

State of New Hampshire

HOUSE RECORD

First Year of the 162nd General Court Calendar and Journal of the 2011 Session

Vol. 33 Concord, N.H.

Friday, January 14, 2011

No. 7

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Next House Session will be Wednesday, **January 26th** at **10:00 a.m.**

Committee work on bills has begun, and the schedule will increase as more bills are processed and become available for consideration. Your commitment to your committee duties is appreciated.

Due to the volume of work that must be accomplished and that the school districts in the state seem to be just about evenly split as to the week they will be on vacation, the House will NOT take a designated break week in February this year. Committees will continue to meet without a break and committee Chairmen who cannot be available during a school vacation week will make arrangements with Vice-Chairmen and committee members for continued hearings, as necessary.

Three special committees have been designated. Their titles, duties, leadership and members are listed below in the calendar. The intent in appointing these committees is to allow them to focus on bills and other matters relating to several subject areas that will be of particular focus this session.

I have been contacted by a number of members concerning their interest in being appointed to statutory and chaptered committees and commissions. While some of these requests were received subsequent to appointments and I cannot get back personally to everyone who has written me on that subject, I very much appreciate those expressions of interest. You can be assured that, based on availability, interest and experience, we will endeavor to appoint the most qualified members to those bodies.

As mentioned in an earlier notice, the round security pins that have been available to House members in past years have been ordered and will be available soon.

Chairmen and Vice-Chairmen will meet Tuesday, **January 18th** at 9:00 a.m. in Rooms 305-307 of the Legislative Office Building.

Please note that the State House will be **closed on Monday, January 17th** for Martin Luther King Jr./Civil Rights Day, which is a state holiday.

William L. O'Brien, Speaker

NOTICE

There will be a Republican Caucus on Thursday, **January 20 at 9:00 a.m.** in Representatives Hall.

D.J. Bettencourt, Majority Leader

NOTICE

The Division of Motor Vehicles will be available on Tuesday, **January 18th** in Room 304, LOB from 11:00 a.m. to 1:00 p.m. for those members still needing to obtain Legislative license plates or those eligible to swap seat number plates for special plates.

William L. O'Brien, Speaker

NOTICE

LEGISLATIVE ETHICS COMMITTEE

REQUIRED DISCLOSURE FILINGS

Copies of the “**2011 Financial Disclosure Form**” have recently been mailed to each member of the House. All legislators and legislative officers are required to complete and file the form with the Legislative Ethics Committee. Please return your completed form to Rich Lambert in **Room 112 of the State House no later than January 21, 2011.**

Richard M. Lambert, Executive Administrator
Legislative Ethics Committee

NOTICE

Pursuant to authority granted to the Speaker in House Rules, I am establishing three special committees. These committees will be first committees for receiving bills and will continue in existence this biennium for the remainder of the biennium.

The three committees are as listed below with the descriptions of their duties following the name of each committee.

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM

It shall be the duty of the Special Committee on Education Funding Reform to consider all matters pertaining to the reform and revision of state funding of primary and secondary education; and such other matters as may be referred to it.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM

It shall be the duty of the Committee on Public Employee Pensions Reform to consider all matters pertaining to reform and revision of public employee pension plans and programs; the funding of public employee pension plans and programs; eligibility for public employee pension plans and programs; eligibility for benefits under public employee pension plans and programs; alternatives to public employee plans and programs; and all other matters as may be referred to it.

SPECIAL COMMITTEE ON REDISTRICTING

It shall be the duty of the Special Committee on Redistricting to consider all matters pertaining to the redistricting of electoral districts; redistricting of House of Representative districts; redistricting of Senate districts; redistricting of county commissioner districts; redistricting of Executive Council districts; redistricting of congressional districts; and all

other matters referred to it.

MEMBERSHIP OF THE SPECIAL COMMITTEES

SPECIAL COMMITTEE ON EDUCATION FUNDING REFORM, Room 207, LOB

Rep.	Rep. Robert A. Foose
Lynne M.	
Ober,	
Chairman	
Rep. David	Rep. Gary B. Richardson
W. Hess,	
Vice	
Chairman	
Rep. Paul	Rep. Mary Stuart Gile
Ingbretson	
Rep.	Rep. Anne C. Grassie
Michael A.	
Balboni	
Rep. Susan	
DeLemus	
Rep.	
Andrew	
Renzullo	
Rep.	
Connie M.	
Soucy	
Rep. Edith	
A. Hogan	
Rep.	
William S.	
Belvin	
Rep.	
Jennifer R.	
Coffey	
Rep. Gary	
L. Daniels	
Rep. Laura	
J. Gandia	

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Room 205, LOB

Rep. John M.	Rep.
Reagan,	Stephen
Chairman	J.
	Shurtleff
Rep. Ken	Rep.
Hawkins,	David E.
Vice	Cote
Chairman	
Rep. Wes	Rep.
Shuler	Patrick
	T. Long
Rep. John B.	
Sedensky	
Rep. Daniel	

J. Sullivan
 Rep. William
 B. Smith
 Rep. Edward
 P. Moran
 Rep. William
 J. Infantine
 Rep. Neal M.
 Kurk
 Rep. Shawn
 N. Jasper
 Rep. Betsey
 L. Patten
 Rep. Lynne F.
 Blankenbeker
 Rep. Laurie
 Sanborn

SPECIAL COMMITTEE ON REDISTRICTING, Room 308, LOB

Rep. Paul	Rep.
Mirski,	David
Chairman	M.
	Pierce
Rep. David	Rep.
Bates, Vice	Michael
Chairman	D.
	Brunelle
Rep.	Rep.
Warren J.	Sandra
Groen	B.
	Keans
Rep. Robert	Rep.
H. Rowe	Lucy M.
	Weber
Rep. Elaine	
B. Swinford	
Rep. Edwin	
O. Smith	
Rep.	
Thomas J.	
Howard	
Rep.	
Herbert D.	
Richardson	
Rep. Gene	
G. Chandler	
Rep. David	
W. Hess	
Rep. Peter	
L. Silva	
Rep. Steve	
Vaillancourt	

William L. O'Brien, Speaker

NOTICE

The standard mileage rate for transportation expenses for 2011 set by the Internal Revenue Service has been modified. The revised mileage rate effective January 1, 2011 will be 51 cents per mile. The federal mileage reimbursement rate for members of the NH House of Representatives increases from fifty cents (\$0.50) per mile to fifty-one cents (\$0.51) per mile for all miles incurred on or after January 1, 2011.

Joyce Phinney, Manager
Legislative Accounting Office

NOTICE

LAST WEEK TO OPT-OUT OF HAVING CALENDARS AND JOURNALS MAILED.

In our continuing effort to reduce costs, members are reminded that they may opt-out of having calendars **mailed** to them. Calendars and Journals are available on-line, and an e-mail notice is sent when they have been posted. Hard copies are available at the State House for those wishing to have one.

If you wish to take advantage of the opt-out, please notify the House Clerk's Office at 271-2548 **by Friday, January 21.**

Karen O. Wadsworth, Clerk of the House

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, January 26, 2011	Last day to introduce HBs. Last day to amend House Rules by majority vote
Thursday, February 17, 2011	Last day to report HBs going to a second committee.
Thursday, February 24, 2011	Last day to act on HBs going to a second committee.
Thursday, March 10, 2011	Last day to report all HBs not in a second committee, except budgets.
Thursday, March 17, 2011	Last day to act on all HBs not in a second committee, except budgets.
Thursday, March 24, 2011	Last day to report all remaining HBs and list of retained HBs.
Thursday, March 31, 2011	Last day to act on House bills. CROSSOVER
Thursday, April 28, 2011	Last day to report SBs going to a second committee.
Thursday, May 5, 2011	Last day to act on SBs going to a second committee.
Wednesday, May 25, 2011	First day to file LSRs for the 2012 session.
Thursday, May 26, 2011	Last day to report all remaining SBs and list of retained SBs.
Thursday, June 2, 2011	Last day to act on Senate bills.

Wednesday, June 8, 2011	Last day to form Committees of Conference.
	Last day to file LSRs for the 2012 session.
Thursday, June 16, 2011	Last day to sign Committee of Conference reports.
Thursday, June 23, 2011	Last day to act on Committee of Conference reports.
Wednesday, November 2, 2011	Last day to report retained bills.

COMMITTEE MEETINGS

TUESDAY, JANUARY 18

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

- 10:00 a.m. **HB 47**, relative to inactive license status for real estate brokers and salespersons.
- 11:00 a.m. **HB 129**, relative to the licensure of attorneys as real estate brokers by the real estate commission.
- 1:15 p.m. **HB 102**, establishing a committee to study merging the insurance department, banking department, and securities division of the office of the secretary of state.
- 2:00 p.m. **HB 61**, relative to daylight saving time.

CONSTITUTIONAL REVIEW AND STATUTORY RECODIFICATION, Room 206, LOB

- 10:30 a.m. **HB 125-FN**, relative to lawful commerce in firearms, including manufacture and sale, in New Hampshire

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Subcommittee work session on **HB 29**, permitting a person to petition the superior court for any action pertaining to a pistol or revolver license.
- 9:30 a.m. Subcommittee work session on 9:30 a.m. **HB 79**, relative to certification of dogs for law enforcement work.
- 10:00 a.m. **HB 53**, requiring the inclusion of certain offenses against adults on the public sexual offender list.
- 10:30 a.m. **HB 80**, eliminating the rank of corporal in the division of state police.
- 10:45 a.m. **HB 82**, relative to the annulment of criminal records.
- 11:00 a.m. **HB 103**, requiring law enforcement agencies to take proper care of firearms seized pursuant to a domestic violence order for relief.
- 11:30 a.m. **HB 122**, establishing a commission to study the effectiveness of the sex offender registry.
Executive session may follow on any bill subject to public hearing on this date.
- 1:00 p.m. Executive session on **HB 29**, permitting a person to petition the superior court for any action pertaining to a pistol or revolver license, **HB 57**, establishing a committee to study the penalties for menace, nuisance, or vicious dogs, **HB 65**, relative to the advisory board on private investigative agencies and security services, and firearms proficiency for armed security guards, private investigators, and bail enforcement agents, **HB 79**, relative to certification of dogs for law enforcement work.

EDUCATION, Room 207, LOB

- 10:30 a.m. **HB 34-FN-L**, relative to the distribution of total education grants to municipalities in the 2012 and 2013 fiscal years.
- 1:30 p.m. **HB 112**, relative to the required number of instructional days and instructional hours in a school district's calendar.
- 2:00 p.m. **HB 69**, relative to the White Mountains community college academic center in Woodsville.
- 2:30 p.m. **HB 67**, expanding the duties of the school administrative unit oversight committee.
- 3:00 p.m. **HB 59**, establishing a committee to study modification of the education laws.
- 3:30 p.m. **HB 130**, establishing an additional method for a school to demonstrate that it provides the opportunity for an adequate education.
Executive session may follow on any bill subject to public hearing on this date.

ELECTION LAW, Room 308, LOB

- 10:30 a.m. **HB 42**, relative to the appropriate officials with whom to file for a primary.
- 10:45 a.m. **HB 87**, relative to disqualification of moderators.
- 11:00 a.m. **CACR 3**, relating to initiative petitions. Providing that referenda to enact laws may be initiated by petition.
- 1:00 p.m. **HB 106**, relative to filing for town offices.
- 1:15 p.m. **HB 99**, relative to deeming voters reregistered for purposes of verification.
- 1:30 p.m. **HB 104**, relative to the date for the state primary election.
- 2:00 p.m. **CACR 1**, relating to the election of state and county officers. Providing that state and county officers shall be elected in odd-numbered years.
- 2:30 p.m. **HB 73**, establishing a process for recall of United States Senators from New Hampshire.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Presentation by the Department of Environmental Services.
- 1:00 p.m. **HB 30**, relative to reciprocity for licensure by the board of veterinary medicine.
- 2:00 p.m. **HB 101-FN-A**, relative to industrial hemp and establishing an industrial hemp special program fund.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:15 a.m. **HB 136-FN**, repealing the uniform athlete agents act.
- 10:30 a.m. **HB 88**, relative to liquor enforcement and liquor licensing.
- 11:00 a.m. Executive session on **HB 92**, relative to expiration of licenses issued by the board of foresters, **HB 119**, relative to agency membership on the information technology council, **HB 88**, relative to liquor enforcement and liquor licensing, **HB 136-FN**, repealing the uniform athlete agents act.
- 1:00 p.m. **HB 150**, relative to benefits of judicial branch employees who transfer from the judicial branch to state service in the executive branch or the legislative branch.

FINANCE, Rooms 210-211, LOB

Agency Presentations:

- 10:00 a.m. Department of Revenue Administration.
- 1:00 p.m. Fish and Game Department.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Continued public hearing on **HB 75**, establishing a commission to study bed bugs in New Hampshire.
- 11:15 a.m. Subcommittee work session on **HB 75**, establishing a commission to study bed bugs in New Hampshire.

JUDICIARY (POLICY DIVISION), Room 208, LOB

- 10:00 a.m. *HB 118*, relative to reporting a person as medically unfit to drive.
- 11:00 a.m. *HB 128*, requiring tenants to execute a financial affidavit as part of the eviction process.
- 1:30 p.m. Work session on these bills to follow the public hearings.
- 1:30 p.m. Work session on *HB 51*, relative to screening panel members for screening panels for medical injury claims, *HB 94*, relative to public access to advisory committee meetings under the right-to-know law, *HB 118*, relative to reporting a person as medically unfit to drive, *HB 128*, requiring tenants to execute a financial affidavit as part of the eviction process.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

- 10:00 a.m. Meeting at the Department of Labor, 95 Pleasant Street, Concord
- Room 307, LOB**
- 1:45 p.m. *HB 26-FN*, clarifying the definition of gross misconduct for purposes of unemployment compensation.
- 2:15 p.m. *HB 133*, relative to the minimum wage.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:00 a.m. *HB 135*, relative to state employee reimbursement for use of a personal vehicle.
- 10:30 a.m. *HB 114*, establishing a committee to study merging the state heritage collections committee and the joint legislative historical committee.
- 11:00 a.m. *HCR 5*, urging that the United Kingdom return the Parthenon (Elgin) marbles to Greece.
- 1:00 p.m. *HB 41*, designating purple as the official state color.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Rescheduled public hearing on *HB 32*, relative to statutory references to the choice and duties of town auditors.
- 10:15 a.m. Rescheduled public hearing on *HB 38*, relative to emergency use of public docks and piers.
- 10:30 a.m. Rescheduled public hearing on *HB 48*, relative to incompatibility of town offices.
- 10:45 a.m. Rescheduled public hearing on *HB 70*, relative to changes to town charters.
- 11:00 a.m. Rescheduled public hearing on *HB 77*, relative to amendments to warrant articles.
- 11:15 a.m. Rescheduled public hearing on *HB 85*, relative to the definition of "abutter" for notice of land use board hearings.
- Executive session may follow on any bill subject to public hearing on this date.
- 1:30 p.m. Rescheduled executive session on *HB 32*, relative to statutory references to the choice and duties of town auditors, *HB 38*, relative to emergency use of public docks and piers, *HB 48*, relative to incompatibility of town offices, *HB 70*, relative to changes to town charters, *HB 77*, relative to amendments to warrant articles, *HB 85*, relative to the definition of "abutter" for notice of land use board hearings.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. Briefing with the Department of Transportation.
- 11:00 a.m. Or immediately following the briefing, executive session on *HB 49-FN*, relative to toll-free use of the New Hampshire turnpike system by vehicles with purple heart license plates, *HB 91*, relative to the reporting by state agencies with capital budget projects to the capital budget overview committee.

**PUBLIC WORKS AND HIGHWAYS JOINT WITH SENATE CAPITAL BUDGET,
Room 100, State House**

1:00 p.m. Presentation by Legislative Budget Assistant and State Treasurer.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **HB 63**, extending the instream pilot program for one year.

10:30 a.m. **HB 45**, relative to the Connecticut Lakes headwater citizens committee.

11:00 a.m. **HB 35-FN**, authorizing the acquisition of certain dams in the Connecticut Lakes Headwaters Tract.

1:00 p.m. **HB 55**, adding a member to the exotic aquatic weeds and species committee.

1:30 p.m. **HB 33**, relative to the preservation and care of the Franconia Notch forest reservation and memorial park.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **HB 28**, establishing a committee to study driver's license suspensions.

10:30 a.m. **HB 64-FN**, authorizing medal insignias on special number plates for veterans.

11:15 a.m. **HB 78**, relative to motor vehicle permit fee credits.

11:30 a.m. **HB 83**, relative to vessel registration.

1:00 p.m. **HB 90**, relative to enforcement of the requirement of boaters to have a safe boater education certificate.

1:30 p.m. **HB 97**, relative to operation of low-speed utility vehicles.

2:00 p.m. **HB 98**, relative to low-speed utility vehicles.

2:30 p.m. **HB 116**, relative to the rulemaking requirement for establishing operating restrictions on certain bodies of water.

3:00 p.m. **HB 117**, allowing additional weight for vehicles using idle reduction technology in order to promote reduction of fuel use and emissions.

3:30 p.m. **HB 134**, relative to eligibility for walking disability plates.
Executive session may follow on any bill subject to public hearing on this date.

WAYS AND MEANS, Room 202, LOB

Agency Revenue Estimates:

10:00 a.m. Department of Insurance.

10:30 a.m. Judicial Branch.

11:00 a.m. Liquor Commission

1:00 p.m. Department of Transportation.

1:30 p.m. Department of Safety.

2:15 p.m. Department of Administrative Services.

WEDNESDAY, JANUARY 19

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. **HB 142-FN**, relative to sales of artificial flowers and miniature flags.

10:30 a.m. **HB 143**, relative to the sale of stove polish.

11:00 a.m. **HB 171**, relative to restrictions on liquor licenses.

1:00 p.m. **HB 178**, establishing a committee to study issues regarding Financial Resources Mortgage, Inc.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

2:00 p.m. Rescheduled briefing by the Liquor Commission.

2:30 p.m. Rescheduled industry introductions.

FINANCE, Rooms 210-211, LOB

Agency Presentations:

- 10:00 a.m. NH Retirement System.
 1:00 p.m. Rescheduled public hearing on **HB 60-FN-L**, repealing the moratorium on school building aid projects.
 2:00 p.m. Rescheduled public hearing on **HB 113**, prohibiting the university system of New Hampshire from using state appropriations to fund public television.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 1:30 p.m. **HB 120**, extending the public health services improvement council.
 2:00 p.m. **HB 111**, relative to redispensing unused drugs.
 2:30 p.m. Subcommittee work session on **HB 71**, authorizing establishment of pharmaceutical drug take-back programs.

Room 207, LOB

- 2:30 p.m. Subcommittee work session on **HB 58**, relative to inter-facility transfers of critical access hospital patients.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

Informational Meetings:

- 1:00 p.m. NH Municipal Association
 2:00 p.m. NH City and Town Clerks' Association
 2:30 p.m. NH Tax Collectors' Association
 3:00 p.m. NH Association of Assessing Officials.

SCIENCE, TECHNOLOGY AND ENERGY

- 2:00 p.m. Meeting at the PUC, 21 South Fruit Street, Concord for tour and briefing.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

- 8:30 a.m. Subcommittee work session on **HCR 2**, in support of the Arizona immigration law.

WAYS AND MEANS, Room 202, LOB

Agency Revenue Estimates:

- 10:00 a.m. Fish and Game Department
 10:30 a.m. Racing and Charitable Gaming Commission
 11:00 a.m. Lottery Commission
 1:00 p.m. Department of Justice.
 1:30 p.m. Secretary of State.
 2:00 p.m. State Treasury
 2:30 p.m. Department of Health and Human Services.

THURSDAY, JANUARY 20

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 168**, establishing a committee to study the juvenile delinquency and child in need of services statutes.
 11:00 a.m. **HB 182**, relative to the definition of a child in need of services.
 Executive session may follow on any bill subject to public hearing on this date.

COMMERCE AND CONSUMER AFFAIRS (INSURANCE/CONSUMER REGULATION DIVISION), Room 302, LOB

- 10:00 a.m. **HB 165**, establishing a committee to study contract negotiations between health insurance companies and health care providers.
 11:00 a.m. **HB 175**, relative to technical changes in life, accident, and health insurance.
 1:00 p.m. **HB 174**, relative to insurance coverage for court-ordered counseling in divorce proceedings.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 110**, requiring professional safety and security services personnel to report certain criminal offenses.
- 10:20 a.m. **HB 124-FN**, allowing any person to request conviction information regarding public officials.
- 11:00 a.m. **HB 127-FN**, relative to the definition of oral communication.
Executive session may follow on any bill subject to public hearing on this date.

FINANCE, Rooms 210-211, LOB

Agency Presentations:

- 10:30 a.m. Department of Health and Human Services.
- 1:00 p.m. Department of Health and Human Services.

JUDICIARY (ADMINISTRATION DIVISION), Room 208, LOB

- 11:00 a.m. **HB 140-FN**, establishing an exemption from the civil filing fee surcharge.
Work session on these bills to follow the public hearings.

JUDICIARY (POLICY DIVISION), Room 208, LOB

- 10:00 a.m. **HB 141**, relative to the treatment of cable television as a protected utility service.
Work session on these bills to follow the public hearings.
- 1:30 p.m. Work session on **HB 94**, relative to public access to advisory committee meetings under the right-to-know law, **HB 51**, relative to screening panel members for screening panels for medical injury claims, **HB 118**, relative to reporting a person as medically unfit to drive, **HB 128**, requiring tenants to execute a financial affidavit as part of the eviction process, **HB 141**, relative to the treatment of cable television as a protected utility service.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Rescheduled public hearing on **HB 108**, authorizing the town of Hampton to appoint a tree warden.
- 10:30 a.m. Rescheduled public hearing on **HB 66**, relative to assessment of the land use change tax on cluster or condominium developments.
- 11:00 a.m. **HB 121**, establishing a committee to study eligibility for property tax exemptions for the permanently and totally disabled.
- 1:00 p.m. **HB 54**, relative to service in a qualifying war or conflict for purposes of the veterans property tax credit.
- 1:30 p.m. **HB 109**, relative to residential fire sprinklers.
- 2:00 p.m. **HB 115**, relative to the temporary removal or transfer of prisoners from a county correctional facility.
Executive session may follow on any bill subject to public hearing on this date.

REDRESS OF GRIEVANCES, Room 104, LOB

- 10:00 a.m. Organizational meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 11:00 a.m. **HB 74**, relative to the ticketing and season passes at Cannon Mountain.
- 1:00 p.m. Executive session on **HB 44**, designating segments of the Oyster River as a protected river, **HB 63**, extending the instream pilot program for one year, **HB 45**, relative to the Connecticut Lakes headwater citizens committee, **HB 35-FN**, authorizing the acquisition of certain dams in the Connecticut Lakes Headwaters Tract, **HB 55**, adding a member to the exotic aquatic weeds and species committee, **HB 33**, relative to the preservation and care of the Franconia Notch forest reservation and memorial park.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

- 9:30 a.m. Executive session on **HB 56**, relative to proper observance of September 11, 2001, **HCR 2**, in support of the Arizona immigration law, **HR 6**, condemning the taking of a private business by a foreign government, **HB 89**, requiring the attorney general to file lawsuits challenging the Patient Protection and Affordable Care Act and the United States Environmental Protection Agency's cap and trade program, **HCR 1**, urging the congressional delegation to begin the process for a constitutional amendment establishing that human beings, not corporations, are entitled to constitutional rights.
- 11:00 a.m. **HCR 4**, urging the United States Nuclear Regulatory Commission to permit New Hampshire to relicense nuclear power plants.
- 11:30 a.m. **HCR 3**, urging increased consideration and preservation of local authority in international trade and investment agreements.
Executive session may follow on any bill subject to public hearing on this date.

WAYS AND MEANS, Room 202, LOB

Agency Revenue Estimates:

- 9:30 a.m. Rescheduled Department of Revenue Administration.
1:00 p.m. Department of Fish and Game.
1:30 p.m. Racing and Charitable Gaming Commission.
2:00 p.m. Lottery Commission.

FRIDAY, JANUARY 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

- 9:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

Agency Presentations:

- 1:00 p.m. Department of Corrections.
2:30 p.m. Department of Environmental Services.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular business.
10:30 a.m. Audits: State of New Hampshire Comprehensive Annual Financial Report for the fiscal year ended June 30, 2010
State of New Hampshire, Department of Transportation Turnpike System Comprehensive Annual Financial Report for the fiscal year ended June 30, 2010
New Hampshire Lottery Commission, a Department of the State of New Hampshire Comprehensive Annual Financial Report for the fiscal year ended June 30, 2010
The Unique College Investing Plan Annual Report September 30, 2010
The Fidelity Advisor 529 Plan Annual Report September 30, 2010
State of New Hampshire, Postsecondary Education Commission Financial Audit Report for the nine months ended March 31, 2010

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 1:00 p.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Room 205, LOB

- 1:00 p.m. Initial meeting.

MONDAY, JANUARY 24

**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH
Higher Education Assistance Foundation, 4 Barrell Court, Concord**

9:00 a.m. Investment committee meeting.

10:00 a.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, JANUARY 25

COMMERCE AND CONSUMER AFFAIRS (BANKING/BUSINESS DIVISION), Room 302, LOB

10:00 a.m. **HB 107**, relative to the creation of express trusts for payment of claims for materials and services in building projects.

1:15 p.m. **HB 169**, relative to the regulation of wood stove, wood pellet, and fireplace dealers.

EDUCATION, Room 207, LOB

10:30 a.m. **HB 39**, relative to the adoption of the common core state standards in New Hampshire and relative to the substantive content of an adequate education. Executive session may follow on any bill subject to public hearing on this date.

1:00 p.m. Information session.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **HB 46**, relative to the membership of the current use advisory board.

11:00 a.m. **HB 84**, establishing a statutory commission on motor vehicle recycling issues.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Southeast Watershed Alliance presentation.

10:45 a.m. **HB 27**, relative to de minimis impact work in designated rivers.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:15 a.m. Rescheduled Electric Utility Introductions.

1:00 p.m. Rescheduled public hearing on **HB 123**, prohibiting an electric utility from disconnecting service from a residence or building in which a person is using life-sustaining medical equipment. Executive session may follow on any bill subject to public hearing on this date.

1:15 p.m. Executive session on **HB 76**, authorizing the division of emergency services and communications to levy administrative fines on carriers that repeatedly overwrite the enhanced 911 database.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Revenue Estimates.

WEDNESDAY, JANUARY 26

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1), Primex Building, 46

Donovan Street, Concord

1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Revenue Estimates.

WEDNESDAY, JANUARY 27

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Revenue Estimates.

FRIDAY, JANUARY 28

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

FRIDAY, FEBRUARY 4

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSIONS REFORM, Room 205, LOB

10:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of Resources and Economic Development, 172 Pembroke Road, Concord

3:30 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Carroll County Delegation meeting will be held on Monday, **January 24**, 2011 at 9:00 a.m. The meeting will be hosted by the University System of New Hampshire Board of Trustees' Vice Chairman George Epstein. It will be held at the Echo Group Building, 15 Washington St., Conway, NH. Coffee and a light breakfast will be provided. The purpose of the meeting is to brief the members of the delegation on the recent activities of the University System.

Rep. Gene G. Chandler
Carroll County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **January 28** at 9:00 a.m. at the County Complex, 329 Mast Road, Goffstown.

Rep. Carl Seidel, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Strafford County Delegation will hold a public hearing on Thursday, **January 27** (snow date February 2) at 7:00 p.m. to receive input on the Commissioners proposed operating budget for 2011. The hearing will be held in Superior Courtroom I of the William A. Grimes Strafford County Justice and Administration Building.

Rep. Peter B. Schmidt, Chairman
Strafford County Delegation

REVISED FISCAL NOTES

The following House Bill has a revised fiscal note: HB 49.
Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Sullivan County Republican Committee will meet on Saturday, **January 15**, 2011 at the Sugar River Bank Community Room, 10 North Main Street, Newport, NH, at 9:00 a.m.
Rep. Steven L. Cunningham

The Sullivan County Republican Committee has scheduled a forum for Republican State Committee members to meet and question the two candidates for NH GOP State Chairman. I hope most of you can attend. Date: **January 17**, 2011. Time: 6:30 p.m. Place: Sunapee Safety Building meeting room. (The large building where Route 11 and Sargent Road intersect just on the North side of Sunapee - access from Sargent Road)
Rep. Steven L. Cunningham

The National Alliance on Mental Illness, New Futures and Bi-State Primary Care Association cordially invite all legislators for lunch and a brief program on Tuesday, **January 18th**, 2011, from noon to 1:00 p.m. at St. Paul's Church, 21 Center Street, Concord. The program will explore the connection between mental illness, substance use disorder, physical health disorders and the importance of integrated care to the health and wellbeing of New Hampshire citizens. For more information please contact April Couture at acouture@newfutures.org, or 225-9540. (Snow date, January 25th.)

Reps. James R. MacKay and James P. Pilliod

Come celebrate New Hampshire's #1 Dog. 'Reckon', an Australian Shepherd from Kensington, NH, was named Best of Show at the 10th Annual AKC/Eukanuba National Championship, beating out 2,500 other canines vying for the title. He and his owners will be presented with a Governor's citation at a press conference on Tuesday, **January 18th**, at noon in the LOB lobby. All legislators are welcome.

Reps. Robert Haefner and Tara Sad

A dinner honoring retired State Representatives Bob L'Heureux, Peter Batula, Peyton Hinkle and Nancy Elliott will be held Tuesday, **January 18** at the Silver Maple Restaurant in Merrimack. Representatives desiring reservations, or who wish to write cards and letters

of tribute, should contact Rep. Chris Christensen at 424-2542 or
c.christensen@leg.state.nh.us.

Rep. Chris Christensen

On Tuesday, **January 18**, Gun Owners of New Hampshire invite all NH Legislators to join them at 7:00 p.m. at the Concord Holiday Inn. Current legislation will be the topic of discussion.

Rep. Steven L. Cunningham

All legislators are invited to a continental breakfast with the Bishop of Manchester at 8:00 a.m. Wednesday, **January 19th**, at the Upham-Walker House. Space is limited, so we ask that you RSVP. More information will be available at a date closer to the event. RSVP to repulery@myfairpoint.net.

Rep. Jordan G. Ulery

All legislators are invited to the New Hampshire Department of Health and Human Services Legislative Orientation on Wednesday, **January 19**, 2011 at St. Paul's Church from 11:30 a.m. to 1:30 p.m. Snow date is Wednesday, February 2, 2011. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services, will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Legislative Coordinator, at jwilliam@dhhs.state.nh.us or 271-0552.

Rep. Cindy Rosenwald

The Strafford County Democratic Committee and New Hampshire Freedom to Marry will co-host an informational meeting preserving marriage equality on **January 19** at 7:00 p.m. at the Democracy Factory, 65 Green Street, Somersworth. All are welcome.

Rep. David H. Watters

The New Hampshire House Business Coalition will meet on Thursday, **January 20** at 8:00 a.m. in Room 202, LOB. Please contact Rep. Laurie J. Sanborn at repsanborn@gmail.com.

Rep. Laurie J. Sanborn

The Natural Rights Circle will meet in Room 306, LOB on Thursday, **January 20** from 9:00 a.m. to 10:00 a.m.

Rep. Seth Cohn

All legislators interested in forming a caucus to discuss working family and labor issues are invited to attend an organizational meeting on Thursday, **January 20** at 9:00 in Room 307.

Reps. Jeff Goley and Marshall Quant

The Great Bay Community College will host a Legislative Information Breakfast and tour of the college on **Friday, January 21st**. Breakfast and program are scheduled from 8:00 a.m. to 9:30 a.m. Tours of the college will be offered following the event. Great Bay Community College is located at 320 Corporate Drive, Pease International Tradeport, Portsmouth, New Hampshire 03801. Please RSVP to Laura Mitchell lmitchell@ccsnh.edu or (603) 427-7602.

Rep. Norman Major

Members of the Coos, Grafton, and Carroll County delegations are cordially invited to a Legislative Information Breakfast at White Mountains Community College on Friday, **January 21, 2011**. Come learn about your local Community College, meet students, the College President and members of the College Advisory Board and System Board of Trustees, and see how the college helps students and businesses in your region. The breakfast meeting is from 9:30 - 11:30 a.m. Tours of the college will be offered following the event. White Mountains Community College is located at 2020 Riverside Drive, Berlin, NH 03570. Please RSVP to Gloria Tremblay gtremblay@ccsnh.edu or (603) 752-1113 ext. 3003.

Rep. Marc D. Tremblay

House and Senate members who represent the cities and towns in Center for Life Management's service area are invited to attend a breakfast on **January 25** from 7:30 to 9:00 a.m., at CLM's Main Office, 10 Tsienneto Road, Derry. The CLM service area encompasses Atkinson, Chester, Danville, Derry, Hampstead, Newton, Pelham, Plaistow, Salem, Sandown and Windham. Please join us to meet CLM staff and learn more about the community mental health system. RSVP to CLM at 434-1577 or email to lsilegy@clmnh.org.

Rep. Patricia A. Dowling

House and Senate members who represent the cities and towns in Riverbend Community Mental Health, Inc.'s service area are invited to attend a breakfast on **January 26, 2011** from 7:30 to 9:00 a.m. at the Children's Program, 105 Loudon Road, Bldg. #3, Concord. The Riverbend service area encompasses Bow, Bradford, Canterbury, Chichester, Concord, Danbury, Deering, Dunbarton, Epsom, Franklin, Henniker, Hill, Hillsboro, Hopkinton, Loudon, New London, Newbury, Northfield, Pembroke, Pittsfield, Salisbury, Sutton, Warner, Weare, Webster, Wilnot and Windsor. This will be an opportunity to meet the executive director and learn a little about Riverbend.

Rep. Mary Jane Wallner

The Josiah Bartlett Center for Public Policy is holding a Budget 101 Session on Thursday, **January 27th** from 10:00 a.m. to 1:00 p.m. in the House Chambers. This non-partisan session is free and open to all Legislators, as well as the public. Budget 101 will include in-depth tutorials on the sources of New Hampshire revenues and expenditures, state debt and the Capital Budget, the Ten Year Highway Plan, and the New Hampshire Retirement System. All Representatives and Senators are encouraged to attend.

Rep. D.J. Bettencourt

During National Eye Care Health Month, Health Services will have a local eye care professional (Kristin Bryant, O.D.) in to conduct a “brown bag” seminar on eye health. The eye seminars will occur in Room 411 of the State House Annex on Thursday, **January 27** in three repeat sessions, each lasting 30 minutes, from 11:30 a.m. to 1:00 p.m. An RSVP would be appreciated at 271-2757 or email dianne.bergquist@leg.state.nh.us for each of the three seminars.

Rep. Peter L. Silva

All members are invited to attend the 25th Anniversary commemoration of the life and legacy of Christa McAuliffe on Friday, **January 28**, 2011 at the McAuliffe-Shepard Discovery Center, 2 Institute Drive, Concord. The event will begin with a reception for legislators at 4:30 p.m., followed by a presentation from NASA to the people of New Hampshire and a 6:00 p.m. premiere of NH Outlook’s 25th anniversary program and the Alan Ladwig/NASA program which commemorate Christa’s legacy. Please RSVP by January 24 to jgerulskis@starhop.com or call 271-7827.

Rep. William Remick

All members of the House and Senate are invited to attend the Annual Legislative and Business Breakfast sponsored by Bi-State Primary Care Association and New Hampshire’s Community Health Centers on Wednesday, **February 2** (snow date February 3) from 7:30 to 9:00 a.m. at the Holiday Inn, 272 North Main Street, Concord. A delicious hot breakfast buffet will be served followed by a short program.

Rep. John M. Reagan

The Retail Merchants Association of New Hampshire invites all legislators and staff to its 45th Annual Legislative Reception on Wednesday, **February 4** at 4:00 p.m. or following the House session, whichever is later, at the Concord Holiday Inn. Please join RMANH members, your colleagues and others for light fare and conversation as RMANH leadership presents the annual “Legislator of the Year”, “Law Enforcement Partner of the Year”, and “Retailer of the Year” awards.

Reps. D.J. Bettencourt and Terie Norelli

Lincoln-Reagan Dinner will be held on **February 12** at 5:30 p.m. at the Plymouth Senior Center. There will be a guest speaker potential Presidential contender Herman Cain. Contact Bill Tobin at 934-5946 for tickets.

Rep. William B. Tobin

The New Hampshire Public Charter School Association would like to invite all legislators to the Fourth Annual Charter School Chili Competition on Thursday, **February 17** from 11:30 a.m. to 1:30 p.m. at St. Paul’s Church in Concord. Warm up with a tasting of chili prepared by charter school parents and vote for your favorite. National speakers to be announced.

Rep. Kenneth L. Weyler

The Main Street Republican Caucus meets Tuesdays at 8:30 a.m. in Room 104, LOB. All Republican House members are welcome.

Rep. Kenneth H. Gould

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet Tuesdays at 8:00 a.m. in Rooms 306-308, LOB.

Reps. Dan McGuire, Marilinda Garcia and Stephen Palmer

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
Jan. 18	9:45/11:00 SH/HM	Derry Village School	82/4
Jan. 18	1:45	The Birches at Concord, Assisted Living	10/SRS
Jan. 19	10:00	Riverbend Community Mental Health Center – Concord	10
Jan. 20	10:00	Walter F. Haigh School – Salem	50/4
Jan. 24	11:30	Moultonborough Central School	37/4
Jan. 25	9:00	Manchester Pre-SchoolHomeSchool	8-10
Jan. 25	10:00	Portsmouth Christian Academy – Dover	45/4
Jan. 25	1:30	Senate Intern Tour	
Jan. 26	1:00	Weare Home School Merit Badge Co-op	17
Jan. 21	9:15/10:30 SH/HM	Smyth Road School – Manchester	96/4
Jan. 31	9:30/11:00 SH/SC	New Boston Central School	88/4
Feb. 4	9:00/10:30 SH/Manse	Peter Woodbury School- Bedford	80/4
Feb. 4	12:30	Phoenix House Academy – Dublin	12/HS
Feb. 11	9:00/10:30 SH/Manse	Peter Woodbury School – Bedford	60/4
Feb. 14	9:30	St. Benedict Academy – Manchester	20/4
Feb. 14	9:30	World Affairs Council – Russian Guests	
Feb. 15	10:30	New Searles Elementary School-Nashua	50/4
Feb. 16	9:30/11:00 SH/HM	Pembroke Hill School	80/4

Feb. 17	9:30	Mt. St. Mary Academy – Manchester	5/4
Feb. 17	9:30	Tuftonboro Central School	25/4
Feb. 17	10:30	World Elementary School – Nashua	14/4
Feb. 18	8:45	St. John’s Regional School – Concord	31/4
Feb. 18	9:30/10:45 SH/SC	Henry W. Moore School – Candia	60/4
Feb. 18	1:00	Lighthouse Homeschool Co-op-Loudon	25
Feb. 22	9:00	Kimball Walker School – Concord	23/4
Feb. 23	9:00	Broken Ground School – Concord	40/4
Feb. 24	9:00/10:00	Broken Ground School – Concord	80/4
Feb. 25	9:00	Kimball Walker School – Concord	23/4
Feb. 25	10:00/11:30 SH/SC	Stratham Memorial School	113/4