

State of New Hampshire

HOUSE RECORD

Second Year of the 161st General Court Calendar and Journal of the 2010 Session

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Concord, N.H.

Friday, April 2, 2010

No. 28

Contains: Governor's Veto Message on HB 276-FN, Request for an Opinion of the Justices, House Bills Amended by the Senate, Hearings, Meetings, Notices and Order Form for the 2009 Permanent Journal

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be held at 10:00 a.m. on **Wednesday, April 14th**. We will start the day with our traditional celebration of Tartan Day. The House will also meet on **Wednesday, April 21st** at 10:00 a.m.

Work on Senate bills has begun with a report deadline of April 15th for those bills requiring a second committee referral.

Terie Norelli, Speaker

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at noon on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, April 15, 2010	Last day to report Senate Bills going to a second committee
Thursday, April 22, 2010	Last day to act on Senate Bills going to a second committee
Thursday, May 6, 2010	Last day to report all Senate Bills
Thursday, May 13, 2010	Last day to act on Senate Bills
Thursday, May 20, 2010	Last day to form Committees of Conference
Thursday, May 27, 2010	Last day to sign Committee of Conference reports
Wednesday, June 2, 2010	Last day to act on Committee of Conference reports

GOVERNOR'S VETO MESSAGE ON HB 276-FN

By the authority vested in me, pursuant to Part II, Article 44 of the New Hampshire Constitution, on February 12, 2010, I vetoed HB 276-FN, an act relative to challenges of voters.

This legislation was passed by the House of Representatives on April 8, 2009 and was sent to the Senate. The Senate first heard and then re-referred the bill to the Senate Election Law and Veteran's Affairs Committee. The bill was brought forward this year and approved by the Senate on January 21, 2010. In passing the bill, the Senate should have amended the effective date to provide for prospective application of the voter challenge law. For this reason, I am vetoing HB 276-FN.

I appreciate the sponsor's efforts to clarify the procedures for voter challenges in state elections. I believe that any legislation governing voter challenges must continue to allow our state elections to proceed in an efficient manner while protecting the rights of all voters.

Respectfully submitted,
John H. Lynch
Governor
Dated: February 12, 2010

THE STATE OF NEW HAMPSHIRE SUPREME COURT

In Case No. 2009-0166, Request for an Opinion of the Justices (Eliminating Requirement for Additional Breath Test Samples), the court on March 17, 2010, issued the following order:

The following request of the house for an opinion of the justices was adopted on March 11, 2010, and filed with the supreme court on March 15, 2010:

HOUSE RESOLUTION 24

Whereas, there is pending in the House, House Bill 1146, "An Act eliminating requirements for additional breath tests for blood alcohol content"; and

Whereas, HB 1146 eliminates the requirement that samples of breath of a DWI suspect be sufficient to allow an additional test for each breath sample taken and the captured sample or sample be given to the suspect for his or her own independent analysis; and

Whereas, HB 1146 has been introduced and is presently pending before the House; and

Whereas, certain questions have arisen concerning the constitutionality of HB 1146; now, therefore, be it

Resolved by the House of Representatives:

That the Justices of the Supreme Court be respectfully requested to give their opinion on the following questions of law:

- (1) Does HB 1146 violate the due process clause of either the United States constitution or the New Hampshire constitution?

(2) Does HB 1146 violate any other provisions of the United States constitution or the New Hampshire constitution?

That the clerk of the House transmit copies of this resolution and House Bill 1146 to the Justices of the New Hampshire Supreme Court.

Typewritten memoranda on the questions presented by the request may be furnished by any legislator, attorney, organization, interested party, or member of the public on or before April 5, 2010. An original and eight copies of any memorandum must be filed with the clerk's office.

This order is entered by a single justice (Broderick, C.J.). See Rule 21(7).

Eileen Fox,
Clerk

LAI D ON TABLE

HB 133, requiring employers to report certain information regarding outsourcing to the department of employment security.

HB 1146, eliminating requirements for additional breath tests for blood alcohol content. (Pending question is Ought to Pass.)

HB 1188, relative to nominating a political organization by nomination papers. (Pending question is the Majority report of Ought to Pass with Amendment.)

HB 1336, relative to health care liability claims. (Pending question is Refer for Interim Study)

HB 1664-FN, making appropriations reductions in the operating budget for fiscal year 2011 and relative to state revenues and expenditures. (Pending question is the adoption of the committee amendment.)

HOUSE BILLS AMENDED BY THE SENATE

HB 154, relative to truancy. (SJ 1/13/10)

HB 216-FN, relative to fees for legal services rendered to worker' compensation claimants. (SJ 1/21/10)

HB 230, relative to the burden of proof for a finding of abuse in domestic violence cases. (SJ 1/27/10)

HB 587-FN, establishing an information and analysis center within the department of safety. (SJ 1/21/10)

HB 598-FN, relative to the regulation of auctioneers by the state board of auctioneers. (SJ 1/6/10)

HB 621, relative to establishing procedures for identifying criminal defendants who may have mental illness. (SJ 1/27/10)

HB 651-FN, relative to regulations of private investigative agencies and security services. (SJ 1/21/10)

HB 1152, naming a bridge in Wolfeboro in honor of Corporal Matthew J. Stanley. (SJ 3/31/10)

HB 1155, relative to water district contracts. (SJ 3/31/10)

HB 1280-FN, relative to life and health guaranty limits. (SJ 3/31/10)

HB 1563, naming a bridge in Salem in honor of Corporal Nicholas Arvanitis, Staff Sergeant Edmond L. Lo, and Marine Lance Corporal Robert L. Moscillo. (3/31/10)

COMMITTEE MEETINGS

MONDAY, APRIL 5

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 305, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295, Chapter 71:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LIST OF NON-REGULATORY BOARDS, COMMISSIONS, COUNCILS, ADVISORY COMMITTEES, AND TASK FORCES UNDER PARAGRAPH I (HB 2, Chapter 144:87, II (a), Laws of 2009), Room 306, LOB

1:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7), Brown Building, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

1:15 p.m. Regular meeting.

TUESDAY, APRIL 6

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **SB 384**, authorizing the department of health and human services to provide private adoption agencies access to founded reports of abuse and neglect maintained by the department.
- 10:45 a.m. **SB 407**, relative to records maintained by the department of health and human services in abuse and neglect cases.
- 11:30 a.m. **SB 484**, allowing the New Hampshire children's trust fund to become a private not-for-profit entity.
- 1:15 p.m. **SB 458-FN**, relative to enforcement of child support obligations.
- 2:00 p.m. **SB 444**, relative to the medical child support obligation.
- 2:30 p.m. **SB 396-FN**, limiting the use of child restraint practices in schools and treatment facilities.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **SB 314**, relative to the investment of public funds and relative to the payment of costs for certain bank services.
- 10:30 a.m. **SB 419**, relative to conversion of convertible lands under the condominium act.
- 11:00 a.m. **SB 436**, relative to health insurance open enrollment periods and establishing a commission relative to children's health insurance.
- 11:30 a.m. **SB 510**, establishing a commission to evaluate the parity between oral and intravenous chemotherapy.
- 1:30 p.m. **SB 507**, relative to the Masonic Home.
- 2:00 p.m. **SB 515**, relative to allowing the commissioner of the department of employment security to participate in a joint local employment dynamics program with the United States Census Bureau and the Bureau of Labor Statistics.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Subcommittee work session on **SB 394-FN**, relative to dealing in counterfeit goods.
- 10:00 a.m. Full committee work session on **SB 500-FN**, implementing changes in the probation, parole, and sentencing of certain offenders in an effort to increase

- 1:00 p.m. public safety, strengthen community supervision, and reduce recidivism.
Executive session on **SB 500-FN**, implementing changes in the probation, parole, and sentencing of certain offenders in an effort to increase public safety, strengthen community supervision, and reduce recidivism.

EDUCATION, Room 207, LOB

- 10:00 a.m. **SB 309**, relative to exempting the division of fire standards and training and emergency medical services from the definition of private postsecondary career school.
10:30 a.m. **SB 373**, relative to approval of alternative schools by the state board of education.
11:00 a.m. **SJR 3**, in support of the New England secondary school consortium.
11:30 a.m. **SCR 3**, congratulating the Boy Scouts of America on the occasion of its 100th anniversary.
1:00 p.m. **SB 512-FN**, relative to the community college system of New Hampshire.
2:00 p.m. **SB 486-FN-L**, relative to the school building aid program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:30 a.m. Executive session on **SB 344-FN**, relative to employment and retirement benefits of certain non-judicial court employees, **SB 463-FN**, relative to regulation of mental health practitioners by the board of mental health practice.
11:00 a.m. **SB 499-FN**, relative to administration support of certain professional regulatory boards by the department of health and human services.
1:00 p.m. **SB 478**, relative to the appointments to the board of home inspectors, the administrative attachment of the plumbers' board, and retired status for licensed architects.
1:45 p.m. **SB 414**, relative to the Mount Washington commission.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on **SB 318**, relative to the authority to dispense therapeutic contact lenses, **SB 343-FN**, relative to Medicaid managed care, **SB 410**, establishing a committee to study New Hampshire's rate of infant mortality and develop proposals for remediation.
11:00 a.m. **SB 518**, relative to membership of the governor's commission on alcohol and drug abuse prevention, intervention, and treatment.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **CACR 32**, relating to clarification of certain language. Providing that all references to people in the constitution shall refer to both male and female.
10:30 a.m. **SB 329**, relative to the bonds of county officers, and relative to the form of constitutional questions on the ballot.
11:00 a.m. **SB 480**, relative to appeals of decisions by the department of environmental services.
1:00 p.m. **SB 354-FN-L**, authorizing liens for unpaid building code violations and requiring landlord agents for restricted rental property.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **SB 420**, relative to the use of mail-order pharmacies for prescription drug benefits under accident and health insurance policies and plans, and establishing a committee to study pharmacy benefits management for injured workers covered by the workers' compensation law.
10:30 a.m. **SB 513**, relative to incarcerated persons receiving workers' compensation.
11:00 a.m. Full committee work session on **SB 501-FN**, relative to worksharing benefits under the unemployment compensation law, and relative to training grants.
1:00 p.m. Full committee work session on **SB 358-FN**, relative to whistleblower protection and waste prevention in state government.
1:30 p.m. Executive session on **SB 445**, relative to funds chargeable for unemployment

compensation, **SB 358-FN**, relative to whistleblower protection and waste prevention in state government.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

2:00 p.m. **SB 494**, relative to legislative study committees.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Full committee work session on **SB 489-FN-A-L**, relative to table gaming and video lottery at certain locations throughout the state and relative to the recovery of horse racing, **SB 490-FN**, allowing historical racing.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Full committee work session on **SB 406**, relative to merger of lots or parcels, **SB 448**, relative to alternate members of land use boards.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. Executive session on **SB 154**, naming a certain portion of route 18 in the town of Franconia in honor of Corporal Bruce McKay, **SB 376**, naming a bridge in honor of Joseph Sawtelle, **SB 481**, relative to appropriations for certain turnpike system projects, **SB 316**, establishing a statewide transportation policy.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **SB 56**, expanding the duties of the commission to study issues relative to groundwater withdrawals.

11:00 a.m. Rescheduled public hearing on **SB 411**, relative to permitting of large groundwater withdrawals.

1:00 p.m. **SB 441**, relative to the lakes management and protection program.

2:00 p.m. Rescheduled public hearing on **SB 442**, relative to the grant program to administer exotic aquatic plant prevention.

2:30 p.m. Rescheduled subcommittee work session on **SB 382**, relative to the New Hampshire natural plant protection act.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

11:30 a.m. Interim study full committee work session planning meeting on **HB 1242**, relative to broadband infrastructure.

TRANSPORTATION, Room 203, LOB

10:15 a.m. **SB 403**, relative to motor-driven cycles.

10:45 a.m. **SB 404**, relative to towing and disposal of abandoned vehicles.

11:00 a.m. **SB 405**, relative to grounds for revocation of school bus driver's certificate.

11:30 a.m. **SB 413**, relative to obstructions on motor vehicle windows.

12:00 p.m. **SB 477**, relative to driver education school applicants.

1:00 p.m. **SB 385-FN-A**, relative to fees for low digit number plates.

1:30 p.m. **SB 457-FN**, authorizing identifying decals for custom vehicles.

WEDNESDAY, APRIL 7

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **SB 392-FN**, requiring public hearings concerning health care cost increases in health care services and relative to hospital billing for services to uninsured patients.

11:00 a.m. **SB 505-FN-A**, establishing the commission on health care cost containment and appropriating a special fund.

1:00 p.m. **SB 423**, relative to health insurance coverage for licensed athletic trainer services.

1:30 p.m. **SB 352**, relative to student insurance.

2:00 p.m. **SB 408**, relative to purchasing alliances.

LOCAL AND REGULATED REVENUES, Room 303, LOB

- 10:00 a.m. Full committee work session on ***SB 181-FN-A***, repealing the transfer of liquor enforcement to the department of safety and establishing a committee to study the administrative structure and adjudicative process at the liquor commission.
- 1:00 p.m. Full committee work session on ***SB 492-FN-L***, extending the local property tax exemption for wooden poles and conduits.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. ***SB 366***, relative to size limitations on OHRVs operating in Jericho Mountain state park.
- 11:00 a.m. ***SB 369***, relative to the effect of changes in local permit status on large groundwater withdrawal permits issued by the department of environmental services.
- 1:00 p.m. Subcommittee work session on ***SB 382***, relative to the New Hampshire natural plant protection act, ***SB 441***, relative to the lakes management and protection program.

TRANSPORTATION, Rooms 201-203, LOB

- 9:30 a.m. ***SB 464***, relative to speed limits on Lake Winnepesaukee and reporting vessel operation violations.

WAYS AND MEANS, Room 202, LOB

- 11:00 a.m. Subcommittee work session on 11:00 a.m. ***SB 383-FN***, relative to net operating loss carryovers under the business profits tax and relative to economic revitalization zone tax credits.
- 1:00 p.m. Full committee briefing by the Department of Revenue Administration.

THURSDAY, APRIL 8**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. Executive session on ***SB 471-FN***, relative to felonious sexual assault and sexual assault, ***SB 380***, relative to the definition of permissible fireworks, ***SB 394-FN***, relative to dealing in counterfeit goods.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. ***SB 361-FN***, relative to benefits related to service of certain part-time district court justices and judges of probate retiring because of permanent disability.
- 10:45 a.m. ***SB 453***, relative to air quality in ice rinks.
- 11:15 a.m. ***SB 443***, relative to rulemaking authority of the electricians' board.
- 1:00 p.m. ***SB 440***, relative to executive branch ethics and establishing a committee to study the impact of implementing a 10-hour per day, 4-day week for state employees.

LOCAL AND REGULATED REVENUES, Lodge at Belmont

- 11:00 a.m. Work session.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 1:00 p.m. ***SB 323***, requiring the public utilities commission to study certain energy policy issues.
- 1:30 p.m. ***SB 409***, requiring buildings or structures constructed or renovated using state funding to adhere to certain energy efficiency and building standards.
- 2:15 p.m. ***SB 301***, relative to combustion of untreated wood at municipal transfer stations.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

- 10:45 a.m. ***SB 517-FN-A***, establishing a veterans' legal aid advocacy project.
- 1:15 p.m. Executive session on ***SB 509***, establishing the New Hampshire medal of honor fund and repealing the New Hampshire service award, ***SB 412***, relative to the display of the POW-MIA flag, ***SB 508***, establishing the state office of veterans

services, **SCR 1**, urging Congress to fund the construction of a full-service veterans' hospital in New Hampshire, **SB 379**, proclaiming September 5 as Portsmouth Peace Treaty Day.

FRIDAY, APRIL 9

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 303, LOB

10:00 a.m. Subcommittee meeting.

COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520, Chapter 284:1, Laws of 2009, Rooms 305-307, LOB

10:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Rooms 302-304, LOB

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Non-public session of the Complaint Review Committee.

1:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

11:00 a.m. Subcommittee work session on **SB 320**, relative to occupational exposure to the human immunodeficiency virus.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

VOLUNTEER NH (RSA 19-H), Greater Manchester Chapter of the American Red Cross, 1800 Elm Street, Manchester

9:00 a.m. Regular meeting.

MONDAY, APRIL 12

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:30 p.m. Subcommittee meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

TUESDAY, APRIL 13

CHILDREN AND FAMILY LAW, Room 206, LOB

1:15 p.m. Executive session on ***SB 396-FN***, limiting the use of child restraint practices in schools and treatment facilities, ***SB 484***, allowing the New Hampshire children's trust fund to become a private not-for-profit entity, ***SB 458-FN***, relative to enforcement of child support obligations.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Executive session on ***SB 307***, relative to voting by members of voluntary corporations and associations, ***SB 314***, relative to the investment of public funds and relative to the payment of costs for certain bank services, ***SB 339***, excluding certain governmental and nonprofit entities from certain licensing requirements as mortgage bankers, brokers, or services, ***SB 368***, relative to notice required under the retail selling statute, ***SB 419***, relative to conversion of convertible lands under the condominium act, ***SB 436***, relative to health insurance open enrollment periods and establishing a commission relative to children's health insurance, ***SB 452-FN***, relative to jurisdiction over certain health insurers, ***SB 455-FN***, relative to New Hampshire HealthFirst, ***SB 510***, establishing a commission to evaluate the parity between oral and intravenous chemotherapy.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on ***SB 435***, relative to the provision of caller locations in emergency situations.

EDUCATION, Room 207, LOB

10:00 a.m. ***SB 311***, relative to special education services for persons incarcerated and persons attending Granite State high school.
10:30 a.m. ***SB 503***, relative to unique pupil identification.
11:15 a.m. Executive session on ***SB 512-FN***, relative to the community college system of New Hampshire, ***SJR 3***, in support of the New England secondary school consortium, ***SCR 3***, congratulating the Boy Scouts of America on the occasion of its 100th anniversary, ***SB 309***, relative to exempting the division of fire standards and training and emergency medical services from the definition of private postsecondary career school, ***SB 312***, conferring degree-granting authority to The American College of History and Legal Studies.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. ***SJR 1***, urging the secretary of agriculture to review the Federal Milk Market Order system.
11:00 a.m. ***SB 365***, requiring the sterilization of animals adopted from shelters and rescue groups.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Executive session on ***SB 181-FN-A***, repealing the transfer of liquor enforcement to the department of safety and establishing a committee to study the administrative structure and adjudicative process at the liquor commission, ***SB 492-FN-L***, extending the local property tax exemption for wooden poles and conduits, ***SB 490-FN***, allowing historical racing.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:30 p.m. Regular business.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:30 a.m. Executive session on ***SB 448***, relative to alternate members of land use boards,

SB 72-FN-L, consolidating cemetery boards of trustees in Nashua, ***SB 447***, relative to the residence requirement for assistant town moderators and assistant town clerks, ***SB506***, ceding concurrent jurisdiction to the United States government over certain property located in Coos county, ***SB 378***, relative to the New Hampshire public works mutual aid program, ***SB 315***, relative to the selection of members of the conservation commission, ***SB 328***, relative to approval procedures on plats, ***SB 349-FN-L***, relative to the procedures for appraisal of multifamily residential rental property subject to covenants under the low-income housing tax credit program.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on ***SB 73-FN***, requiring the state government to reduce energy consumption in state buildings, to develop an energy conservation plan, and to make an annual report on the state's energy consumption, ***SB 397-FN***, relative to public utilities commission assessments for the expenses of the consumer advocate.
- 1:00 p.m. Interim study full committee work session and presentation on ***HB 1242***, relative to broadband infrastructure.

TRANSPORTATION, Room 203, LOB

- 10:15 a.m. Executive session on ***SB 385-FN-A***, relative to fees for low digit number plates, ***SB 457-FN***, authorizing identifying decals for custom vehicles, ***SB 403***, relative to motor-driven cycles.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. ***SB 511-FN-A***, relative to an exemption from the tax on gambling winnings.
- 10:30 a.m. ***SB 483-FN-A***, relative to the interpretation of Internal Revenue Code section 1031 as it relates to taxation under the business profits tax.
- 1:15 p.m. ***SB 497-FN-A***, changing the business profits tax deduction for reasonable compensation for partnerships, limited liability companies, and sole proprietorships and modifying the interest and dividends tax statute to follow the definitions of interest and dividends used in the United States Internal Revenue Code.

THURSDAY, APRIL 15

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Executive session on ***SB 444***, relative to the medical child support obligation, ***SB 384***, authorizing the department of health and human services to provide private adoption agencies access to founded reports of abuse and neglect maintained by the department, ***SB 407***, relative to records maintained by the department of health and human services in abuse and neglect cases.

COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:281, Laws of 2009), Room 201, LOB

- 3:00 p.m. Regular meeting.

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

- 1:00 p.m. Regular meeting.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. ***SB 399-FN***, allowing the fish and game department to charge fees for the release of department records.
- 10:30 a.m. Performance audit review with the Fish and Game Department.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Executive session on ***SB 489-FN-A-L***, relative to table gaming and video lottery at certain locations throughout the state and relative to the recovery of horse racing.

FRIDAY, APRIL 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting and complaint hearing.

CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009), Room 103, State House

2:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

9:30 a.m. Regular meeting.

MONDAY, APRIL 19

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 303, LOB

1:30 p.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

TUESDAY, APRIL 20

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord

9:00 a.m. Regular meeting.

EDUCATION JOINT WITH SENATE EDUCATION AND STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), , Room 207, LOB

10:00 a.m. Interim report by the Department of Education on creating a statewide accountability system.

THURSDAY, APRIL 22

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Department of Education, Walker Building, Room 100, 21 South Fruit Street, Concord

3:00 p.m. Regular meeting.

COMMISSION TO DEVELOP ALTERNATIVES TO THE DISPOSAL OF MEDICAL SHARPS IN HOUSEHOLD WASTE (HB 1502, Chapter 259:2, Laws of 2008), Room 304,

LOB

1:30 p.m. Regular meeting.

FRIDAY, APRIL 23

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 26

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 3

COMMISSION TO STUDY APPOINTING OR CONTRACTING WITH A FLEET MANAGER FOR STATE-OWNED MOTOR VEHICLES (HB 1412, Chapter 218:1, Laws of 2008), Rooms 210-211, LOB

1:00 p.m. Regular meeting.

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

FRIDAY, MAY 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

MONDAY, MAY 10

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB

2:00 p.m. Presentation by CSG (Council of State Government).

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:30 p.m. Subcommittee meeting.

TUESDAY, MAY 11

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

3:30 p.m. Regular business.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Coos County Executive Committee will meet on Monday, **April 19** in Room 202, LOB.

Rep. Robert L. Theberge, Chairman
Coos County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet on Monday, **May 10**, 2010 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for the first quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following House Bills have revised fiscal notes: HBs 133, 213, 216, 218, 232, 286, 425, 507, 523, 558, 561, 564, 569, 579, 629, 646, 651, 660, 662, 681, 1128, 1149, 1155, 1166, 1168, 1170, 1239, 1240, 1279, 1281, 1291, 1292, 1293, 1334, 1378, 1380, 1428, 1441, 1452, 1495, 1506, 1508, 1513, 1515, 1519, 1537, 1541, 1544, 1566, 1569, 1572, 1586, 1602, 1603, 1606, 1609, 1610, 1611, 1613, 16201643, 1649, 1651, 1653, 1664, 1668, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1683, 1688. SBs 72, 157, 166, 181, 365, 383, 385, 394, 397, 425, 449, 463, 486, 492, 495.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

There are boxes in the legislators break room on the first floor of the State House for male personal hygiene items, TP, magazines to be sent to a Marine Unit in Afghanistan. Please bring items for our troops.

Rep. Jordan G. Ulery

The New Hampshire City and Town Clerk's Association cordially invites all members of the New Hampshire Legislature for a legislative breakfast to be held Tuesday, **April 6** from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria.

Rep. Mary Cooney

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. On Tuesday, **April 6** the speaker will be 2nd District Republican Congressional Candidate Charlie Bass. The HRA meets every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Nancy Elliott, Robert Mead and William O'Brien

University of New Hampshire President Mark W. Huddleston and the UNH Alumni Association are pleased to invite members of the New Hampshire General Court and staff to the Annual UNH Legislative Breakfast on Wednesday, **April 7th** from 7:30 to 9:00 a.m. at St. Paul's Church, Park Street, Concord. Join President Huddleston as he shares his strategic vision for UNH in 2020 and its growing impact as an economic engine for the state. Learn from UNH students about their experiences working with NH organizations.

Rep. Marjorie K. Smith

Come celebrate National Public Health Week with the New Hampshire Public Health Association. All legislators and staff are invited to attend NHPHA's Annual Meeting held at the Red River Theatre in Concord on Wednesday, **April 7th** from 4:30 to 7:00 p.m. The cost for legislators is \$20. Please RSVP by emailing info@nhpha.org or calling 228-2983.

Rep. James P. Pilliod

All legislators and staff are welcome to a free massage in Room 201, LOB on **April 13** from 9:00 a.m. to 2:00 p.m. sponsored by the New Hampshire Chapter of the National Association of Massage Therapists.

Rep. Benjamin C. Baroody

The next meeting of the Barnstead-Alton Republican Committee (BARC) will be held on Tuesday, **April 13, 2010** at J.J. Goodwin's Restaurant (upstairs), 769 Suncook Valley Highway (Rt. 28), Center Barnstead, at 6:30 p.m. (or arrive at 5:30 p.m. for optional dinner). Guest speakers will include 1st District Congressional candidate Mike Castaldo and State Senate District 4 candidates Jim Forsythe and George Hurt, who will all entertain questions following their remarks.

Rep. Elaine Swinford

The Legislative Caucus for Young Children (LCYC) will meet at 1:45 p.m. on Thursday, **April 15**, in Room 206 of the LOB. The agenda will include a discussion of current House and Senate bills relevant to LCYC's mission and goals for NH children and families. All members of the House and Senate are welcome.

Rep. Mary Stuart Gile

Nominate and Register! On Tuesday, May 11th, The Governor's Conference on Volunteerism will be held at the NH Technical Institute in Concord. The day will be full with registration and coffee time, morning session, luncheon with Keynote Speaker Alex Ray of "The Common Man" restaurants, Governor Lynch's presentation of the Outstanding Volunteer Manager of the Year Award, afternoon session, and new this year - an end of day networking reception. CEU's from NHTI are available. To make a nomination for the Outstanding Volunteer Manager of the Year Award, please visit www.volunteernh.org before **April 16th**. For more conference information, send an email to registration@volunteernh.org with "Governor's Conference 2010" typed in the subject line, or call Voice TTY 1-800-780-8058.

Rep. Joy K. Tilton

Bring the whole family to the grounds of the NH Fish and Game Department Headquarters, 11 Hazen Drive in Concord on Saturday, **April 17** from 10:00 a.m. to 3:00 p.m. for Discover WILD New Hampshire Day. The annual community conservation education event is being sponsored in conjunction with the NH Department of Environmental Services. It's a free fun-filled day of activities for the whole family, with lots to see – and even more to do. Try your hand at archery, learn to cast a fishing line, or find your way with a map and compass. Build a duck box, tie a fly, do a wildlife craft activity, take a nature walk or learn how to landscape for wildlife. The list is endless. Visit the Discovery Room and see if you can discover the various wildlife mounts including a mother moose and her calf. Meet Smokey Bear, trained falcons, live trout and salmon and numerous types of wildlife. More than 35 exhibitors from an array of nature, environmental and conservation organizations will be on hand, rain or shine, to help you learn about NH's wildlife, habitat and natural resources. Remember: Free admission. For more information call 271-3211 or visit www.wildNH.com

Rep. Robert J. L'Heureux

Please join the NH Women's Lobby and Alliance and the Girl Scouts on **April 21st** from 9:00 a.m.-1:00 p.m. for the second annual Girls Day at the State House. Over 50 girls ages 11-14 from programs throughout NH will come together with legislators for an educational, fun event to learn about the legislative process and inspire future female leaders! Legislators can take part in a question and answer lunch with the girls and also participate in "mock hearings." Contact Nikki Murphy, Executive Director of the NH Women's Lobby and Alliance at 603-978-1032 or nikki@nhwomen.org for more information.

Rep. Carla Skinder

All Representatives and staff are invited to the biennial Legislative Health Screening presented by Health Services. This event will be held in the LOB on Tuesday, **April 27th** from 9:00 a.m. to 1:00 p.m. Have your blood pressure and blood sugar taken, have a chair massage, be checked for glaucoma and much more. We look forward to seeing you there.

Rep. David W. Hess

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Reception on Wednesday, **April 28th** at 3:00 p.m. at the Grappone Conference Center – Marriott Courtyard, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering. This year in particular we want to recognize all of you for your support of New Hampshire dealers and their 13,000 employees.

Reps. Mary Jane Wallner and Sherman A. Packard

Gun Owners of New Hampshire will host a firearms education and shooting event on **May 10** from 10:00 a.m. to 3:00 p.m. Details will be shared in the near future.

Rep. Steve Cunningham

The Main Street Republicans will meet every Wednesday at 8:00 a.m. in Room 212, LOB. All Republicans are welcome.

Rep. Cynthia J. Dokmo

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **April**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information.

Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
April 2	9:00/10:30 SH/F&G	Henry Moore School – Candia	100/4
April 2	11:30	Teen Pact	32/4
April 2	12:30/1:45 SH/HM	Woodbury School – Salem	90/8
April 5	9:00	French Exchange Students – Nashua	40/HS
April 5	10:00/11:15 SH/F&G	Mastway School – Lee	80/4
April 6	9:30/11:00 SH/HM	Maple Ave. School – Goffstown	105/4
April 7	9:00	Wilton Lyndeborough Cooperative	18/9
April 7	10:00/11:30	Newmarket Elementary School	80/4
April 7	1:30	St. Paul's School – German Exchange students	10/HS
April 8	9:00	Nashua Christian Academy	17/4
April 8	10:00	Henniker Community School	30/4
April 8	10:00	Goshen-Lempster School	16/4
April 8	11:30	Ossipee Central School	53/4
April 9	9:30	Lisbon Regional School	36/4
April 9	11:15	Moultonborough Elementary School	47/4
April 9	2:00	Lighthouse Home School- Loudon	35/3-5
April 12	9:30/11:00 SH/HM	Thornton's Ferry School – Merrimack	75/4
April 13	9:30	Thornton's Ferry School – Merrimack	50/4
April 13	11:00	Rollinsford Grade School	40/3&4
April 13	11:00	Sen.Carson/Rose Bowl Parade Group	
April 14	10:00/11:30 SH/HM	Crescent Lake School - Wolfeboro	80/4
April 15	10:00/11:30	Garrison School – Dover	100/4
April 15	1:15	Vesta Roy for Excellence Group	15
April 15	11:45	Paul School – Wakefield	58/4
April 16	9:30/10:30 SH/HM	DAR	100

April 16	10:00	Cornerstone Christian School –Ossipee	8/4
April 16	10:00/11:30 SH/SC	Symonds Elementary School- Keene	64/4
April 16	1:30	Epping, Fremont Home school group	
April 19	11:15/12:15	Little Harbor School – Portsmouth	78/4
April 19	9:15	Presentation of Mary Academy – Hudson	50/4
April 19	10:30	St. Anthony’s School – Manchester	20/4
April 20	9:30/11:00 SH/HM	Epsom Central School	60/4
April 20	10:00	Portsmouth Christian Academy- Dover	42/4
April 21	9:30	Girls Day at the State House	50
April 21	10:30/12:00 SH/HM	Nottingham West School – Hudson	70/4
April 22	9:30	Chester Academy	32/8
April 22	10:30/12:00 SH/HM	Nottingham West School – Hudson	70/4
April 23	1:00	First Agape Home School – Auburn	20/4-6
April 23	9:00/10:15 SH/HM	Woodland Heights School – Laconia	64/4
April 23	10:00	Dondero School – Portsmouth	47/4
April 26	12:30	Hinsdale Elementary School	50/4
April 27	9:00	World Affairs Council Guests from China	10
April 27	9:30/11:00 SH/HM	Henry Wilson School – Farmington	110/4
April 27	11:30	The Wells Memorial School- Harrisville	14/4
April 28	9:00	UNH Public Administration Grad Students	20
April 28	9:30/11:00 SH/HM	Canaan Elementary School	64/4
April 29	9:00	Derryfield School – Manchester	45/7
April 29	10:00/11:30 SH/HM	Horne St. School – Dover	80/4
April 29	1:30	Brain Injury Assoc. of NH Leadership Group	30
April 30	10:00	Fuller School – Keene	45/4
April 30	11:15	St. Joseph’s Regional School- Keene	11/4

NOTICE

The House Clerk's Office is now accepting orders for the **2009** hardcover Permanent House Journals. Orders will be accepted until Friday, April 23, 2010.

Anyone who was a **member of the Legislature in 2009**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:
Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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SIGNED _____