Franklin	95/4
April 22	11:30/12:30	Beaver Meadow School – Concord	75/4
April 25	11:30	The Huntington at Nashua	14/SRS
April 26	9:30/11:00 SH/HM	Henry Wilson Memorial School – Farmington	110/4

April 26	1:30	NH Association of Volunteer Administrators (Rep. Gargas)	20
April 27	9:00	The Well School – Peterborough	15/4
April 27	10:00	The Fuller School – Keene	54/4
April 27	11:00	Paul Elementary School – Wakefield	38/4
April 27	1:00	Carroll County Home School – Rep. Scala’s group	
April 28	10:00/11:15 SH/HM	Horne St. School – Dover	80/4
April 28	1:30	Troop 3 Raymond Boy Scouts	10
April 29	9:30/11:00 SH/HM	Jaffrey Grade School	80/4
April 29	10:30	Madison Elementary School	22/4
May 2	9:30/11:00 SH/HM	Canaan Elementary School	60/4
May 3	9:30/11:00 SH/HM	Green Acres School – Manchester	115/4
May 4	9:30	Campton Elementary School	40/4
May 4	10:30	Nashua Christian School	11/4
May 4	10:30	Sarah Porter School – Langdon	15/4
May 4	11:30	Bow High School	21/HS
May 5	9:00	Ashland Elementary School	40/4&6
May 5	10:00/11:15 SH/F&G	McClelland Elementary School – Rochester	84/4
May 6	9:00	Ed Fenn School – Gorham	33/4
May 6	10:00	Antrim Elementary School	22/4
May 6	10:00	Pierce School @ Bennington	15/4
May 6	11:15	St. Joseph’s School – Keene	11/4
May 6	1:30	Rep. Williams Seniors	12/Srs
May 9	10:00/11:30 SH/HM	Mastway Elementary School – Lee	60/4
May 10	9:00	Bristol Elementary School	35/4
May 10	10:30	Bridgewater-Hebron School	23/4
May 11	9:45/11:00 SH/HM	Danville Elementary School	60/3
May 11	11:30	Simonds Elementary School –Warner	26/4
May 12	8:45	NHSCPA Young Professionals Leadership Class – Manchester	20
May 12	10:00/11:30 SH/HM	DJ Bakie School – Kingston	90/4
May 12	2:30	IREM	Adults
May 13	9:00	Salem Christian School	11/4
May 13	9:45	Ray School – Hanover	45/4
May 13	10:30/12:00 SH/HM	Hillsboro-Deering Elementary School	90/4

AMENDMENT

WEDNESDAY, APRIL 13

2011-1368h

Amendment to SB 102

Proposed by the Committee on State-Federal Relations and Veterans Affairs - R

Amend the bill by replacing all after the enacting clause with the following:

1 New Chapter; Commission on the Effects of Service-Connected Post-Traumatic Stress Disorder and Traumatic Brain Injury. Amend RSA by inserting after chapter 115-C the following new chapter:

CHAPTER 115-D

COMMISSION ON THE EFFECTS OF SERVICE-CONNECTED
POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY

115-D:1 Commission Established. There is established a commission to study the effects of service-connected post-traumatic stress disorder and traumatic brain injury suffered in the line of duty by members of the armed forces and veterans.

115-D:2 Membership and Compensation.

I. The members of the commission shall be as follows:

(a) One member of the senate, who is a member of the health and human services committee, appointed by the president of the senate.

(b) Two members of the house of representatives, one of whom is a member of the health, human services and elderly affairs committee and one of whom is a member of the state-federal relations and veterans affairs committee, appointed by the speaker of the house of representatives.

(c) One representative of the Veterans Administration Hospital who has expertise with post-traumatic stress disorder and traumatic brain injury, appointed by the governor.

(d) One member representing the mental health profession, appointed by the governor.

(e) One member who specializes in neurology, appointed by the governor.

(f) One member representing the law enforcement profession, appointed by the governor.

(g) The commissioner of the department of health and human services, or designee.

(h) The director of the state veterans council, or designee.

(i) One representative of the New Hampshire Psychological Association, appointed by the executive director of the association.

(j) One representative of the Brain Injury Association of New Hampshire, appointed by such association.

(k) One representative of the governor's commission on disabilities, appointed by the governor.

(l) One representative of the Disabilities Rights Center, appointed by the executive director of the center.

(m) Two representatives of veterans organizations who serve on the state veterans' advisory committee, appointed by the chairman of the state veterans' advisory committee.

(n) One representative of the New Hampshire veterans' home, appointed by the chairman of the board of managers of the veterans' home.

(o) One representative of the army national guard, appointed by the adjutant general.

(p) One representative of the army reserve, appointed by the adjutant general.

II. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

III. In appointing members to the commission, the appointing authorities shall give priority to persons who served on the commission established by 2008, 257 (HB 1335 of the 2008 legislative session).

115-D:3 Duties. The commission shall study the effects of service-connected post-traumatic stress disorder and traumatic brain injury suffered in the line of duty by members of the armed forces and veterans.

115-D:4 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Nine members of the commission shall constitute a quorum.

115-D:5 Report. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before December 1, 2011.

2 Repeal. RSA 115-D, relative to a commission to study the effects of service-connected post-traumatic stress disorder and traumatic brain injury, is repealed.

3 Effective Date.

I. Section 2 of this act shall take effect May 1, 2012.

II. The remainder of this act shall take effect upon its passage.