

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33 Concord, N.H.

Friday, March 18, 2011

No. 24

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will not be in Session next week. We will next be in Session on **Wednesday, March 30th** and **Thursday, March 31st** at **9:00 a.m.**

I want to thank members for your attendance and cooperation this past week in dealing with over 270 bills. You put in some very long hours, and I am grateful to you for your patience and diligence.

House Bills 1, 2 and 25, the operating and capital budget bills, are being dealt with in committee. Continue to check the scheduling for the Finance and Public Works & Highways committees for information regarding hearings on these bills. The Finance Committee will hold its briefing for the membership in Representatives Hall on **Tuesday, March 29th at 9:30 a.m.**

Members are reminded to be courteous to others and to be aware of the distractions posed by individual conversations and the use of electronic communication devices on the House floor. Cell phones are not allowed, and I ask that you not use laptop computers on the House floor during Session except as may be necessary to follow the House Calendar and then only in a manner that is not distracting to other members. Thank you in advance for your cooperation.

Chairmen and Vice-Chairmen will meet at **9:00 a.m. on Tuesday, March 22nd** in Rooms 305-307 of the Legislative Office Building.

William L. O'Brien, Speaker

NOTICE

There will be a Republican Caucus on Thursday, **March 24** at **9:00 a.m.** in Representatives Hall.

David J. Bettencourt, Majority Leader

NOTICE

The **Finance Committee** will hold **budget briefings** on **HB 1-A**, making

appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2012 and June 30, 2013 and **HB 2-FN-A**, relative to state fees, funds, revenues, and expenditures in **Representatives Hall on Tuesday, March 29 from 9:30 a.m. to 12:30 p.m.**

Rep. Kenneth L. Weyler, Chairman
Finance Committee

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, March 24, 2011	Last day to report all remaining HBs and list of retained HBs.
Thursday, March 31, 2011	Last day to act on House bills.
Thursday, April 28, 2011	CROSSOVER Last day to report SBs going to a second committee.
Thursday, May 5, 2011	Last day to act on SBs going to a second committee.
Wednesday, May 25, 2011	First day to file LSRs for the 2012 session.
Thursday, May 26, 2011	Last day to report all remaining SBs and list of retained SBs.
Thursday, June 2, 2011	Last day to act on Senate bills.
Wednesday, June 8, 2011	Last day to form Committees of Conference.
	Last day to file LSRs for the 2012 session.
Thursday, June 16, 2011	Last day to sign Committee of Conference reports.
Thursday, June 23, 2011	Last day to act on Committee of Conference reports.
Wednesday, November 2, 2011	Last day to report retained bills.

LAID ON TABLE

CACR 6, relating to taxation. Providing that a 2/3 vote is required to pass legislation imposing new or increased taxes or license fees provided that the legislature may increase the rate of taxes and fees with a majority vote in any fiscal year that insufficient revenues are provided to pay the principal and interest on a debt payable in that year, to which the state has pledged its faith and credit. (Pending question inexpedient to legislate.)

HB 37-FN-A, reestablishing the initial monthly gross charge exemption to the communications services tax. (Pending question OTP – third reading.)

HB 154-FN-A, increasing a threshold amount for taxation under the business enterprise tax. (Pending question OTP/A – third reading.)

HB 166-FN-A-L, reducing the rate of the meals and rooms tax. (Pending question OTP/A – third reading.)

HB 343-FN, establishing a permanent state defense force. (Pending question adoption of the

committee report of inexpedient to legislate.)

COMMITTEE MEETINGS

FRIDAY, MARCH 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

2:00 p.m. Regular meeting.

FINANCE – (DIVISION I), Room 212, LOB

Budget Work Sessions:

9:00 a.m. Public Utilities Commission/Consumer Advocate.

10:00 a.m. Executive Branch.

11:00 a.m. Legislative Branch (House and Senate)

1:00 p.m. Public Employee Labor Relations Board

Immediately following the Public Employee Labor Relations Board, review of HB 2.

FINANCE – (DIVISION II), Room 209, LOB

9:00 a.m. Budget work session.

FINANCE – (DIVISION III), Rooms 210-211, LOB

9:00 a.m. Division - requested Health and Human Services - wide cost reduction plans (all divisions and bureaus.)

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 306-308, LOB

10:00 a.m. Full committee work session *HB 580-FN-L*, relative to the New Hampshire retirement system.

MONDAY, MARCH 21

FINANCE, Rooms 210-211, LOB

9:00 a.m. Executive session on *HB 1-A*, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2012 and June 30, 2013 and *HB 2-FN-A-L*, relative to state fees, funds, revenues, and expenditures.

HISTORICAL COMMITTEE (RSA 17-I), Room 208, LOB

10:00 a.m. Rescheduled organizational meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

TUESDAY, MARCH 22

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

10:00 a.m. Executive session on **HCR 19**, affirming States' powers based on the Constitution for the United States and the Constitution of New Hampshire, **HB 590**, expressing the position of the New Hampshire general court that the offering and acceptance of federal grants-in-aid relating to matters not included among the defined powers of the federal government is unconstitutional under the state and federal Constitutions and establishing a committee to review state participation in federal grant-in-aid programs.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 292-FN**, relative to securities regulation.
Executive session may follow.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 375**, relative to immunity for school personnel using reasonable force to protect pupils.
Executive session may follow.

Informational Sessions

1:00 p.m. New Hampshire Department of Education
2:00 p.m. New Hampshire Post Secondary Education Commission
3:00 p.m. University System of New Hampshire
4:00 p.m. Community College System of New Hampshire

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Dairy Advisory Committee and their results.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 25**, relative to the Connecticut River Valley resource commission.
10:45 a.m. **SB 68**, relative to records of disciplinary actions taken by the electricians' board.
11:30 a.m. **SB 112**, relative to the membership on the advanced manufacturing education advisory council.
1:15 p.m. **SB 127-FN**, relative to the city of Manchester's contributory retirement system.
Executive session may follow.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2012 and June 30, 2013 and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:15 a.m. **HB 651**, allowing the sale and possession of monk parakeets.
Executive session may follow.

JUDICIARY, Room 208, LOB

10:00 a.m. Guardian ad litem briefing.
1:00 p.m. **HB 131**, relative to indemnification of volunteers performing duties in the state park system.
Executive session may follow.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

1:00 p.m. Full committee work session on HB 2.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:30 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Rescheduled continued public hearing on *HB 25-FN-A*, making appropriations for capital improvements, if needed.
Executive session may follow.

RULES COMMITTEE, Room 305, LOB

10:00 a.m. Regular meeting.
Executive session to follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:15 a.m. Full committee work session on *HB 648*, relative to eminent domain petitions by public utilities and *HB 649*, relative to the Northern Pass Project to construct and operate transmission lines from the Canadian border to a proposed terminal in Franklin, New Hampshire.
Executive session may follow.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 306-308, LOB

2:00 p.m. Full committee work session on *HB 580-FN-L*, relative to the New Hampshire retirement system.
2:10 p.m. Executive session on *HB 580-FN-L*, relative to the New Hampshire retirement system.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. *SB 18*, deleting a function of the central tax services unit.
10:30 a.m. *SB 42*, relative to the declaration of consideration for purposes of the real estate transfer tax.
11:00 a.m. *SB 43*, making a technical correction to the tobacco tax laws.
11:30 a.m. *SB 97*, relative to the application of the community revitalization tax relief incentive.
Executive session may follow.
1:00 p.m. Executive session on *HB 83*, relative to vessel registration, *HB 468-FN*, relative to assessments for aquatic resource compensatory mitigation.

WEDNESDAY, MARCH 23

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:00 a.m. Continued public hearing on *HB 25-FN-A*, making appropriations for capital improvements.
Executive session may follow.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 306-308, LOB

10:00 a.m. Executive session on *HB 580-FN-L*, relative to the New Hampshire retirement system, if needed.

THURSDAY, MARCH 24

COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:282, Laws of 2009), Room 303, LOB

3:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on *HB 292-FN*, relative to securities regulation, if needed.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13),
Rooms 205-207, LOB**

- 11:00 a.m. Education session: Value over volume in delivery of health care.
1:00 p.m. Presentation on managed care.
Presenter for both informational presentations will be Ellen Andrews, PhD,
Director of Connecticut Health Policy Project and Health Policy Consultant to
the Council of State Government/Eastern Regional Conference.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on **HB 131**, relative to indemnification of volunteers
performing duties in the state park system, if needed.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 133-FN**, relative to reestablishing the exemption from property taxation
for telecommunications poles and conduits.
11:00 a.m. **SB 174**, relative to the Concord regional solid waste/resource recovery
cooperative.
Executive session may follow.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:00 a.m. Rescheduled executive session on **HB 25-FN-A**, making appropriations for
capital improvements.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Informational session on prime wetlands.

**SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Rooms 306-
308, LOB**

- 9:00 a.m. Executive session on **HB 580-FN-L**, relative to the New Hampshire
retirement system, if needed.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

- 9:30 a.m. Informational meeting on veterans issues.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Work session on the Retail Merchants' Associations report on the impact of a
sales tax on the state of New Hampshire.

FRIDAY, MARCH 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

- 9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular business.
10:30 a.m. Audits: State of New Hampshire, management letter year ended June 30,
2010.
New Hampshire Turnpike System auditors' reports as required by
Government Auditing Standards and management letter year ended June 30,
2010.
State of New Hampshire Lottery Commission management letter for the
fiscal year ended June 30, 2010.
State of New Hampshire Governor's Commission on Disability financial audit
report for the fiscal year ended June 30, 2010.
State of New Hampshire single audit of federal financial assistance programs
for the year ended June 30, 2010.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA

238-A:2), Room 201, LOB

10:00 a.m. Regular meeting.

MONDAY, MARCH 28

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:2), Room 100, State House.

9:00 a.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

9:15 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

FRIDAY, APRIL 1

ADMINISTRATIVE RULES (RSA 541-A:2), Room 103, State House (Please note room change.)

9:00 a.m. Continued regular meeting.

MONDAY, APRIL 4

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

1:00 p.m. Organizational meeting and regular business.

TASK FORCE ON WORK AND FAMILY (RSA 276-F:1), Room 206, LOB

1:15 p.m. Organizational meeting.

FRIDAY, APRIL 8

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord

9:00 a.m. Regular meeting.

FRIDAY, APRIL 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

FRIDAY, APRIL 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 307,

LOB

9:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

FRIDAY, APRIL 29

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation March meetings: **March 21:** 7:00 p.m. Public Hearing on Gunstock Bond Issue; **March 28:** 7:00 p.m. Vote on Gunstock Bond Issue at County Complex.

Rep. Alida I. Millham, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Cheshire County Delegation will meet in the Jury Assembly Room of the Cheshire County Superior Court, 12 Winter Street, Keene, NH, **March 21**, 2011 at 7:00 p.m. for the following purposes: 1. To review the Executive Committee's Proposed Budget for 2011. 2. To adopt the budget for 2011. 3. To approve taxes to be raised. 4. To discuss any other matters to come before the Delegation.

Rep. Lucy Weber, Chairman
Cheshire County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **March 25**, 2011 at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown, NH., also immediately following the Executive Committee meeting there will be a Budget Orientation that is open to all Hillsborough County Rep. Please RSVP to Mrs. Castonguay at 627-5631 or email marciar233@aol.com, lunch will be provided

Rep. Carl Seidel Chairman
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

Merrimack County Delegation, pursuant to RSA 24:23, will hold a public hearing for Merrimack County at 6:00 p.m. on Monday, **March 21**, 2011 at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is to consider 2011 Budget Appropriations for Merrimack County and to consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2011 budget as proposed by the Merrimack County Delegation Executive Committee.

Merrimack County Delegation, pursuant to RSA 24:9-c and RSA 24:14 II, will meet immediately following the public hearing to be held on Monday, **March 21**, 2011 at 6:00p.m., at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is approval of the 2011 Merrimack County Proposed Budget and to consider any other business that may appropriately come before them.

Rep. David J. Palfrey, Chairman
Merrimack County Delegation

REVISED FISCAL NOTES

The following House Bills have a revised fiscal note: HBs 35, 37, 49, 131, 154, 222, 224, 225, 228, 229, 234, 238, 242, 256, 261, 262, 264, 265, 266, 268, 270, 274, 276, 277, 284, 288, 292, 293, 299, 302, 303, 309, 310, 311, 325, 329, 330, 332, 333, 335, 337, 340, 343, 345, 353, 356, 365, 368, 369, 377, 388, 418, 419, 420, 439, 440, 441, 444, 448, 451, 452, 453, 454, 456, 459, 461, 462, 463, 464, 465, 466, 467, 468, 470, 471, 472, 477, 479, 480, 481, 482, 484, 485, 486, 487, 488, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 502, 504, 505, 506, 507, 509, 515, 517, 518, 519, 522, 523, 529, 537, 539, 542, 569, 601, 602, 619, 621, 626, 627, 628, 629, 634, 636, 637, 638, 639, 640, 641, 642. SB 1

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Rep. Ronald J. Belanger, PO Box 415, Salem, New Hampshire 03079-0415
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All legislators are cordially invited to attend an American Legislative Exchange Council (ALEC) information luncheon on **March 21** from noon to 1:30 p.m. at Tandy's Top Shelf (formerly the Capitol Grille). This event will give you the opportunity to learn more about ALEC as an organization and a legislative resource. Our scheduled guest speaker for this event is Jonathan Williams, Director of ALEC's Tax and Fiscal Policy Task Force and co-author of ALEC's award winning publication *Rich States, Poor States*. Jonathan will explain why the economic crisis has been so rough on the states, while identifying what states should do to navigate the current fiscal storm, and also what they should avoid, as well as discuss the benefits of ALEC membership. So that we can appropriately accommodate those attending, please RSVP to Rep. Gary Daniels or Rep. Jordan Ulery by March 18, 2011.

Reps. Gary Daniels and Jordan Ulery

The American Red Cross cordially invites all legislative members and staff to the Annual State House Complex Blood Drive. The blood drive will take place on Tuesday, **March 22nd** from 9:00 a.m. to 3:00 p.m. The American Red Cross state of the art self-contained coach will be parked in front of the State House for this event. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services at 271-2757. In the past the Blood Drive has had overwhelming support. Please help to make this year the best ever. Later that afternoon, all legislative members are invited to meet volunteers and staff from throughout the state at a reception to highlight the important role at the American

Red Cross plays in NH and your community. Heavy appetizers and beverages will be available from 4:00 p.m. to 6:00 p.m. at the Red Cross Headquarters located at 2 Maitland Avenue in Concord. Hope to see you there.

Rep. D.J. Bettencourt

Please plan to attend the Legislative Mental Health Coalition luncheon meeting on Tuesday, **March 22** from 12:00 to 1:00 p.m. at the Upham Walker House – lunch provided. Speakers: Greg Burdwood, Payment Reform Project Manager, Institute on Disability, UNH, Erik Riera, Director, Bureau of Behavioral Health, Department of Health and Human Services. There is considerable concern about the sustainability of the existing community mental health system. Come to hear about the new plans for a Medicaid waiver that will impact your Regional Community Mental Health Centers.

Rep. James R. MacKay

The members of the Coalition of Insurance and Financial Producers cordially invite all House members and staff to a reception in the State House Cafeteria on Wednesday, **March 23** from 7:30 to 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Reps. D.J. Bettencourt and Terie Norelli

Working Family and Labor Coalition will meet on Thursday, **March 24** at 9:00 a.m. in Room 307, LOB.

Rep. Jeffrey P. Goley

All Legislators: You are cordially invited to an informational session with Commissioner Nick Toumpas of the Department of Health and Human Services on Thursday, **March 24** at 1:00 p.m. in Rooms 206-208, LOB. The purpose of this meeting is to learn about the Budget Reduction Options. There will be time reserved for questions and answers after Commissioner Toumpas' presentation. We hope to see you all there.

Reps. Susan Emerson, J. Gail Barry and Laurie Harding

The NH Banking Department will hold a seminar to help residents struggling to pay their mortgage on **March 24th** in Concord. The seminar is free but registration is required. Please visit www.homehelpnh.org for more information or call the NH Banking Department at 271-3561 to register.

William L. O'Brien, Speaker

Please plan to attend the Legislative Mental Health Coalition luncheon meeting on Tuesday, **March 29** from 12:00 to 1:00 p.m. at the Upham Walker House – lunch provided. Speakers: Students from the Rockefeller Center of Dartmouth College, supervised by Professor David Glick. They will speak about their study on the impact of fiscal support over the past 10 years for the New Hampshire Community Mental Health System. Previous student presentations have been well received. There will be time for discussion about the role of the

Legislative Mental Health Coalition and suggestions for future meetings. The sessions are co-sponsored by NAMI-NH, New Futures and NH Mental Health Council.

Rep. James R. MacKay

In celebration of the YMCA Youth in Government Program and Legislative Awareness Day, all legislators are cordially invited to a luncheon in the State House Cafeteria on Wednesday, **March 30** at noon (during the House Session break) sponsored by the New Hampshire Alliance of YMCAs. Sandwiches, hot and cold drinks, and dessert will be provided.

Rep. Larry Emerton

The New Hampshire Order of Women Legislators (OWLs) will meet during the lunch break from session on Wednesday, **March 30**, Room 204, LOB Bring your lunch. Everyone welcome.

Rep. Laura C. Pantelakos and Elaine Swinford

All legislators are invited to attend the 2011 Local Energy Solutions (LES) Conference Saturday, **April 2nd** at Merrimack Valley High School in Penacook sponsored by Clean Air-Cool Planet and the New Hampshire Local Energy Committee Working Group. Merrimack Valley High School is an ideal location for local energy committee members, municipal and town staff and officials, school staff and volunteers, legislators, and interested citizens from around the state and region to meet to discuss and learn about local energy projects, issues and solutions. Merrimack Valley High School is a leader in implementing renewable energy projects and energy efficiency upgrades. Facility tours are part of the conference agenda. There is no conference registration fee for legislators. Conference details, agenda and registration information can be found at: www.cleanair-coolplanet.org/les2011. Contact Julia Dundorf, jdundorf@cleanair-coolplanet.org with questions or to register.

Rep. Robin Read

The Attorney General announced that National Crime Victims Rights week will be officially proclaimed in New Hampshire on Tuesday **April 12**, 2011. Please join us that day at 11:00 a.m. at St. Paul's Church on Park Street, across from the State House, for a press conference and viewing of various displays followed by the unveiling of the 17th annual Clothesline Project. At 5:30 p.m. a nondenominational memorial service will be held to pay tribute to victims of violent crimes. For more information please call 271-3671.

Rep. D.J. Bettencourt

Bring the family to Discover WILD New Hampshire Day on Saturday, **April 30** from 10:00 a.m. to 3:00 p.m. on the grounds of the NH Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish up close, retriever dogs and trained falcons. Enjoy exhibits by dozens of environmental, conservation and outdoor organizations from around the state. New this year the "Wonder of Watersheds" exhibit from the Sylvia O. Conte National Wildlife Refuge will be on display. Perennial favorites are hands-on activities for all ages from wildlife crafts to archery and casting, plus a chance to get a close-up look at hybrid vehicles and discover other energy-saving, environmentally friendly ideas.

Co-sponsored by the New Hampshire Fish and Game Department and the New Hampshire Department of Environmental Services with support from the Wildlife heritage Foundation of New Hampshire. Watch for details at <http://www.wildnh.com>.

Rep. Dennis Reed

The Main Street Republicans meet on Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

All Representatives are invited to attend morning prayer at 8:00 a.m. on Wednesdays at the Upham Walker House. Come and share coffee and prayer before session.

Rep. Susan DeLemus

The Natural Rights Council will hold its weekly meeting at 8:00 a.m. Wednesday at Caffenio, 84 North Main Street. All House members are welcome. NRC is a bi-partisan group dedicated to upholding principles outlined in Article 2, Part I of the NH Constitution.

Reps. Mark Warden, Andrew Manuse and Seth Cohn

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
March 18	9:30	Kimball Walker School	23/4
March 18	11:00	Trinity Christian School – Keene	13/4
March 18	1:00	Kimball School- Concord	45/4
March 21	9:30	World Affairs Council International	8
		Visitors – Moldova	
March 21	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
March 21	2:00	Villa Crest Nursing Home –Manchester	14/Srs
March 22	9:00	Dover High School Alternative Program	10/HS
March 22	10:00	East Kingston Elementary School	40/4
March 22	11:30	New Franklin School – Portsmouth	50/4
March 23	9:30	Greenland Central School	40/4
March 23	11:00	Presentation of Mary School-Hudson	32/4

March 23	11:00	Mount St. Mary Academy – Manchester	5/4
March 24	9:30	Pennichuck Middle School – Nashua	40/6-8
March 24	10:15/11:30 SH/HM	Charlotte Ave. School – Nashua	95/4
March 25	9:30/11:00 SH/SC	Symonds School – Keene	60/4
March 25	10:00/11:30	Stratham Memorial School	113/4
March 25	1230	Hollis Brookline High School	69/HS
March 28	9:30/11:00 SH/HM	Webster Elementary School – Manchester	80/4
March 29	10:15	Lamprey River Elementary School- Raymond	60/4
March 29	11:15	Elm St. School – Laconia	35/4
March 30	9:30/11:00	Beaver Meadow School – Concord	74/4
March 30	10:00	Pleasant St. School – Laconia	57/4
March 31	9:00	UNH – Public Community Health Nursing students	31/Col
March 31	10:00	New Castle Elementary School	15/4
March 31	11:00	World Elementary School – Nashua	14/3
April 1	9:30/11:00 SH/HM	Jaffrey Grade School	80/4
April 4	9:45/11:30 SH/HM	Maplewood School – Somersworth	100/4
April 4	3:00	Teen Pact	
April 5	8:30	NH Federation of Republican Women – Amherst	30
April 5	9:30/11:00 SH/HM	Maple Avenue School-Goffstown	81/4
April 6	9:00	Alvirne High School – French Exchange Students – Hudson	31/HS
April 6	9:30	Maple Avenue School - Goffstown	56/4
April 6	11:15	Thornton’s Ferry School – Merrimack	50/4
April 7	9:30/10:30 SH/Lawn	Little Harbor School – Portsmouth	72/4
April 7	11:30	Lisbon Regional School	29/4
April 8	9:00	Dondero Elementary School – Portsmouth	51/4
April 8	10:00	Unity Elementary School	45/4-8
April 8	11:30	Teen Pact	
April 11	10:00/11:30 SH/HM	Garrison School – Dover	110/4
April 11	11:00	Epping Senior Citizen’s Club	15
April 12	9:45	Chesterfield Elementary School	45/4
April 12	11:00	Newport Montessori School	15/4
April 12	11:00	St. Francis of Assisi School –Litchfield	27/3&4
April 13	10:15/11:30 SH/HM	Crescent Lake School - Wolfeboro	100/4
April 13	11:45	World Affairs Travel- Carlisle, England	20/HS
April 13	1:30	Brain Injury Association	30/adults
April 14	9:45/11:15 SH/HM	Thornton’s Ferry- Merrimack	75/4
April 14	10:30	Goshen Lempster Cooperative School	20/4

April 15	9:30/10:30	DAR	100
	SH/HM		
April 15	12:30	Learning Skills Academy – Rye	20/4&8