

State of New Hampshire

HOUSE RECORD

First Year of the 161st General Court Calendar and Journal of the 2009 Session

Vol. 31 Concord, N.H. Thursday, October 8, 2009 No. 57
Contains: Governor's Veto Messages on HB 443, HB 648 and HB 655, Hearings, Meetings
and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Reminder: The House will meet at 10:00 a.m. on **Wednesday, October 28th** for a veto session. Members should note that committees may be scheduled for hearings after the session.

Since the House Calendar is now being published weekly, it is important that members pay close attention to the scheduling of retained bill sub-committees, study committees and commissions, as well as full committee meetings.

I appreciate that members have been mindful of the need to hold the line on the in-state travel budget. It is very important that you continue to consolidate your trips and restrict travel to the State House to essential business only.

As we enter the flu season, it is a good time to remind ourselves to use common sense to protect our families and colleagues. Continuing the practice of staying close to home if we are ill will be beneficial for everyone.

Please note that scaffolding has been erected around the Legislative Office Building and the replacement of the slate roof is underway.

Terie Norelli, Speaker

LEGISLATIVE FOOD DRIVE

On **October 28th** we will be collecting non-perishable food items for the NH Food Bank. Due to the difficult economic conditions over the past year, the Food Bank's supplies have been severely depleted. Please join me in helping the Food Bank so they will be able to distribute items throughout the state to those most in need. October is canned soup month but they will accept any

non-perishable food items. Large cardboard boxes will be set up in the House Common Room (Rm. 121-122, SH) where you may drop off your food items. Check donations will also be accepted, made payable to the N.H. Food Bank. Please see Jamie O'Connor at the LOB front desk for more information.

Terie Norelli, Speaker

HOUSE DEADLINES

Thursday, November 12, 2009 at 4:00 p.m.	Last day to sign off on 2010 legislation
Wednesday, December 2, 2009	Last day for committees to report retain
Legislative action in the second-year session shall be subject to the following deadlines:	
Wednesday, January 6, 2010	Last day to introduce House bills for 20

NOTICE

The House Calendar is now being published weekly. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON WEDNESDAY:

October 14
October 21
October 28

TO BE MAILED THURSDAY:

October 15
October 22
October 29

Karen O. Wadsworth, Clerk of the House

NOTICE

In our continuing effort to reduce costs, members are reminded that they may opt-out of having calendars mailed to them. Calendars and Journals are available on-line, and an e-mail notice is sent when they have been posted.

If you wish to take advantage of the op-out, please notify the House Clerk's Office at 271-2548.

Karen O. Wadsworth, Clerk of the House

LAIID ON TABLE

HB 197, relative to apportionment of damages in civil actions. (Pending question is Ought to Pass.)

HB 248-FN, relative to establishing a single liquor commissioner. (Pending question is the committee report of Ought to Pass with Amendment.)

HB 357, relative to retention of special number plates for veterans by surviving spouses. (Pending question is the majority committee report of Ought to Pass with Amendment.)

HB 398, relative to the unauthorized use of firearms in the compact part of a city or town. (Pending question is the committee report of Ought to Pass.)

HB 426-FN-A-LOCAL, establishing the New Hampshire homestead plan. (Pending question is the motion of Ought to Pass.)

HR 6, affirming revenue estimates for fiscal years 2009, 2010, and 2011. (Pending question is adoption of the motion of Ought to Pass.)

GOVERNOR'S VETO MESSAGE ON HB 443

By the authority vested in me, pursuant to part II, article 44 of the New Hampshire Constitution, on July 16, 2009, I vetoed HB 443, an act relative to underground storage

facility operator training and relative to requirements for guaranteed price plans and prepaid contracts for petroleum.

I appreciate the general court's well-intentioned effort to strengthen protections for consumers of heating oil in this bill. I am concerned, however, that this bill may contain unintended consequences for consumers that will impact their ability to negotiate the best price possible for heating oil. Under current law, a prepaid or capped-price contract for heating oil cannot exceed a term of one heating oil season, and these contracts can be offered no earlier than January of the year in which the heating oil season begins. This bill would allow prepaid or capped-price contracts to be offered no earlier than May of the year in which the heating oil season begins. The proposed legislation would give consumers four months less time each year in which to enter into prepaid or capped-price contracts.

This proposed legislation was introduced in an effort to protect consumers who, on some occasions in the past, have paid monies in advance for home heating oil, and then did not receive the heating oil because the oil dealer went out of business before the next heating oil season. Nevertheless, I am not convinced that this bill is the proper solution to address the problem. I also question whether we should limit the pre-buy period between January and May. Many residential and business consumers of heating oil have indicated that, by shortening the window to offer these contracts, the proposed legislation will materially impact their ability to obtain the best price possible for heating oil. I believe this issue warrants further consideration by the general court. For this reason, I am vetoing HB 443.

I fully support establishing requirements for training operators of underground petroleum storage facilities as set forth in the first two sections of this bill.

Respectfully submitted,
John H. Lynch
Governor

Dated: July 16, 2009

GOVERNOR'S VETO MESSAGE ON HB 648-FN

By the authority vested in me, pursuant to part II, article 44 of the New Hampshire Constitution, on July 10, 2009, I vetoed HB 648-FN, an act relative to the use of marijuana for medicinal purposes.

I have tremendous compassion for people who believe medical marijuana will help alleviate the symptoms of serious illnesses and the side effects of medical treatment. Although opinion of the medical community on the efficacy of medical marijuana remains mixed, I have been open, and remain open, to allowing tightly controlled usage of marijuana for appropriate medical purposes. But in making laws it is not enough to have an idea worthy of consideration, the details of the legislation must also be right.

I recognize that the sponsors of this legislation, and the members of the conference committee, worked hard to attempt to address the concerns raised about this legislation. However, after consulting with representatives of the appropriate state agencies and law enforcement officials, I believe this legislation still has too many defects to move forward.

Law enforcement officials have raised legitimate public safety concerns regarding the cultivation and distribution of marijuana. These concerns have not been adequately addressed in this bill. Marijuana is an addictive drug that has the potential to pose significant health dangers to its users, and it remains the most widely abused illegal drug in this State. I am concerned about the quantities of the drug made available to patients and

caregivers under this bill, particularly because there are different types of marijuana and the potency of marijuana can vary greatly depending on how it is cultivated. I am troubled by the potential for unauthorized redistribution of marijuana from compassion centers. In addition to patients and designated caregivers, an unlimited number of “volunteers” can receive registry cards and receive the full protections afforded under this legislation to authorized cardholders. The provisions made for law enforcement to check on the status of an individual who asserts protection under the proposed law are too narrow.

There are also many inconsistencies and structural problems in the legislation that would greatly complicate its administration and would pose barriers to controls aimed at preventing the unauthorized use of marijuana. The bill does not clearly restrict the use of marijuana to those persons who are suffering severe pain, seizures or nausea as a result of a qualifying medical condition. The bill requires compassion centers to hold a license to cultivate and distribute marijuana for medicinal purposes, but the bill does not contain clear provisions regarding a licensing process or standards. Compassion centers can be penalized for distributing amounts of marijuana that exceed permissible limitations, without the compassion centers having the means to know how much marijuana the patient already possesses. Caregivers in some instances are required to control the dosage of marijuana without any real means to accomplish this task. The bill leaves unclear the authority of a landlord to control the use of marijuana on rented property and in common areas of property. While the bill contemplates self-funding, there have been inadequate fiscal studies. The Department of Health and Human Services’ administrative responsibilities are of such a magnitude under this legislation that the fees potentially would be so great as to deny access to anyone but the wealthiest of our citizens, resulting in potential inequities.

I understand and empathize with the advocates for allowing medical marijuana use in New Hampshire. However, the fact remains that marijuana use for any purpose remains illegal under federal law. Therefore, if we are to allow its use in New Hampshire for medical purposes, we must ensure that we are implementing the right policy. We cannot set a lower bar for medical marijuana than we do for other controlled substances, and we cannot implement a law that still has serious flaws.

Therefore, I am regretfully vetoing HB 648-FN.

Respectfully submitted,
John H. Lynch
Governor

Dated: July 10, 2009

GOVERNOR’S VETO MESSAGE ON HB 655

By the authority vested in me, pursuant to part II, article 44 of the New Hampshire Constitution, on July 31, 2009, I vetoed House Bill 655, an act extending senior active status to judges over 70 years of age.

Part II, Article 78 of the Constitution of New Hampshire states that “[n]o person shall hold the office of judge of any court, or judge of probate, or sheriff of any county, after he has attained the age of seventy years.” The supreme court has ruled that this constitutional provision does not prohibit a retired judge over the age of 70 from exercising power as a judicial officer on a temporary basis. The supreme court has reasoned that the general court holds the constitutional authority to authorize limited temporary assignment of retired justices over the age of 70 to ensure the adequate and orderly administration of justice.

In adherence to this constitutional provision, the general court has granted very limited

authority for retired supreme court or superior court justices over the age of 70 to sit on specific appellate cases at the supreme court, only when an active supreme court justice is disqualified or unable to sit in any cause or matter pending before the court. In addition, retired judges under the age of 70 presently may elect to be designated on senior active status within their respective courts. Retired judges over the age of 70 may not be designated to serve on senior active status.

This bill would allow retired justices of the supreme, superior, district or probate court who are over the age of 70 to elect senior active status and assume all of the powers of a justice in regular active service, including the power to render judgments and preside over jury trials. The retired justices over age 70 would be appointed to “limited temporary assignments.” The permissible scope and duration of “limited temporary assignments” is not defined or addressed in the proposed legislation.

Our Constitution clearly states that no person shall hold the office of judge of any court after the age of 70. The supreme court has held that the temporary assignment of retired judges is permissible. This bill would substantially expand the circumstances and potential timeframes during which judges over the age of 70 could serve on the bench. The Constitution of New Hampshire sets forth an appointment process for new judicial officers through nomination by the governor and confirmation by the executive council. This bill grants the chief justice and administrative justices with discretion to appoint or reappoint some judges over age 70 on senior active status based on an annual assessment. The appointment process for new judicial officers as set forth in our Constitution weighs against the adoption of a significantly expanded senior active status for judges over age 70.

Any further expansion of the role of judicial officers over the age of 70 should be drawn in a very narrow way, or addressed through an amendment to our Constitution.

Respectfully submitted,
John H. Lynch
Governor

Dated: July 31, 2009

COMMITTEE MEETINGS

FRIDAY, OCTOBER 9

AIR POLLUTION ADVISORY COMMITTEE (RSA 125-J:11), Rooms 302-304, LOB

11:30 a.m. Meeting to receive a report, as required by law, from the Department of Environmental Services (DES) regarding regulation of Outdoor Wood Boilers (OWB's).

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 307, LOB

1:00 p.m. Subcommittee meeting.

COMMITTEE TO STUDY HEALTH CARE SERVICES IN CORRECTIONAL FACILITIES AND THE ISSUE OF ACCESS TO INMATES BY MEDICAL CARE, MENTAL HEALTH CARE, AND SUBSTANCE ABUSE TREATMENT PROVIDERS (HB 214, Chapter 153:1, Laws of 2009), NH Association of Counties, 46 Donovan Street, Suite 2, Concord

10:00 a.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5),

Rooms 302-304, LOB

9:30 a.m. Meeting to receive a report from the Public Utilities Commission (PUC), as required by law, with regard to how the renewable energy fund is being used, and any recommended changes for use.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5) JOINT WITH AIR POLLUTION ADVISORY COMMITTEE (RSA 125-J:11), Rooms 302-304, LOB

10:30 a.m. Joint meeting to receive reports, as required by law, from the Public Utilities Commission (PUC) and the Department of Environmental Services (DES) regarding the status of the implementation of the Regional Greenhouse Gas Initiative (RGGI) in New Hampshire.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:30 a.m. Non-public session of the Complaint Review Committee.
1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB.

1:30 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201, LOB

10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB

9:15 a.m. Committee meeting to receive a report from the Governor's Office of Energy and Planning with regard to the receipt and distribution of Federal Stimulus funds for energy efficiency purposes.

Room 304, LOB

1:30 p.m. Full committee work session on retained **HB 643-FN**, extending the enhanced 911 system surcharge to voice over internet protocol providers and prepaid wireless telecommunications services and **HB 213-FN**, requiring the bureau of emergency communications to develop and maintain a statewide emergency notification system.
2:30 p.m. Executive session on retained **HB 643-FN**, extending the enhanced 911 system surcharge to voice over internet protocol providers and prepaid wireless telecommunications services and **HB 213-FN**, requiring the bureau of emergency communications to develop and maintain a statewide emergency notification system.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

VOLUNTEER NH (RSA 19-H), Greater Manchester Chapter of the American Red Cross, 1800 Elm Street, Manchester

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 12

COMMISSION TO STUDY HOSPITAL BILLING PRACTICES OF HEALTH CARE PROVIDERS (SB 188, Chapter 265:1, Laws of 2009), Room 103, State House

9:00 a.m. Organizational meeting.

ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285, Chapter 134:1, Laws of 2008), Division of Archives and Records Management, 71

South Fruit Street, Concord
9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 13

**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT
COMMITTEE (RSA 194-B:21), Room 207, LOB**
10:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB
10:00 a.m. Subcommittee work session on retained **HB 660-FN**, relative to the life settlements act and **HB 668-FN**, relative to a life settlements model act.
11:00 a.m. Subcommittee work session on retained **HB 202**, relative to provisions in insurance policies limiting payment of full benefits.

**COMMISSION TO DEVELOP A STRATEGIC, LEGISLATIVE PLAN TO MEET THE
NEEDS OF ADULTS WITH DEVELOPMENTAL DISABILITIES OR ACQUIRED
BRAIN DISORDERS WHO PRESENT A MODERATE TO HIGH DEGREE OF RISK
TO COMMUNITY SAFETY (SB 112, Chapter 255:1, Laws of 2009), Room 100, State
House**
11:00 a.m. Organizational meeting.

**COMMITTEE ON CONSOLIDATION OF BOARDS, COMMISSIONS AND COUNCILS
(HB 2, Chapter 144:88, Laws of 2009), Rooms 306-308, LOB**
10:00 a.m. Regular meeting.

**COMMITTEE TO EVALUATE THE PHYSICAL CONSOLIDATION OF THE
CLAREMONT AND NEWPORT DISTRICT COURTS AND FAMILY DIVISION SITES
AND THE CLOSING OF THE COLEBROOK AND MILFORD DISTRICT COURTS
(HB 2, Chapter 144:58, Laws of 2009), Colebrook Elementary School**
6:00 p.m. Committee site visit - Colebrook District Court.
7:00 p.m. Public meeting.

**COMMITTEE TO STUDY ENFORCEMENT OF WALKING DISABILITY PLACARD
VIOLATIONS (HB 485, Chapter 315:1, Laws of 2009), Room 203, LOB**
10:00 a.m. Organizational meeting.

**COMMITTEE TO STUDY THE USE OF GLENCLIFF HOME AND COUNTY AND
PRIVATE NURSING FACILITIES FOR MEDICALLY PAROLED INMATES (HB 2,
Chapter 144:234, Laws of 2009), Room 212, LOB**
10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB
1:00 p.m. Notification subcommittee work session on retained **HB 368**, relative to annual goals in a home education program.

ENVIRONMENT AND AGRICULTURE, Room 307, LOB (Please note room change.)
10:00 a.m. Subcommittee work session on retained **HB 652-FN**, relative to the impact of demolition and construction projects on the environment.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB
1:00 p.m. Subcommittee work session on **HB 410**, relative to the licensing of alcohol and drug counselors.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 303, LOB (Please
note room change.)**
8:45 a.m. Subcommittee work session on retained **HB 662-FN**, relative to paid sick leave for employees.

9:30 a.m. Subcommittee work session on retained **HB 271**, relative to relevant information in a workers' compensation claim.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 305, LOB

10:00 a.m. Regular meeting.

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 301, LOB

1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

11:30 a.m. Subcommittee work session on retained **HB 558-FN**, establishing procedures for leasing state parks for use by private entities.

**STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM
LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 205, LOB**

10:00 a.m. Regular meeting.

TASK FORCE TO STUDY EMPLOYEE MISCLASSIFICATION (SB 500, Chapter 378:7, Laws of 2008), Room 307, LOB

2:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 14

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Subcommittee work session on retained **HB 607-FN**, relative to residential pharmaceutical waste.

10:00 a.m. Subcommittee work session on retained **HB 299**, prohibiting banks from requiring blood samples, fingerprints, and DNA samples in order to complete a banking transaction.

11:00 a.m. Subcommittee work session on retained **HB 507-FN**, relative to taxes, fees, and credits under the insurance laws.

Room 307, LOB

1:00 p.m. Subcommittee work session on retained **HB 478-FN**, relative to remotely readable devices and relative to the illegal use of a payment card scanning device or reencoder.

Room 302, LOB

2:00 p.m. Subcommittee work session on retained **HB 366**, relative to retail vehicle dealers.

2:30 p.m. Subcommittee work session on retained **HB 434-FN**, relative to a health insurance access program.

COMMISSION TO STUDY ALTERNATIVE FUEL VEHICLES (HB 515, Chapter 189:1, Laws of 2009), Room 307, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201, LOB.

10:00 a.m. Rescheduled regular meeting.

COMMITTEE TO STUDY THE CERTIFICATE OF NEED PROCESS (HB 234, Chapter 77:1, Laws of 2009), Room 205, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE SALE AND INSTALLATION OF MANUFACTURED AND MODULAR HOMES AND RELATED CONSUMER PROTECTIONS (HB 187, Chapter 175:2, Laws of 2009), Room 302, LOB

1:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

1:00 p.m. Subcommittee work session on retained **HB 615**, relative to withdrawal from a school administrative unit.

3:00 p.m. Subcommittee work session on retained **SB 59**, relative to the renovation and replacement of school buildings.

ELECTION LAW JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Subcommittee to review audit from Secretary State's Office.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH ELECTION LAW, Room 306, LOB

9:30 a.m. Subcommittee to review audit from Secretary State's Office.

TRANSPORTATION, Room 203, LOB

9:30 a.m. Subcommittee work session on retained **HB 477-FN**, relative to restoration of driving privileges for persons previously licensed in other states and **HB 571-FN**, relative to limited driving privileges for certain persons whose licenses have been revoked or suspended and relative to DWI convictions.

THURSDAY, OCTOBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained **HB 661-FN**, relative to family leave insurance.

11:00 a.m. Subcommittee work session on retained **HB 561-FN**, relative to insurance coverage for persons having deafness and hearing loss.

COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:281, Laws of 2009), Room 207, LOB

3:00 p.m. Regular meeting.

COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Room 307, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), Room 205, LOB.

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF CREATING A PRESCHOOL INCENTIVE FUND PROGRAM (HB 1299, Chapter 284:2, Laws of 2008), Room 307, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE TRAINING OF PUBLIC SAFETY OFFICIALS TO RESPOND TO PERSONS WITH MENTAL ILLNESS (SB 199, Chapter 58:1, Laws of 2009), Room 102, LOB

11:00 a.m. Regular meeting

FRIDAY, OCTOBER 16

COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO

INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING RURAL AND UNDERSERVED AREAS WITH A FOCUS ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008), Room 206, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY APPOINTING OR CONTRACTING WITH A FLEET MANAGER FOR STATE-OWNED MOTOR VEHICLES (HB 1412, Chapter 218:1, Laws of 2008), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 S. Fruit Street, Suite 10, Concord.

9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE

9:30 a.m. Tour of Stonyfield Farm, Londonderry.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB

9:30 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB.

10:00 a.m. Regular meeting.

SUNDAY, OCTOBER 18

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), New Hampshire Technical Institute, Room 225, Crocker Sweeney Building, Concord

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 19

COMMISSION TO STUDY ACCESS TO CONSUMER CREDIT FOR PEOPLE IN NEW HAMPSHIRE (SB 472, Chapter 321:9, Laws of 2008), Room 307, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 305, LOB

9:30 a.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY BUSINESS TAX CREDITS AND THE REVENUES ATTRIBUTABLE TO BUSINESS TAX CREDITS AND THEIR EFFECTIVENESS (SB 182, Chapter 223:1, Laws of 2009), Room 100, State House

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 103, State House

9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Granite Ridge Energy, Londonderry

10:00 a.m. Transportation will leave State House.

11:00 a.m. Tour of Granite Ridge Energy Facility.

TUESDAY, OCTOBER 20

CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009), Room 103, State House

3:00 p.m. Organizational meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

1:30 p.m. Subcommittee work session on retained **SB 193**, relative to the interest rate on small loans and relative to the definition of lender for purposes of regulating such loans.

COMMISSION TO STUDY CONCORD UNION SCHOOL DISTRICT CHARTER (HB 319, (Chapter 233:1, Laws of 2009), Concord City Council Chambers, 37 Green Street, Concord

6:00 p.m. Public hearing.

COMMITTEE TO EVALUATE THE PHYSICAL CONSOLIDATION OF THE CLAREMONT AND NEWPORT DISTRICT COURTS AND FAMILY DIVISION SITES AND THE CLOSING OF THE COLEBROOK AND MILFORD DISTRICT COURTS (HB 2, Chapter 144:58, Laws of 2009), Milford Town Hall

6:00 p.m. Committee site visit – Milford District Court.

7:00 p.m. Public meeting.

COMMITTEE TO STUDY REQUIRING HEALTH INSURANCE COVERAGE FOR SERVICES PROVIDED BY ATHLETIC TRAINERS (SB 80, Chapter 247:1, Laws of 2009), Room 103, State House

1:00 p.m. Regular meeting

COMMITTEE TO STUDY THE SCHOOL BUILDING AID GRANT PROGRAM (HB 2, Chapter 144:13, Laws of 2009), Room 103, State House.

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on **HB 523-FN**, requiring DNA testing of all persons convicted of a felony.

CURRENT USE BOARD (RSA 79-A:3), Ernest Davis Meeting Room, Moultonborough Town Hall, 6 Holland Street. Moultonborough

6:00 p.m. Public forum to receive comments on proposed changes to RSA 79-A, Cub 200 Rules, and Cub 300.

EDUCATION, Room 207, LOB

10:00 a.m. Survey to Superintendents subcommittee work session on retained **HB 368**, relative to annual goals in a home education program.

ELECTION LAW, Room 308, LOB

10:00 a.m. Rescheduled subcommittee work session on retained **HB 341**, relative to the date selected for the presidential primary election.

11:00 a.m. Rescheduled subcommittee work session on retained **SB 157**, relative to the

procedure for listing candidates on election ballots and establishing a citizen-funded election task force.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:30 a.m. Regular business.

JUDICIARY, Room 208, LOB

10:30 a.m. Subcommittee work session on retained **HB 219**, relative to hearings for incapacitated persons admitted to state institutions by their guardians.

11:30 a.m. Subcommittee work session on retained **HB 677-FN**, allowing part-time district court justices and probate court judges to sit as senior active status judges upon retirement.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

2:00 p.m. Regular business.

MEDICAL MALPRACTICE AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:11), Room 102, LOB

10:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 307, LOB (Please note room change.)

11:30 a.m. Subcommittee work session on retained **HB 218-FN**, relative to the state park fund.

SCHOOL ADMINISTRATIVE UNIT SYSTEM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-C:11), Room 207, LOB

1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

11:00 a.m. Subcommittee work session on retained **HB 490-FN-A-LOCAL**, relative to the maintenance of state-owned dams.

WEDNESDAY, OCTOBER 21

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained **HB 569-FN**, requiring insurance coverage for diagnosis and treatment of autism spectrum disorders.

COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE (HB 520, Chapter 284:1, Laws of 2009, Rooms 306-308, LOB

10:00 a.m. Organizational meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 206, LOB (Please note room change.)

10:00 a.m. Rescheduled subcommittee work session on retained **HB 160**, relative to physical force in defense of a person.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 306, LOB

1:00 p.m. New Hampshire Board of Pharmacy financial audit review.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

1:00 p.m. New Hampshire Board of Pharmacy financial audit review.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained **HB 50**, repealing the law relative to

screening panels for medical injury claims.
1:00 p.m. Subcommittee work session on retained **HB 191**, relative to liability of a landowner giving permission to ride bicycles on his or her property.

WAYS AND MEANS, Rooms 202-204, LOB

9:00 a.m. State revenue information session.

THURSDAY, OCTOBER 22

COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), Room 205, LOB.

9:00 a.m. Regular meeting.

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House.

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY LIABILITY PROTECTION FOR RAILROAD OPERATORS OPERATING ALONGSIDE RECREATIONAL TRAILS (SB 203, Chapter 309:1, Laws of 2009), Room 305, LOB

10:00 a.m. Organizational meeting followed by a regular meeting.

COMMITTEE TO STUDY THE ORGANIZATIONAL STRUCTURE OF THE LIQUOR COMMISSION (HB 2, Chapter 144:162, Laws of 2009), Room 102, LOB

1:30 p.m. Regular meeting.

WAYS AND MEANS, Rooms 202-204, LOB

9:00 a.m. State revenue information session.

FRIDAY, OCTOBER 23

COMMISSION TO STUDY NEW HAMPSHIRE'S STATUTES ON HUMAN IMMUNODEFICIENCY VIRUS EDUCATION, PREVENTION, AND CONTROL (SB 395 (Chapter 196:1, Laws of 2008), Common Man, 25 Water Street, Concord

12:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201, LOB

10:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Rooms 305-307, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 26

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 303, LOB

1:00 p.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 308, LOB (Please note room change.)

9:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

- 9:30 a.m. Presentation with Gail Wolek from the Department of Resources and Economic Development (DRED) on State Park Finances.
- 10:00 a.m. Performance Audits – State Parks.

SCIENCE, TECHNOLOGY AND ENERGY, Cross Hydro Station and Clean Power Development's, Berlin

- 8:00 a.m. Transportation will leave the State House.
- 10:00 a.m. Tour of the Brookfield Power's, Berlin.

TUESDAY, OCTOBER 27

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Manchester School of Technology, 530 Porter Street, Manchester

- 3:00 p.m. School tour followed by regular meeting.

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Employment Security, 32 South Main Street, Concord

- 9:00 a.m. Quarterly meeting.

CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009), 103, State House

- 3:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE ADMINISTRATIVE FEE PERCENTAGE UNDER RSA 482-A:30, III, RSA 482-A:30-A, II, AND RSA 482-A:31, II AND TO RECOMMEND A NEW ADMINISTRATIVE FEE PERCENTAGE ADJUSTED TO COVER THE COST OF THE PROGRAM (SB 65, Chapter 303:8, Laws of 2009), Room 202, LOB

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE TRAINING OF PUBLIC SAFETY OFFICIALS TO RESPOND TO PERSONS WITH MENTAL ILLNESS (SB 199, Chapter 58:1, Laws of 2009), Room 102, LOB

- 10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster

- 6:00 p.m. Public forum to receive comments on proposed changes to RSA 79-A, Cub 200 Rules, and Cub 300.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 1:00 p.m. Subcommittee work session on retained *HB 42-FN*, allowing the state veterinarian to employ a meat inspection services administrator.

WEDNESDAY, OCTOBER 28

CHILDREN AND FAMILY LAW, Room 206, LOB

- 11:00 a.m. Or immediately following the House session, executive session on *HB 139*, relative to the determination of parental rights and responsibilities, *HB 180*, creating an exception from the registration requirement for certain nonviolent offenders and *HB 409*, relative to identification required for participation in youth recreation programs.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 1:00 p.m. Or immediately following the House session, executive session on *HB 202*, relative to provisions in insurance policies limiting payment of full benefits, *HB 286-FN*, relative to life insurance form disapproval, *HB 299*, prohibiting banks from requiring blood samples, fingerprints, and DNA samples in order

to complete a banking transaction, **HB 366**, relative to retail vehicle dealers, **HB 431-FN**, requiring certain engine coolants and antifreeze to include an aversive agent so that they are rendered unpalatable, **HB 434-FN**, relative to a health insurance access program, **HB 478-FN**, relative to remotely readable devices and relative to the illegal use of a payment card scanning device or reencoder, **HB 499**, relative to insurance payments for ambulance services, **HB 507-FN**, relative to taxes, fees, and credits under the insurance laws, **HB 561-FN**, relative to insurance coverage for persons having deafness and hearing loss, **HB 569-FN**, requiring insurance coverage for diagnosis and treatment of autism spectrum disorders, **HB 607-FN**, relative to residential pharmaceutical waste, **HB 660-FN**, relative to the life settlements act, **HB 661-FN**, relative to family leave insurance, **HB 668-FN**, relative to a life settlements model act, **HB 678-FN**, revising the special education program approval and monitoring process, **SB 193**, relative to the interest rate on small loans and relative to the definition of lender for purposes of regulating such loans.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

1:30 p.m. Subcommittee work session on retained **HB 675-FN**, requiring a refundable deposit on beverage containers.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Or immediately following the House session, executives session on **HB 682-FN**, relative to court security and court security officers, **HB 140-FN**, making charter schools eligible for grants for leased space, **HB 689-FN-A-LOCAL**, directing aid to isolated small schools and **SB 10-FN-A-L**, making an appropriation to the town of Allenstown for disaster assistance in response to the May 2006 and April 2007 floods.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Or immediately following the House session, executive session on **HB 262**, relative to recording development restrictions, **HB 539-LOCAL**, relative to town boundaries and the laws pertaining to such boundaries and **HB 646-FN-LOCAL**, relative to county and state obligations for costs for nursing care and services, and for court orders for children services.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Rooms 301-303, LOB

8:00 a.m. Reception with Mr. Neil LeBlanc, Canadian Consul General for New England.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Or immediately following the House session, executive session on retained **HB 124-FN-A**, relative to the rate of the gas tax, **HB 564-FN**, relative to wheelchair van accessible parking spaces and **SB 186**, relative to the establishment of a statewide transportation policy and a transportation advisory commission.

TRANSPORTATION, Room 203, LOB

1:00 p.m. Or immediately following the House session executive session on **HB 294**, prohibiting writing a text message while driving, **HB 477-FN**, relative to restoration of driving privileges for persons previously licensed in other states, **HB 571-FN**, relative to limited driving privileges for certain persons whose licenses have been revoked or suspended and relative to DWI convictions and **HB 579-FN**, establishing motor vehicle learners' permits and relative to youth operators' licenses.

WAYS AND MEANS, Room 202, LOB

1:30 p.m.

Or immediately following the House session, executive session on ***HB 205-FN-A***, relative to certain boating fees, ***HB 232***, permitting the pesticide control board to establish pesticide fees, ***HB 540-FN-A***, relative to fees for motor vehicle records, ***HB 546-FN***, relative to authorizing temporary registrations of off-highway recreational vehicles and snowmobiles for nonresidents and increasing the agent fee, ***HB 568-FN-A***, relative to the taxation of tobacco products other than cigarettes, ***HB 609-FN-A***, establishing a judicial branch information technology fund, ***HB 627-FN***, relative to the insurance premium tax, ***HB 629-FN-A***, revising certain motor vehicle laws, ***HB 638-FN-A***, increasing the tobacco tax and dedicating certain tobacco tax revenues to the comprehensive cancer plan fund, ***HB 644-FN-A-LOCAL***, increasing the rate of the road toll, establishing the New Hampshire road and bridge account, limiting the uses of road toll revenues, and establishing a commission to study revenue sources for funding improvements to highways and bridges, ***HB 664-FN-A***, relative to taxation of capital gains under the interest and dividends tax and ***HB 691-FN-A***, relative to the New Hampshire estate tax.

THURSDAY, OCTOBER 29

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), Room 205, LOB

9:00 a.m. Regular meeting

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained ***HB 111***, exempting tier I offenders from inclusion in the department of safety's public list of registered offenders.

DEVELOPMENTAL DISABILITY AND ACQUIRED BRAIN DISORDER WAITLIST AND SERVICES FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 205, LOB

1:00 p.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

1:00 p.m. Subcommittee work session on retained ***HB 133***, requiring employers to report certain information regarding outsourcing to the department of labor.

FRIDAY, OCTOBER 30

ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285, Chapter 134:1, Laws of 2008), Division of Archives and Records Management, 71 South Fruit Street, Concord

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 2

COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter 219:1, Laws of 2008), Room 205, LOB

3:15 p.m. Regular meeting.

COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295, Chapter 71:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Bridgewater Power Company, Bridgewater

10:00 a.m. Transportation will leave the State House.

11:00 a.m. Tour of the Bridgewater Power Company.

WAYS AND MEANS, Rooms 202-204, LOB

1:00 p.m. Update on the international, national, regional and state economies.

TUESDAY, NOVEMBER 3

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Continued executive session from October 28 on retained bills.

WEDNESDAY, NOVEMBER 4

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 5

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE ORGANIZATIONAL STRUCTURE OF THE LIQUOR COMMISSION (HB 2, Chapter 144:162, Laws of 2009), Room 102, LOB

1:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on **HB 47-FN**, establishing a board to evaluate a sexual offender's likelihood of reoffending, **HB 111**, exempting tier I offenders from inclusion in the department of safety's public list of registered offenders, **HB 138**, revising certain provisions of the sexually violent predators statute, **HB 160**, relative to physical force in defense of a person, **HB 348**, relative to criminal penalties and alternatives to incarceration, **HB 523-FN**, requiring DNA testing of all persons convicted of a felony, **HB 665-FN**, relative to driving under the influence of drugs and **SB 205-FN**, making various changes to the criminal statutes.
Discussion on "sexting" legislation.

TUESDAY, NOVEMBER 10

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular business.

FRIDAY, NOVEMBER 13

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 109 Pleasant Street, Concord

9:00 a.m. Public forum to receive comments on proposed changes to RSA 79-A, Cub 200 Rules, and Cub 300.

The forum will be followed by a regular meeting of the Current Use Board.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 16

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 20

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Room 201, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 23

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet **October 19, 2009** at 7:00 p.m. at the County Complex for the purpose of interviewing and electing a Gunstock Area Commissioner.

Rep. Alida I. Millham, Chairman
Belknap County Delegation

COUNTY DELEGATION

Rockingham County Executive Committee will meet on Thursday, **October 22** (Please note date change.) at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for the third quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

Rockingham County Delegation will meet on Wednesday, **October 28th** directly following the Veto session in Rooms 305-307, LOB (Please note room change.). The purpose of this meeting is to vote on adding the Biomass Project to the 2009 Approved Projects Lists.

Rep. David A. Welch, Clerk
Rockingham County Delegation

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.
Rep. Anthony C. Maiola, PO Box 553, Newport, New Hampshire 03773-0553.
Rep. Elisabeth N. Sanders, 61 Beach Plain Road, Danville, New Hampshire 03819-3122.
Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

A memorial service for former ten-term State Representative Ray F. Langer, who passed away on Sept. 12, 2009, will be held Saturday, **October 10** at 11:00 a.m. in St. Paul United Methodist Church, 335 Smyth Road, Manchester, NH. Private internment will be at the New Hampshire State Veteran's Cemetery, Boscawen, NH. Memorial contributions may be sent to The Hooksett-ites, c/o Beverly Hassan, Treasurer, 9 Summit St., Hooksett, 03016.
Rep. Langer served in the New Hampshire House of Representatives from 1993-2004.

Rep. David W. Hess

State Fire Marshal J. William Degnan has announced that the Annual Firefighter Memorial Service will be held on Sunday, **October 11th** at 2:00 p.m. at the New Hampshire Firefighter Memorial on the grounds of the Fire Academy. All members are welcome and encouraged to attend.

Terie Norelli, Speaker

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord. The following guest speakers are scheduled for upcoming meetings: Ovide Lamontagne – **October 13**; Sean Maloney – October 20.

Reps. Nancy Elliott, Robert Mead and William O'Brien

Come and help Barnstead-Alton Republican Committee (BART) celebrate their first year on **October 13** at J.J. Goodwins, Suncook Valley Road (Route 28), Barnstead. Guest Speaker will be Sean Mahoney. Dinner 5:30 p.m. Meeting 6:30 p.m. For more information contact Rep. Elaine Swinford.

Rep. Elaine B. Swinford

There will be an informational gathering with Business and Industry Association (BIA) on Wednesday, **October 14** at 1:00 p.m. in Rooms 201-203, LOB. Featured speaker will be Jim Roache, President of BIA. Sponsored by the House Republican Alliance. All legislators are invited.

Rep. John Hikel

All Legislators, staff and public are invited to attend the 2nd Annual CHaD Seacoast Classic Golf Tournament on Thursday, **October 15th** at Oaks Golf Links in Somersworth, to benefit the Children's Hospital at Dartmouth. The pre-entry fee of \$100.00 per person includes breakfast, 18 holes of scramble team golf, cart and meal afterwards. The fee increases to \$115.00 on September 30th. Tickets for the afternoon meal and auction only are available for \$30.00 until October 12th. Event day registration begins at 7:30 a.m., shotgun start at 9:00 a.m.

Contests and prizes along with the DART medical helicopter and NH Firefighters bagpipers are included in the festivities.

For information and registration contact Representative Dale R. Sprague at 603.396.3478 or dale.s@kw.com ,or visit www.ChadSeacoastClassic.com.

Rep. Dale R. Sprague

The Vesta Roy Excellence in Public Service Series invites you to join in the celebration as it hosts its Fall Fling on Thursday, **October 15, 2009** at The Draft, 62 South Main Street, Concord, 5:00-6:30 p.m. \$10.00/per person. Please RSVP to sharonsykas@comcast.net The new student class will be introduced and previous graduates will be recognized as rising stars.

Rep. Nancy F. Stiles

The Legislative Youth Advisory Council will hold its regular meeting Sunday, **October 18**, 1:00 p.m. at the NHTI Community College in Concord, Room CS 225. They will be discussing issues of importance to them and will review the LSR's to identify specific bills that they want to follow. The meetings are open to the public. Legislators are welcome to contact the Council for input on their legislation. For further information contact Rep. Carolyn Gargas, 465-7463, cgargas@cs.com.

Rep. Carolyn Gargas

There will be a panel discussion on the death penalty on Sunday, **October 18** at the Currier Museum of Arts in Manchester. Free admission to the Museum starting at 11:00 a.m. The panel begins at 2:00 p.m.

Rep. Sandra B. Keans

New Hampshire Public Health Association (NHPHA) is teaming up with the NH CHI for the

2009 Fall Forum at the Grappone Center in Concord on **October 20**, 8:30 a.m. to 2:00 p.m. Please register online at NHPHA.org. Space is limited. This year's theme, NH's Health System: Realizing the Goal of an Integrated Public Health and Personal Health System, will feature a national reform overview plus panels on current and visionary NH-based integration projects focusing on providers, employers and community. Join NHPHA for this exciting update!

Rep. James P. Pilliod

All legislators are invited to attend one in a series of manufacturing plant tours hosted by the Business & Industry Association and the NH Department of Resources and Economic Development. These events are designed to familiarize legislators with the important role that manufacturing plays in New Hampshire's economy. Legislators will have the opportunity to discuss economic issues with some of our state's top employers and receive current information on the state and national economy from recognized economists.

Tuesday, **October 20: Timken Aerospace**, 336 Mechanic Street, **Lebanon**, 8:30-11:30 am

Tuesday, **October 20: PCC Structural**s, 24 Granite Street, **Tilton**, 1:30-4:30 pm

Wednesday, **October 21: Hitachi Cable**, 900 Holt Avenue, **Manchester**, 1:00-4:00 pm

Monday, **October 26: New England Wire Technologies**, 130 Main Street, **Lisbon**, 8:30-11:30 am

Monday, **October 26: Isaacson Structural Steel**, 40 Jericho Road, **Berlin**, 1:30-4:30 pm

Thursday, **October 29: Monadnock Paper Mills**, 117 Antrim Road, **Bennington**, 8:30-11:30 am

Thursday, **October 29: Whelen Engineering**, 99 Ceda Road, **Charlestown**, 1:30-4:30 pm

Tuesday, **November 3: Turbocam**, 288 Route 125, **Barrington**, 8:30-11:30 am

Tuesday, **November 3: Teledyne D.G. O'Brien**, One Chase Park, **Seabrook**, 1:00-4:00 pm

Wednesday, **November 4: GE Aviation**, 31 Industrial Park Drive, **Hooksett**, 8:30-11:30 am

There is no cost to attend a Legislative Plant Tour, but advance registration is requested.

Please register through the BIA's online registration system at www.nhbia.org, click on events, go to the calendar and click on the date of the plant tour you wish to attend. Or call 224-5388, ext. 100. Light refreshments will be available.

Reps. Mary Jane Wallner and David W. Hess

The Long Term Care Legislative Caucus will meet on Wednesday, **October 21** at 1:00 p.m. in Rooms 205-207, LOB. Presentations on alternative approaches to long term care will be provided by Rep. Liz Merry and Tom Bidga-Peyton, discussing the Medical Village care concept, and Dr. William Thomas discussing the Eden Alternative. Please direct any questions to Rep. Kate Miller at katemiller@metrocast.net.

Rep. Kate W. Miller

Merrimack County Republican Committee are holding an Oktoberfest on Monday, **October 26** at the Inn at Danbury, Alphorn Bistro (I-93N-Exit 23) Route 104 South. Cash Bar 6:30 p.m. German Food 7:00 p.m. Tickets \$30. Featured Speaker Saul Anuzis, former MI GOP Chairman. Guest: John H. Sununu, NH GOP Chairman. For tickets contact Rep. Carol McGuire.

Rep. Carol M. McGuire

NH-Canadian Trade Council (RSA 12-A:2-G) would like to invite all members of the NH General Court to a morning reception at 8:00 a.m. on Wednesday, **October 28** in Rooms 301-303, LOB with Mr. Neil LeBlanc, Canadian Consul General for New England. The purpose of Consul LeBlanc's visit is to discuss recent policy decisions and their impact on New Hampshire and Canadian Provinces.

Rep. Raymond G. Gagnon

Three outstanding economists will present **An Economic Update** to a joint session of New Hampshire House and Senate members of both Ways and Means committees and the Finance committees in Representatives Hall on **November 2** at 1:00 p.m. The world-renowned David Wyss, chief economist of Standard & Poor's, will update the committees on the performance and status of the international and national economies. Robert Tannenwald, Vice President at the Federal Reserve Bank of Boston, will provide an update on our regional economy. Professor Ross Gittel of the Whittemore School of Business and Economics, University of New Hampshire, will provide an update on our state's economy. All members are urged to attend.

Rep. Susan W. Almy, Marjorie K. Smith, Norman L. Major and Robert A. Foose

On **November 7**, the New Hampshire Institute of Politics at St Anselm College and the Catholic Diocese of Manchester will sponsor a program called "The Mission of NH Catholics in the Public Square." The program will feature presentations by Dr. Larry Chapp, Professor of Theology at DeSales University. The presentations will cover important questions such as the interaction of religion and politics, and the Catholic perspective on involvement in political life. The program, which is free of charge and open to all, will take place at the NHIOF from 9:00 a.m. to 12:00 p.m. For more information contact Rep. John Cebrowski.

Rep. John Cebrowski

The Long Term Care Legislative Caucus will meet on Thursday, **November 12**, at 1:30 p.m. in Rooms 205-207, LOB. John Rother, Executive Vice President of AARP, and Howard Gleckman, senior research associate of the Urban Institute and author of Caring for Our Parents: Inspiring Stories of Families Seeking Solutions to America's Most Urgent Health Crisis, will discuss federal efforts at reform long term care delivery systems. Please direct any questions to Rep. Kate Miller at katemiller@metrocast.net.

Rep. Kate W. Miller

The Governor's Advisory Commission on Intermodal Transportation (GACIT) will hold the Public Hearings on the proposed 2011 -2020 Ten Year Highway Plan as follows:

Oct Hampton Police
13 Station
Training Room,
100 Brown
Avenue,
Hampton, 7:00
p.m.

Oct Town Offices
14 Conference

- Room, 15
Mechanic
Street,
Alstead, 8:00
a.m.
- Oct 1** Town Office,
Selectmen's Meet
Room, 27 School
Street,
Hillsborough,
11:30 a.m.
- Oct 14** Town Office,
Board of
Selectmen
Conference
Room, 15
Flanders
Memorial Drive
Weare, 3:00
p.m.
- Oct 14** Pembroke
Town Hall,
Paulson Room,
311 Pembroke
Street,
Pembroke,
7:00p.m.
- Oct 15** Newmarket
Town Hall, 186
Main Street,
Newmarket,
6:30 p.m.
- Oct 19** Goffstown
Town Office, 16
Main Street,
Mildred Stark
Meeting Room,
Goffstown,
6:30 p.m.
- Oct 22** Newington
Town Hall
Auditorium,
205 Nimble Hill
Road,
Newington,
7:00 p.m.
- Oct 26** Windham Town
Hall, 3 North
Lowell Road,
Windham,
4:00 p.m.
- Oct 27** Epsom Fire
Station, 1714

Dover Road,
Epsom, 1:00
 p.m.
Oct 27 Fire
 Department
 Meeting Room,
 4 Main Street,
New Durham,
 3:30 p.m.
Oct 28 Martin Flanagan
 Community Cent
 Bartlett Avenue,
Somersworth, 7
 p.m.
Oct 28 Town Office
 Meeting Room,
 937 Route 103,
Newbury, 1:00
 p.m.
Oct 28 Town Hall
 Meeting Room,
 31 School
 Street,
Andover, 4:00
 p.m.
Oct 28 Northfield
 Town Hall, 21
 Summer Street,
Northfield,
 7:00 p.m.
Oct 29 Town Hall
 Upper Hall, 1
 Grove Street,
Peterborough,
 6:30 p.m.

Rep. Candace Bouchard, Chairman
 Public Works and Highways Committee

STATE HOUSE VISITATION SCHEDULE 2009

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **October 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
 Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
Oct. 9	9:00	Shaker Rd. School – Concord	30/4
Oct. 13	8:30	World Affairs Council- Middle East guests	15/adults
Oct. 13	10:15/11:45 SH/HM	Sunset Heights School- Nashua	75/4
Oct. 15	9:00	Rivier College – Nashua	30/col
Oct. 15	10:00	Mount Zion Christian School – Manchester	10/4
Oct. 15	12:00	NH Children’s Trust	50
Oct. 16	10:30/11:45 SH/SC	Memorial School – Newton	60/4
Oct. 16	2:00	Keene State College	20/col
Oct. 19	10:00/11:30 SH/HM	Matthew Thornton School – Londonderry	75/4
Oct. 20	10:00/11:30	Matthew Thornton School – Londonderry	75/4
Oct. 21	9:00/10:30 SH/HM	Rye Elementary School	60/4
Oct. 22	9:00	Mt. St. Mary Academy – Manchester	
Oct. 22	9:30/11:00 SH/Manse	North Londonderry School	70/4
Oct. 23	10:00	Tri City Christian Academy – Somersworth	25/4
Oct. 26	10:00/11:30 SH/SC	Epping Elementary School	60/4
Oct. 26	2:00	Alsager School of England sponsored by World Affairs Travel Berlin	36
Oct. 27	9:00/10:30 SH/HM	Cutler School – Swanzey	80/4
Oct. 28	10:00/11:15 SH/HM	East Derry School	80/4
Oct. 29	9:30/11:00 SH/Manse	North Londonderry School	70/4
Oct. 29	12:30	Belmont High School – French Exchange students	16/HS
Oct. 30	9:30/11:00 SH/HM	Kearsarge Middle School- North Sutton	70/7