

State of New Hampshire

HOUSE RECORD

Second Year of the 161st General Court Calendar and Journal of the 2010 Session

Vol. 32 Concord, N.H. Thursday, October 14, 2010 No. 58
Contains: Legislative Ethics Committee Advisory Opinion 2010-5, Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I would like to take this opportunity to thank you for all of your hard work this session. I wish you all well, whether you have chosen to seek reelection, or enjoy a well deserved retirement from public service.

It is a pleasure to recognize the hard work and dedication of the legislative staff, who serve us well and allow us to conduct the important business of the people of New Hampshire.

Through the first quarter of the current fiscal year, expenditures in the in-state travel budget have been reduced considerably. I thank the members for your understanding and patience as we continue holding the line on this expense by restricting travel to the State House for **essential** business only. Through the remainder of October, legislative activity will continue to be restricted to Tuesdays, Wednesdays and Thursdays only; **mileage will not be paid on Mondays and Fridays except for statutory committees and commissions.**

For planning purposes, please note that the **New Legislator Orientation Program** will begin on Tuesday, November 16th. Also, pursuant to Article 33, Part II of the New Hampshire Constitution, **the 2011-2012 General Court will organize on December 1st**, the first Wednesday in December.

Please note that Elizabeth's Kitchen, the operator of the State House cafeteria, will officially reopen on Monday, October 18th.

Terie Norelli, Speaker

NOTICE

The House Calendar is now being published weekly. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays.**

CLOSES NOON WEDNESDAY:
October 20

TO BE MAILED THURSDAY:
October 21

October 27

October 28

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, November 1, 2010	Last day to file Interim Study reports
Monday, November 15, 2010	First day for ALL Representatives to file LSRs with complete information. 10 day sign off period begins
Friday, December 3, 2010 (3:00 p.m.)	Last day to file House LSRs with complete information
Wednesday, January 12, 2011 (noon)	Last day to sign off all House LSRs, including petitions, other than petitions involving the election or qualifications of a member to serve in the House
Wednesday, February 2, 2011	Last day to introduce HBs etc. and amend House Rules by majority vote.

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has issued the following advisory opinion, which is printed below in its entirety.

ADVISORY OPINION 2010-5

(SEPTEMBER 20, 2010)

A representative has requested an Advisory Opinion whether, consistent with applicable statutes and the Ethics Guidelines, it would be permissible for her to participate in official activity as a member of the Joint Legislative Committee on Administrative Rules in considering certain rule changes which may be proposed by the New Hampshire Insurance Department (NHID) pertaining to the New Hampshire Medical Malpractice Joint Underwriting Association (JUA).

According to information provided to the Committee by the representative, she currently is an unpaid member of the Board of Trustees of Lakes Region General Healthcare (LRGH), and has no pecuniary interest in the organization. LRGH has been engaged in litigation with the Insurance Department regarding the JUA, and is associated with a position adverse to the rule changes currently proposed by NHID which she expects will be presented to JLCAR.

Specifically, the representative asks whether her participation in considering the proposed rule changes as member of JLCAR would violate Ethics Guidelines Section 4, Prohibited Activities, Paragraph II (d).

Relevant provisions of the Ethics Guidelines are:

1 PRINCIPLES OF PUBLIC SERVICE.

I. Public Office As A Public Trust Legislators should treat their office as a public trust, only using the powers and resources of public office to advance public interests, and not to attain personal benefits or pursue any other private interest incompatible with the public good.

II. Principle Of Independent Objective Judgment Legislators should employ independent objective judgment in performing their duties, deciding all matters on the merits free from conflicts of interest and both real and apparent improper influences.

III. Principle Of Accountability Legislators should assure that government is conducted

openly, equitably and honorably in a manner that permits the citizenry to make informed judgments and hold government officials accountable.

2 DEFINITIONS.

* * * II. "Conflict Of Interest" is the condition in which a legislator has a financial interest in any official activity.

* * * V. "Financial Interest" is a reasonably foreseeable direct material financial effect which is greater on the legislator, legislative officer, legislative employee, or a family member than on the general public.

* * * X. "Official Activities" is the conduct of activities which relate to official responsibilities including the introduction of legislation, testifying before any legislative committee or state agency, voting in committee or in house or senate session or otherwise participating in, influencing, or attempting to influence any decision of the legislature, county delegation or any state agency.

4 PROHIBITED ACTIVITIES

* * * II. Legislators shall not:

* * * (d) Conduct private negotiations with any governmental agency in an attempt to obtain a decision on a pending matter which would result in special personal benefit to the legislator, to the legislator's immediate family, or to certain constituents which would not be available to others under similar conditions.

* * * V. Legislators shall not become involved in any official activity without complying with the conflict of interest procedure set forth in this document.

5 CONFLICT OF INTEREST PROCEDURE.

I. No declaration shall be required if no benefit or detriment could reasonably be expected to accrue to the legislator or the legislator's family member as a member of a business, profession, occupation, or other group, to any greater extent than to any other member of such business, profession, occupation, or other group, provided that disclosure of the legislator's or family member's membership is made in the Financial Disclosure Form pursuant to section 3 of the Ethics Guidelines. For purposes of these guidelines, groups shall be limited to ones generally recognized and of a substantial size.

II. When a legislator becomes aware that a conflict of interest exists or may exist and the conditions set forth in paragraph I are not met, the legislator shall proceed in accordance with either subparagraph (a) or (b):

(a) Declare that the legislator will not participate in any official activity associated with the issue.

(b) Declare that the legislator intends to participate in the official activity and will provide a description of the conflict of interest including:

(1) names of all entities, both public and private, which might be affected;

(2) the nature of any benefit which may accrue to the legislator or legislator's family member;

(3) the nature of any financial interest in the issue;

(4) the nature of any relationship which existed, exists or may exist between the legislator and

(5) any person or entity which might be affected;

(6) such additional information as may be required to permit clear public awareness and understanding of the nature and extent of the conflict.

III. The declaration required in subparagraphs II (a) and (b) of this procedure shall be publicly announced prior to the legislator's initial participation in the official activity. The information required in subparagraph (b) shall be filed with the clerk of the member's respective body within 24 hours of the time of the official activity and be made available for public inspection during normal business hours.

We advise as follows: It appears from the facts presented that the representative has no discernible financial interest involved, and therefore no “conflict of interest” as narrowly defined in the Guidelines. However, as a member of the Board of LRGH, she has fiduciary duties to LRGH. That situation may be perceived as potentially affecting her decision as a member of JLCAR, where the proposed rule changes may directly affect the interests of LRGH. Thus the interests of LRGH may be viewed as a “private interest” which Principle I urges members not to pursue if “incompatible with the public interest,” or as Principle II urges, an “influence” to be avoided if apparently “improper.”

The Guidelines do not require disqualification under these circumstances. Instead, Guidelines Section 5 permits legislators to participate if its procedures are followed, even where a defined “conflict of interest” is present. Accordingly, we believe that to avoid violating Principles I and II of the Guidelines would require the representative to follow the procedures set forth in Guidelines Section 5, Paragraphs II and III, before engaging in official activity in the matter as a member of JLCAR in connection with the proposed rule changes.

If consistent with those procedures, she chooses to participate in the matter, so long as her activity as a member of JLCAR is conducted openly, rather than in any private negotiation with the New Hampshire Insurance Department, we perceive no potential violation of Guidelines Section 4, Prohibited Activities, Paragraph II (d).

We appreciate the opportunity to be of assistance.

Martin L. Gross, Chairman
For the Committee

COMMITTEE MEETINGS

FRIDAY, OCTOBER 15

COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520, Chapter 284:1, Laws of 2009), Rooms 206-208, LOB

9:00 a.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Non-public meeting of the complaint review committee.

1:00 p.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting.

10:15 a.m. Subcommittee on cost receiving, if needed.

WORKERS’ COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 308, LOB

9:00 a.m. Rescheduled regular meeting.

MONDAY, OCTOBER 18

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), Room 206, LOB

10:00 a.m. Organizational meeting.

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 207, LOB

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

9:30 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 19

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on interim study *HB 139*, relative to the determination of parental rights and responsibilities, *HB 180*, creating an exception from the registration requirement for certain nonviolent offenders, *HB 1536-FN*, relative to administering psychotropic drugs to children in court ordered placements.

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 100, State House

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 305, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY LAWS RELATING TO CONDO AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY SAFE HARBORS AND TAXATION OF INVESTMENT ORGANIZATIONS (RSA 77-A:4-c), Room 102, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE ESTABLISHMENT OF A DEPARTMENT OF NATURAL RESOURCES (HB 1422, Chapter 73, Laws of 2010), Room 305, LOB

1:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster

6:30 p.m. Public forum

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. Executive session on interim study *HB 49*, relative to stop and haul charges for

milk, **HB 652-FN**, relative to the impact of demolition and construction projects on the environment, **HB 675-FN**, requiring a refundable deposit on beverage containers, **HB 1172**, relative to the labeling of genetically modified seeds, **HB 1388**, establishing a cause of action for farmers sustaining damage from the use of genetically modified seeds or plants, **HB 1456**, establishing a committee to study the use of pesticides, herbicides and their alternatives in residential neighborhoods, school properties, playgrounds and other places children congregate, **HB 1575**, relative to commercial composting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.
9:30 a.m. Audits: State of New Hampshire Insurance Department financial audit report for the nine months ended March 31, 2010.
State of New Hampshire Division of State Police Field Operations Bureau performance audit report October 2010

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

2:00 p.m. Subcommittee on long term care/developmental disabilities and elderly.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Interim study subcommittee work session on **HB 1437**, requiring the department of health and human services to provide a legislative report on Katie Beckett, the Medicaid program for home care for children with severe disabilities.

WEDNESDAY, OCTOBER 20

COMMISSION TO STUDY APPOINTING OR CONTRACTING WITH A FLEET MANAGER FOR STATE-OWNED MOTOR VEHICLES (HB 1412, Chapter 218:1, Laws of 2008), Room 212, LOB

2:30 p.m. Regular meeting.

COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295, Chapter 71:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY CERTIFICATION OR LICENSING OF INTEGRATED RESIDENTIAL COMMUNITIES (HB 1572, Chapter 218:1, Laws of 2010), Room 205, LOB

11:30 a.m. Regular meeting.

COMMITTEE TO STUDY EDUCATION AND CAREER DEVELOPMENT PROGRAMS FOR YOUTH AND YOUNG ADULTS IN THE JUVENILE AND ADULT CRIMINAL JUSTICE SYSTEMS (HB 1177, Chapter 276:2, Laws of 2010), Room 206, LOB

1:00 p.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on interim study **HB 140-FN**, making charter schools eligible for grants for leased space and **HB 1506-FN-A-L**, establishing a state aeronautical fund.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Mental health/substance abuse subcommittee meeting.

Room 206, LOB

10:00 a.m. Children, families and youth subcommittee meeting.

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR COMPLIANCE WITH THE REQUIREMENTS FOR ONLINE ACCESS TO BUDGET INFORMATION AND REPORTS

(RSA 9-F:1), Rooms 210-211, LOB

1:00 p.m. Organizational meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on interim study *HB 1303*, relative to maintenance, repair, and preservation of burial grounds.

THURSDAY, OCTOBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO DEVELOP ALTERNATIVES TO THE DISPOSAL OF MEDICAL SHARPS IN HOUSEHOLD WASTE (HB 1502, Chapter 259:2, Laws of 2008), Room 304, LOB

1:30 p.m. Regular meeting.

COMMITTEE TO STUDY COMPREHENSIVE MENTAL HEALTH AND SUBSTANCE USE DISORDERS PARITY (HB 1493, Chapter 323:1, Laws of 2010), Room 303, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY PHARMACY BENEFITS MANAGEMENT FOR INJURED WORKERS COVERED BY THE WORKERS' COMPENSATION LAW (SB 420, Chapter 313:1, Laws of 2010), Room 103, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE ADMINISTRATIVE STRUCTURE AND ADJUDICATIVE PROCESS AT THE LIQUOR COMMISSION (SB 181, Chapter 248:2, Laws of 2010), Room 100, State House

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE YOUTH DEVELOPMENT CENTER AND STATE PRISON FOR WOMEN (SSHB 1, Chapter 1:66, Laws of 2010), John H. Sununu Youth Services Center, 1056 North River Road, Manchester

7:00 p.m. Listening session.

JUDICIARY, Room 208, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1413*, relative to the deposit of weekly rental payments by a tenant during an eviction proceeding.

1:00 p.m. Interim study subcommittee work session on *SB 90*, establishing a private right of action for pharmacies against health maintenance organizations.

FRIDAY, OCTOBER 22

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:30 p.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Rescheduled regular meeting.

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 301, LOB

10:00 a.m. Regular meeting.

SUNDAY, OCTOBER 24

**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NH Technical Institute,
Room CS235, Concord**
1:00 p.m. Regular meeting.

MONDAY, OCTOBER 25

**AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2),
Room 303, LOB**
1:00 p.m. Regular meeting.

**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH
Higher Education Assistance Foundation, 4 Barrell Court, Concord**
10:00 a.m. Regular meeting.

**COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR
FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES
(HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB**
2:00 p.m. Regular meeting.

**COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS
OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS
AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room
305, LOB**
1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE YOUTH DEVELOPMENT CENTER AND STATE PRISON
FOR WOMEN (SSHB 1, Chapter 1:66, Laws of 2010), Room 100, State House**
10:00 a.m. Final meeting.

**HEALTH INSURANCE REFORM OVERSIGHT COMMITTEE (RSA 420-L:6), Insurance
Department, 21 South Fruit Street, Suite 14, Concord**
1:00 p.m. Rescheduled regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 26

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB
10:00 a.m. Executive session on interim study ***HB 607-FN***, relative to residential pharmaceutical waste, ***HB 661-FN***, relative to family leave insurance, ***HB 1191***, relative to fire sprinkler systems, ***HB 1234***, relative to disclosure of property rights and responsibilities in the sale of shorefront property, ***HB 1503-FN***, establishing a liquor license review board, ***HB 1547-FN***, relative to the use of consumer discount cards, ***HB 1627-FN***, relative to the regulation of manufactured housing and modular buildings, ***SB 423***, relative to health insurance coverage for licensed athletic trainer services.

**COMMITTEE TO STUDY THE CERTIFICATE OF NEED PROCESS (HB 234, Chapter
77:1, Laws of 2009), Room 205, LOB**
9:30 a.m. Regular meeting.

**COMMUNITY COLLEGE SYSTEM LEGISLATIVE OVERSIGHT COMMITTEE (SB 82,
Chapter 361:37, Laws of 2007), Room 212, LOB**
10:00 a.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), Hanover Street School, 193 Hanover Street,
Lebanon**

6:30 p.m. Public forum

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on interim study **HB 380**, relative to long-term care, **HB 606-FN**, relative to aid to the disabled, **HB 693**, relative to emergency generators in residential care facilities, **HB 1437**, requiring the department of health and human services to provide a legislative report on Katie Beckett, the Medicaid program for home care for children with severe disabilities, **HB 1657**, directing the commissioner of the department of health and human services to adopt rules regarding transfers of income to special needs trusts.

MILK PRODUCERS RELIEF FUND BOARD (RSA 184:109), Room 103, State House

2:00 p.m. Public hearing.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on interim study **HB 222**, relative to fill and dredge permits in wetlands, **HB 1186**, prohibiting smoking within certain areas of New Hampshire state parks and historic sites, **HB 1194**, prohibiting smoking on beaches at state parks, **HB 1305**, relative to designating uses for surface waters, **HB 1348**, relative to enforcement of surface water classification, **HB 1676-FN**, requiring certification of road salt applicators, **SB 366**, relative to size limitations on OHVs operating in Jericho Mountain state park.

WEDNESDAY, OCTOBER 27

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE INCLUSION OF UNIVERSAL DESIGN REQUIREMENTS IN THE STATE BUILDING CODE (HB 1429, Chapter 110:1, Laws of 2010), Room 205, LOB

11:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on interim study **CACR 32**, relating to clarification of certain language. Providing that all references to people in the constitution shall refer to both male and female, **HB 1344**, relative to the taking of private property during a state of emergency, **HB 1410**, prohibiting lobbyists from serving on judicial branch commissions, committees, boards, or similar government entities, **HB 1413**, relative to the deposit of weekly rental payments by a tenant during an eviction proceeding, **SB 90**, establishing a private right of action for pharmacies against health maintenance organizations, **SB 356-FN**, relative to civil actions in the trial courts.

THURSDAY, OCTOBER 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

1:00 p.m. Regular meeting.

COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:282, Laws of 2009), Laconia Middle School, McGrath Street, Laconia

6:00 p.m. Presentation by Vita Nuova-SRA-EPA to full committee.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

TASK FORCE TO STUDY EMPLOYEE MISCLASSIFICATION (SB 500, Chapter 378:7, Laws of 2008), Room 307, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 29

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting.

10:15 a.m. Subcommittee on cost receiving, if needed.

THURSDAY, NOVEMBER 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I), Room 100, State House

11:00 a.m. Rescheduled regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Public forum.

Regular board meeting to follow.

TUESDAY, NOVEMBER 9

MEDICAL MALPRACTICE AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:11), Room 103, State House

10:00 a.m. Regular meeting.

TEMPORARY COMMISSION RELATIVE TO CHILDREN'S HEALTH INSURANCE (RSA 126-H:10), Room 100, State House

1:30 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 10

COMMITTEE TO STUDY ESTABLISHING A SECURE MULTI-PROGRAM FORENSIC PSYCHIATRIC HOSPITAL AS PART OF NH HOSPITAL AND DEVELOPING A PROPOSAL TO EXPEDITE CONSTRUCTION AND OPERATION OF SUCH A TREATMENT FACILITY (HB 1602, Chapter 96:1, Laws of 2010), Room 204, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE STATUTE GOVERNING ANNULMENT OF CRIMINAL RECORDS (HB 1533, Chapter 307:1, Laws of 2010), Room 204, LOB

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 12

COMMISSION TO DEVELOP A LEGISLATIVE PLAN TO MEET THE NEEDS OF CERTAIN ADULTS WITH DEVELOPMENTAL DIFFICULTIES (SB 112, Chapter 255:1, Laws of 2009), Room 100, State House

11:00 a.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, Room A, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Room 305, LOB

1:00 p.m. Legislative subcommittee meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 15

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

12:30 p.m. Regular meeting.

TUESDAY, NOVEMBER 16

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2), Room 100, State House

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 17

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)/EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Radisson Hotel, 700 Elm Street, Manchester

3:30 p.m. LGC/NHMA Conference – Public forum.

THURSDAY, NOVEMBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

FRIDAY, NOVEMBER 19

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Non-public meeting of the complaint review committee.
1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 22

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 23

COMMERCE AND CONSUMER AFFAIRS JOINT WITH SENATE COMMERCE, LABOR AND CONSUMER PROTECTION, Rooms 302-304, LOB

2:00 p.m. Meeting regarding the State's regulatory oversight of Financial Resources Mortgage, Inc. and similar companies.

MONDAY, NOVEMBER 29

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

TUESDAY, NOVEMBER 30

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F:1), Room 100, State House

1:30 p.m. Regular meeting.

OFFICIAL NOTICES

Belknap County Delegation will meet at Belknap County Complex on Tuesday, **October 26** at 7:00 p.m. to appoint a Gunstock Commissioner and discuss and act on Gunstock memorandum of understanding.

Rep. Alida I. Millham, Chairman
Belknap County Delegation

Merrimack County Executive Committee will meet on Friday, **October 29th**, 2010 in the lower level conference room at 9:15 a.m. of the McDonnell Building, 4 Court Street, Concord, New Hampshire. The purpose of the meeting is as follows: 3rd Quarter Financial Report Review/Approval and any other business.

Rep. Jessie Osborne, Chairman
Merrimack County Executive Committee

Rockingham County Executive Committee will meet for the third quarter budget review on Monday, **October 25** at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Pamela Z. Tucker, Robert D. Mead and William L. O'Brien

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **October 2010**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 15	11:30	Mount Lebanon School	45/4
Oct. 18	10:00/11:30 SH/HM	Matthew Thornton School – Londonderry	75/4
Oct. 19	9:30	International Tourists	12
Oct. 19	9:45/11:15 SH/HM	East Rochester School	75/5
Oct. 20	10:00	Matthew Thornton School – Londonderry	50/4
Oct. 20	11:00	Windham Center School	55/4
Oct. 20	1:00	Henniker Area Home School Group	17
Oct. 21	9:00	Rivier College Nursing Students-Nashua	35/col
Oct. 21	10:00/11:00	Windham Center School	110/4
Oct. 22	9:00	Hillside Middle School ESL	55
Oct. 22	9:45	Kearsarge School @ Bradford	48/5
Oct. 25	10:00/11:30 SH/HM	Kearsarge Regional – New London	80/4
Oct. 26	10:15/11:45 SH/HM	Sunset Heights School – Nashua	84/4
Oct. 27	9:15	Rye Elementary School	45/4
Oct. 27	10:15/11:00	Windham Center School	65/4
Oct. 27	12:30	Belmont HS Spanish Students	40/HS
Oct. 28	10:00/11:00 SH/CC	Rindge Elementary School	60/4
Oct. 29	10:00/11:15 SH/HM	East Derry School	68/4

NOTICE

The House Clerk's Office is now accepting orders for the **2010** hardcover Permanent House Journals. Orders will be accepted until Friday, **October 22, 2010**.

Anyone who was a **member of the Legislature in 2010**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$50 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered. Please do not order a Journal if you have no intention of claiming it.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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SIGNED _____