

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33 Concord, N.H.

Friday, April 1, 2011

No. 29

Contains: Hearings, Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House Session is scheduled for **Wednesday, April 13th at 10:00 a.m.** This will also be the day when we hold our traditional “Tartan Day” celebration.

I thank the members for their dedication and thoughtful consideration of the bills we passed this past week. I especially want to thank the members of the House Finance Committee for the many long hours they spent in crafting the budget.

An issue arose in the Wednesday, March 30th Session as to whether a motion for reconsideration was necessary to act on the Ought to Pass with Amendment motion on CACR 6. A motion was made and adopted by the required 2/3 vote to suspend all rules necessary to allow further consideration of CACR 6. That suspension was an intervening event which rendered reconsideration unnecessary, as the rule requiring it was suspended.

Members are reminded to be courteous to others and to be aware of the distractions posed by individual conversations and the use of electronic communication devices on the House floor. Cell phones are not allowed, and I ask that you not use laptop computers on the House floor during Session except as may be necessary to follow the House Calendar and then only in a manner that is not distracting to other members. Thank you in advance for your cooperation.

Chairmen and Vice-Chairmen will meet at **9:00 a.m. on Tuesday, April 5th** in Rooms 305-307 of the Legislative Office Building.

William L. O'Brien, Speaker

NOTICE

There will be a Republican Caucus on Thursday, **April 7 at 9:00 a.m.** in Representatives Hall.

Rep. D.J. Bettencourt, Majority Leader

NOTICE

All legislators are invited to a briefing on nuclear plant operations and safety on Monday, **April 4** in Representatives Hall at 1:00 p.m. Representatives of

the Nuclear Regulatory Commission, NH Division of Homeland Security and Emergency Management and the NH Division of Public Health Service will discuss the issue and answer questions.

William L. O'Brien, Speaker and Rep. James M. Garrity

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, April 28, 2011	Last day to report SBs going to a second committee.
Thursday, May 5, 2011	Last day to act on SBs going to a second committee.
Wednesday, May 25, 2011	First day to file LSRs for the 2012 session.
Thursday, May 26, 2011	Last day to report all remaining SBs and list of retained SBs.
Thursday, June 2, 2011	Last day to act on Senate bills.
Wednesday, June 8, 2011	Last day to form Committees of Conference.
	Last day to file LSRs for the 2012 session.
Thursday, June 16, 2011	Last day to sign Committee of Conference reports.
Thursday, June 23, 2011	Last day to act on Committee of Conference reports.
Wednesday, November 2, 2011	Last day to report retained bills.

LAID ON TABLE

HB 37-FN-A, reestablishing the initial monthly gross charge exemption to the communications services tax. (Pending question: OTP – third reading.)

HB 154-FN-A, increasing a threshold amount for taxation under the business enterprise tax. (Pending question: OTP/A – third reading.)

HB 166-FN-A-L, reducing the rate of the meals and rooms tax. (Pending question: OTP – third reading.)

HB 213-FN-A, reducing the rate of the business profits tax. (Pending question: third reading.)

HB 292-FN, relative to securities regulation. (Pending question: adoption of majority committee amendment.)

HB 343-FN, establishing a permanent state defense force. (Pending question: adoption of majority committee report of inexpedient to legislate.)

HB 421, relative to candidates for United States senator. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 484-FN, requiring random drug testing of food stamp program participants. (Pending question: adoption of committee report of inexpedient to legislate.)

HB 485-FN, relative to requiring photo identification for food stamp program participants.

(Pending question: adoption of committee report of inexpedient to legislate.)
HB 573, relative to the administration of certain pain relief medications by a school nurse.
(Pending question: adoption of committee report of inexpedient to legislate.)
HB 577, relative to the use of foreign languages by retail establishments. (Pending question: adoption of committee report of inexpedient to legislate.)
SB 133-FN, relative to reestablishing the exemption from property taxation for telecommunications poles and conduits. (Pending question: ought to pass.)

COMMITTEE MEETINGS

MONDAY, APRIL 4

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Administrative Office of the Courts, 2 Charles Doe Drive, Concord

1:00 p.m. Regular meeting.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

1:00 p.m. Organizational meeting and regular business.

TASK FORCE ON WORK AND FAMILY (RSA 276-F:1), Room 206, LOB

1:15 p.m. Organizational meeting.

TUESDAY, APRIL 5

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

10:00 a.m. Full committee work session on recodification.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 157-FN**, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician.

10:45 a.m. **SB 161-FN**, relative to procedures for adoption of agency rules under the administrative procedures act.

11:30 a.m. **SB 173**, proclaiming January 24, 2012 as Granny D. Day.

1:30 p.m. **SB 153-FN**, relative to the regulation of real estate appraisers by the New Hampshire real estate appraiser board.
Executive session may follow.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. **SB 51**, relative to the establishment of a state leadership team to address issues concerning certain adults with developmental disabilities who may present a substantial risk to the community.

10:45 a.m. **SB 72-FN**, establishing a comprehensive cancer plan fund.

1:00 p.m. **SB 93**, relative to pharmacist administration of vaccines.
Executive session may follow.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 65**, making technical corrections to a law relative to court facility financing.

10:30 a.m. **SB 64**, removing the oath requirement for criminal complaints filed by police officers.

11:00 a.m. **SB 34-FN**, relative to orders of notice in guardianship cases; relative to approvals of marriages for persons under 18 years of age by the judicial branch family division; and relative to the adjudicatory hearing date in child protection cases.
Executive session may follow.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:30 a.m. **SB 85**, naming a bay in the town of Meredith Johnson Bay.
11:00 a.m. **SB 47**, extending the commission to study water infrastructure sustainability funding.
11:30 a.m. **SB 106**, naming the visitor center at Jericho Mountain state park for Robert Danderson.
1:00 p.m. **SB 105**, exempting highway trail crossing from evaluation requirements for certain all terrain and trail bike trails.
1:45 p.m. **SB 32**, relative to water withdrawals for snow making.
2:30 p.m. **SB 21**, relative to exemptions from excavating and drainage permits.
Executive session may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:15 a.m. UNH Broadband Stimulus Project update.
1:00 p.m. **SB 55-FN**, requiring certain engine coolants and antifreeze to include an aversive agent so that they are rendered unpalatable.
Executive session may follow.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2), NH National Guard, Aviation Facility, Regional Drive, Concord

5:00 p.m. Rescheduled regular meeting.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **SB 26**, establishing a committee to study the classification of motor vehicles.
10:20 a.m. **SB 29**, relative to the definition of "moped" and relative to motorcycle endorsements.
10:50 a.m. **SB 60**, relative to the definition of commercial motor vehicle.
11:15 a.m. **SB 66**, relative to nonresident fees for motorcycle rider education.
11:45 a.m. **SB 99**, relative to trailer brakes.
1:30 p.m. **SB 31**, relative to revocation or denial of a driver's license for drug or alcohol involvement by persons under 21 years of age.
2:10 p.m. **SB 98**, revising the international registration plan.
Executive session may follow.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 56-FN**, authorizing the department of revenue administration to accept credit card and debit card payments of taxes.
10:15 a.m. **SB 53-FN**, relative to the definition of nursing and establishing a nursing assistant registry fund administered by the board of nursing.
10:45 a.m. **SB 125-FN-A**, relative to the business profits tax deduction for reasonable compensation.
Executive session may follow.
1:00 p.m. Executive session on **SB 18**, deleting a function of the central tax services unit, **SB 35-FN-A**, relative to exemption from the definition of utility property for purposes of the utility property tax, **SB 42**, relative to the declaration of consideration for purposes of the real estate transfer tax, **SB 43**, making a technical correction to the tobacco tax laws.

WEDNESDAY, APRIL 6

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 20**, relative to shoreland protection permits.
10:45 a.m. **SB 38**, relative to extension for wetland and shoreland permits.
11:30 a.m. **SB 107**, establishing a committee to study the effectiveness of criteria for establishing ATV and trail bike trails on state land.
Executive session may follow.
1:00 p.m. Organizational meeting on prime wetlands.

THURSDAY, APRIL 7

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 123**, relative to notification if a person found incompetent to stand trial and civilly committed is released into the community.
11:00 a.m. **SB 180**, establishing a committee to study the availability of community supervision programs for prisoners released on probation or parole.
Executive session may follow.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 108**, relative to emergency obstetrical care.
Executive session may follow.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

- 9:30 a.m. Informational meeting on veterans' issues.
10:00 a.m. **SB 140-FN**, relative to the disposition of military justice fines.
10:30 a.m. **SB 102**, establishing a commission to study the effects of service-connected post-traumatic stress disorder and traumatic brain injury suffered in the line of duty by members of the armed forces and veterans.
Executive session may follow.

FRIDAY, APRIL 8

**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128),
NH Employment Security, 32 South Main Street, Concord**

- 9:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

- 9:30 a.m. Regular meeting.

MONDAY, APRIL 11

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of
Resources and Economic Development, 172 Pembroke Road, Concord**

- 1:00 p.m. Regular meeting.

TUESDAY, APRIL 12

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

- 10:00 a.m. **SB 28**, establishing an exemption from the licensing requirements for nondepository first mortgage bankers and brokers for persons providing loans

- for certain seller-financed transactions.
- 10:30 a.m. **SB 57**, relative to regulation of title loan lenders.
- 1:15 p.m. **SB 62**, relative to persons participating in the return to work program.
- 2:00 p.m. **SB 116**, relative to the manufactured housing installation standards board.
- Work sessions on these bills may follow the public hearings.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 33-FN**, relative to retired state employee contributions for medical benefits costs.
- 10:45 a.m. **SB 152-FN**, relative to participation in state employees' group insurance by members of the general court.
- 11:30 a.m. **SB 81-FN**, relative to powers and duties of commissioners of executive branch agencies, and relative to the extension of the expired term of a commissioner or agency head.
- Executive session may follow.
- 1:30 p.m. Full committee tour of the State Print Shop, Hills Avenue, Concord.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 12-FN**, relative to screening panels for medical injury claims.
- 10:30 a.m. **SB 109**, establishing a committee to study the foreclosure process in New Hampshire.
- 11:00 a.m. **SB 70-FN**, relative to remedies in landlord-tenant actions.
- Executive session may follow.

THURSDAY, APRIL 14

COMMERCE AND CONSUMER AFFAIRS (INSURANCE/CONSUMER PROTECTION DIVISION), Room 302, LOB

- 10:00 a.m. **SB 148-FN**, relative to health insurance coverage and declaring that the attorney general should join the lawsuit challenging the Patient Protection and Affordable Care Act.
- 11:00 a.m. **SB 162-FN**, relative to federal health care reform 2010.
- 1:15 p.m. **SB 122**, establishing a committee to study the laws relating to electronic prescriptions.
- 2:00 p.m. **SB 89**, establishing a study committee on the procurement of health insurance by employee leasing companies.
- Work sessions on these bills may follow the public hearings.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 139-FN**, relative to state recoveries of public assistance caused by fraud.
- 11:00 a.m. **SB 36**, relative to the permanent siting of the Hampton-Exeter District Court.
- Executive session may follow.

FRIDAY, APRIL 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

- 9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 1:00 p.m. Regular meeting.

FRIDAY, APRIL 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 307, LOB

9:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

FRIDAY, APRIL 29

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 2

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet for the first quarter budget review on Friday, **April 29**, 2011 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following House and Senate Bills have a revised fiscal note: HBs 26, 35, 37, 49, 131, 154, 206, 222, 224, 225, 228, 229, 232, 234, 238, 242, 256, 261, 262, 264, 265, 266, 268, 270, 274, 276, 277, 284, 288, 292, 293, 299, 302, 303, 309, 310, 311, 325, 329, 330, 332, 333, 335, 337, 340, 343, 345, 353, 356, 365, 368, 369, 377, 388, 418, 419, 420, 439, 440, 441, 444, 448, 451, 452, 453, 454, 456, 459, 461, 462, 463, 464, 465, 466, 467, 468, 470, 471, 472, 477, 479, 480, 481, 482, 484, 485, 486, 487, 488, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 502, 504, 505, 506, 507, 509, 515, 517, 518, 519, 522, 523, 528, 529, 537, 539, 542, 569, 571, 601, 602, 619, 621, 626, 627, 628, 629, 634, 636, 637, 638, 639, 640, 641, 642. SB 1, 20, 21.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Rep. Ronald J. Belanger, PO Box 415, Salem, New Hampshire 03079-0415
Colleagues who so desire may send cards and greetings to the address listed above.

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All legislators are invited to attend the 2011 Local Energy Solutions (LES) Conference Saturday, **April 2nd** at Merrimack Valley High School in Penacook sponsored by Clean Air-Cool Planet and the New Hampshire Local Energy Committee Working Group. Merrimack Valley High School is an ideal location for local energy committee members, municipal and town staff and officials, school staff and volunteers, legislators, and interested citizens from around the state and region to meet to discuss and learn about local energy projects, issues and solutions. Merrimack Valley High School is a leader in implementing renewable energy projects and energy efficiency upgrades. Facility tours are part of the conference agenda. There is no conference registration fee for legislators. Conference details, agenda and registration information can be found at: www.cleanair-coolplanet.org/les2011. Contact Julia Dundorf, jdundorf@cleanair-coolplanet.org with questions or to register.

Rep. Robin Read

The Annual Massage Therapist Day will be held on Tuesday, **April 5** from 10:00 a.m. to 2:00 p.m. in Room 212, LOB. This event is sponsored by the NH Chapter of the National Association of Massage Therapists.

Rep. Benjamin C. Baroody

The Nashua Area Federated Republican Women will hold their April meeting on Monday, **April 11th** at 6:30 p.m. at the Crowne Plaza, Exit 8, in Nashua. All Registered Republicans welcome. Jane Lane, of the National Federation of Republican Women will be our guest speaker, giving us the history of the NFRW. Congressman Charlie Bass is also scheduled to make an appearance. Dinner is \$20 and includes salad, coffee, and dessert. Please RSVP to Rep. Jeanine Notter no later than Friday, April 8th.

Rep. Jeanine Notter

The members of the Coalition of Insurance and Financial Producers cordially invite all House members and staff to a reception in the State House cafeteria on Tuesday, **April 12**, 2011 from 7:30 a.m. - 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Rep. D.J. Bettencourt

The Attorney General announced that National Crime Victims Rights week will be officially proclaimed in New Hampshire on Tuesday **April 12**, 2011. Please join us that day at 11:00 a.m. at St. Paul's Church on Park Street, across from the State House, for a press conference and viewing of various displays followed by the unveiling of the 17th annual Clothesline Project. At 5:30 p.m. a nondenominational memorial service will be held to pay tribute to victims of violent crimes. For more information please call 271-3671.

Rep. D.J. Bettencourt

The next meeting of the Barnstead-Alton Republican Committee (BARC) will be held on Tuesday, **April 12** at 6:30 p.m. (5:30 p.m. if you wish to have dinner, at your option) at J.J. Goodwin's Restaurant, 769 Suncook Valley Highway (Route 28), in Center Barnstead. Immediately following the business-portion of the meeting, District 4 State Senator Jim Forsythe will be our guest speaker. Senator Forsythe is a member of the Senate Transportation Committee and Vice Chairman of the Senate Education Committee. Senator Forsythe will share his thoughts about the many bills that have been introduced, including the NH State Budget. For more information, please send an email to Barnstead.Alton.RepubComm@gmail.com.

Rep. Elaine Swinford

The Belknap County Republican Committee is pleased to announce that Belknap County Sheriff Craig Wiggin will be the guest speaker at its next meeting scheduled for Wednesday, **April 13** at the Shang Hai Restaurant, 331 South Main St., Laconia. Immediately following a short business meeting beginning at 6:30 p.m., Sheriff Wiggin will address the committee explaining the background and workings of the Belknap Regional Special Operations Team. In addition, Sheriff Wiggin will take your questions and listen to your comments. Per the usual meeting format, if you're interested in having dinner (at your option) or want to socialize before the meeting, plan to arrive as early as 5:30 p.m. For more information, please send an email to Alan@BelknapCountyRepublicans.org.

Rep. Elaine Swinford

"Banding Together for Oral Health," please join the NH Oral Health Coalition for breakfast and local NH program displays in the State House Cafeteria on Wednesday, **April 20** from 7:30 a.m. to 9:00 a.m. Opening remarks will be at 8:00 a.m., breakfast will be served in the dining room starting at 7:30 a.m. and will be provided by Elizabeth's at the State House and Madeleines-Elegance Defined.

Reps. Rich T. DiPentima, John W. Cebrowski and Evalyn S. Merrick

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Reception on Wednesday, **April 20** at 3:00 p.m. at the Grappone Conference Center – Marriott Courtyard, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering. This year in particular we want to recognize all of you for your support of New Hampshire automotive members and their 13,000 employees.

Rep. Pamela Z. Tucker

The University of New Hampshire's Undergraduate Research Conference (URC), entering its 12th year in 2011, is a celebration of academic excellence. At the weeklong symposium, over 900 UNH undergraduate students from all academic disciplines present the results of their scholarly and creative research in one or more of over twenty professional and artistic venues campus-wide, making the UNH URC one of the largest conferences of its kind in the country. The majority of URC events are scheduled during the week of **April 25th** through April 30th, 2011. All events are free and open to the public; no registration is necessary to attend events. For a schedule of URC events please visit: <http://www.unh.edu/urc/events.html> Events will be held in Durham and Manchester. All interested legislators are encouraged to attend.

Rep. Naida Kaen

CAI-New Hampshire, a non-profit organization dedicated to fostering vibrant and competent community associations in New Hampshire, is hosting its third annual legislative breakfast on Wednesday, **April 27**, 2011, from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. Come and meet CAI-New Hampshire's Board of Directors, Executive Director and other members while enjoying a complimentary continental breakfast (including coffee, tea, juice and fruit).

William L. O'Brien, Speaker

Rep. Peter Ramsay, Director and CEO of the Palace Theatre in Manchester has graciously invited all members of the House, Senate and staff (and one guest each) to the dress rehearsal performance of the popular Broadway musical "Hairspray." This complimentary performance will be Wednesday, **April 27** at 7:00 p.m. at the Palace Theatre on 80 Hanover Street. A cash bar and refreshments will be available at intermission. We look forward to seeing you at the Palace!

Reps. D.J. Bettencourt and Terie Norelli

Bring the family to Discover WILD New Hampshire Day on Saturday, **April 30** from 10:00 a.m. to 3:00 p.m. on the grounds of the NH Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish up close, retriever dogs and trained falcons. Enjoy exhibits by dozens of environmental, conservation and outdoor organizations from around the state. New this year the "Wonder of Watersheds" exhibit from the Sylvia O. Conte National Wildlife Refuge will be on display. Perennial favorites are hands-on activities for all ages from wildlife crafts to archery and casting, plus a chance to get a close-up look at hybrid vehicles and discover other energy-saving, environmentally friendly ideas. Co-sponsored by the New Hampshire Fish and Game Department and the New Hampshire Department of Environmental Services with support from the Wildlife heritage Foundation of New Hampshire. Watch for details at <http://www.wildnh.com>.

Rep. Dennis Reed

Join the American Lung Association of New England's Annual Cycle the Seacoast on Sunday, **May 1**, 2011. Cycle the Seacoast is a one-day multi-route cycling event that travels along the beautiful seacoast in Portsmouth. Choose your challenge with a 25, 50 or 100 mile route

option. You will experience panoramic views of the Atlantic Ocean while enjoying the quaint historic homes and villages that only New England has to offer. All ages and experience levels are welcome. Fundraising minimum of \$250 required (\$125 for 7-17). For additional information contact Gale Auclair – gaclair@lungne.org or 207-624-0302 or to register visit biketreknengland.org.

Rep. Raymond G. Gagnon

The Main Street Republicans meet on Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

All Representatives are invited to attend morning prayer at 8:00 a.m. on Wednesdays at the Upham Walker House. Come and share coffee and prayer before session.

Rep. Susan DeLemus

The Natural Rights Council will hold its weekly meeting at 8:00 a.m. Wednesday at Caffenio, 84 North Main Street. All House members are welcome. NRC is a bi-partisan group dedicated to upholding principles outlined in Article 2, Part I of the NH Constitution.

Reps. Mark Warden, Andrew Manuse and Seth Cohn

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 4	9:45/11:30 SH/HM	Maplewood School – Somersworth	100/4
April 4	3:00	Teen Pact	
April 5	8:30	NH Federation of Republican Women – Amherst	30
April 5	9:30/11:00 SH/HM	Maple Avenue School-Goffstown	81/4
April 6	9:00	Alvirne High School – French Exchange Students – Hudson	31/HS
April 6	9:30	Maple Avenue School - Goffstown	56/4
April 6	11:15	Thornton's Ferry School – Merrimack	50/4

April 7	8:30	Deerfield Home School	8/HS
April 7	9:30/10:30 SH/Lawn	Little Harbor School – Portsmouth	72/4
April 7	11:30	Lisbon Regional School	29/4
April 8	9:00	Dondero Elementary School – Portsmouth	51/4
April 8	10:00	Unity Elementary School	45/4-8
April 8	11:30	Teen Pact	
April 11	10:00/11:30 SH/HM	Garrison School – Dover	110/4
April 11	11:00	Epping Senior Citizen’s Club	15
April 12	9:45	Chesterfield Elementary School	45/4
April 12	11:00	Newport Montessori School	15/4
April 12	11:00	St. Francis of Assisi School –Litchfield	27/3&4
April 13	9:00	Grange Day Tour	
April 13	10:15/11:30 SH/HM	Crescent Lake School - Wolfeboro	100/4
April 13	11:45	World Affairs Travel- Carlisle, England	20/HS
April 13	1:30	Brain Injury Association	30/adults
April 14	9:45/11:15 SH/HM	Thornton’s Ferry- Merrimack	75/4
April 14	10:30	Goshen Lempster Cooperative School	20/4
April 15	9:30/10:30 SH/HM	DAR	100
April 15	12:30	Learning Skills Academy – Rye	20/4&8
April 15	2:15	Emerging Leaders in Communities of Color – Manchester	10/adults
April 18	9:45	Prometour from Montreal	32/adults
April 18	10:30/12:00 SH/HM	Auburn Village School	62/4
April 19	9:30	Bartlett School – Goffstown	55/4
April 19	11:15	Hampstead Central School	40/4
April 19	12:30	Pelham Area Home School	
April 20	9:30	Henniker Community School	45/4
April 20	10:00	Pleasant St. School – Laconia	57/4
April 20	11:15	Hampstead Central School	40/4
April 21	9:30	Epsom Central School	47/4
April 21	11:15	Hampstead Central School	40/4
April 21	1:00	Parent Advocacy Group	
April 21	1:15	Vesta Roy for Excellence Leadership	12
April 22	10:00/11:15 SH/SC	Bessie Rowell School – Franklin	95/4
April 22	11:30/12:30	Beaver Meadow School – Concord	75/4
April 25	11:30	The Huntington at Nashua	14/SRS
April 26	9:30/11:00 SH/HM	Henry Wilson Memorial School – Farmington	110/4
April 26	1:30	NH Association of Volunteer Administrators (Rep. Gargasz)	20
April 27	9:00	The Well School – Peterborough	15/4
April 27	10:00	The Fuller School – Keene	54/4
April 27	11:00	Paul Elementary School – Wakefield	38/4
April 27	1:00	Carroll County Home School – Rep. Scala’s group	

April 28	10:00/11:15 SH/HM	Horne St. School – Dover	80/4
April 28	1:30	Troop 3 Raymond Boy Scouts	10
April 29	9:30/11:00 SH/HM	Jaffrey Grade School	80/4
April 29	10:30	Madison Elementary School	22/4