

State of New Hampshire

HOUSE RECORD

Second Year of the 161st General Court Calendar and Journal of the 2010 Session

Vol. 32

Concord, N.H.

Friday, April 9, 2010

No. 29

Contains: Reports and Amendments for April 14, Governor's Veto Message on HB 276-FN, House Bills Amended by the Senate, Hearings, Meetings, Notices and Order Form for the 2009 Permanent Journal

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be held at 10:00 a.m. on **Wednesday, April 14th**. We will start the day with our traditional celebration of Tartan Day. The House will also meet on **Wednesday, April 21st** at 10:00 a.m.

Terie Norelli, Speaker

NOTICE

There will be a meeting of committee Chairmen and Vice Chairmen on Tuesday, **April 13**, at **8:30 a.m.** in Rooms 301-303, LOB.

Terie Norelli, Speaker

NOTICE

There will be a Democratic Caucus on Wednesday, **April 14** at **9:15 a.m.** in Representatives Hall.

Rep. Mary Jane Wallner, Majority Leader

NOTICE

There will be a Republican Caucus on Wednesday, **April 14** at **9:00 a.m.** in Rooms 305-307, LOB.

Rep. Sherman A. Packard, Republican Leader

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, April 15, 2010	Last day to report Senate Bills going to a second committee
Thursday, April 22, 2010	Last day to act on Senate Bills going to a second committee
Thursday, May 6, 2010	Last day to report all Senate Bills
Thursday, May 13, 2010	Last day to act on Senate Bills
Thursday, May 20, 2010	Last day to form Committees of Conference
Thursday, May 27, 2010	Last day to sign Committee of Conference reports
Wednesday, June 2, 2010	Last day to act on Committee of Conference reports

GOVERNOR'S VETO MESSAGE ON HB 276-FN

By the authority vested in me, pursuant to Part II, Article 44 of the New Hampshire Constitution, on February 12, 2010, I vetoed HB 276-FN, an act relative to challenges of voters.

This legislation was passed by the House of Representatives on April 8, 2009 and was sent to the Senate. The Senate first heard and then re-referred the bill to the Senate Election Law and Veteran's Affairs Committee. The bill was brought forward this year and approved by the Senate on January 21, 2010. In passing the bill, the Senate should have amended the effective date to provide for prospective application of the voter challenge law. For this reason, I am vetoing HB 276-FN.

I appreciate the sponsor's efforts to clarify the procedures for voter challenges in state elections. I believe that any legislation governing voter challenges must continue to allow our state elections to proceed in an efficient manner while protecting the rights of all voters.

Respectfully submitted,
John H. Lynch
Governor
Dated: February 12, 2010

CONSENT CALENDAR WEDNESDAY, APRIL 14

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 463-FN, relative to regulation of mental health practitioners by the board of mental health practice. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Charlotte Houde-Quimby for Executive Departments and Administration: This bill requires the board of mental health to create a professional conduct investigation committee to assist the board in more timely, consistent and focused complaint investigations. The bill also makes changes to the regulation of mental health practice, requires that examinations be proctored, provides for the re-instatement of licenses and creates a mechanism for inactive status for military reservists called to active duty. **Vote 18-0.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 306, extending the commission to develop a legislative plan to meet the needs of certain adults with developmental disabilities. **OUGHT TO PASS.**

Rep. Joan H Schulze for Health, Human Services and Elderly Affairs: This bill extends the report date for the commission to develop a legislative plan to meet the needs of certain adults with developmental disabilities from November 1, 2009 to November 1, 2010 to report its findings and recommendations. The commission did not meet until October 13, 2009 because a full complement of members was not appointed and has much work to accomplish. High risk behaviors of the individuals which may be harmful to themselves or others make some services difficult to secure. There are 206 individuals for whom a continuum of services must be developed. **Vote 20-0.**

SB 410, establishing a committee to study New Hampshire's rate of infant mortality and develop proposals for remediation. **OUGHT TO PASS.**

Rep. Joan H Schulze for Health, Human Services and Elderly Affairs: This bill establishes a committee to study New Hampshire's rate of infant mortality and develop methods of remediation. The child fatality review committee was established in 1991 by an executive order of Governor Judd Gregg. In 1995, Governor Steve Merrill signed an executive order re-establishing the committee under the official auspices of the NH department of justice. It receives funding through the children's justice act grant. This committee does not look at natural causes of death; it looks at preventable deaths 0-18 years, e.g., drowning, firearm, motor vehicle, traffic, etc. It also looks at some sudden infant deaths syndrome cases (SIDS). It meets 6 times a year and reviews a sample of all cases. The NH DHHS, division of public health services (DPHS), maternal and child health section (MCH) administers the federal program that focuses solely on improving the health of all mothers and children with education and health care. Because the child fatality review committee was established by an executive order, the legislature cannot add duties. This proposed legislation is appropriate in order to get a comprehensive view of causes of death in ages 0-1 and plan remediation. **Vote 15-2.**

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

SB 445, relative to funds chargeable for unemployment compensation. **OUGHT TO PASS.**

Rep. Sally H Kelly for Labor, Industrial and Rehabilitative Services: Last year the passage of Chapter 219, Laws of 2009 (SB 144) provided three new circumstances for unemployment eligibility. SB 445 makes a technical correction to that bill and the benefits will now be charged against the unemployment trust fund rather than against the employer's account. **Vote 11-1.**

TRANSPORTATION

SB 150, relative to low-speed utility vehicles and relative to registration fees for certain special number plates for veterans. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Karen C Umberger for Transportation: This bill establishes a new vehicle type identified as a low-speed utility vehicle. These vehicles are for agricultural or light industrial use and may have no more than two occupants. The bill also provides for safety equipment necessary for the low-speed utility vehicle to be licensed. Additionally, there were corrections required relative to registration fees for certain special number plates for veterans. Previous legislation accidentally required veterans who were amputees, totally disabled, totally blind as a result of a service connected disability, or a POW to pay the registration fee. This bill removed the requirement to pay the registration fee and provide refunds to any veteran who had paid them. **Vote 12-2.**

SB 302, relative to notice of driver's license expiration. **OUGHT TO PASS.**

Rep. Richard T Stuart for Transportation: This bill was submitted at the request of the department of safety. It permits the department to notify license holders 30 days before expiration of licenses of a place and time where they can renew. It will also note the possibility of electronic renewal for the issuance of a new license. Such notification can be mailed as well as electronic, telephonic, or other means. The department testified to potential savings of up to \$250,000 per year by using methods other than mail. **Vote 16-0.**

SB 303, relative to motor vehicle dealers, transporters, and repairers. **OUGHT TO PASS.**

Rep. Theodoros V Rokas for Transportation: This bill clarifies the authority of the director of motor vehicles to suspend or revoke the registration, license, or privileges of a dealer, utility dealer, automotive recycling dealer, transporter, or repairer. The committee felt that this

technical clarification was needed in the existing law. The department of safety was in full support of this change. **Vote 16-0.**

SB 321, relative to the state coordinating council for community transportation in New Hampshire. **OUGHT TO PASS.**

Rep. Michael B O'Brien for Transportation: This bill will make technical changes to the state coordinating council for transportation (SCC) by changing "shared ride" to "community transportation." It adds limits to terms of appointed members of SCC and limits liabilities of regional coordination councils (RCC) and defines the duties of the RCC. It also allows for the expenditure of funds by the SCC to support community transportation. This bill has the support of the governor's council on disabilities. **Vote 16-0.**

SB 326, relative to certain extensions for temporary plates. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Roland H LaPlante for Transportation: This bill authorizes the director of motor vehicles to extend the validity period of temporary plates for persons with any disabilities requiring modifications to the vehicles. There was no opposition to this bill as amended. **Vote 16-0.**

SB 362, relative to giving swimmers and kayakers the right of way. **OUGHT TO PASS.**

Rep. Richard T Stuart for Transportation: This bill expands the right of way rule already given to canoes, rowboats and sailboats (in RSA 270-D:2, ix) to kayaks and swimmers. The requirement shall not be construed to allow deliberate impediment of motorboats by any of these noted above. **Vote 16-0.**

SB 363, requiring the suspension of boating privileges for refusing a blood alcohol test. **OUGHT TO PASS.**

Rep. Karen C Umberger for Transportation: Currently, if a person's driving license is suspended, his or her driving privileges are suspended for automobiles, snowmobiles and OHVs - the license is suspended for all. Three years ago when this became law the privilege to operate a boat on the waters was inadvertently omitted. This bill now results in suspension of driving privileges of any motorized vehicle if your license is suspended. **Vote 16-0.**

SB 364, recognizing Canadian boating safety education certificates. **OUGHT TO PASS.**

Rep. Richard T Stuart for Transportation: This bill exempts Canadian boating safety education certificate holders from the New Hampshire boating safety education certificate requirement. It amends RSA 270-D:13 I(a). The Canadian certificate must be approved by the national association of state boating law administrators (NASBLA) and transport Canada. Testimony included that Canadian rules are stronger than those in New Hampshire. **Vote 16-0.**

REGULAR CALENDAR

WEDNESDAY, APRIL 14

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 344-FN, relative to employment and retirement benefits of certain non-judicial court employees. **OUGHT TO PASS.**

Rep. Daniel J Sullivan for Executive Departments and Administration: This bill repairs a "glitch" that was created when the Manchester court system was consolidated with the state judicial system. Employees were given the opportunity to choose between the Manchester retirement system or the state retirement system. This bill allows certain non-judicial court system employees who elected not to join the state retirement system upon the establishment of the unified court system but remained in the Manchester employees' contributory retirement system to be permitted, upon retirement, to be paid for accrued, unused sick time and receive credit for such paid time in the Manchester retirement system. This bill does not place a burden on the New Hampshire retirement system. **Vote 14-4.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 310, relative to studies of case management and sign language interpreters for the deaf and hard of hearing. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Joan H Schulze for the **Majority** of Health, Human Services and Elderly Affairs: This bill requires the NH Commission on Deafness & Hearing Loss to study the need for case management services for individuals who are hearing-impaired or deaf. If it finds that case management services are needed, possible approaches to providing such services are to be identified. The majority of the committee knows that the commission already has the ability to study these questions under current commission duties. To facilitate the process, the health human services and elderly affairs oversight committee will request that the aforementioned questions be studied by the commission in place. This bill also requests the board of licensing for the deaf and hard of hearing to study the possibilities of authorizing the state to provide the services of sign language interpreters. It requests the board to identify options for increasing the availability and affordability of interpreters and requests establishing levels of certification. The board of licensure for interpreters for the deaf and hard of hearing is not organized to “study” any issue. It is solely equipped to deal with the issuance of licenses for interpreters who meet the requirements of RSA 326, the investigation and resolution of complaints, and the development of a code of ethics. The board may provide licenses to two levels of individuals. Establishing further levels of licensing will not increase the number of qualified sign language interpreters who choose to provide those services to the deaf and hard of hearing community. The shortage of qualified “free-lance” interpreters is due to many interpreters preferring the advantages of direct employment vs. free-lancing. **Vote 16-4.**

Rep. Susan Emerson for the **Minority** of Health, Human Services and Elderly Affairs. The Deafness and Hearing Loss Commission (RSA 125-Q) was established by HB 140 in 2007. The duties are as follows: 1) Recommend where applicable, statutes, rules, policies and education programs necessary to successfully provide NH citizens who are deaf or hard of hearing with access to competent interpreters at all levels of local and state government. 2) Investigate establishing information and referral services operated by and for persons who are deaf and hard of hearing to promote access of such persons to the community-based health care, educational, employment, and social services that are available to all citizens. 3) Develop peer counseling, job placement and advocacy services which would enhance the ability of individuals who are deaf or hard of hearing to contribute to their communities. 4) Recommend legislation and identify funding sources. There are no sections in this RSA that relate to case management or licensing. SB 310 would give the commission the “shall” study the need for case management services for the deaf. If the commission finds that case management services for the deaf are needed, they will then identify possible approaches to providing such services. This bill is only adding language to an existing commission.

SB 318, relative to the authority to dispense therapeutic contact lenses. **OUGHT TO PASS.**

Rep. Kate W Miller for Health, Human Services and Elderly Affairs: This bill would allow ophthalmologists and optometrists to dispense therapeutic contact lenses. Current scope of practice for these practitioners includes the ability to prescribe drops or other oral medications for certain ocular diseases. Contact lenses will soon become available with some of these medications impregnated into the lenses, dispensing the medication while the individual is wearing the lens. This legislation will simply add “therapeutic contact lenses” to the list of drug delivery devices which ophthalmologists and optometrists may dispense from their practices. New Hampshire practitioners want to be ready to take advantage of this new technology when it comes to the marketplace. **Vote 10-3.**

SB 331, establishing a governor's commission task force on substance use disorder treatment for Medicaid eligible individuals. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Thomas E Donovan for the **Majority** of Health, Human Services and Elderly Affairs: The majority believes that the subject matter of the bill is a valid area for investigation and Medicaid program improvement. However, the majority also understands that the commission, under RSA

12-J:2 II already has the authority to establish specific task forces which this bill specifically requests. The commission chair's indication of their support for the subject study reinforces the fact that this bill is not necessary. The health and human services oversight committee will request that the commission undertake the formation of the task force and conduct the investigation. Recognizing the exemplary leadership of New Futures in the area of reducing drug problems in our state, we also realize the commission's ability to name New Futures, who requested that this bill be filed, or any advocacy group, to a task force to look at the critical issue of Medicaid funding. **Vote 12-8.**

Rep. Alida I Millham for the **Minority** of Health, Human Services and Elderly Affairs: Passage of this bill would cause the creation of a short-term task force to address how public dollars in Medicaid and state-funded treatments can be used more effectively to improve access to quality services and maximize federal financial participation in substance use disorder services in New Hampshire. The bill tells the chair of the governor's commission on alcohol and drug abuse prevention, intervention, and treatment to appoint the task force. The new chairman of the commission testified that he is ready to do so, noting that this would be a new and important area of activity for the commission. A nonprofit advocacy group working in the area of substance use disorder policy indicated it would provide staff support for the work of the task force. The bill is requested to indicate the legislature's interest in this subject which, in turn, will help to assure full buy-in by the governor's commission, needed support from DHHS, and active participation in the task force by other stakeholders. The committee minority believes this bill will substantially increase the odds that the task force can successfully address policy in this area, made even more important by the coming expansion of Medicaid through federal health insurance reform.

SB 343-FN, relative to Medicaid managed care. **INEXPEDIENT TO LEGISLATE.**

Rep. Trinkia T Russell for Health, Human Services and Elderly Affairs: This bill requires the commissioner of the department of health and human services to release a request for information (RFI) no later than August 1, 2010, soliciting information regarding the feasibility of contracting with managed care organizations for risk-based managed care for all Medicaid recipients in NH, with special attention given to the potential for reducing costs or cost growth in the program while maintaining quality. The bill is not necessary since the department can, and has already started to develop the RFI. The department has committed to continuing the process even without legislation and will present this information in the fall to the health and human services oversight committee. Therefore, this bill would be an unnecessary duplication of a process that has already been identified and is being addressed. **Vote 12-4.**

PUBLIC WORKS AND HIGHWAYS

SB 154, naming a certain portion of route 18 in the town of Franconia in honor of Corporal Bruce McKay. **INEXPEDIENT TO LEGISLATE.**

Rep. Candace C W Bouchard for Public Works and Highways: The committee for decades has followed a policy of requiring written approval from the local town or city prior to taking action on the naming of bridges and roads. The policy has applied to fallen soldiers, police officers as well as other individuals and organizations. At the March 9, 2010 town meeting in Franconia (where the proposed road to be named is located), voters opposed a warrant article on this specific naming by a vote of 93-73. Since the town meeting is the legislative body of the town and the committee has always honored home rule as a committee prerequisite of approval, the committee voted unanimously to recommend this bill ITL. **Vote 19-0.**

SB 376, naming a bridge in honor of Joseph Sawtelle. **OUGHT TO PASS.**

Rep. Dale R Sprague for Public Works and Highways: This bill would name the bridge connecting Portsmouth's Shapleigh Island to Goat Island in New Castle after a well-known local businessman and philanthropist, Joseph Sawtelle. It is a fitting tribute to a man who passed away 10-years ago, but even still today has an everlasting impact on the City of Portsmouth and the entire seacoast communities. During his lifetime, whether it was providing affordable housing in Portsmouth, renovating dormant mills in Somersworth, Dover and Gonic to bring in Liberty Mutual and Cabletron which provided jobs, or even starting the "Futures" program to help foster over 100 financially challenged kids to go onto college, Mr. Sawtelle had a vision to

bring communities together. With written support from both community bodies involved in this process and positive testimony, passage was warranted. **Vote 19-0.**

SB 481, relative to appropriations for certain turnpike system projects. **OUGHT TO PASS.**

Rep. John R Cloutier for Public Works and Highways: This bill would simply reappropriate \$3 million in funds for certain specified turnpike system projects in the seacoast area in a fiscally neutral manner. It increases from \$2 to \$4 million, the appropriation for repairs and improvements to the Route 107 bridge over I-95 in Seabrook and from \$1 to \$2 million the appropriation for the construction of noise barriers along I-95 in Portsmouth. These projects had been previously approved, but it has now been determined by the state department of transportation (DOT) that both projects will cost more money than first estimated. To pay for the increased costs of both, the bill reduces from \$119,000,000 to \$116,000,000 the original appropriation for open road tolling equipment previously approved as part of House Bill 391, Chapter 146, Laws of 2009. It was again determined by the DOT that the total cost of the tolling equipment will be less than first estimated. The town of Seabrook will match the state funding for the bridge by providing no less than 20% of the total funds required. **Vote 19-0.**

LAI D ON TABLE

HB 133, requiring employers to report certain information regarding outsourcing to the department of employment security.

HB 1146, eliminating requirements for additional breath tests for blood alcohol content. (Pending question is Ought to Pass.)

HB 1188, relative to nominating a political organization by nomination papers. (Pending question is the Majority report of Ought to Pass with Amendment.)

HB 1336, relative to health care liability claims. (Pending question is Refer for Interim Study)

HB 1664-FN, making appropriations reductions in the operating budget for fiscal year 2011 and relative to state revenues and expenditures. (Pending question is the adoption of the committee amendment.)

HOUSE BILLS AMENDED BY THE SENATE

HB 154, relative to truancy. (SJ 1/13/10)

HB 216-FN, relative to fees for legal services rendered to worker' compensation claimants. (SJ 1/21/10)

HB 230, relative to the burden of proof for a finding of abuse in domestic violence cases. (SJ 1/27/10)

HB 587-FN, establishing an information and analysis center within the department of safety. (SJ 1/21/10)

HB 598-FN, relative to the regulation of auctioneers by the state board of auctioneers. (SJ 1/6/10)

HB 621, relative to establishing procedures for identifying criminal defendants who may have mental illness. (SJ 1/27/10)

HB 651-FN, relative to regulations of private investigative agencies and security services. (SJ 1/21/10)

HB 1152, naming a bridge in Wolfeboro in honor of Corporal Matthew J. Stanley. (SJ 3/31/10)

HB 1155, relative to water district contracts. (SJ 3/31/10)

HB 1280-FN, relative to life and health guaranty limits. (SJ 3/31/10)

HB 1563, naming a bridge in Salem in honor of Corporal Nicholas Arvanitis, Staff Sergeant Edmond L. Lo, and Marine Lance Corporal Robert L. Moscillo. (3/31/10)

COMMITTEE MEETINGS

MONDAY, APRIL 12

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:30 p.m. Subcommittee meeting.

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 205, LOB

9:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire single audit of federal financial assistance programs for the year ended June 30, 2009
State of New Hampshire Department of Employment Security financial audit report for the fiscal year ended June 30, 2009

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

3:00 p.m. Subcommittee work session on **SB 366**, relative to size limitations on OHRVs operating in Jericho Mountain state park.

TUESDAY, APRIL 13

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on **SB 396-FN**, limiting the use of child restraint practices in schools and treatment facilities.

11:00 a.m. Subcommittee work session on **SB 444**, relative to the medical child support obligation.

1:15 p.m. Executive session on **SB 396-FN**, limiting the use of child restraint practices in schools and treatment facilities, **SB 484**, allowing the New Hampshire children's trust fund to become a private not-for-profit entity, **SB 458-FN**, relative to enforcement of child support obligations.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 314**, relative to the investment of public funds and relative to the payment of costs for certain bank services.

9:30 a.m. Subcommittee work session on **SB 419**, relative to conversion of convertible lands under the condominium act.

10:00 a.m. Executive session on **SB 307**, relative to voting by members of voluntary corporations and associations, **SB 314**, relative to the investment of public funds and relative to the payment of costs for certain bank services, **SB 339**, excluding certain governmental and nonprofit entities from certain licensing requirements as mortgage bankers, brokers, or services, **SB 368**, relative to notice required under the retail selling statute, **SB 419**, relative to conversion of convertible lands under the condominium act, **SB 436**, relative to health insurance open enrollment periods and establishing a commission relative to children's health insurance, **SB 452-FN**, relative to jurisdiction over certain health insurers, **SB**

455-FN, relative to New Hampshire HealthFirst, *SB 510*, establishing a commission to evaluate the parity between oral and intravenous chemotherapy, *SB 507*, relative to the Masonic Home, *SB 515*, relative to allowing the commissioner of the department of employment security to participate in a joint local employment dynamics program with the United States Census Bureau and the Bureau of Labor Statistics, *SB 352*, relative to student insurance, *SB 408*, relative to purchasing alliances, *SB 423*, relative to health insurance coverage for licensed athletic trainer services, *SB 505-FN-A*, establishing the commission on health care cost containment and appropriating a special fund.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on *SB 435*, relative to the provision of caller locations in emergency situations.

EDUCATION, Room 207, LOB

10:00 a.m. *SB 311*, relative to special education services for persons incarcerated and persons attending Granite State high school.
 10:30 a.m. *SB 503*, relative to unique pupil identification.
 11:15 a.m. Executive session on *SB 512-FN*, relative to the community college system of New Hampshire, *SJR 3*, in support of the New England secondary school consortium, *SCR 3*, congratulating the Boy Scouts of America on the occasion of its 100th anniversary, *SB 309*, relative to exempting the division of fire standards and training and emergency medical services from the definition of private postsecondary career school, *SB 312*, conferring degree-granting authority to The American College of History and Legal Studies.
 1:00 p.m. *SB 520-FN-L*, relative to school district liability for special education costs.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. *SJR 1*, urging the secretary of agriculture to review the Federal Milk Market Order system.
 11:00 a.m. *SB 365*, requiring the sterilization of animals adopted from shelters and rescue groups.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:30 a.m. Executive session on *SB 361-FN*, relative to benefits related to service of certain part-time district court justices and judges of probate retiring because of permanent disability, *SB 440*, relative to executive branch ethics and establishing a committee to study the impact of implementing a 10-hour per day, 4-day week for state employees, *SB 453*, relative to air quality in ice rinks, *SJR2*, endorsing the establishment of a statewide retiree medical trust for public employee health care reimbursement benefits after retirement, *SB 499-FN*, relative to administration support of certain professional regulatory boards by the department of health and human services.
 12:45 p.m. *SB 514*, relative to commercial weighing or measuring devices.
 1:30 p.m. *SB 313*, extending the repeal date of the state park system advisory council and relative to field purchases and transfers of funds for the state park system and the bureau of trails.
 2:15 p.m. *SB 348*, establishing a committee to study issues relative to the regulation of opticians in New Hampshire.

FINANCE, Room 210-211, LOB

10:00 a.m. Organizational meeting following crossover.
 11:00 a.m. *SB 402-FN*, relative to state-owned vehicles.
 11:30 a.m. *SB 485-FN-A*, relative to ratification of cost items contained in a collective bargaining agreement for court security officers of the judicial branch.
 1:00 p.m. *SB 465-FN-L*, relative to the transition period for implementing the adequacy aid

formula.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

2:00 p.m. Subcommittee work session on **SB 427**, adding duties to the oversight committee on health and human services.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on **SB 431**, relative to housing and tenancy protections for victims of domestic violence, sexual assault, or stalking.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on **SB 501-FN**, relative to worksharing benefits under the unemployment compensation law, and relative to training grants.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Executive session on **SB 181-FN-A**, repealing the transfer of liquor enforcement to the department of safety and establishing a committee to study the administrative structure and adjudicative process at the liquor commission, **SB 492-FN-L**, extending the local property tax exemption for wooden poles and conduits, **SB 490-FN**, allowing historical racing, **SB 398-FN**, relative to prohibited sales of alcoholic beverages.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:30 p.m. Regular business.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:30 a.m. Executive session on **SB 448**, relative to alternate members of land use boards, **SB 72-FN-L**, consolidating cemetery boards of trustees in Nashua, **SB 447**, relative to the residence requirement for assistant town moderators and assistant town clerks, **SB 506**, ceding concurrent jurisdiction to the United States government over certain property located in Coos county, **SB 378**, relative to the New Hampshire public works mutual aid program, **SB 315**, relative to the selection of members of the conservation commission, **SB 328**, relative to approval procedures on plats, **SB 349-FN-L**, relative to the procedures for appraisal of multifamily residential rental property subject to covenants under the low-income housing tax credit program, **SB 406**, relative to merger of lots or parcels.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:15 a.m. Executive session on **SB 56**, expanding the duties of the commission to study issues relative to groundwater withdrawals, **SB 366**, relative to size limitations on OHRVs operating in Jericho Mountain state park, **SB 375**, relative to the state park system as a self-supporting entity, **SB 382**, relative to the New Hampshire natural plant protection act, **SB 411**, relative to permitting of large groundwater withdrawals, **SB 426**, relative to the classification of Pleasant Lake, **SB 441**, relative to the lakes management and protection program, **SB 442**, relative to the grant program to administer exotic aquatic plant prevention.

1:30 p.m. **SB 166-FN**, relative to mineral extraction, mining, and reclamation in New Hampshire.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Executive session on **SB 73-FN**, requiring the state government to reduce energy consumption in state buildings, to develop an energy conservation plan, and to make an annual report on the state's energy consumption, **SB 397-FN**, relative to public utilities commission assessments for the expenses of the consumer

advocate, **SB 424**, relative to the consumer advocate's access to confidential information provided to the public utilities commission, **SB 433**, relative to underground facility damage prevention and establishing the position of director of safety and security of the public utilities commission, **SB 449-FN**, relative to the designation of staff members as staff advocates in public utilities commission adjudicatory proceedings.

1:00 p.m. Interim study full committee work session and presentation on **HB 1242**, relative to broadband infrastructure.

TRANSPORTATION, Room 203, LOB

8:45 a.m. Subcommittee work session on **SB 404**, relative to towing and disposal of abandoned vehicles.

9:15 a.m. Subcommittee work session on **SB 413**, relative to obstructions on motor vehicle windows.

10:15 a.m. Executive session on **SB 385-FN-A**, relative to fees for low digit number plates, **SB 457-FN**, authorizing identifying decals for custom vehicles, **SB 403**, relative to motor-driven cycles.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 511-FN-A**, relative to an exemption from the tax on gambling winnings.

10:30 a.m. **SB 483-FN-A**, relative to the interpretation of Internal Revenue Code section 1031 as it relates to taxation under the business profits tax.

1:15 p.m. **SB 497-FN-A**, changing the business profits tax deduction for reasonable compensation for partnerships, limited liability companies, and sole proprietorships and modifying the interest and dividends tax statute to follow the definitions of interest and dividends used in the United States Internal Revenue Code.

WEDNESDAY, APRIL 14

EDUCATION, Room 207, LOB

1:00 p.m. Or immediately following the House session, executive session on **SB 486-FN-L**, relative to the school building aid program.

ELECTION LAW, Room 308, LOB

1:30 p.m. Or immediately following session, executive session on **SB 324**, relative to financial disclosures.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

1:30 p.m. Or immediately following session, subcommittee work session on **SB 478**, relative to the appointments to the board of home inspectors, the administrative attachment of the plumbers' board, and retired status for licensed architects.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

1:30 p.m. Rescheduled public hearing on **SB 399-FN**, allowing the fish and game department to charge fees for the release of department records.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

1:00 p.m. Executive session on **SB 494**, relative to legislative study committees.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Full committee work session on **SB 316**, establishing a statewide transportation policy.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

1:30 p.m. **SB 370**, relative to sewage disposal systems.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

1:30 p.m. Or immediately following the House session, executive session on ***SB 517-FN-A***, establishing a veterans' legal aid advocacy project.

WAYS AND MEANS, Room 202, LOB

1:30 p.m. Or immediately following the House session, subcommittee work session on ***SB 383-FN***, relative to net operating loss carryovers under the business profits tax and relative to economic revitalization zone tax credits.

2:30 p.m. Subcommittee work session on ***SB 342-FN***, repealing the \$5,000 surety bond requirement for meals and rentals operators.

THURSDAY, APRIL 15

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on ***SB 444***, relative to the medical child support obligation, ***SB 384***, authorizing the department of health and human services to provide private adoption agencies access to founded reports of abuse and neglect maintained by the department, ***SB 407***, relative to records maintained by the department of health and human services in abuse and neglect cases.

COMMERCE AND CONSUMER AFFAIRS, Room 308, LOB (Please note room change.)

10:00 a.m. ***SB 319***, relative to purchases by on-premises alcoholic beverages licensees and relative to liquor licenses.

10:45 a.m. ***SB 421***, relative to the laws regulating trusts and trust companies in New Hampshire.

11:30 a.m. ***SB 459***, relative to medical payments coverage.

1:30 p.m. ***SB 308***, relative to the price for filling prescriptions.

2:00 p.m. ***SB 390-FN***, relative to health insurance premium only cafeteria plans.

COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:281, Laws of 2009), Room 201, LOB

3:00 p.m. Regular meeting.

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

1:00 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, Room A, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

FINANCE JOINT WITH SENATE FINANCE, Rooms 210-211, LOB

11:00 a.m. ***SB 450-FN***, relative to costs and expenditures at the department of health and human services, establishing a special fund for certain civil fines collected by the department, and relative to the due date for the Medicaid enhancement tax. Public hearing on proposed amendment to ***SB 450-FN***. The proposed amendment is relative to budget adjustments. Copies of the proposed amendment will be available on-line and from the Sergeant-at-Arms office on Monday, April 12.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Rescheduled executive session on ***SB 399-FN***, allowing the fish and game department to charge fees for the release of department records.

10:30 a.m. Performance audit review with the Fish and Game Department.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on ***SB 518***, relative to membership of the governor's commission on alcohol and drug abuse prevention, intervention, and treatment.

JUDICIARY, Room 208, LOB

- 9:30 a.m. Subcommittee work session on ***SB 480***, relative to appeals of decisions by the department of environmental services.
- 10:30 a.m. Subcommittee work session on ***SB 425-FN***, relative to exemptions to the right-to-know law.
- 11:15 a.m. Subcommittee work session on ***SB 353-FN***, relative to the procedure for administration of insolvent estates.

LOCAL AND REGULATED REVENUES, Room 303, LOB

- 10:00 a.m. Executive session on ***SB 489-FN-A-L***, relative to table gaming and video lottery at certain locations throughout the state and relative to the recovery of horse racing.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 1:00 p.m. ***SB 334***, establishing a committee to study methods of encouraging the installation and use of small scale renewable energy resources by homeowners and businesses and relative to investments in photovoltaic renewable energy projects.

FRIDAY, APRIL 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

- 1:00 p.m. Regular meeting and complaint hearing.

CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009), Room 103, State House

- 2:00 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Department of Environmental Services, Room 112, 29 Hazen Drive Concord

- 1:30 p.m. Subcommittee work session.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

- 9:30 a.m. Regular meeting.

JOINT COMMITTEE ON ADDRESS, Rooms 206-208, LOB

- 9:00 a.m. Public hearing on ***HA 1***, for the removal of Michael Garner, marital master in the judicial branch family division in Laconia, Belknap county, from his said office. Sponsor presentation to be followed by public testimony

MONDAY, APRIL 19

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 303, LOB

- 1:30 p.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

- 1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-

c), Room 100, State House

9:00 a.m. Regular meeting.

TUESDAY, APRIL 20

**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH
Employment Security, 32 South Main Street, Concord**

9:00 a.m. Regular meeting.

**EDUCATION JOINT WITH SENATE EDUCATION AND STATEWIDE EDUCATION
IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT
COMMITTEE (RSA 193-C:7), , Room 207, LOB**

10:00 a.m. Interim report by the Department of Education on creating a statewide accountability system.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Subcommittee work session on **SB420**, relative to the use of mail-order pharmacies for prescription drug benefits under accident and health insurance policies and plans, and establishing a committee to study pharmacy benefits management for injured workers covered by the workers' compensation law.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

12:30 p.m. Interim study full committee work session on **HB 1242**, relative to broadband infrastructure.

TRANSPORTATION, Room 203, LOB

10:15 a.m. Executive session on **SB 404**, relative to towing and disposal of abandoned vehicles, **SB 405**, relative to grounds for revocation of school bus driver's certificate, **SB 413**, relative to obstructions on motor vehicle windows, **SB 477**, relative to driver education school applicants, **SB 464**, relative to speed limits on Lake Winnepesaukee and reporting vessel operation violations.

THURSDAY, APRIL 22

**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21),
Department of Education, Walker Building, Room 100, 21 South Fruit Street, Concord**

3:00 p.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Executive session on **SB 308**, relative to the price for filling prescriptions, **SB 319**, relative to purchases by on-premises alcoholic beverages licensees and relative to liquor licenses, **SB 390-FN**, relative to health insurance premium only cafeteria plans, **SB 421**, relative to the laws regulating trusts and trust companies in New Hampshire, **SB 459**, relative to medical payments coverage and continued executive session from April 13, if needed.

**COMMISSION TO DEVELOP ALTERNATIVES TO THE DISPOSAL OF MEDICAL
SHARPS IN HOUSEHOLD WASTE (HB 1502, Chapter 259:2, Laws of 2008), Room 304,
LOB**

1:30 p.m. Regular meeting.

**COMMITTEE TO STUDY THE IMPOSITION OF ASSESSMENTS TO RETIREMENT
SYSTEM EMPLOYERS FOR EXCESS BENEFITS PAID TO RETIREES (SB 108, Chapter
304:1, Laws of 2009), Room 103, State House.**

1:00 p.m. Regular meeting.

FRIDAY, APRIL 23

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB
9:00 a.m. Regular meeting.

MONDAY, APRIL 26

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB
1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

THURSDAY, APRIL 29

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB
1:00 p.m. Independent System Operator (ISO) update.

MONDAY, MAY 3

COMMISSION TO STUDY APPOINTING OR CONTRACTING WITH A FLEET MANAGER FOR STATE-OWNED MOTOR VEHICLES (HB 1412, Chapter 218:1, Laws of 2008), Rooms 210-211, LOB
1:00 p.m. Regular meeting.

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB
9:00 a.m. Regular meeting.

TUESDAY, MAY 4

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
10:15 a.m. Continued executive session on ***SB 316***, establishing a statewide transportation policy.

FRIDAY, MAY 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued regular meeting.

MONDAY, MAY 10

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB
2:00 p.m. Presentation by CSG (Council of State Government).

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB
1:30 p.m. Subcommittee meeting.

TUESDAY, MAY 11

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
3:30 p.m. Regular business.

FRIDAY, MAY 14

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), NH
Public Utilities Commission, Room A, South Fruit Street, Concord.**
9:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting

**TASK FORCE TO DEVELOP A PERFORMANCE-BASED SCHOOL ACCOUNTABILITY SYSTEM
(RSA 193-E:3-c), 101 Pleasant Street, Dept. of Education, State Boardroom, Concord.**

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Coos County Executive Committee will meet at 1:00 p.m. on Monday, **April 19** in Room 202, LOB.

Rep. Robert L. Theberge, Chairman
Coos County Executive Committee

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **April 23** at 10:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown.

Rep. Maurice Pilote, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Delegation Salary Subcommittee for Elected Officials will meet on Monday, **April 12**, 2010 at 4:00 p.m. at the Rockingham County Delegation Office, Rockingham County Complex, Brentwood NH

Rockingham County Delegation will meet to vote on Salaries & Benefits for Elected Officials for Term of Office 2011/2012 and other necessary business on Monday, **April 19**, 2010 at 6:00 p.m. at the Hilton Auditorium. The Executive Committee will meet at 5:30 p.m. in the Commissioner's Conference Room, Rockingham County Nursing Home, Brentwood NH

Rockingham County Executive Committee will meet on Monday, **May 10**, 2010 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for the first quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Delegation

REVISED FISCAL NOTES

The following House and Senate Bills have revised fiscal notes: HBs 133, 213, 216, 218, 232, 286, 425, 507, 523, 558, 561, 564, 569, 579, 598, 626, 629, 646, 651, 660, 662, 681, 1128, 1149, 1155,

1166, 1168, 1170, 1239, 1240, 1279, 1280, 1281, 1291, 1292, 1293, 1334, 1335, 1367, 1378, 1380, 1428, 1441, 1452, 1495, 1506, 1508, 1513, 1515, 1516, 1519, 1537, 1541, 1544, 1566, 1569, 1572, 1586, 1602, 1603, 1606, 1607, 1609, 1610, 1611, 1613, 16201643, 1649, 1651, 1653, 1655, 1664, 1668, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1683, 1688. SBs 72, 157, 166, 181, 365, 383, 385, 394, 397, 402, 425, 449, 452, 463, 470, 471, 486, 492, 495, 511, 513, 520.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

There are boxes in the legislators' break room on the first floor of the State House for male personal hygiene items, TP, magazines to be sent to a Marine Unit in Afghanistan. Please bring items for our troops.

Rep. Jordan G. Ulery

The Josiah Bartlett Center for Public Policy will address one of the most complex, expensive, and misunderstood problems in New Hampshire government next week. The free panel discussion, "Avoiding Gridlock-Planning Today for NH's Transportation System Tomorrow", will address the thorny challenges of how Granite Staters get around, and how to pay for roads, rail, and bridges. "Avoiding Gridlock" will be on Monday, **April 12th** from 9:00 a.m. to 11:00 a.m. at the Holiday Inn on North Main Street in Concord. Panelists for this lively forum will include: Harry Blunt, President, Concord Coach Lines; Rep. David Campbell, Vice Chairman, Public Works and Highways Committee; Michael Izbicki, Executive Director, New Hampshire Rail Transit Authority; Randall O'Toole, Cato Institute Transportation expert and author of the new book "Gridlock: Why We're Stuck in Traffic and What to Do About It." Josiah Bartlett Center President Charlie Arlinghaus will moderate.

Rep. Candace CW Bouchard

All legislators and staff are welcome to our annual free massage day in Room 212, LOB on **April 13** from 9:00 a.m. to 2:00 p.m. sponsored by the New Hampshire Chapter of the National Association of Massage Therapists.

Rep. Benjamin C. Baroody

The next meeting of the Barnstead-Alton Republican Committee (BARC) will be held on Tuesday, **April 13, 2010** at J.J. Goodwin's Restaurant (upstairs), 769 Suncook Valley Highway (Rt. 28), Center Barnstead, at 6:30 p.m. (or arrive at 5:30 p.m. for optional dinner). Guest speakers will include 1st District Congressional candidate Mike Castaldo and State Senate District 4 candidates Jim Forsythe and George Hurt, who will all entertain questions following their remarks.

Rep. Elaine Swinford

The NH OWLS will hold their April meeting during the Session lunch break on Wednesday, **April 14th** in Room 100, State House. Be sure to bring your lunch and drink with you. Secretary of State Bill Gardner will be our guest speaker. He will enlighten us about the new book released, "Citizens of London" by Lynn Olson. This includes fascinating facts about our three term Governor John Winant who also served in NH's House and Senate and the important role he played in the nation's history. All House members and staff are welcome.

Rep. Nancy Stiles

House members are invited to a luncheon sponsored by the Granite State Coalition Against Expanded Gambling on Wednesday, **April 14th** from 12:00-1:00 p.m. or immediately after session in the old Rare Essentials store, 97 North Main Street on the corner of Capitol and Main Streets (South East corner of the State House grounds). Among the featured speakers will be Peter Francese, NH demographer and author of the award winning book, "Communities and Consequences." Mr. Francese will be addressing concerns related to expanded gambling, New Hampshire's economy and jobs.

Reps. Laurie Harding and David W. Hess

The New Hampshire Legislative Sportsmen's Caucus will be hosting a luncheon at the Upham Walker House on Thursday, **April 15** at 12:00 p.m. All caucus members are invited. Guests will include staff from the National Assembly of Sportsmen's Caucuses, New Hampshire Fish and Game Department and other outdoor organizations. Bring a new member.

Reps. Dennis F. Abbott and Robert L'Heureux

The Legislative Caucus for Young Children (LCYC) will meet at 1:45 p.m. on Thursday, **April 15**, in Room 206 of the LOB. The agenda will include a discussion of current House and Senate bills relevant to LCYC's mission and goals for NH children and families. All members of the House and Senate are welcome.

Rep. Mary Stuart Gile

The Legislative Youth Advisory Council (RSA 19-J) will hold a public forum at Oyster River High School on Friday, **April 16**, at 9:30 a.m. They will be discussing issues of concern to young people. Legislators in the area are invited to attend. Please check in at the school office at 9:00 a.m. For further information contact Rep. Carolyn Gargas, 465-7463, cgargas@cs.com.

Rep. Carolyn Gargas

Nominate and Register! On Tuesday, May 11th, The Governor's Conference on Volunteerism will be held at the NH Technical Institute in Concord. The day will be full with registration and coffee time, morning session, luncheon with Keynote Speaker Alex Ray of "The Common Man" restaurants, Governor Lynch's presentation of the Outstanding Volunteer Manager of the Year Award, afternoon session, and new this year - an end of day networking reception. CEU's from

NHTI are available. To make a nomination for the Outstanding Volunteer Manager of the Year Award, please visit www.volunteernh.org before **April 16th**. For more conference information, send an email to registration@volunteernh.org with "Governor's Conference 2010" typed in the subject line, or call Voice TTY 1-800-780-8058.

Rep. Joy K. Tilton

Bring the whole family to the grounds of the NH Fish and Game Department Headquarters, 11 Hazen Drive in Concord on Saturday, **April 17** from 10:00 a.m. to 3:00 p.m. for Discover WILD New Hampshire Day. The annual community conservation education event is being sponsored in conjunction with the NH Department of Environmental Services. It's a free fun-filled day of activities for the whole family, with lots to see – and even more to do. Try your hand at archery, learn to cast a fishing line, or find your way with a map and compass. Build a duck box, tie a fly, do a wildlife craft activity, take a nature walk or learn how to landscape for wildlife. The list is endless. Visit the Discovery Room and see if you can discover the various wildlife mounts including a mother moose and her calf. Meet Smokey Bear, trained falcons, live trout and salmon and numerous types of wildlife. More than 35 exhibitors from an array of nature, environmental and conservation organizations will be on hand, rain or shine, to help you learn about NH's wildlife, habitat and natural resources. Remember: Free admission. For more information call 271-3211 or visit www.wildNH.com

Rep. Robert J. L'Heureux

Please join the NH Women's Lobby and Alliance and the Girl Scouts on **April 21st** from 9:00 a.m.-1:00 p.m. for the second annual Girls Day at the State House. Over 50 girls ages 11-14 from programs throughout NH will come together with legislators for an educational, fun event to learn about the legislative process and inspire future female leaders! Legislators can take part in a question and answer lunch with the girls and also participate in "mock hearings." Contact Nikki Murphy, Executive Director of the NH Women's Lobby and Alliance at 603-978-1032 or nikki@nhwomen.org for more information.

Rep. Carla Skinder

All Representatives and staff are invited to the biennial Legislative Health Screening presented by Health Services. This event will be held in the LOB on Tuesday, **April 27th** from 9:00 a.m. to 1:00 p.m. Have your blood pressure and blood sugar taken, have a chair massage, be checked for glaucoma and much more. We look forward to seeing you there.

Reps. Cindy Rosenwald and David W. Hess

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Reception on Wednesday, **April 28th** at 3:00 p.m. at the Grappone Conference Center – Marriott Courtyard, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering. This year in particular we want to recognize all of you for your support of New Hampshire dealers and their 13,000 employees.

Reps. Mary Jane Wallner and Sherman A. Packard

Gun Owners of New Hampshire will host a firearms education and shooting event on **May 10** from 10:00 a.m. to 3:00 p.m. Details will be shared in the near future.
Rep. Steve Cunningham

Please join Girl Scouts of the Green and White Mountains at our Breakfast with Champions at 7:45 a.m. at the Holiday Inn, Concord, on **May 12, 2010**. At our inaugural event, we are honoring Dr. Virginia Barry plus 2 other nominees who are doing extraordinary work on the behalf of girls throughout New Hampshire. Look for your invitation!
Rep. Peter F. Bergin

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Nancy Elliott, Robert Mead and William O'Brien

The Main Street Republicans will meet every Wednesday at 8:00 a.m. in Room 212, LOB. All Republicans are welcome.

Rep. Cynthia J. Dokmo

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **April**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
April 12	9:30/11:00 SH/HM	Thornton's Ferry School – Merrimack	75/4
April 13	9:30	Thornton's Ferry School – Merrimack	50/4
April 13	11:00	Rollinsford Grade School	40/3&4
April 14	10:20	Kimball School Choir – Concord	40
April 14	10:00/11:30 SH/HM	Crescent Lake School - Wolfeboro	80/4
April 15	10:00/11:30	Garrison School – Dover	100/4
April 15	1:15	Vesta Roy for Excellence Group	15
April 15	11:45	Paul School – Wakefield	58/4
April 16	9:30/10:30 SH/HM	DAR	100
April 16	10:00	Cornerstone Christian School –Ossipee	8/4
April 16	10:00/11:30 SH/SC	Symonds Elementary School- Keene	64/4

April 16	1:30	Epping, Fremont Home school group	30
April 16	2:45	Emerging Leaders in Communities of Color – Manchester area	15
April 19	11:15/12:15	Little Harbor School – Portsmouth	78/4
April 19	9:15	Presentation of Mary Academy – Hudson	50/4
April 19	10:30	St. Anthony’s School – Manchester	20/4
April 20	9:30/11:00	Epsom Central School	60/4
	SH/HM		
April 20	10:00	Portsmouth Christian Academy- Dover	42/4
April 21	9:30	Girls Day at the State House	50
April 21	10:30/12:00	Nottingham West School – Hudson	70/4
	SH/HM		
April 22	9:30	Chester Academy	32/8
April 22	10:30/12:00	Nottingham West School – Hudson	70/4
	SH/HM		
April 23	1:00	First Agape Home School – Auburn	20/4-6
April 23	9:00/10:15	Woodland Heights School – Laconia	64/4
	SH/HM		
April 23	10:00	Dondero School – Portsmouth	47/4
April 26	12:30	Hinsdale Elementary School	50/4
April 27	9:00	World Affairs Council Guests from China	10
April 27	9:30/11:00	Henry Wilson School – Farmington	110/4
	SH/HM		
April 27	11:30	The Wells Memorial School- Harrisville	14/4
April 28	9:00	UNH Public Administration Grad Students	20
April 28	9:30/11:00	Canaan Elementary School	64/4
	SH/HM		
April 29	9:00	Derryfield School – Manchester	45/7
April 29	10:00/11:30	Horne St. School – Dover	80/4
	SH/HM		
April 29	1:30	Brain Injury Assoc. of NH Leadership Group	30
April 30	10:00	Fuller School – Keene	45/4
April 30	11:15	St. Joseph’s Regional School- Keene	11/4
April 30	11:30	Charlestown Middle School Student Council	22/MS

NOTICE

The House Clerk's Office is now accepting orders for the **2009** hardcover Permanent House Journals. Orders will be accepted until Friday, April 23, 2010.

Anyone who was a **member of the Legislature in 2009**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

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AGENCY/BUSINESS _____

CONTACT _____

PHONE/EXT. _____

ADDRESS _____

CITY/STATE/ZIP _____

_____ COPY(IES) OF THE **2009** PERMANENT HOUSE JOURNAL

SIGNED _____

NOTICE

The 37th Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament for the benefit of the **American Heart Association** is scheduled for **Friday, June 18** at the Beaver Meadow Golf Club, Concord, NH. The entry fee for this annual tournament is \$50 per legislator and legislative staff and \$100 for all others **if paid by June 2nd**. The entry fee increases to \$75 per legislator and legislative staff and \$125 for all others if paid from June 3rd to June 11th. A continental breakfast and barbeque lunch will be provided. There are prizes for the top-place finishers, and a raffle.

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is "Captain and Crew."

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

Please note that, for planning purposes, payment must be made no later than June 11th. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a refund.

Return your entry and payment no later than June 2nd to Bob Blaisdell to receive the discounted rate and reserve your spot **or** no later than **June 11th** to reserve your spot at the regular rate.

Checks should be made payable to: **NH Legislative Golf Committee**. Mailed to: **Bob Blaisdell, The Demers Group, 72 North Main Street, Suite 301, Concord, NH 03301**
Reps. Mary Jane Wallner and Sherman A. Packard

37th Annual Bill White & Junie Blaisdell Ceremonial & Memorial Golf Tournament
Beaver Meadow Golf Course
Concord, NH

Name: 1. _____
2. _____
3. _____
4. _____

Telephone: _____ Amount Enclosed: _____

WEDNESDAY, APRIL 14

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

2010-0945h

Amendment to SB 150

Proposed by the Committee on Transportation - C

Amend RSA 259:108, II as inserted by section 1 of the bill by replacing it with the following:

II. Any low-speed utility vehicle. "Low-speed utility vehicle" shall mean any vehicle with 4 wheels, an internal combustion or electric motor, or both, a load capacity of 1,500 pounds or less, and high-pressure tires, that is capable of carrying not more than 2 occupants plus the load, is capable of speeds 30 miles per hour or less on level ground, and is used for agricultural or light industrial use.

Amend RSA 266:115 as inserted by section 2 of the bill by replacing it with the following:

266:115 Equipment Required for Low-Speed Utility Vehicles. A low-speed utility vehicle as defined in RSA 259:108, II shall be equipped in accordance with 49 C.F.R. section 571.500. This equipment shall include headlamps, stop lamps, turn signal lamps, tail lamps, reflex reflectors, a parking brake, a rearview exterior mirror, a windshield, windshield wiper, brakes, seat belts, a vehicle identification number, and such other equipment as is required by federal regulations. Such vehicle may also use a flashing amber warning light when operating on a way.

Amend RSA 261:86, II as inserted by section 4 of the bill by replacing it with the following:

II. Plates furnished pursuant to subparagraphs I(a)-(c) shall be issued without charge. Plates furnished pursuant to subparagraphs I(d) and (e) shall be issued without the \$4 per plate fees under RSA 261:75 but shall require payment of the regular registration fee. Notwithstanding RSA 265:73 or any other law, any person who is issued a plate pursuant to subparagraphs I(c)-(e) shall not be entitled to free parking privileges for disabled veterans. Amend the bill by inserting after section 4 the following and renumbering the original section 5 to read as 6:

5 Refund of Registration Fees. Any veteran excused from registration fees under RSA 261:86, I(a)-(c) between August 7, 2009 and the effective date of this section shall be entitled to a refund of the fees paid.

2010-1102h

Amendment to SB 326

Proposed by the Committee on Transportation - C

Amend RSA 261:56, II as inserted by section 1 of the bill by replacing it with the following:

II. If the owner has a disability and requires additional time to equip the vehicle to accommodate his or her disability, the owner shall submit a request on a form provided by the department setting forth the type of modification that is being made to the vehicle, the business or other person making the modification, and the estimated completion time for the modification, and the director shall issue a new set of temporary plates reflecting a reasonable extension of the expiration date to enable the modifications to be completed.

AMENDED ANALYSIS

This bill authorizes the director of the division of motor vehicles to extend the validity period of temporary plates for persons with disabilities requiring modifications to the vehicle.

2010-1221h

Amendment to SB 463-FN

Proposed by the Committee on Executive Departments and Administration - C

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Definitions; Board Investigator. Amend RSA 330-A:2 by inserting after paragraph II the following new paragraph:

II-a. "Board investigator" means a board member who is responsible for overseeing the activities of the professional conduct investigation committee.

2 New Paragraph; Definitions; Professional Conduct Investigator. Amend RSA 330-A:2 by inserting after paragraph VII the following new paragraph:

VII-a. "Professional conduct investigator" means a trained mental health practitioner licensed by the board who acts as the agent of the board under the guidance of the board investigator and is authorized to discover facts and make reports to the board.

3 Board of Mental Health Practice; Chairperson. Amend RSA 330-A:3, I to read as follows:

I. There shall be a board of mental health practice composed of the following members: one licensed psychologist, one licensed pastoral psychotherapist, one licensed clinical social worker, one licensed marriage and family therapist, one licensed clinical mental health counselor, and 3 public members. The members shall be appointed to a term of 3 years by the governor with the approval of the council. The members of the board shall elect a chairperson on an annual basis. No discipline's representative and no ***individual*** public member shall serve as chairperson for ~~[consecutive terms]~~ ***more than 2 years consecutively.***

4 Advisory Committees. Amend RSA 330-A:4 to read as follows:

330-A:4 ~~[Advisory]~~ Committees Established; Duties.

I. The board shall create an advisory committee for each mental health discipline it licenses for the purpose of assisting the board in its responsibilities under RSA 330-A:10, II, and RSA 330-A:10, VI-XVI. The board member of each mental health discipline shall serve as the chair of that advisory committee. The balance of the membership of each of the advisory committees shall be composed of at least 2 persons and no more than 4 persons licensed in the mental health discipline of that committee.

I-a. The board shall create a professional conduct investigation committee for the purpose of assisting the board in its responsibilities under RSA 330-A:28 and RSA 330-A:29. A board investigator, appointed by the chairperson of the board with the advice of the board, shall serve as the chair of the professional conduct investigation committee. The balance of the membership of the professional conduct investigation committee shall be composed of one licensed psychologist, one licensed clinical social worker, one licensed clinical mental health counselor, and additional members from the professions licensed by the board to a maximum of 12 members.

II. ~~[Advisory]~~ Committee members other than the chair shall be appointed by the board and shall serve at the pleasure of the board for no more than ~~[3]~~ **2** consecutive, ~~[2-year]~~ **3-year** terms.

III. The board shall not form any standing committees other than those specified in this chapter.

5 Compensation. Amend RSA 330-A:7 to read as follows:

330-A:7 Compensation; Expenses. Members of the board and members of the ~~[advisory]~~ committees shall receive a per diem compensation of \$100, for a meeting or any other board or committee activity requiring 2 or more hours in a 24-hour period, and shall be reimbursed for all actual travel~~[-]~~ **and** incidental~~[-and clerical]~~ expenses necessarily incurred in carrying out the provisions of this chapter.

6 Organization and Meetings; Acting Board Members. Amend RSA 330-A:9, II to read as follows:

II. When a quorum is not available for just and timely resolution of a specific matter, former board members or advisory committee members may be appointed by the board to serve as acting board members for purposes of obtaining the minimum quorum in the resolution of that specific matter **or when a particular profession cannot be represented in an adjudicatory hearing.**

7 Rulemaking; Reinstatements and Inactive Status. Amend RSA 330-A:10, V to read as follows:

V. How a license shall be renewed, **reinstated, or placed on inactive status.**

8 Rulemaking; Investigations. Amend RSA 330-A:10, XVI to read as follows:

XVI. Procedures for accepting and responding to written complaints, publicizing the complaint procedure, **standards of and procedures for** conducting investigations, **investigator training requirements**, and **procedures for** conducting disciplinary hearings under this chapter.

9 Mental Health Practice; Fees. RSA 330-A:12 is repealed and reenacted to read as follows:

330-A:12 Fees. The board shall establish fees pursuant to RSA 541-A for review of applicants for licensure; supervisory agreements; applications for licensed psychologist, pastoral psychotherapist, independent clinical social worker, clinical mental health counselor, and marriage and family therapist; renewal of license; renewal of dual license; reinstatement of license; inactive license status; reactivation of an inactive license; examination of applicants; transcribing and transferring records; and other services, including investigations and hearings conducted under this chapter.

10 Psychologists; Examinations. Amend RSA 330-A:16, I(a) to read as follows:

(a) Has passed a satisfactory **proctored** examination in psychology.

11 Pastoral Psychotherapists; Examinations. Amend RSA 330-A:17, I to read as follows:

I. Has passed a satisfactory **proctored** examination in pastoral counseling. The examination shall be set and defined by the board.

12 Clinical Social Workers; Examinations. Amend RSA 330-A:18, IV to read as follows:

IV. Has passed a national **proctored** examination approved by the board.

13 Clinical Social Workers; Experience. Amend RSA 330-A:18, III to read as follows:

III. Has ~~[had 2 years or]~~ **completed a minimum of 2 years of post-masters experience including completion of a minimum of 3,000 hours of** ~~[paid]~~ post-masters, supervised clinical experience.

14 Mental Health Practice; Clinical Mental Health Counselors. RSA 330-A:19 is repealed and reenacted to read as follows:

330-A:19 Clinical Mental Health Counselors. The board shall issue a clinical mental health counselor license to any person who meets all of the following requirements or their equivalent:

I. Has a 60 credit master's or doctoral degree in clinical mental health counseling from a Council for Accreditation of Counseling and Related Educational Programs (CACREP) accredited institution or its equivalent and which has received regional accreditation from the Association of Secondary Schools and Colleges.

II. Has passed the clinical mental health counselor's proctored examination of the National Board of Certified Counselors, Inc.

III. Has completed a minimum of 2 years of post-masters experience including completion of a minimum of 3,000 hours of post-masters, supervised clinical experience.

15 Marriage and Family Therapists; Examinations. Amend RSA 330-A:21, II to read as follows:

II. Has passed the national **proctored** examination of the Association for Marriage and Family Therapy Regulatory Boards.

16 Licenses; Reinstatement and Inactive Status Added. Amend RSA 330-A:31 to read as follows:

330-A:31 Expirations ~~and~~, Renewals, **Reinstatements, and Inactive Status.**

I. Licenses shall be valid for a period of 2 years and shall become invalid on the expiration date unless renewed. It shall be the duty of the board to notify every person licensed by the board under this chapter of the date of expiration of the license and the amount of the fee that shall be required for its renewal for 2 years. Such notice shall be mailed at least 2 months in advance of the date of expiration of such license. Renewal shall be conditional upon filing a timely and complete renewal application and payment of the fee as set by the board.

II. If a license is not renewed it may be reinstated not later than 6 months after the date of license expiration upon payment of the fee and compliance with rules adopted by the board. A license may be placed on inactive status pursuant to rules adopted by the board.

III. Upon the request of a person licensed by the board who is a member of any reserve component of the armed forces of the United States or the national guard and is called to active duty, the board shall place such person's license on inactive status. The license may be reactivated, after notification to the board, within one year of the person's release from active status by payment of the renewal fee and with proof of completion of the most current continuing education requirement unless still within the renewal period.

17 Effective Date. This act shall take effect July 1, 2010.