

State of New Hampshire

HOUSE RECORD

Second Year of the 161st General Court Calendar and Journal of the 2010 Session

Vol. 32

Concord, N.H.

Friday, June 4, 2010

No. 44

Contains: Meetings, and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Pursuant to Part II, Article 50 of the New Hampshire Constitution, the Governor, with advice of the Council, has called the New Hampshire General Court into special session on Wednesday, **June 9, at 10:00 a.m.** I would suggest that members be prepared for a full day session.

The House will adopt rules for the special session and consider such other matters as shall come before it. All members are strongly encouraged to attend.

Please check the General Court website for updates on session details, including information on proposed rules.

Terie Norelli, Speaker

NOTICE

A PROCLAMATION

BY HIS EXCELLENCY JOHN H. LYNCH, GOVERNOR

WITH THE ADVICE OF THE HONORABLE EXECUTIVE COUNCIL

JUNE 2, 2010

WHEREAS, the welfare of the people of the State of New Hampshire requires the convening of the General Court for the purpose of enacting legislation to ensure that the state's budget remains balanced for the fiscal year 2010-2011 biennium; and

WHEREAS, the Executive Department in calling such a session intends an agenda limited to such measures as are necessary to ensure a balanced state budget;

NOW, THEREFORE the Governor, with the advice of the Council, on a motion made and duly seconded, hereby exercise their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution and summon the General Court to convene in Special Session on Wednesday, June 9, 2010 at 10:00 a.m.

John H. Lynch, Governor
June 2, 2010 9:30 a.m.

NOTICE

There will be a Democratic Caucus on Wednesday, **June 9 at 9:00 a.m.** in Representatives Hall.
Rep. Mary Jane Wallner, Majority Leader

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, September 15, 2010	First day for House incumbents running for reelection to file LSRs with complete	information
Friday, October 1, 2010 (3:00 p.m.)	Last day prior to the General election for House incumbents running for reelection to file LSRs with complete information	
Monday, November 1, 2010	Last day to file Interim Study reports	
Monday, November 15, 2010	First day for all Representatives to file LSRs with complete information. 10 day sign off period begins	
Friday, December 3, 2010 (3:00 p.m.)	Last day to file House LSRs with complete information	
Wednesday, January 12, 2011 (noon)	Last day to sign off all House LSRs, including petitions, other than petitions involving the election or qualification of a member to serve	the House
Wednesday, February 2, 2011	Last day to introduce etc. and amend House Rules by majority vote	

LAIED ON TABLE

HA 2, for the removal of Lucinda Sadler, district court judge, from her said office. (Pending question is Ought Not To Pass.)

HB 133, requiring employers to report certain information regarding outsourcing to the department of employment security.
HB 1146, eliminating requirements for additional breath tests for blood alcohol content. (Pending question is Ought to Pass.)
HB 1188, relative to nominating a political organization by nomination papers. (Pending question is the Majority report of Ought to Pass with Amendment.)
HB 1336, relative to health care liability claims. (Pending question is Refer for Interim Study)
HB 1664-FN, making appropriations reductions in the operating budget for fiscal year 2011 and relative to state revenues and expenditures. (Pending question is the adoption of the committee amendment.)
SB 154, naming a certain portion of route 18 in the town of Franconia in honor of Corporal Bruce McKay. (Pending question is the committee report of Inexpedient to Legislate)

COMMITTEE MEETINGS

MONDAY, JUNE 7

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:30 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 305, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295, Chapter 71:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

RULES COMMITTEE, Room 201, LOB

1:00 p.m. Regular meeting.
Executive session to follow.

STATE COMMITTEE ON AGING (RSA161-F:7), Plymouth Senior Center, Railroad Square, Plymouth

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Grappone Conference Center, 70 Constitution Avenue, Concord

8:30 a.m. Work session.

TUESDAY, JUNE 8

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:00 p.m. Regular business.

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

FRIDAY, JUNE 11

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), NH
PUC, 21 Fruit Street, Suite 10, Room A, Concord**

9:00 a.m. Regular meeting.

**NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF
DIRECTORS (RSA 227-M:4), Church Landing, Meredith**

10:00 a.m. Regular meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-
E), Room 101, LOB**

9:30 a.m. Regular meeting.

**TASK FORCE TO DEVELOP A PERFORMANCE-BASED SCHOOL ACCOUNTABILITY SYSTEM
(RSA 193-E:3-c), Department of Education, State Board Room, 101 Pleasant Street, Concord**

9:00 a.m. Regular meeting.

MONDAY, JUNE 14

**COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE
ENVIRONMENT (RSA 125-P), Room 205, LOB**

9:30 a.m. Regular meeting.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room
205, LOB**

1:00 p.m. Regular meeting.

**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R), Room 460,
Brown Building, Department of Health and Human Services, 129 Pleasant Street,
Concord**

1:00 p.m. Regular meeting.

**RESOURCES, RECREATION AND DEVELOPMENT, Department of Fish and Game
Conference Room , 11 Hazen Drive, Concord**

9:30 a.m. Interim study Designated Uses subcommittee work session on **HB 1305**, relative to designating uses for surface waters, **HB 1348**, relative to enforcement of surface water classification joint with the State Water Quality Standards Advisory Committee.

TUESDAY, JUNE 15

**COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING
(SB 60, Chapter 245:1, Laws of 2009), Room 103, State House**

9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. Interim study full committee work session on **HB 1388**, establishing a cause of action for farmers sustaining damage from the use of genetically modified seeds or plants, **HB 1172**, relative to the labeling of genetically modified seeds

1:00 p.m. Interim study full committee work session on **HB 1456**, establishing a committee to study the use of pesticides, herbicides and their alternatives in residential neighborhoods, school properties, playgrounds and other places children congregate.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Subcommittee work session on subject matter-licensing.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Interim study subcommittee work session on **HB 1345**, relative to information for

property tax assessments of commercial and industrial properties.
12:30 p.m. Interim study subcommittee work session on **HB 484**, relative to the definition of charitable organizations for raffles and games of chance.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB
2:00 p.m. Regular meeting.

WEDNESDAY, JUNE 16

CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009), Room 103, State House
3:00 p.m. Regular meeting.

THURSDAY, JUNE 17

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
9:00 a.m. Regular business.

FRIDAY, JUNE 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520, Chapter 284:1, Laws of 2009), Rooms 206-208, LOB
9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB
9:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
10:00 a.m. Non-public session of the complaint review committee.
1:00 p.m. Regular meeting.

MONDAY, JUNE 21

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 303, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB
2:00 p.m. Presentation by NH Department of Transportation (DOT) on bonding and turnpikes.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House
9:00 a.m. Regular meeting

TUESDAY, JUNE 22

RESOURCES, RECREATION AND DEVELOPMENT, Department of Environmental Services Auditorium, 29 Hazen Drive, Concord
9:30 a.m. Interim study subcommittee work session on **HB 1305**, relative to designating

uses for surface waters, **HB 1348**, relative to enforcement of surface water classification joint with the State Water Quality Standards Advisory Committee.

WEDNESDAY, JUNE 23

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Richard M. Fire Academy, 98 Smokey Bear Boulevard, Concord

9:00 a.m. Informational session on new legislation for the current year.

FRIDAY, JUNE 25

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, JUNE 28

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

REVISED FISCAL NOTES

The following House and Senate Bills have revised fiscal notes: HBs 133, 213, 216, 218, 232, 286, 425, 507, 523, 558, 561, 564, 569, 579, 598, 626, 629, 646, 651, 660, 662, 681, 1128, 1149, 1155, 1166, 1168, 1170, 1239, 1240, 1279, 1280, 1281, 1291, 1292, 1293, 1334, 1335, 1367, 1378, 1380, 1428, 1436, 1441, 1452, 1495, 1506, 1508, 1513, 1515, 1516, 1518, 1519, 1537, 1541, 1544, 1561, 1566, 1569, 1572, 1586, 1602, 1603, 1606, 1607, 1609, 1610, 1611, 1613, 1620, 1643, 1649, 1651, 1653, 1655, 1664, 1668, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1683, 1688. SBs 72, 73, 157, 166, 181, 313, 344, 361, 365, 382, 383, 385, 390, 392, 394, 397, 402, 425, 449, 452, 463, 470, 471, 485, 486, 492, 495, 497, 511, 513, 517, 520.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Legislative Youth Advisory Council is looking for recommendations for new appointments. The council has openings for nine secondary students, preferably those who will be juniors so they

can serve a two year term. The appointments are made by the Governor, the President of the Senate, the Speaker of the House and the Secretary of State. The council meets a minimum of four times a year and conducts two public forums on issues of concern to youth. Its purpose is to advise the legislature on these issues. There is a requirement that every county be represented. Currently there are vacancies in Belknap, Carroll, Cheshire and Rockingham counties; however there are openings for students from other counties as well. Recommendations will be passed on to the appointers. Please send names to co-chair of the council, Rep. Carolyn Gargas, cgargas@cs.com, 465-7463.

Rep. Carolyn Gargas

Health Services invites you to participate in the commissioners challenge (in our case the Chiefs of Staff challenge) between **June 1-7** that Governor Lynch will designate Walk NH Week 2010. This is a walking/physical challenge that will be participated in by many state agencies throughout NH. Please stop by the Health Services office to get more information, register and receive a tracking tool. Our State House nurses look forward to this fun event and hope you do too.

Rep. Gene G. Chandler

Attention Grafton Representatives. The 14th annual Dean Memorial Airport Awareness Day will be held on **June 5th** from 10:00 a.m. to 3:00 p.m. Come and learn what your local airport is up to and how it supports your community. For more information, call Jerry Lyons at 747-2575 or Rep. Chris Nevins at 926-3736.

Rep. Chris Nevins

Legislators are invited to attend the 2nd NH Legislative and Business Summit on Work and Family, Monday, **June 7**, 2010 at the Grappone Conference Center, (Marriott Courtyard), 70 Constitution Ave in Concord. Registration, free to legislators, begins at 8:30 a.m. Cosponsored by UNH Cooperative Extension and the Legislative Task Force on Work and Family, the Summit will feature nationally recognized speakers and the latest research on the changing role of men in work and family, why work/life fit matters in the 21st century and sustainable businesses mean sustainable families. Dr Kristin Smith a demographer with the Carsey Institute will present and release "The First NH Study of Work and Family Life." A panel of NH businesses who best exemplify best work/life employment practices will conclude the day's activities. For planning purposes, legislators wishing to stay for lunch are asked to register at www.nhworkandfamily.org.

Rep. Mary Stuart Gile

The NH Child Advocacy Network (NH CAN), a program of the Children's Alliance of NH, invites you to participate in its Annual Spring Work Groups and End of Session Celebration on Wednesday, **June 9** at the NH Higher Education Assistance Foundation (NHHEAF), 4 Barrell Court in Concord. From 2:30-4:30 p.m. four work groups in child safety and well-being, economic security, education and health and wellness will review the 2010 legislative session and begin the process of developing NH CAN Priorities for 2011. From 4:30-5:30 p.m. you are invited to socialize, network and celebrate your hard work! Please RSVP on-line at www.childrennh.org or by email to dwalsh@childrennh.org.

Rep Mary Stuart Gile

Members of the House Children and Family Law, Environment and Agriculture, Health, Human Services and Elderly Affairs, and Resources, Recreation, and Development Committees are invited to attend a reception for Dr. Alex Lu, the Mark and Catherine Winkler Assistant Professor of Environmental Exposure Biology, Harvard School of Public Health, Department of Environmental Health. His primary research involves assessing human exposures to environmental chemicals – including children’s pesticide exposures - in order to identify risk factors and health effects. Dr. Lu will participate in a discussion on the use of lawn care pesticides with the Environment and Agriculture Committee at 1:00 p.m. The reception will be held on Tuesday, June 15, from 4:00-6:00 p.m. at the Sulloway and Hollis law firm conference room, 29 School Street, in Concord. For more information and to RSVP please call 225-2925 x2 or email sjohnson@ppnne.org

Reps. Tara Sad and Mary Stuart Gile

All members of the Republican caucus are invited to the House Republican Alliance’s weekly meeting. The HRA will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Nancy Elliott, Robert Mead and William O’Brien

The Main Street Republicans will meet every Wednesday at 8:00 a.m. in Room 212, LOB. All Republicans are welcome.

Rep. Cynthia J. Dokmo

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **June**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
June 7	9:30/11:00 SH/HM	Hillsboro-Deering School	88/4
June 7	10:15	Pelham Elementary School	50/4
June 7	12:00	Conway Elementary School	30/4
June 8	9:15	Sacred Heart School – Hampton	30/4
June 8	10:15	Pelham Elementary School	50/4
June 8	9:45/11:00 SH/HM	Richards Elementary School – Newport	84/4
June 9	9:15	Holy Trinity School – Laconia	11/3&4
June 9	10:15	Pelham Elementary School	50/4

June 9	11:00/12:30 SH/HM	Maple St. School – Hopkinton	60/4
June 9		Mt. Washington Valley Leadership	
June 10	9:00	Benjamin Franklin School _ Keene	40/4
June 10	10:15	Winchester Elementary School	50/4
June 10	11:00	Pelham Elementary School	50/4
June 10	12;30	Pierce School at Bennington	12/4
June 11	9:00/10:15 SH/SC	Riddle Brook School- Bedford	65/4
June 11	11:30	Andover Middle School	20/4
June 14	9:30/11:00 SH/HM	Seabrook Elementary School	85/3
June 15	10:00/11:30 SH/HM	Interlakes School – Meredith	60/4
June 16	10:30	Red Hatters-Manchester/Goffstown	15
June 17	9:45	New Leadership Group- NH Institute of Politics	25
June 18	9:30	Ellis School – Fremont	55/7

NOTICE

The 37th Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament for the benefit of the **American Heart Association** is scheduled for **Friday, June 18** at the Beaver Meadow Golf Club, Concord, NH. The entry fee for this annual tournament is \$50 per legislator and legislative staff and \$100 for all others **if paid by June 2nd**. The entry fee increases to \$75 per legislator and legislative staff and \$125 for all others if paid from June 3rd to June 11th. A continental breakfast and barbeque lunch will be provided.

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is “Captain and Crew.”

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

Please note that, for planning purposes, payment must be made no later than June 11th. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a refund.

Return your entry and payment no later than June 2nd to Bob Blaisdell to receive the discounted rate and reserve your spot **or** no later than **June 11th** to reserve your spot at the regular rate.

Checks should be made payable to: **NH Legislative Golf Committee**. Mailed to: **Bob Blaisdell, The Demers Group, 72 North Main Street, Suite 301, Concord, NH 03301**
Reps. Mary Jane Wallner and Sherman A. Packard

37th Annual Bill White & Junie Blaisdell Ceremonial & Memorial Golf Tournament
Beaver Meadow Golf Course
Concord, NH

Name: 1. _____

2. _____

3. _____

4. _____

Telephone: _____ Amount Enclosed: _____