

State of New Hampshire

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33	Concord, N.H.	Friday, January 21, 2011	No. 9
Contains: Hearings, Meetings, Notices, Reports and Amendments for January 26.			

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Next House Session will be Wednesday, **January 26th** at **10:00 a.m.**

The Josiah Bartlett Center for Public Policy is holding a session entitled “Budget 101” on **January 27th** from 10:00-1:00 in Representatives Hall. I encourage members to attend. More information may be found elsewhere in this calendar.

Committee work on bills is underway. Members are urged to check the Calendar to ensure that they do not miss any meetings of their committees. Many more bills are becoming available for consideration, and committee work will increase over the next several weeks. Among your most important functions as a House member is to lend your time and expertise to your committee work. Please arrange your schedules so we can have full attendance at public hearings and executive sessions.

I am pleased to announce that Rev. Roger Boucher of Gilmanton Iron Works has agreed to serve as House Chaplain for the biennium. Rev. Boucher is a retired Navy chaplain, and we are fortunate to have him with us. He looks forward to opportunities to meet with members during this term.

Due to the volume of work that must be accomplished and a split in school districts on when they are having their winter vacations, the House will NOT take a break week in February this year.

The round security pins that have been available in past years have been ordered and will be available soon.

Chairmen and Vice-Chairmen will meet Tuesday, **January 25th** at 9:00 am in Rooms 305-307 of the Legislative Office Building.

William L. O'Brien, Speaker

NOTICE

There will be a Republican Caucus on Wednesday, **January 26** and Thursday, **January 27** at **9:00 a.m.** in Representatives Hall.

Rep. D.J. Bettencourt, Majority Leader

NOTICE

There will be a Democratic Caucus on Wednesday, **January 26** at **9:00 a.m.** in Rooms 305-307, LOB.

Rep. Terie Norelli, Democratic Leader

NOTICE

The standard mileage rate for transportation expenses for 2011 set by the Internal Revenue Service has been modified. The revised mileage rate effective January 1, 2011 will be 51 cents per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from fifty cents (\$0.50) per mile to fifty-one cents (\$0.51) per mile for all miles incurred on or after January 1, 2011.

Joyce Phinney, Manager
Legislative Accounting Office

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, January 26, 2011	Last day to introduce HBs. Last day to amend House Rules by majority vote
Thursday, February 17, 2011	Last day to report HBs going to a second committee.
Thursday, February 24, 2011	Last day to act on HBs going to a second committee.
Thursday, March 10, 2011	Last day to report all HBs not in a second committee, except budgets.
Thursday, March 17, 2011	Last day to act on all HBs not in a second committee, except budgets.
Thursday, March 24, 2011	Last day to report all remaining HBs and list of retained HBs.
Thursday, March 31, 2011	Last day to act on House bills. CROSSOVER
Thursday, April 28, 2011	Last day to report SBs going to a second committee.
Thursday, May 5, 2011	Last day to act on SBs going to a second committee.
Wednesday, May 25, 2011	First day to file LSRs for the 2012 session.
Thursday, May 26, 2011	Last day to report all remaining SBs and list of retained SBs.
Thursday, June 2, 2011	Last day to act on Senate bills.
Wednesday, June 8, 2011	Last day to form Committees of

	Conference. Last day to file LSRs for the 2012 session.
Thursday, June 16, 2011	Last day to sign Committee of Conference reports.
Thursday, June 23, 2011	Last day to act on Committee of Conference reports.
Wednesday, November 2, 2011	Last day to report retained bills.

CONSENT CALENDAR

WEDNESDAY, JANUARY 26

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 88, relative to liquor enforcement and liquor licensing. **OUGHT TO PASS.**

Rep. Kenneth Hawkins for Executive Departments and Administration: This bill was a result of a study committee during the summer of 2010. Originally the liquor enforcement, licensing and education were to be transferred to the department of safety on July 1, 2011. The study committee recommended that no transfer take place. This bill accomplishes that recommendation. **Vote 12-0.**

HB 92, relative to expiration of licenses issued by the board of foresters. **OUGHT TO PASS.**

Rep. Calvin D Pratt for Executive Departments and Administration: This act brings forester licenses into line with the provisions for licensing similar professions. This eliminates a concentration of license renewals from the new year to year round. **Vote 12-0.**

HB 119, relative to agency membership on the information technology council. **OUGHT TO PASS WITH AMENDMENT.**

Rep. John J Sytek for Executive Departments and Administration: This bill permits agency heads who are members of the information technology council to appoint designees to the council. In this way, agencies can continue to be represented when these agency heads are unable to attend. The amendment addressed a grammatical issue. **Vote 12-0.**

MUNICIPAL AND COUNTY GOVERNMENT

HB 32, relative to statutory references to the choice and duties of town auditors. **OUGHT TO PASS.**

Rep. Betsey L Patten for Municipal and County Government: In 2010, RSA 41:31 relative to town auditors was amended to update the financial audits to provide the independent assurance that financial information that is reliable. Sections RSA 41:31 – a,b,c and d were amended. Two citations of the original statute were found after the enactment of the 2010 law. This bill fixes those two citations by eliminating the citation in RSA 41:31-a and repealing RSA 669:16,VI-a. **Vote 12-0.**

HB 77, relative to amendments to warrant articles. **OUGHT TO PASS WITH AMENDMENT.**

Rep. James E Coffey for Municipal and County Government: It was the consensus of the entire committee that it is important for voters in towns operating under the SB 2 form of government to be able to vote on each article that contains the intent as originally proposed. To eliminate all the subject matter creates confusion and often discourages citizen's participation. **Vote 12-0.**

PUBLIC WORKS AND HIGHWAYS

HB 91, relative to the reporting by state agencies with capital budget projects to the capital budget overview committee. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Candace C W Bouchard for Public Works and Highways: This bill requires all state agencies with capital budget projects to report quarterly, in the same format, the status of their capital budget projects to the department of administrative services and bureau of public works. This bill updates RSA 17-J: 4 by replacing the commissioner of transportation with the department of administrative service, bureau of public works to reflect the moving of public works from New Hampshire DOT to administrative services that was done several years ago. Requiring quarterly reports in the same format will allow the General Court and the public to easily follow the progress of capital projects. Requiring a consistent format will also create transparency enabling timely oversight and allow us to be better stewards of the people's money. The amendment changes the 30 day timeline of projects to be provided by administrative services to 90 day, establishing a realistic timeline for the agency to comply with the statute. **Vote 13-0.**

REGULAR CALENDAR

WEDNESDAY, JANUARY 26

MUNICIPAL AND COUNTY GOVERNMENT

HB 48, relative to incompatibility of town offices. **INEXPEDIENT TO LEGISLATE.**

Rep. Bruce L Tatro for Municipal and County Government: The majority of the committee felt the allowing of moderators to also be trustees of the trust funds was a potential conflict of interest and the positions should be held by separate individuals. **Vote 10-2.**

PUBLIC WORKS AND HIGHWAYS

HB 49-FN, relative to toll-free use of the New Hampshire turnpike system by vehicles with purple heart license plates. **INEXPEDIENT TO LEGISLATE.**

Rep. Franklin T Tilton for Public Works and Highways: The committee has the utmost respect for the unselfish and heroic service to the nation by members of this group. However, it is felt that instituting this privilege for this group would lead to similar requests by other worthy groups and result in the legislature having to choose on the relative worthiness of various groups. **Vote 12-1.**

COMMITTEE MEETINGS

MONDAY, JANUARY 24

**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH
Higher Education Assistance Foundation, 4 Barrell Court, Concord**

9:00 a.m. Investment committee meeting.

10:00 a.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

FINANCE – (DIVISION III), Room 209, LOB

10:30 a.m. DHHS – Budget priorities.

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-
H:14-c), Room 100, State House**

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, JANUARY 25

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

3:30 p.m. Organizational meeting and regular business.

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. **HB 107**, relative to the creation of express trusts for payment of claims for materials and services in building projects.

11:00 a.m. Banking/Business Division work session on **HB 129**, relative to the licensure of attorneys as real estate brokers by the real estate commission, **HB 102**, establishing a committee to study merging the insurance department, banking department, and securities division of the office of the secretary of state, **HB 61**, relative to daylight saving time, **HB 142-FN**, relative to sales of artificial flowers and miniature flags.

1:15 p.m. **HB 169**, relative to the regulation of wood stove, wood pellet, and fireplace dealers.

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

1:00 p.m. Subcommittee work session on **HB 125-FN**, relative to lawful commerce in firearms, including manufacture and sale, in New Hampshire.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 122**, establishing a commission to study the effectiveness of the sex offender registry.

10:00 a.m. **HB 138-FN**, relative to the cold case homicide unit.

10:30 a.m. **HB 145**, permitting the audio and video recording of any public official while in the course of his or her official duties.

11:00 a.m. **HB 177**, relative to the probation and parole status of offenders in motor vehicle records.

Executive session may follow.

EDUCATION, Room 207, LOB

10:30 a.m. **HB 39**, relative to the adoption of the common core state standards in New Hampshire and relative to the substantive content of an adequate education.

11:00 a.m. **HB 164**, requiring legislative approval for the adoption of the common core state standards in New Hampshire.

Executive session may follow.

1:00 p.m. Information session.

2:00 p.m. Executive session on **HB 34-FN-L**, relative to the distribution of total education grants to municipalities in the 2012 and 2013 fiscal years, **HB 112**, relative to the required number of instructional days and instructional hours in a school district's calendar, **HB 69**, relative to the White Mountains community college academic center in Woodsville, **HB 67**, expanding the duties of the school administrative unit oversight committee, **HB 130**, establishing an additional method for a school to demonstrate that it provides the opportunity for an adequate education.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **HB 46**, relative to the membership of the current use advisory board.

11:00 a.m. **HB 84**, establishing a statutory commission on motor vehicle recycling issues.

- Executive session may follow.
- 1:00 p.m. Executive session on **HB 30**, relative to reciprocity for licensure by the board of veterinary medicine, **HB 101-FN-A**, relative to industrial hemp and establishing an industrial hemp special program fund.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 11:00 a.m. **HB 193**, relative to the Mount Washington commission.
- 1:00 p.m. **HB 62**, relative to the definition of the New Hampshire building code.
- 1:30 p.m. **HB 137-FN-L**, relative to the state fire code and the state building code.
- Executive session may follow.

FINANCE, Rooms 210-211, LOB

Agency Presentations:

- 10:00 a.m. Liquor Commission.
- 11:00 a.m. Department of Administrative Services.
- 1:00 p.m. Department of Justice.
- 2:00 p.m. Department of Resources and Economic Development.
- 3:00 p.m. Department of Agriculture.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:30 a.m. **HB 93**, relative to medical documentation for a crossbow permit for a person with a disability..
- 11:00 a.m. **HB 195**, relative to special permits for transportation of deer.
- 11:30 a.m. **HB 196**, relative to the certificates of completion of a basic hunter education program or bow hunter education program.
- 12:00 p.m. **HB 167**, naming the Enfield wildlife management area after former fish and game biologist Henry Laramie.
- 2:00 p.m. **HB 194**, repealing the prohibition on having or carrying certain crossbow, rifles, or shotguns in vehicles.
- Executive session may follow.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 163**, establishing the medical sharps advisory council on disposal of medical sharps.
- 11:00 a.m. **HB 189**, relative to disclosure of certain hospital fees.
- 1:00 p.m. **HB 191**, relative to the community mental health system.
- Executive session may follow.
- 1:30 p.m. Executive session on **HB 111**, relative to redispensing unused drugs, **HB 71**, authorizing establishment of pharmaceutical drug take-back programs.

JUDICIARY (POLICY DIVISION), Room 208, LOB

- 10:00 a.m. **HB 173**, relative to service of process on commercial tenants.
- 10:30 a.m. **HB 161**, establishing standards for adequate service of process and establishing a commission to study service of process by laypersons.
- 11:00 a.m. **HB 199**, relative to proceedings of medical injury claims screening panels.
- Work session on these bills may follow the public hearings.
- 1:30 p.m. Policy Division work session on **HB 118**, relative to reporting a person as medically unfit to drive, **HB 141**, relative to the treatment of cable television as a protected utility service, **HB 161**, establishing standards for adequate service of process and establishing a commission to study service of process by laypersons, **HB 173**, relative to service of process on commercial tenants, **HB 199**, relative to proceedings of medical injury claims screening panels.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:00 a.m. **HB 184**, establishing a committee to study implementing day care services at the state house.

- 10:30 a.m. **HB 190**, relative to legislative study committees.
- 11:00 a.m. **HB 180**, relative to criteria for registration as a lobbyist.
- 1:00 p.m. **HB 160**, requiring decisions and actions of the joint committee on legislative facilities to be ratified by the legislature.
- 1:30 p.m. **HB 159**, relative to review of proposed administrative rules by legislative committees.
Executive session may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 181**, permitting the charter of a city, town, or school district which is in statute to revert to the control of the voters.
- 11:00 a.m. **HB 198**, relative to the investment options for county funds.
- 11:15 a.m. **HB 144**, repealing the authorization for energy efficiency and clean energy districts.
- 1:00 p.m. **HB 155**, relative to permits to conduct raffles.
Executive session may follow.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Southeast Watershed Alliance presentation.
- 10:45 a.m. **HB 27**, relative to de minimis impact work in designated rivers.
- 11:15 a.m. **HB 131**, relative to indemnification of volunteers performing duties in the state park system.
- 1:00 p.m. **HB 183**, renaming Mount Clay in honor of Wonalancet.
- 1:30 p.m. **HJR 1**, directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River.
- 2:15 p.m. **HB 149**, designating segments of the Lamprey, North Branch, Pawtuckaway, North, Little, and Piscassic Rivers as protected rivers.
Executive session may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:15 a.m. Rescheduled Electric Utility Introductions.
- 1:00 p.m. Rescheduled public hearing on **HB 123**, prohibiting an electric utility from disconnecting service from a residence or building in which a person is using life-sustaining medical equipment.
Executive session may follow.
- 1:15 p.m. Executive session on **HB 76**, authorizing the division of emergency services and communications to levy administrative fines on carriers that repeatedly overwrite the enhanced 911 database.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 148**, relative to federal funding for motorcycle-only roadside checkpoints.
- 10:30 a.m. **HB 188**, relative to division responsibility for road toll administration, hazardous waste transport, truck weight enforcement, and the international registration plan by the department of safety and relative to clerical support for the advisory board of fire control.
- 11:00 a.m. **HB 192**, relative to commercial motor vehicle registration.
Executive session may follow.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Work session on Revenue Estimates.

WEDNESDAY, JANUARY 26

**COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1), Primex Building, 46
Donovan Street, Concord**

1:00 p.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:30 p.m. Organizational meeting and regular business.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Work session on Revenue Estimates immediately following the House session.

THURSDAY, JANUARY 27

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Insurance/Consumer Protection Division subcommittee work session on **HB 96**, relative to issuance of individual health insurance policies by health carriers.

Room 304, LOB

9:00 a.m. Banking/Business Division subcommittee work session on **HB 47**, relative to inactive license status for real estate brokers and salespersons.

Room 302, LOB

10:00 a.m. Banking/Business Division subcommittee work session on **HB 31**, relative to insurance payments for ambulance services.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 65**, relative to the advisory board on private investigative agencies and security services, and firearms proficiency for armed security guards, private investigators, and bail enforcement agents.

EDUCATION, Room 207, LOB

10:00 a.m. Continued public hearing on **HB 59**, establishing a committee to study modification of the education laws.

10:30 a.m. **HB 170**, conferring degree-granting authority to the Upper Valley Educators Institute.

11:00 a.m. **HB 172**, relative to transporting school children to school and school-supported activities.

11:30 a.m. **HB 179**, establishing a task force to study the formula for determining adequate education grants to school districts.
Executive session may follow.

FINANCE, Rooms 210-211, LOB

Presentations:

2:00 p.m. Judicial Branch.

JUDICIARY (ADMINISTRATIVE DIVISION), Room 208, LOB

10:00 a.m. **HB 151**, relative to appointments and reappointments of marital masters.

11:00 a.m. **HB 146**, relative to the right of jury nullification.

Work session on these bills may follow the public hearing.

1:30 p.m. Administrative Division work session on **CACR 2**, relating to the tenure of judges. Providing that the general court may specify the term of office served by a judge, **HB 140-FN**, establishing an exemption from the civil filing fee surcharge, **HB 146**, relative to the right of jury nullification, **HB 151**, relative to appointments and reappointments of marital masters.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 86**, relative to filling a vacancy among county officers.
Executive session may follow.

1:00 p.m. Executive session on ***HB 181***, permitting the charter of a city, town, or school district which is in statute to revert to the control of the voters, ***HB 38***, relative to emergency use of public docks and piers, ***HB 85***, relative to the definition of "abutter" for notice of land use board hearings, ***HB 70***, relative to changes to town charters, ***HB 155***, relative to permits to conduct raffles, ***HB 144***, repealing the authorization for energy efficiency and clean energy districts, ***HB 198***, relative to the investment options for county funds, ***HB 86***, relative to filling a vacancy among county officers.

REDRESS OF GRIEVANCES, Room 104, LOB

10:00 a.m. Continued organizational meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

9:30 a.m. ***CACR 4***, relating to oaths of civil officers. Providing that persons elected to the United States Senate and House of Representatives shall take the oath of civil officers prescribed by the constitution.

10:30 a.m. ***HB 132***, adopting and implementing the United States flag code.
Executive session may follow.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Work session on Revenue Estimates.

FRIDAY, JANUARY 28

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Room 205, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, JANUARY 31

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:2), Room 100, State House.

12:50 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 1

CRIMINAL JUSTICE AND PUBLIC SAFETY, Representatives Hall

10:00 a.m. ***HB 147-FN***, making the commission of certain offenses punishable under the capital murder statute.

1:00 p.m. ***HB 162-FN***, relative to capital murder for purposely causing the death of another.
Executive session may follow.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. ***HB 185-FN***, relative to determining bargaining units for purposes of public employee collective bargaining.
Executive session may follow.

1:00 p.m. Orientation with Public Employees Labor Relations Board (PELRB).

THURSDAY, FEBRUARY 3

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Continued public hearing on **HB 40**, relative to the number of children in a licensed foster family home.
Executive session may follow.

FRIDAY, FEBRUARY 4

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Room 205, LOB

10:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of Resources and Economic Development, 172 Pembroke Road, Concord

3:30 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Carroll County Delegation meeting will be held on Monday, **January 24**, 2011 at 9:00 a.m. The meeting will be hosted by the University System of New Hampshire Board of Trustees' Vice Chairman George Epstein. It will be held at the Echo Group Building, 15 Washington St., Conway, NH. Coffee and a light breakfast will be provided. The purpose of the meeting is to brief the members of the delegation on the recent activities of the University System.

Rep. Gene G. Chandler
Carroll County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **January 28** at 9:00 a.m. at the County Complex, 329 Mast Road, Goffstown.

Rep. Carl Seidel, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION MEETING

Rockingham County Delegation will hold a public hearing on the Commissioners' proposed 2011 budge on Thursday, **January 27** at 7:00 p.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. Executive Committee meeting to follow to consider line item transfer request and any other necessary business.

Rep. David A. Welch, Clerk
Rockingham County Delegation

Rockingham County Executive Committee will meet at 9:30 a.m. on Monday, **February 11** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to report budget recommendations and to vote on budgets to be presented to the full Delegation. The Executive Committee will also meet at 5:30 p.m. on Tuesday, **February 22** at the Commissioners' Conference Room, Hilton Auditorium, Rockingham County Nursing Home, Brentwood to finalize unfinished business prior to the Delegation meeting.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

Rockingham County Delegation will meet at 6:00 p.m. on Tuesday, **February 22** at the

Hilton Auditorium, Rockingham County Nursing Home, Brentwood to adopt the County Budget for 2011 (storm date February 24).

Rep. David A. Welch, Clerk
Rockingham County Delegation

COUNTY DELEGATION NOTICE

Strafford County Delegation will hold a public hearing on Thursday, **January 27** (snow date February 2) at 7:00 p.m. to receive input on the Commissioners proposed operating budget for 2011. The hearing will be held in Superior Courtroom I of the William A. Grimes Strafford County Justice and Administration Building.

Rep. Peter B. Schmidt, Chairman
Strafford County Delegation

REVISED FISCAL NOTES

The following House Bills have a revised fiscal note: HB 37, 49.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Merrimack County Republican Committee cordially invites members to a reception on Monday, **January 24** with Governor Tim Pawlenty (R-MIN) at the Grappone Conference Center, 70 Constitution Avenue, Concord. 5:30 p.m. - VIP Reception \$100 per person, 6:00 p.m. - General Reception \$40 per person. RSVP to Leigh MacNeil by calling 224-1837 or e-mailing Leigh@leighmacneil.com.

Rep. Dan McGuire

House and Senate members who represent the cities and towns in Center for Life Management's service area are invited to attend a breakfast on **January 25** from 7:30 to 9:00 a.m., at CLM's Main Office, 10 Tsienneto Road, Derry. The CLM service area encompasses Atkinson, Chester, Danville, Derry, Hampstead, Newton, Pelham, Plaistow, Salem, Sandown and Windham. Please join us to meet CLM staff and learn more about the community mental health system. RSVP to CLM at 434-1577 or email to lsilegy@clmnh.org.

Rep. Patricia A. Dowling

The National Alliance on Mental Illness, New Futures and Bi-State Primary Care Association luncheon and a brief program for all legislators has been rescheduled to Tuesday, **January 25th**, 2011, from noon to 1:00 p.m. at St. Paul's Church, 21 Center Street, Concord. The program will explore the connection between mental illness, substance use disorder,

physical health disorders and the importance of integrated care to the health and wellbeing of New Hampshire citizens. For more information please contact April Couture at acouture@newfutures.org, or 225-9540.

Reps. James R. MacKay and James P. Pilliod

House and Senate members who represent the cities and towns in Riverbend Community Mental Health, Inc.'s service area are invited to attend a breakfast **on January 26, 2011** from 7:30 to 9:00 a.m. at the Children's Program, 105 Loudon Road, Bldg. #3, Concord. The Riverbend service area encompasses Bow, Bradford, Canterbury, Chichester, Concord, Danbury, Deering, Dunbarton, Epsom, Franklin, Henniker, Hill, Hillsboro, Hopkinton, Loudon, New London, Newbury, Northfield, Pembroke, Pittsfield, Salisbury, Sutton, Warner, Weare, Webster, Wilmot and Windsor. This will be an opportunity to meet the executive director and learn a little about Riverbend.

Rep. Mary Jane Wallner

On **January 26th** during session lunch break, legislators who are former teachers are invited to meet in LOB 206 with the intent of forming an ongoing Educators' Cohort to review and discuss pending legislation. If you are interested and not able to attend contact Representative Frank Gould at go2teach@comcast.net or call 448-1660

Rep. Franklin F. Gould

The New Hampshire House Business Coalition will meet on Thursday, **January 27** at 8:00 a.m. in Room 202, LOB. Please contact Rep. Laurie J. Sanborn at repsanborn@gmail.com.

Rep. Laurie J. Sanborn

The Josiah Bartlett Center for Public Policy is holding a Budget 101 Session on Thursday, **January 27th** from 10:00 a.m. to 1:00 p.m. in the House Chambers. This non-partisan session is free and open to all Legislators, as well as the public. Budget 101 will include in-depth tutorials on the sources of New Hampshire revenues and expenditures, state debt and the Capital Budget, the Ten Year Highway Plan, and the New Hampshire Retirement System. All Representatives and Senators are encouraged to attend.

Rep. D.J. Bettencourt

During National Eye Care Health Month, Health Services will have a local eye care professional (Kristin Bryant, O.D.) in to conduct a "brown bag" seminar on eye health. The eye seminars will occur in Room 411 of the State House Annex on Thursday, **January 27** in three repeat sessions, each lasting 30 minutes, from 11:30 a.m. to 1:00 p.m. An RSVP would be appreciated at 271-2757 or email dianne.bergquist@leg.state.nh.us for each of the three seminars.

Rep. Peter L. Silva

All members are invited to attend the 25th Anniversary commemoration of the life and legacy of Christa McAuliffe on Friday, **January 28**, 2011 at the McAuliffe-Shepard Discovery Center, 2 Institute Drive, Concord. The event will begin with a reception for legislators at 4:30 p.m., followed by a presentation from NASA to the people of New Hampshire and a 6:00 p.m. premiere of NH Outlook's 25th anniversary program and the Alan Ladwig/NASA program which commemorate Christa's legacy. Please RSVP by January 24 to jgerulskis@starhop.com or call 271-7827.

Rep. William Remick

The New Hampshire Reproductive Rights Coalition invites all legislators to attend its annual legislative lunch on Tuesday, **February 1st**, from 12:00-1:00 p.m. at St. Paul's Church. RSVP to aaron.bourque@ppnne.org so that we can plan appropriately. The Reproductive Rights Coalition is a group of providers and advocacy organizations dedicated to protecting women's safety and privacy.

Rep. Candace CW Bouchard

All members of the House and Senate are invited to attend the Annual Legislative and Business Breakfast sponsored by Bi-State Primary Care Association and New Hampshire's Community Health Centers on Wednesday, **February 2** (snow date February 3) from 7:30 to 9:00 a.m. at the Holiday Inn, 272 North Main Street, Concord. A delicious hot breakfast buffet will be served followed by a short program.

Rep. John M. Reagan

The Retail Merchants Association of New Hampshire invites all legislators and staff to its 45th Annual Legislative Reception on Wednesday, **February 2** at 4:00 p.m. or following the House session, whichever is later, at the Concord Holiday Inn. Please join RMANH members, your colleagues and others for light fare and conversation as RMANH leadership presents the annual "Legislator of the Year", "Law Enforcement Partner of the Year", and "Retailer of the Year" awards.

Reps. D.J. Bettencourt and Terie Norelli

The New Hampshire Children's Alliance and the New Hampshire Child Advocacy Network (NH CAN) cordially invite all legislators for lunch and a brief program on Thursday, **February 3rd**, from noon to 1:00 p.m. in the House Finance Committee room (LOB 210-211). The program will unveil NH CAN's 13th annual *Priorities for New Hampshire's Children*. NH CAN is comprised of 100 Partners (child advocates) and Advisors (legislators and state departments). NH CAN seeks to ensure that New Hampshire continues to be one of the best places to raise children. For more information please contact Deb Walsh at dwalsh@childrennh.org or 225-2264.

Rep. Terie Norelli

All legislators are invited to the New Hampshire Department of Health and Human Services Legislative Orientation on Tuesday, **February 8**, 2011 at St. Paul's Church from 11:30 a.m. to 1:30 p.m. Come to learn more about the Department and its many programs and services

that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services, will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Legislative Coordinator, at jwilliam@dhhs.state.nh.us or 271-0552.

Rep. Cindy Rosenwald

Northeast Delta Dental cordially invites all members of the New Hampshire Legislature and their staff to its Twelfth Annual Legislative Reception to be held Wednesday, **February 9** from 4:00 to 6:30 p.m. at its corporate office One Delta Drive in Concord.

Reps. D.J. Bettencourt and Terie Norelli

Lincoln-Reagan Dinner will be held on **February 12** at 5:30 p.m. at the Plymouth Senior Center. There will be a guest speaker potential Presidential contender Herman Cain. Contact Bill Tobin at 934-5946 for tickets.

Rep. William B. Tobin

All members of the House and Senate are invited to attend a Legislative Breakfast sponsored by the NH Coalition of Aging Services (NH's Meals on Wheels and Senior Meal providers) on Tuesday, **February 15** from 8:00 to 9:30 a.m. at the Holiday Inn, 272 North State Street, Concord.

Reps. Mary Jane Wallner and Alida Millham

The New Hampshire Public Charter School Association would like to invite all legislators to the Fourth Annual Charter School Chili Competition on Thursday, **February 17** from 11:30 a.m. to 1:30 p.m. at St. Paul's Church in Concord. Warm up with a tasting of chili prepared by charter school parents and vote for your favorite. National speakers to be announced.

Rep. Kenneth L. Weyler

The Main Street Republicans meet on Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These

listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
Jan. 24	11:30	Moultonborough Central School	37/4
Jan. 25	9:00	Manchester Pre-School Home School	8-10
Jan. 25	10:00	Portsmouth Christian Academy – Dover	45/4
Jan. 25	11:15	The Birches at Concord, Assisted Living	10/SRS
Jan. 25	1:30	Senate Intern Tour	
Jan. 26	1:00	Weare Home School Merit Badge Co-op	17
Jan. 21	9:15/10:30	Smyth Road School – Manchester	96/4
	SH/HM		
Jan. 27	9:45/11:00	Derry Village School	82/4
	SH/HM		
Jan. 31	9:30/11:00	New Boston Central School	88/4
	SH/SC		
Feb. 1	12:00	Rivier College Nursing Students – Nashua	30/col
Feb. 4	9:00/10:30	Peter Woodbury School- Bedford	80/4
	SH/Manse		
Feb. 4	12:30	Phoenix House Academy – Dublin	12/HS
Feb. 7	11:00	Russian Open World Gov. Group – sponsored by the Bow Rotary	8
Feb. 8	2:00	World Affairs Council – Near East & North Africa dignitaries	18
Feb. 11	9:00/10:30	Peter Woodbury School – Bedford	60/4
	SH/Manse		
Feb. 14	9:30	St. Benedict Academy – Manchester	20/4
Feb. 14	9:30	World Affairs Council – Russian Guests	
Feb. 15	10:30	New Searles Elementary School-Nashua	50/4
Feb. 15	11:30	James Faulkner Elementary School- Stoddard	16/4&5
Feb. 16	9:30/11:00	Pembroke Hill School	80/4
	SH/HM		
Feb. 17	9:30	Mt. St. Mary Academy – Manchester	5/4
Feb. 17	9:30	Tuftonboro Central School	25/4
Feb. 17	10:30	World Elementary School – Nashua	14/4
Feb. 18	8:45	St. John's Regional School – Concord	31/4
Feb. 18	9:30/10:45	Henry W. Moore School – Candia	60/4
	SH/SC		
Feb. 18	1:00	Lighthouse Home school Co-op-Loudon	25
Feb. 22	9:00	Kimball Walker School – Concord	23/4
Feb. 23	9:00	Broken Ground School – Concord	40/4
Feb. 24	9:00/10:00	Broken Ground School – Concord	80/4
Feb. 25	9:00	Kimball Walker School – Concord	23/4
Feb. 25	10:00/11:30	Stratham Memorial School	113/4
	SH/SC		
Feb. 28	10:30	Pioneer Junior Academy – West Moreland	14/1-8

AMENDMENTS
WEDNESDAY, JANUARY 26
(LISTED IN NUMERICAL ORDER)

2011-0021h

Amendment to HB 77

Proposed by the Committee on Municipal and County Government - C

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Use of Official Ballot. Amend RSA 40:13, IV by inserting after subparagraph (b) the following new subparagraph:

(c) No warrant article shall be amended to eliminate the subject matter of the article. An amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this subparagraph.

2 Effective Date. This act shall take effect upon its passage.

2011-0008h

Amendment to HB 91

Proposed by the Committee on Public Works and Highways - C

Amend RSA 17-J:4 as inserted by section 1 of the bill by replacing it with the following:

17-J:4 Duties. The capital budget overview committee shall review the status of capital budget projects both during and between legislative sessions. Each state agency with capital budget projects shall ~~[submit to the committee a status report on the projects every 60 days]~~ ***report to the department of administrative services, in the format the department of administrative services prescribes, for the quarters ending September 30, December 31, March 31, and June 30. The department of administrative services shall combine these reports and present the summarized report to the capital budget overview committee for review quarterly on the first of November, February, May, and August.*** The ~~[commissioner of transportation]~~ ***department of administrative services, bureau of public works*** shall, within ~~[30]~~ ***90*** days of the approval of funding for any capital budget project, submit a timeline or schedule for such project to the capital budget overview committee for review.

2011-0025h

Amendment to HB 119

Proposed by the Committee on Executive Departments and Administration - C

Amend RSA 21-R:6, II(f) as inserted by section 1 of the bill by replacing it with the following:

(f) Two heads of other departments, ***or their designees***, appointed by the governor.