

State of New Hampshire

HOUSE RECORD

First Year of the 161st General Court Calendar and Journal of the 2009 Session

Vol. 31

Concord, N.H.

Thursday, October 29, 2009

No. 60

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Please reserve the date: An all-day House Continuing Education program will be held on Tuesday, **December 15th**, to be followed by a holiday party. Details will be provided in a future calendar.

It is important that members pay close attention to the scheduling of retained bill sub-committees, study committees and commissions, as well as full committee meetings.

As we enter the flu season, it is a good time to remind ourselves to use common sense to protect our families and colleagues. Continuing the practice of staying close to home if we are sick will be beneficial for everyone.

The Legislative Food Drive to benefit the New Hampshire Food Bank was an overwhelming success, and I would like to thank members and staff for your generosity toward those in need throughout our state. I offer my particular thanks to Jamie O'Connor of Legislative Operations for her hard work in organizing the food drive, collecting both food items and financial donations for the Food Bank.

Terie Norelli, Speaker

HOUSE DEADLINES

Thursday, November 12, 2009 at 4:00 p.m.	Last day to sign off on 2010 legislation
Wednesday, December 2, 2009	Last day for committees to report retain
Legislative action in the second-year session shall be subject to the following deadlines:	
Wednesday, January 6, 2010	Last day to introduce House bills for 201

NOTICE

The House Calendar is now being published weekly. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON WEDNESDAY:

November 4
November 11
November 18

TO BE MAILED THURSDAY:

November 5
November 12
November 19

Karen O. Wadsworth, Clerk of the House

COMMITTEE MEETINGS

FRIDAY, OCTOBER 30

**COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS
(HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB**

11:00 a.m. Regular meeting.

**ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285,
Chapter 134:1, Laws of 2008), Division of Archives and Records Management, 71
South Fruit Street, Concord**

1:00 p.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 208, LOB

10:00 a.m. Regular meeting.

10:15 a.m. Annual report subcommittee meeting, if necessary.

MONDAY, NOVEMBER 2

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained *HB 478-FN*, relative to remotely readable devices and relative to the illegal use of a payment card scanning device or reencoder.

**COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422,
Chapter 219:1, Laws of 2008), Room 205, LOB**

3:15 p.m. Regular meeting.

**COMMISSION TO EVALUATE MENTAL HEALTH COURTS AND ESTABLISH
STANDARDS FOR THE OPERATION OF MENTAL HEALTH COURTS (HB 171,
Chapter 274:1, Laws of 2009). Room 205, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE
EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY
AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter
294:1, Laws of 2008), Room 308, LOB**

9:30 a.m. Definition subcommittee meeting.

**COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB
1295, Chapter 71:1, Laws of 2008), Room 305, LOB**

1:00 p.m. Regular meeting.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Subcommittee work session on retained *HB 630-FN-A*, relative to live racing in New Hampshire.

SCIENCE, TECHNOLOGY AND ENERGY, Bridgewater Power Company,

Bridgewater

- 10:00 a.m. Transportation will leave the State House.
11:00 a.m. Tour of the Bridgewater Power Company.

WAYS AND MEANS, Representatives Hall

- 1:00 p.m. Update on the international, national, regional and state economies.

TUESDAY, NOVEMBER 3**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) AND EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Hanover Street School, 193 Hanover Street, Lebanon**

- 6:30 p.m. Public forum.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 11:00 a.m. Subcommittee work session on retained **HB 202**, relative to provisions in insurance policies limiting payment of full benefits.

COMMISSION TO STUDY HOSPITAL BILLING PRACTICES OF HEALTH CARE PROVIDERS (SB 188, Chapter 265:1, Laws of 2009), Room 100, State House

- 10:00 a.m. Rescheduled regular meeting.

COMMITTEE TO STUDY THE LIST OF NON-REGULATORY BOARDS, COMMISSIONS, COUNCILS, ADVISORY COMMITTEES, AND TASK FORCES UNDER PARAGRAPH I (HB 2, Chapter 144:87, II (a), Laws of 2009), Room 306, LOB

- 10:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE SCHOOL BUILDING AID GRANT PROGRAM (HB 2, Chapter 144:13, Laws of 2009), Room 103, State House

- 10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

- 11:00 a.m. Rescheduled subcommittee work session on retained **HB 219**, relative to hearings for incapacitated persons admitted to state institutions by their guardians.
1:00 p.m. Rescheduled subcommittee work session on retained **HB 325**, establishing standards for adequate service of process.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 271**, relative to relevant information in a workers' compensation claim.

MILK PRODUCERS RELIEF FUND BOARD (RSA 184:109), Room 103, LOB

- 10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

- 10:30 a.m. Subcommittee work session on retained **HB 490-FN-A-LOCAL**, relative to the maintenance of state-owned dams.

WEDNESDAY, NOVEMBER 4**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 11:00 a.m. Subcommittee work session on retained **HB 607-FN**, relative to residential pharmaceutical waste.

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:00 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. Subcommittee work session on retained **HB 341**, relative to the date selected for the presidential primary election.

10:30 a.m. Subcommittee work session on retained **SB 157**, relative to the procedure for listing candidates on election ballots and establishing a citizen-funded election task force.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Rescheduled New Hampshire Board of Pharmacy financial audit review.

1:00 p.m. Bureau of Elderly and Adult Services (BEAS) audit subcommittee.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 205, LOB

10:00 a.m. Rescheduled New Hampshire Board of Pharmacy financial audit review.

1:00 p.m. Bureau of Elderly and Adult Services (BEAS) audit subcommittee.

HISTORICAL COMMITTEE (RSA 17-I), Room 100, State House

10:30 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS

10:30 a.m. Leaving the LOB for a tour of state rest areas.

PUBLIC WORKS AND HIGHWAYS JOINT WITH SENATE TRANSPORTATION AND INTERSTATE COOPERATION, Room 201, LOB

3:30 p.m. Governor's Advisory Commission on Interstate Transportation (GACIT) presentations.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

1:00 p.m. Subcommittee work session on retained **HB 558-FN**, establishing procedures for leasing state parks for use by private entities.

THURSDAY, NOVEMBER 5

CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009), Room 103, State House

2:00 p.m. Regular meeting.

COMMISSION TO STUDY CONCORD UNION SCHOOL DISTRICT CHARTER (HB 319, (Chapter 233:1, Laws of 2009), SAU Office 16 Rumford Street, Concord

6:00 p.m. Regular meeting.

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF AUTHORIZING, AND THE DEPLETION SCHEDULES FOR, FUTURE COLAS TO BE USED AT DIFFERENT RATES TO OR WITHIN EACH SUBGROUP WITHIN THE SPECIAL ACCOUNT (HB 1645, Chapter 300:21, Laws of 2008), Room 206, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LIABILITY PROTECTION FOR RAILROAD OPERATORS OPERATING ALONGSIDE RECREATIONAL TRAILS (SB 203, Chapter 309:1, Laws of 2009), Room 101, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE ORGANIZATIONAL STRUCTURE OF THE LIQUOR COMMISSION (HB 2, Chapter 144:162, Laws of 2009), Room 102, LOB

1:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on retained **HB 47-FN**, establishing a board to evaluate a sexual offender's likelihood of reoffending, **HB 111**, exempting tier I offenders from inclusion in the department of safety's public list of registered offenders, **HB 138**, revising certain provisions of the sexually violent predators statute, **HB 160**, relative to physical force in defense of a person, **HB 348**, relative to criminal penalties and alternatives to incarceration, **HB 523-FN**, requiring DNA testing of all persons convicted of a felony, **HB 665-FN**, relative to driving under the influence of drugs and **SB 205-FN**, making various changes to the criminal statutes.
Discussion on "sexting" legislation.

ENVIRONMENTAL RESEARCH ADVISORY COMMITTEE (RSA 187-B:1), Room 307, LOB

10:00 a.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

1:30 p.m. Subcommittee work session on retained **HB 128**, relative to the enrollment of bills and their presentation by the secretary of state.

WAYS AND MEANS, Room 202, LOB

11:00 a.m. Subcommittee work session on retained **HB 597-FN-A-LOCAL**, revising the property tax relief program in order to cap education tax payments at one percent of adjusted gross income and **HB 656-FN**, relative to collection of the education property tax and establishing a program to rebate certain excessive property tax payments of eligible taxpayers.

FRIDAY, NOVEMBER 6

COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520, Chapter 284:1, Laws of 2009), Rooms 306-308, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 9

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 206, LOB

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 10

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) AND EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Laconia City Hall, 45 Beacon Street East,

Laconia

6:00 p.m. Public forum.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular business.

COMMISSION TO STUDY AUTOMOBILE RECYCLING ISSUES (HB 54, Chapter 273:1, Laws of 2007), NH Automobile Dealers Association, 507 South Street, Concord

1:00 p.m. Regular meeting.

COMMISSION TO STUDY HOSPITAL BILLING PRACTICES OF HEALTH CARE PROVIDERS (SB 188, Chapter 265:1, Laws of 2009), Room 100, State House

10:00 a.m. Regular meeting.

COMMITTEE ON CONSOLIDATION OF BOARDS, COMMISSIONS AND COUNCILS (HB 2, Chapter 144:88, Laws of 2009), Room 306, LOB

9:00 a.m. Rescheduled meeting to review final report.

COMMITTEE TO STUDY THE CERTIFICATE OF NEED PROCESS (HB 234, Chapter 77:1, Laws of 2009), Room 205, LOB

10:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. Subcommittee work session on retained **HB 49**, relative to stop and haul charges for milk and **HB 83**, relative to ownership of milk.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

12:30 p.m. Subcommittee work session on retained **HB 577-FN**, relative to recovery of public assistance and third party liability.

1:00 p.m. Executive session on retained **HB 380**, relative to long-term care, **HB 493**, adopting the uniform emergency volunteer health practitioners act, **HB 577-FN**, relative to recovery of public assistance and third party liability, **HB 606-FN**, relative to aid to the disabled, **HB 693**, relative to emergency generators in residential care facilities and **SB 158**, establishing a commission to study the creation of an uncompensated care fund to provide payments to certain health care providers.

2:30 p.m. Presentation by Community Behavioral Health Association.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on retained **HB 304**, relative to death with dignity for certain persons suffering from a terminal condition.

THURSDAY, NOVEMBER 12

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 303, LOB

1:00 p.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Rescheduled continued executive session from October 28 on retained bills.

COMMISSION TO STUDY CONCORD UNION SCHOOL DISTRICT CHARTER (HB 319, (Chapter 233:1, Laws of 2009), Concord City Council Chambers, 37 Green Street, Concord

6:00 p.m. Public hearing.

COMMITTEE TO STUDY ISSUES RELATED TO COOPERATIVE SCHOOL DISTRICTS (HB 914, Chapter 257:1, Laws of 2007), Room 308, LOB

1:00 p.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

3:00 p.m. Executive session on retained **HB 128**, relative to the enrollment of bills and their presentation by the secretary of state.

STATE CAPITOL COMPLEX MASTER PLAN COMMISSION (HB 25, Chapter 145:13, Laws of 2009), Room 201, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee audit review of the Department of Revenue Administration.

1:00 p.m. Subcommittee work session on retained **HB 642-FN-A-LOCAL**, establishing a flat rate education income tax and relative to the statewide enhanced education tax and certain other taxes and **CACR 1**, relating to taxes. Providing that all revenues raised by a state income tax shall be dedicated to funding public education.

FRIDAY, NOVEMBER 13

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109 Pleasant Street, Concord

9:00 a.m. Public forum to receive comments on proposed changes to RSA 79-A, Cub 200 Rules, and Cub 300.

The forum will be followed by a regular meeting of the Current Use Board.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:30 a.m. Non-public session of the Complaint Review Committee.

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 16

COMMISSION TO STUDY ACCESS TO CONSUMER CREDIT FOR PEOPLE IN NEW HAMPSHIRE (SB 472, Chapter 321:9, Laws of 2008), Room 307, LOB

1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 17

COMMISSION TO STUDY HOSPITAL BILLING PRACTICES OF HEALTH CARE PROVIDERS (SB 188, Chapter 265:1, Laws of 2009), Room 302, LOB

10:00 a.m. Regular meeting.

ELECTION LAW, Room 308, LOB

9:30 a.m. Executive session on retained **HB 341**, relative to the date selected for the presidential primary election, **HB 418**, relative to presidential primary

ballots, **HB 626-FN**, requiring valid photo identification to vote in person and **SB 157**, relative to the procedure for listing candidates on election ballots and establishing a citizen-funded election task force.

ENVIRONMENT AND AGRICULTURE, Room 307, LOB (Please note room change.)

10:00 a.m. Executive session on retained **HB 49**, relative to stop and haul charges for milk, **HB 83**, relative to ownership of milk, **HB 283-FN**, establishing a solid waste management fund and assessing a beverage container fee, **HB 652-FN**, relative to the impact of demolition and construction projects on the environment, **HB 675-FN**, requiring a refundable deposit on beverage containers and **SB 123**, relative to agricultural restricted grants.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on retained **HB 53**, relative to the definition of “public body” under the right-to-know law, **HB 135**, relative to remedies for violation of the state right-to-know law, **HB 266**, relative to the right-to know exemption for voter records, **HB 328**, establishing a committee to study the right-to-know law relative to certain nonprofit corporations, **HB 379**, exempting certain meetings concerning collective bargaining from the right-to-know law, **HB 425-FN-A-LOCAL**, relative to remedies under the right-to-know law and continually appropriating a special fund, **HB 50**, repealing the law relative to screening panels for medical injury claims, **HB 191**, relative to liability of a landowner giving permission to ride bicycles on his or her property, **HB 219**, relative to hearings for incapacitated persons admitted to state institutions by their guardians, **HB 325**, establishing standards for adequate service of process, **HB 677-FN**, allowing part-time district court justices and probate court judges to sit as senior active status judges upon retirement, **SB 90**, establishing a private right of action for pharmacies against health maintenance organizations.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on revenue estimates.

WEDNESDAY, NOVEMBER 18

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) AND EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), LGC/NHMA Conference, Radisson Hotel, 700 Elm Street, Manchester

1:30 p.m. Public forum.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

1:30 p.m. Regular meeting.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Executive session on retained **HB 309**, enabling towns and cities to establish a local revenue option as an alternative to property taxation for the funding of local government costs, **HB 421-FN**, establishing an oversight committee to monitor liquor enforcement, **HB 484**, relative to the definition of charitable organizations for raffles and games of chance, **HB 487**, allowing municipalities to adopt a property tax exemption for compliance with green building standards, **HB 630-FN-A**, relative to live racing in New Hampshire and **SB 79**, relative to the compensation of game operators.

THURSDAY, NOVEMBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

**COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY
LOCATED IN LACONIA (HB 2, Chapter 144:281, Laws of 2009), Room 207, LOB**

3:00 p.m. Regular meeting.

**COMMISSION TO STUDY CONCORD UNION SCHOOL DISTRICT CHARTER (HB
319, (Chapter 233:1, Laws of 2009), SAU Office 16 Rumford Street, Concord**

6:00 p.m. Regular meeting.

**COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY
FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House**

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 20

**COMMISSION TO DEVELOP A PLAN FOR THE EXPANSION OF TRANSMISSION
CAPACITY IN THE NORTH COUNTRY (SB 383, Chapter 348:2, Laws of 2008),
Public Utilities Commission, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a),
Public Utilities Commission, 21 South Fruit Street, Room A, Concord**

9:00 a.m. Regular meeting.

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA
238-A:2), Room 201, LOB**

10:00 a.m. Regular meeting.

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307,
LOB**

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 23

**COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE
EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY
AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter
294:1, Laws of 2008), Room 305, LOB**

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 24

**COMMISSION TO STUDY HOSPITAL BILLING PRACTICES OF HEALTH CARE
PROVIDERS (SB 188, Chapter 265:1, Laws of 2009), Room 100, State House**

10:00 a.m. Regular meeting.

**LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201,
LOB**

10:00 a.m. Regular business.

WEDNESDAY, DECEMBER 2

**COMMISSION TO EVALUATE MENTAL HEALTH COURTS AND ESTABLISH
STANDARDS FOR THE OPERATION OF MENTAL HEALTH COURTS (HB 171,
Chapter 274:1, Laws of 2009). Room 205, LOB**

1:00 p.m. Regular meeting.

THURSDAY, DECEMBER 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued regular meeting.

**COMMISSION TO DEVELOP ALTERNATIVES TO THE DISPOSAL OF MEDICAL
SHARPS IN HOUSEHOLD WASTE (HB 1502, Chapter 259:2, Laws of 2008), Room
304, LOB**

1:00 p.m. Regular meeting.

**COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND
INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202,
LOB**

1:00 p.m. Regular meeting.

**COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY
FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

TUESDAY, DECEMBER 8

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 301, LOB

1:00 p.m. Regular meeting.

FRIDAY, DECEMBER 11

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a),
Public Utilities Commission, 21 South Fruit Street, Room A, Concord**

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA
99-E), Room 101, LOB**

9:30 a.m. Regular meeting.

**VOLUNTEER NH (RSA 19-H), Greater Manchester Chapter of the American Red
Cross, 1800 Elm Street, Manchester**

9:00 a.m. Regular meeting.

THURSDAY, DECEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, DECEMBER 18

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Room 305-307, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201, LOB

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 21

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21- H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Rockingham County Delegation will meet on Monday, **November 2**, 2009 at 6:00 p.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH to vote to add the Biomass Project to the 2009 Approved Projects Lists (Executive Committee Meeting at 5:30 p.m.).

Rep. David A. Welch, Clerk
Rockingham County Delegation

On Tuesday, **November 17th**, representatives from Anthem, the Local Government Center, and NH Tobacco Prevention and Control will have information and assistance available for those considering quitting smoking, and for friends, co-workers and family members who want to help. A certified cessation specialist will be here to answer your questions and suggest strategies for success. Stop by and pick up free materials for yourself or someone you care about. Room 100, State House, from 11:30 a.m. to 1:30 p.m.

Ellen Neilley and Dianne Bergquist
General Court Health Services

The flu clinic will be held on Wednesday, **November 18th**, in Room 104, LOB, from 11:00 a.m. to 1:00 p.m. The vaccine administered will be for the regular seasonal flu. Those who are interested must contact Health Services to sign up ahead of time. Insurance accepted will be Anthem, Medicare or Medicaid. All others will be charged \$27 (cash or check only). Home Healthcare, Hospice, and Community Services will be providing the service.

Ellen Neilley and Dianne Bergquist
General Court Health Services

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Rep. Sally H. Kelly, 63 Horse Corner Road, Chichester, New Hampshire 03258-6012. Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Three outstanding economists will present **An Economic Update** to a joint session of New Hampshire House and Senate members of both Ways and Means committees and the Finance committees in Representatives Hall on **November 2** at 1:00 p.m. The world-renowned David Wyss, chief economist of Standard & Poor's, will update the committees on the performance and status of the international and national economies. Robert Tannenwald, Vice President at the Federal Reserve Bank of Boston, will provide an update on our regional economy. Professor Ross Gittell of the Whittemore School of Business and Economics, University of New Hampshire, will provide an update on our state's economy. All members are urged to attend.

Reps. Susan W. Almy, Marjorie K. Smith, Norman L. Major and Robert A. Foose

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord. The following guest speakers are scheduled for the upcoming meetings: Frank Guinta – **November 3**; Jack Kimball – November 10; Peter Bearse – November 17 and Andy Sanborn – November 24.

Reps. Nancy Elliott, Robert Mead and William O'Brien

All legislators are invited to attend one in a series of manufacturing plant tours hosted by the Business & Industry Association and the NH Department of Resources and Economic Development. These events are designed to familiarize legislators with the important role that manufacturing plays in New Hampshire's economy. Legislators will have the opportunity to discuss economic issues with some of our state's top employers and receive current information on the state and national economy from recognized economists.

Tuesday, **November 3: Turbocam**, 288 Route 125, **Barrington**, 8:30-11:30 am

Tuesday, **November 3: Teledyne D.G. O'Brien**, One Chase Park, **Seabrook**, 1:00-4:00 pm

Wednesday, **November 4: GE Aviation**, 31 Industrial Park Drive, **Hooksett**, 8:30-11:30 am

There is no cost to attend a Legislative Plant Tour, but advance registration is requested. Please register through the BIA's online registration system at www.nhbia.org, click on events, go to the calendar and click on the date of the plant tour you wish to attend. Or call 224-5388, ext. 100. Light refreshments will be available.

Reps. Mary Jane Wallner and David W. Hess

The Legislators' Redress of Grievance Caucus will meet on Tuesday, **November 3** at 10:00 a.m. in Room 206, LOB.

Rep. Paul Ingbreton

The leadership team for the Justice Reinvestment Initiative grant project will receive an update from the CSG Justice Center on Tuesday, **November 3rd**, at 12:30 p.m. in Room 307 of the LOB.

Terie Norelli, Speaker

On **November 7**, the New Hampshire Institute of Politics at St Anselm College and the Catholic Diocese of Manchester will sponsor a program called "The Mission of NH Catholics in the Public Square." The program will feature presentations by Dr. Larry Chapp, Professor of Theology at DeSales University. The presentations will cover important questions such as the interaction of religion and politics, and the Catholic perspective on involvement in political life. The program, which is free of charge and open to all, will take place at the NHIOP from 9:00 a.m. to 12:00 p.m. For more information contact Rep. John Cebrowski.

Rep. John Cebrowski

The Long Term Care Legislative Caucus will meet on Thursday, **November 12**, at 1:30 p.m. in Rooms 205-207, LOB. John Rother, Executive Vice President of AARP, and Howard Gleckman, senior research associate of the Urban Institute and author of Caring for Our Parents: Inspiring Stories of Families Seeking Solutions to America's Most Urgent Health Crisis, will discuss federal efforts at reform long term care delivery systems. Please direct any questions to Rep. Kate Miller at katemiller@metrocast.net.

Rep. Kate W. Miller

The Tri-Town Republican Committee of Exeter, North Hampton and Stratham invites you to GOT SAUCE? PASTA YOUR WAY. We provide the pasta and your choice of sauces. This will be held on Sunday, **November 15** from 5:00 to 7:00 p.m. at the Municipal Center, 10 Bunker Hill Avenue, Stratham. Guest speaker will be Governor John Sununu. Tickets for the fundraiser will be \$10 for adults, \$5 per child or \$25 per family. RSVP required: tritownrc@comcast.net. Any questions please contact Rep. Stella Scamman.

Rep. Stella Scamman

The annual Granite State Baseball Dinner will be on Saturday, **November 21** at 5:00 p.m. at the Radisson Hotel Expo Center in Manchester. Over 20 baseball stars and sports leaders will be guests at the dinner that will feature an autograph session and auction. Tickets \$75. Proceeds will benefit the Children's Hospital at Dartmouth (CHaD), the Ted Williams Museum and the Fisher Cats Foundation. For more information contact Rep. Stella Scamman.

Rep. Stella Scamman

STATE HOUSE VISITATION SCHEDULE 2009

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **October 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
Oct. 30	9:30/11:00 SH/HM	Kearsarge Middle School- North Sutton	70/7