

State of New Hampshire

HOUSE RECORD

Second Year of the 161st General Court Calendar and Journal of the 2010 Session

Vol. 32

Concord, N.H.

Thursday, October 21, 2010

No. 60

Contains: Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

For planning purposes, please note that the **New Legislator Orientation Program** will begin on Tuesday, November 16th. Also, pursuant to Article 33, Part II of the New Hampshire Constitution, **the 2011-2012 General Court will organize on December 1st**, the first Wednesday in December.

Through the first quarter of the current fiscal year, expenditures in the in-state travel budget have been reduced considerably. I thank the members for your understanding and patience as we continue holding the line on this expense by restricting travel to the State House for **essential** business only. Through the remainder of October, legislative activity will continue to be restricted to Tuesdays, Wednesdays and Thursdays only; **mileage will not be paid on Mondays and Fridays except for statutory committees and commissions.**

Please note that the State House cafeteria has officially reopened.

Terie Norelli, Speaker

NOTICE

The House Calendar is now being published weekly. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays.**

CLOSES NOON WEDNESDAY:

October 27

November 3

November 10

November 17

TO BE MAILED THURSDAY:

October 28

November 4

November 12 (Friday)

November 18

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, November 1, 2010	Last day to file Interim Study reports
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Monday, November 15, 2010	First day for ALL Representatives to file LSRs with complete information. 10 day sign off period begins
Friday, December 3, 2010 (3:00 p.m.)	Last day to file House LSRs with complete information
Wednesday, January 12, 2011 (noon)	Last day to sign off all House LSRs, including petitions, other than petitions involving the election or qualifications of a member to serve in the House
Wednesday, February 2, 2011	Last day to introduce HBs etc. and amend House Rules by majority vote.

COMMITTEE MEETINGS

FRIDAY, OCTOBER 22

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:30 p.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Rescheduled regular meeting.

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 301, LOB

10:00 a.m. Regular meeting.

SUNDAY, OCTOBER 24

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NH Technical Institute, Room CS235, Concord

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 25

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 303, LOB

1:00 p.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE YOUTH DEVELOPMENT CENTER AND STATE PRISON FOR WOMEN (SSHB 1, Chapter 1:66, Laws of 2010), Room 100, State House

10:00 a.m. Final meeting.

HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-L:6), Insurance Department, 21 South Fruit Street, Suite 14, Concord

1:00 p.m. Rescheduled regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 26

**CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009),
Room 103, State House**

9:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 307, LOB (Please note room change.)

9:30 a.m. Interim study subcommittee work session on **HB 1234**, relative to disclosure of property rights and responsibilities in the sale of shorefront property.

Room 302, LOB

9:30 a.m. Interim study subcommittee work session on **HB 661-FN**, relative to family leave insurance.

10:00 a.m. Executive session on interim study **HB 607-FN**, relative to residential pharmaceutical waste, **HB 661-FN**, relative to family leave insurance, **HB 1191**, relative to fire sprinkler systems, **HB 1234**, relative to disclosure of property rights and responsibilities in the sale of shorefront property, **HB 1503-FN**, establishing a liquor license review board, **HB 1547-FN**, relative to the use of consumer discount cards, **HB 1627-FN**, relative to the regulation of manufactured housing and modular buildings, **SB 423**, relative to health insurance coverage for licensed athletic trainer services.

**COMMITTEE TO STUDY PERMITTING A PERSON TO RECORD A LAW
ENFORCEMENT OFFICER IN THE COURSE OF SUCH AN OFFICER'S OFFICIAL
DUTIES (HB 1372, Chapter 278:1, Laws of 2010), Room 204, LOB**

10:30 a.m. Regular meeting.

**COMMITTEE TO STUDY THE CERTIFICATE OF NEED PROCESS (HB 234, Chapter
77:1, Laws of 2009), Room 205, LOB**

9:30 a.m. Regular meeting.

**COMMITTEE TO STUDY THE NEED FOR SUPPORTIVE HOUSING FOR HOMELESS
VETERANS (HB 1387, Chapter 147:1, Laws of 2010), Room 203, LOB**

11:00 a.m. Final meeting.

**COMMUNITY COLLEGE SYSTEM LEGISLATIVE OVERSIGHT COMMITTEE (SB 82,
Chapter 361:37, Laws of 2007), Room 212, LOB**

10:00 a.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), Hanover Street School, 193 Hanover Street,
Lebanon**

6:30 p.m. Public forum

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on interim study **HB 380**, relative to long-term care, **HB 606-FN**, relative to aid to the disabled, **HB 693**, relative to emergency generators in residential care facilities, **HB 1437**, requiring the department of health and human services to provide a legislative report on Katie Beckett, the Medicaid program for home care for children with severe disabilities, **HB 1657**, directing the commissioner of the department of health and human services to adopt rules regarding transfers of income to special needs trusts.

MILK PRODUCERS RELIEF FUND BOARD (RSA 184:109), Room 103, State House

2:00 p.m. Public hearing.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on interim study **HB 222**, relative to fill and dredge permits in wetlands, **HB 1186**, prohibiting smoking within certain areas of New Hampshire state parks and historic sites, **HB 1194**, prohibiting smoking on beaches at state parks, **HB 1305**, relative to designating uses for surface waters, **HB 1348**, relative to enforcement of surface water classification, **HB 1676-FN**, requiring certification of road salt applicators, **SB 366**, relative to size limitations on OHVs operating in Jericho Mountain state park.

WEDNESDAY, OCTOBER 27

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE INCLUSION OF UNIVERSAL DESIGN REQUIREMENTS IN THE STATE BUILDING CODE (HB 1429, Chapter 110:1, Laws of 2010), Room 205, LOB

11:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on interim study **CACR 32**, relating to clarification of certain language. Providing that all references to people in the constitution shall refer to both male and female, **HB 1344**, relative to the taking of private property during a state of emergency, **HB 1410**, prohibiting lobbyists from serving on judicial branch commissions, committees, boards, or similar government entities, **HB 1413**, relative to the deposit of weekly rental payments by a tenant during an eviction proceeding, **SB 90**, establishing a private right of action for pharmacies against health maintenance organizations, **SB 356-FN**, relative to civil actions in the trial courts.

THURSDAY, OCTOBER 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

1:00 p.m. Regular meeting.

COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:282, Laws of 2009), Laconia Middle School, McGrath Street, Laconia

6:00 p.m. Presentation by Vita Nuova-SRA-EPA to full committee.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

TASK FORCE TO STUDY EMPLOYEE MISCLASSIFICATION (SB 500, Chapter 378:7, Laws of 2008), Room 307, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 29

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting.

10:15 a.m. Subcommittee on cost receiving, if needed.

MONDAY, NOVEMBER 1

TASK FORCE ON WORK AND FAMILY (RSA 276-F:1), Room 206, LOB

12:00 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 206, LOB

9:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

COMMISSION EXPLORING CERTAIN MONETIZING STATE ASSETS, ENTERPRISES, AND RESOURCES (RSA 21-I:87), Room 103, State House

11:00 a.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I), Room 100, State House

11:00 a.m. Rescheduled regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

9:30 a.m. Regular meeting.

FRIDAY, NOVEMBER 5

COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520, Chapter 284:1, Laws of 2009), Rooms 206-208, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Public forum.

Regular board meeting to follow.

TUESDAY, NOVEMBER 9

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

MEDICAL MALPRACTICE AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:11), Room 103, State House

10:00 a.m. Regular meeting.

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Employment Security, 32 South Main Street, Concord

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 10

COMMITTEE TO STUDY ESTABLISHING A SECURE MULTI-PROGRAM FORENSIC PSYCHIATRIC HOSPITAL AS PART OF NH HOSPITAL AND DEVELOPING A

**PROPOSAL TO EXPEDITE CONSTRUCTION AND OPERATION OF SUCH A
TREATMENT FACILITY (HB 1602, Chapter 96:1, Laws of 2010), Room 204, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE STATUTE GOVERNING ANNULMENT OF CRIMINAL
RECORDS (HB 1533, Chapter 307:1, Laws of 2010), Room 204, LOB**

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 12

**COMMISSION TO DEVELOP A LEGISLATIVE PLAN TO MEET THE NEEDS OF
CERTAIN ADULTS WITH DEVELOPMENTAL DIFFICULTIES (SB 112, Chapter 255:1,
Laws of 2009), Room 100, State House**

11:00 a.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

**COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520,
Chapter 284:1, Laws of 2009), Rooms 206-208, LOB**

9:00 a.m. Regular meeting.

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public
Utilities Commission, Room A, Suite 10, 21 South Fruit Street, Concord**

9:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Room 305, LOB

1:00 p.m. Legislative subcommittee meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-
E), Room 101, LOB**

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 15

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-
c), Room 100, State House**

9:00 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

12:30 p.m. Regular meeting.

TUESDAY, NOVEMBER 16

**COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 100, State
House**

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 17

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS
BOARD (RSA 21-J:14-c), Radisson Hotel, 700 Elm Street, Manchester**

3:30 p.m. LGC/NHMA Conference – Public forum.

THURSDAY, NOVEMBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 103, State House

3:00 p.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

FRIDAY, NOVEMBER 19

COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520, Chapter 284:1, Laws of 2009), Rooms 206-208, LOB

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Non-public meeting of the complaint review committee.

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 22

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 23

COMMERCE AND CONSUMER AFFAIRS JOINT WITH SENATE COMMERCE, LABOR AND CONSUMER PROTECTION, Rooms 302-304, LOB

2:00 p.m. Meeting regarding the State's regulatory oversight of Financial Resources Mortgage, Inc. and similar companies.

MONDAY, NOVEMBER 29

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 30

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

OFFICIAL NOTICES

Belknap County Delegation will meet at Belknap County Complex on Tuesday, **October 26** at 7:00 p.m. to appoint a Gunstock Commissioner and discuss and act on Gunstock memorandum of understanding.

Rep. Alida I. Millham, Chairman
Belknap County Delegation

Merrimack County Executive Committee will meet on Friday, **October 29th**, 2010 in the lower level conference room at 9:15 a.m. of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is as follows: 3rd Quarter Financial Report Review/Approval and any other business.

Rep. Jessie Osborne, Chairman
Merrimack County Executive Committee

Rockingham County Executive Committee will meet for the third quarter budget review on Monday, **October 25** at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Pamela Z. Tucker, Robert D. Mead and William L. O'Brien

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in October and November **2010**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
Oct. 22	9:00	Hillside Middle School ESL	55
Oct. 22	9:45	Kearsarge School @ Bradford	48/5
Oct. 25	10:00/11:30	Kearsarge Regional – New London	80/4
	SH/HM		
Oct. 26	10:15/11:45	Sunset Heights School – Nashua	84/4
	SH/HM		
Oct. 27	9:15	Rye Elementary School	45/4
Oct. 27	10:15/11:00	Windham Center School	65/4
Oct. 27	12:30	Belmont HS Spanish Students	40/HS

Oct. 28	9:00	Bow High School – Law & Ethics class	20/HS
Oct. 28	10:00/11:00 SH/CC	Rindge Elementary School	60/4
Oct. 29	10:00/11:15 SH/HM	East Derry School	68/4
Nov. 2	9:00	Canterbury Elementary School	20/4
Nov. 2	11:00	Troy Elementary School	30/4
Nov. 3	9:30/11:00	Reed's Ferry School – Merrimack	95/4
Nov. 3	12:00	Wilkins Elementary School -Amherst	50/4
Nov. 4	9:30	Reed's Ferry School – Merrimack	50/4
Nov. 4	11:00	South Londonderry School	45/4
Nov. 4	12:00	Wilkins Elementary School -Amherst	50/4
Nov. 4	1:15	Cornerstone Christian School – Epsom	10/4
Nov. 5	11:00	Freedom Elementary School	10/4
Nov. 5	9:30/11:00 SH/HM	Penacook Elementary School	60/4
Nov. 5	12:00	Wilkins Elementary School - Amherst	50/4
Nov. 8	9:30	Hollis Brookline HS Civics Class	42/4
Nov. 8	10:00/11:30	Ernst Barka School – Derry	110/4
Nov. 8	12:00	Wilkins Elementary School – Amherst	50/4
Nov. 9	9:15/10:45 SH/HM	Kearsarge School – North Sutton	66/4
Nov. 10	10:00/11:30 SH/HM	Barrington Elementary School	120/4
Nov. 12	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 15		Drop In Center Pittsfield	
Nov. 15	10:30/12:00 SH/HM	Milford Elementary School at Heron Pond	125/4
Nov. 16	10:00/11:30	Broad St. School – Nashua	60/4
Nov. 17	10:15/11:30 SH/HM	Grinnell School – Derry	80/4
Nov. 18	9:45/11:15 SH/HM	Bicentennial School – Nashua	100/4
Nov. 19	10:00	Keene State College	10/col
Nov. 19	10:00/11:30 SH/SC	Epping Elementary School	88/4
Nov. 19	12:30	Tri City Christian Academy – Somersworth	30/4
Nov. 22	9:30/11:00 SH/HM	Kearsarge Regional Middle School	90/7
Nov. 23	10:00/11:30 SH/HM	Gilford Elementary School	80/4
Nov. 29	9:15	St. Francis of Assisi – Litchfield	
Nov. 29	10:15	Hampstead Academy	26/4
Nov. 29	2:00	Ossipee Voyagers Home school	30
Nov. 30	10:30/12:00	Hills Garrison School- Hudson	80/4

NOTICE

The House Clerk's Office is now accepting orders for the **2010** hardcover Permanent House Journals. Orders will be accepted until Friday, **October 22, 2010**.

Anyone who was a **member of the Legislature in 2010**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

CITY/STATE/ZIP _____

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SIGNED _____