

State of New Hampshire

HOUSE RECORD

First Year of the 161st General Court Calendar and Journal of the 2009 Session

Vol. 31 Concord, N.H. Thursday, September 17, 2009 No. 55
Contains: Governor's Veto Messages on HB 443, HB 648 and HB 655, Hearings, Meetings
and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Reminder: The House will meet at **10:00 a.m. on Wednesday, October 28th** for a veto session. Members should note that committees may be scheduled for hearings after the session.

On behalf of the House, I would like to congratulate Rep. Gus Lerandean of Swanzey, who has been selected to attend the Council of State Governments' Robert J. Thompson Eastern Leadership Academy. Gus is one of just 35 elected officials from around the country and the Canadian provinces to be chosen for this honor.

I am also pleased to congratulate Rep. Sally Kelly on her selection to NCSL's Symposium for Emerging Leaders, a program "designed for legislators who show outstanding leadership promise and the ability to effect change."

I appreciate that members have been mindful of the need to hold the line on the in-state travel budget. It is very important that you continue to consolidate your trips and restrict travel to the State House to essential business only.

For those members who have not yet picked up their copy of the Black Book, they are available in the Clerk's Office.

Terie Norelli, Speaker

HOUSE DEADLINES

Monday, September 21, 2009	First day to file legislation for 2010 Sess
Friday, September 25, 2009 at 4:00 p.m.	Last day to file legislation for 2010 Sessi
Thursday, November 12, 2009 at 4:00 p.m.	Last day to sign off on 2010 legislation
Wednesday, December 2, 2009	Last day for committees to report retain
Legislative action in the second-year session shall be subject to the following deadlines:	
Wednesday, January 6, 2010	Last day to introduce House bills for 201

NOTICE

The House Calendar will close on **Wednesday, September 30** at noon for mailing **Thursday, October 1**. Through the end of September, the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON WEDNESDAY:

September 30

TO BE MAILED THURSDAY:

October 1

Karen O. Wadsworth, Clerk of the House

NOTICE

In our continuing effort to reduce costs, members are reminded that they may opt-out of having calendars mailed to them. Calendars and Journals are available on-line, and an e-mail notice is sent when they have been posted.

If you wish to take advantage of the opt-out, please notify the House Clerk's Office at 271-2548.

Karen O. Wadsworth, Clerk of the House

LAID ON TABLE

HB 197, relative to apportionment of damages in civil actions. (Pending question is Ought to Pass.)

HB 248-FN, relative to establishing a single liquor commissioner. (Pending question is the committee report of Ought to Pass with Amendment.)

HB 357, relative to retention of special number plates for veterans by surviving spouses. (Pending question is the majority committee report of Ought to Pass with Amendment.)

HB 398, relative to the unauthorized use of firearms in the compact part of a city or town. (Pending question is the committee report of Ought to Pass.)

HB 426-FN-A-LOCAL, establishing the New Hampshire homestead plan. (Pending question is the motion of Ought to Pass.)

HR 6, affirming revenue estimates for fiscal years 2009, 2010, and 2011. (Pending question is adoption of the motion of Ought to Pass.)

GOVERNOR'S VETO MESSAGE ON HB 443

By the authority vested in me, pursuant to part II, article 44 of the New Hampshire Constitution, on July 16, 2009, I vetoed HB 443, an act relative to underground storage facility operator training and relative to requirements for guaranteed price plans and prepaid contracts for petroleum.

I appreciate the general court's well-intentioned effort to strengthen protections for consumers of heating oil in this bill. I am concerned, however, that this bill may contain unintended consequences for consumers that will impact their ability to negotiate the best price possible for heating oil. Under current law, a prepaid or capped-price contract for heating oil cannot exceed a term of one heating oil season, and these contracts can be offered no earlier than January of the year in which the heating oil season begins. This bill would allow prepaid or capped-price contracts to be offered no earlier than May of the year in which the heating oil season begins. The proposed legislation would give consumers four months less time each year in which to enter into prepaid or capped-price contracts.

This proposed legislation was introduced in an effort to protect consumers who, on some occasions in the past, have paid monies in advance for home heating oil, and then did not receive the heating oil because the oil dealer went out of business before the next heating oil

season. Nevertheless, I am not convinced that this bill is the proper solution to address the problem. I also question whether we should limit the pre-buy period between January and May. Many residential and business consumers of heating oil have indicated that, by shortening the window to offer these contracts, the proposed legislation will materially impact their ability to obtain the best price possible for heating oil. I believe this issue warrants further consideration by the general court. For this reason, I am vetoing HB 443.

I fully support establishing requirements for training operators of underground petroleum storage facilities as set forth in the first two sections of this bill.

Respectfully submitted,
John H. Lynch
Governor

Dated: July 16, 2009

GOVERNOR'S VETO MESSAGE ON HB 648-FN

By the authority vested in me, pursuant to part II, article 44 of the New Hampshire Constitution, on July 10, 2009, I vetoed HB 648-FN, an act relative to the use of marijuana for medicinal purposes.

I have tremendous compassion for people who believe medical marijuana will help alleviate the symptoms of serious illnesses and the side effects of medical treatment. Although opinion of the medical community on the efficacy of medical marijuana remains mixed, I have been open, and remain open, to allowing tightly controlled usage of marijuana for appropriate medical purposes. But in making laws it is not enough to have an idea worthy of consideration, the details of the legislation must also be right.

I recognize that the sponsors of this legislation, and the members of the conference committee, worked hard to attempt to address the concerns raised about this legislation. However, after consulting with representatives of the appropriate state agencies and law enforcement officials, I believe this legislation still has too many defects to move forward.

Law enforcement officials have raised legitimate public safety concerns regarding the cultivation and distribution of marijuana. These concerns have not been adequately addressed in this bill. Marijuana is an addictive drug that has the potential to pose significant health dangers to its users, and it remains the most widely abused illegal drug in this State. I am concerned about the quantities of the drug made available to patients and caregivers under this bill, particularly because there are different types of marijuana and the potency of marijuana can vary greatly depending on how it is cultivated. I am troubled by the potential for unauthorized redistribution of marijuana from compassion centers. In addition to patients and designated caregivers, an unlimited number of "volunteers" can receive registry cards and receive the full protections afforded under this legislation to authorized cardholders. The provisions made for law enforcement to check on the status of an individual who asserts protection under the proposed law are too narrow.

There are also many inconsistencies and structural problems in the legislation that would greatly complicate its administration and would pose barriers to controls aimed at preventing the unauthorized use of marijuana. The bill does not clearly restrict the use of marijuana to those persons who are suffering severe pain, seizures or nausea as a result of a qualifying medical condition. The bill requires compassion centers to hold a license to cultivate and distribute marijuana for medicinal purposes, but the bill does not contain clear provisions regarding a licensing process or standards. Compassion centers can be penalized for distributing amounts of marijuana that exceed permissible limitations, without the

compassion centers having the means to know how much marijuana the patient already possesses. Caregivers in some instances are required to control the dosage of marijuana without any real means to accomplish this task. The bill leaves unclear the authority of a landlord to control the use of marijuana on rented property and in common areas of property. While the bill contemplates self-funding, there have been inadequate fiscal studies. The Department of Health and Human Services' administrative responsibilities are of such a magnitude under this legislation that the fees potentially would be so great as to deny access to anyone but the wealthiest of our citizens, resulting in potential inequities.

I understand and empathize with the advocates for allowing medical marijuana use in New Hampshire. However, the fact remains that marijuana use for any purpose remains illegal under federal law. Therefore, if we are to allow its use in New Hampshire for medical purposes, we must ensure that we are implementing the right policy. We cannot set a lower bar for medical marijuana than we do for other controlled substances, and we cannot implement a law that still has serious flaws.

Therefore, I am regretfully vetoing HB 648-FN.

Respectfully submitted,
John H. Lynch
Governor

Dated: July 10, 2009

GOVERNOR'S VETO MESSAGE ON HB 655

By the authority vested in me, pursuant to part II, article 44 of the New Hampshire Constitution, on July 31, 2009, I vetoed House Bill 655, an act extending senior active status to judges over 70 years of age.

Part II, Article 78 of the Constitution of New Hampshire states that "[n]o person shall hold the office of judge of any court, or judge of probate, or sheriff of any county, after he has attained the age of seventy years." The supreme court has ruled that this constitutional provision does not prohibit a retired judge over the age of 70 from exercising power as a judicial officer on a temporary basis. The supreme court has reasoned that the general court holds the constitutional authority to authorize limited temporary assignment of retired justices over the age of 70 to ensure the adequate and orderly administration of justice.

In adherence to this constitutional provision, the general court has granted very limited authority for retired supreme court or superior court justices over the age of 70 to sit on specific appellate cases at the supreme court, only when an active supreme court justice is disqualified or unable to sit in any cause or matter pending before the court. In addition, retired judges under the age of 70 presently may elect to be designated on senior active status within their respective courts. Retired judges over the age of 70 may not be designated to serve on senior active status.

This bill would allow retired justices of the supreme, superior, district or probate court who are over the age of 70 to elect senior active status and assume all of the powers of a justice in regular active service, including the power to render judgments and preside over jury trials. The retired justices over age 70 would be appointed to "limited temporary assignments." The permissible scope and duration of "limited temporary assignments" is not defined or addressed in the proposed legislation.

Our Constitution clearly states that no person shall hold the office of judge of any court after the age of 70. The supreme court has held that the temporary assignment of retired

judges is permissible. This bill would substantially expand the circumstances and potential timeframes during which judges over the age of 70 could serve on the bench. The Constitution of New Hampshire sets forth an appointment process for new judicial officers through nomination by the governor and confirmation by the executive council. This bill grants the chief justice and administrative justices with discretion to appoint or reappoint some judges over age 70 on senior active status based on an annual assessment. The appointment process for new judicial officers as set forth in our Constitution weighs against the adoption of a significantly expanded senior active status for judges over age 70.

Any further expansion of the role of judicial officers over the age of 70 should be drawn in a very narrow way, or addressed through an amendment to our Constitution.

Respectfully submitted,
John H. Lynch
Governor

Dated: July 31, 2009

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 18

COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING RURAL AND UNDERSERVED AREAS WITH A FOCUS ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008), Rom 206, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, 109 Pleasant Street, Concord.

9:30 a.m. Full board meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB.

9:00 a.m. Regular meeting.

SUNDAY, SEPTEMBER 20

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Crocker Sweeney Room 225, Concord

1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 21

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:2), Room 100, State House

4:15 p.m. Or five minutes after JLFC meeting, regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

4:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 22

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained **HB 409**, relative to identification required for participation in youth recreation programs.

COMMISSION TO STUDY CREATING A VETERANS' LEGAL AID ADVOCACY PROJECT IN NEW HAMPSHIRE (SB 35, Chapter 90:2, Laws of 2009), Room 100, State House

1:30 p.m. Organizational meeting.

COMMITTEE ON CONSOLIDATION OF BOARDS, COMMISSIONS AND COUNCILS (HB 2, Chapter 144:88, Laws of 2009), Rooms 306-308, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO EVALUATE THE PHYSICAL CONSOLIDATION OF THE CLAREMONT AND NEWPORT DISTRICT COURTS AND FAMILY DIVISION SITES AND THE CLOSING OF THE COLEBROOK AND MILFORD DISTRICT COURTS (HB 2, Chapter 144:58, Laws of 2009), Room 212, LOB.

11:00 a.m. Organizational meeting.

COMMITTEE TO STUDY STATE REGULATIONS GOVERNING INSTALLATION OF BOILERS, PRESSURE VESSELS AND RELATED HIGH PERFORMANCE HVAC EQUIPMENT (SB 98, Chapter 251:1, Laws of 2009), Room 101, LOB.

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF ESTABLISHING A PROGRAM TO PROVIDE LOW-COST FIREWOOD FROM STATE LANDS TO LOW-INCOME INDIVIDUALS (SB 117, Chapter 97:1, Laws of 2009), Room 102, LOB.

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE SCHOOL BUILDING AID GRANT PROGRAM (HB 2, Chapter 144:13, Laws of 2009), Room 103, State House.

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

9:30 a.m. Presentation on co-occurring illnesses.

10:00 a.m. Subcommittee work session on retained **HB 410**, relative to the licensing of alcohol and drug counselors.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained **HB 53**, relative to the definition of "public body" under the right-to-know law, **HB 135**, relative to remedies for violation of the state right-to-know law and **HB 425-FN-A-LOCAL**, relative to remedies under the right-to-know law and continually appropriating a special fund.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Subcommittee work session on retained **HB 271**, relative to relevant information in a workers' compensation claim.

10:00 a.m. Subcommittee work session on retained **HB 662-FN**, relative to paid sick leave for employees and **HB 663-FN**, relative to working families' flexibility.

11:15 a.m. Subcommittee work session on retained **HB 108**, establishing an employers'

private right of action to enforce the payment of workers' compensation coverage.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

1:00 p.m. Full committee work session on retained **HB 218-FN**, relative to the state park fund, **HB 558-FN**, establishing procedures for leasing state parks for use by private entities and **HB 681-FN**, relative to aquatic resource compensatory mitigation.

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2) NH National Guard, Regional Drive, Concord,

5:00 p.m. Regular meeting.

TASK FORCE TO STUDY ACCESS TO DENTAL CARE (HB 301, Chapter 129:2, Laws of 2009), Room 203, LOB

1:00 p.m. Regular meeting.

TASK FORCE TO STUDY EMPLOYEE MISCLASSIFICATION (SB 500, Chapter 378:7, Laws of 2008), Room 307, LOB.

2:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Subcommittee work session on retained **HB 490-FN-A-LOCAL**, relative to the maintenance of state-owned dams.

WEDNESDAY, SEPTEMBER 23

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, State House.

3:00 p.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained **HB 499**, relative to insurance payments for ambulance services.

COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), Room 205, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY BUSINESS TAX CREDITS AND THE REVENUES ATTRIBUTABLE TO BUSINESS TAX CREDITS AND THEIR EFFECTIVENESS (SB 182, Chapter 223:1, Laws of 2009), Room 100, State House.

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE SALE AND INSTALLATION OF MANUFACTURED AND MODULAR HOMES AND RELATED CONSUMER PROTECTIONS (HB 187, Chapter 175:2, Laws of 2009), Room 302, LOB

1:00 p.m. Organizational meeting.

ENVIRONMENT AND AGRICULTURE, Room 307, LOB

10:00 a.m. Subcommittee work session on retained **HB 283-FN**, establishing a solid waste management fund and assessing a beverage container fee and **HB 675-FN**, requiring a refundable deposit on beverage containers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

2:00 p.m. Subcommittee work session on retained **HB 268**, relative to transfers from the judicial branch to the executive or legislative branches of state government, **HB 401-FN**, relative to the membership of the retirement system board of trustees, **HB 617-FN**, permitting private employers and

others to join the state health insurance program, **HB 673-FN**, relative to withdrawal of political subdivisions from the New Hampshire retirement system.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 306-308, LOB

9:30 a.m. Bureau of Elderly and Adult Services performance audit review.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

9:30 a.m. Bureau of Elderly and Adult Services performance audit review.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 421-FN**, establishing an oversight committee to monitor liquor enforcement.

TRANSPORTATION, Room 203, LOB

9:30 a.m. Subcommittee work session on retained **HB 477-FN**, relative to restoration of driving privileges for persons previously licensed in other states and **HB 571-FN**, relative to limited driving privileges for certain persons whose licenses have been revoked or suspended and relative to DWI convictions.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Subcommittee work session on retained **HB 546-FN**, relative to authorizing temporary registrations of off-highway recreational vehicles and snowmobiles for nonresidents and increasing the agent fee

THURSDAY, SEPTEMBER 24

COMMISSION TO STUDY CONCORD UNION SCHOOL DISTRICT CHARTER (HB 319, (Chapter 233:1, Laws of 2009), Concord School District Offices, 16 Rumford Street, Concord

6:00 p.m. Regular meeting.

COMMISSION TO STUDY FUTURE SUSTAINABLE REVENUE SOURCES FOR FUNDING IMPROVEMENTS TO STATE AND MUNICIPAL HIGHWAYS AND BRIDGES (HB 2, Chapter 144:291, Laws of 2009), Room 201 LOB.

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE JUVENILE COURT DIVERSION LAW (HB 342, Chapter 281:1, Laws of 2009), Room 206, LOB

3:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIABILITY PROTECTION FOR RAILROAD OPERATORS OPERATING ALONGSIDE RECREATIONAL TRAILS (SB 203, Chapter 304:1, Laws of 2009), Room 305, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE ORGANIZATIONAL STRUCTURE OF THE LIQUOR COMMISSION (HB 2, Chapter 144:162, Laws of 2009), Room 102, LOB.

1:30 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:30 a.m. Subcommittee work session on retained **HB 626-FN**, requiring valid photo identification to vote in person.

JUDICIARY, Room 208, LOB

10:00 a.m. Full committee work session on retained **HB 304**, relative to death with dignity for certain persons suffering from a terminal condition.

LOCAL AND REGULATED REVENUES, Room 307, LOB

10:00 a.m. Subcommittee work session on retained **HB 487**, allowing municipalities to adopt a property tax exemption for compliance with green building standards.

FRIDAY, SEPTEMBER 25

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained **HB 668-FN**, relative to a life settlements model act and **HB 660-FN**, relative to the life settlements act.

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER
WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003) Room 307, LOB.**

9:30 a.m. Rescheduled regular meeting.

**COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS
(HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB**

1:00 p.m. Subcommittee meeting.

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a),
Public Utilities Commission, 21 S. Fruit Street, Suite 10, Concord.**

9:00 a.m. Regular meeting.

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA
238-A:2), Rooms 201, LOB.**

10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 28

MILK PRODUCERS RELIEF FUND BOARD (RSA 184:109), Room 100, State House.

10:00 a.m. Public hearing.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), Department of
Resources and Economic Development, 172 Pembroke Road, Concord.**

10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 29

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

11:30 a.m. Rescheduled regular meeting.

**COMMISSION TO STUDY ALTERNATIVE FUEL VEHICLES (HB 515, Chapter
189:1, Laws of 2009), Room 203, LOB.**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY AUTOMOBILE RECYCLING ISSUES (HB 54, Chapter
273:1, Laws of 2007), NH Automobile Dealers Association, 507 South Street,
Concord**

1:00 p.m. Regular meeting.

**COMMISSION TO STUDY RECOMMENDATIONS OF THE NATIONAL
TRANSPORTATION SAFETY BOARD (RSA 21-P:15-b), Room 307, LOB**

10:00 a.m. Organizational meeting.

COMMITTEE ON CONSOLIDATION OF BOARDS, COMMISSIONS AND COUNCILS

(HB 2, Chapter 144:88, Laws of 2009), Rooms 306-308, LOB

10:00a.m. Regular meeting.

COMMITTEE TO STUDY REQUIRING HEALTH INSURANCE COVERAGE FOR SERVICES PROVIDED BY ATHLETIC TRAINERS (SB 80, Chapter 247:1, Laws of 2009), Room 103, State House.

8:30 a.m. Organizational meeting

COMMITTEE TO STUDY THE CERTIFICATE OF NEED PROCESS (HB 234, Chapter 77:1, Laws of 2009), Room 205, LOB.

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE TRAINING OF PUBLIC SAFETY OFFICIALS TO RESPOND TO PERSONS WITH MENTAL ILLNESS (SB 199, Chapter 58:1, Laws of 2009), Room 102, LOB.

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF GLENCLIFF HOME AND COUNTY AND PRIVATE NURSING FACILITIES FOR MEDICALLY PAROLED INMATES (HB 2, Chapter 144:234, Laws of 2009), LOB 212

1:00 p.m. Regular meeting

EDUCATION, Room 207, LOB

10:00 a.m. Survey to Superintendents subcommittee work session on retained **HB 368**, relative to annual goals in a home education program

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. Subcommittee work session on retained **HB 652-FN**, relative to the impact of demolition and construction projects on the environment.

11:00 a.m. Subcommittee work session on retained **SB 123**, relative to agricultural restricted grants.

1:00 p.m. Subcommittee work session on retained **HB 83**, relative to ownership of milk and **HB 49**, relative to stop and haul charges for milk.

FINANCE – (DIVISION I), Room 212, LOB

2:30 p.m. Work session on retained **HB 682-FN**, relative to court security and court security officers.

FINANCE – (DIVISION II), Rooms 210-211, LOB

1:00 p.m. Work session on retained **SB 10-FN-A-L**, making an appropriation to the town of Allenstown for disaster assistance in response to the May 2006 and April 2007 floods, **HB 140-FN**, making charter schools eligible for grants for leased space and **HB 689-FN-A-LOCAL**, directing aid to isolated small schools.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 306, LOB

2:00 p.m. Regular meeting.

TASK FORCE ON STATE FUNDING FOR THE VIRTUAL LEARNING ACADEMY CHARTER SCHOOL (HB 2, Chapter 144:154, Laws of 2009), Department of Education, 101 Pleasant Street, State Board Room, Concord

9:00 a.m. Organizational meeting.

WEDNESDAY, SEPTEMBER 30

COMMITTEE TO STUDY THE INCORPORATION OF ELECTRONIC FILING PROCEDURES UNDER THE ADMINISTRATIVE PROCEDURES ACT (HB 129, Chapter 72:1, Laws of 2009), Room 306, LOB

9:00 a.m. Organizational meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. Subcommittee work session on retained **SB 205-FN**, making various changes to the criminal statutes.

2:00 p.m. Subcommittee work session on retained **HB 111**, exempting tier I offenders from inclusion in the department of safety's public list of registered offenders.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

2:00 p.m. Subcommittee work session on retained **HB 268**, relative to transfers from the judicial branch to the executive or legislative branches of state government, **HB 401-FN**, relative to the membership of the retirement system board of trustees, **HB 617-FN**, permitting private employers and others to join the state health insurance program, **HB 673-FN**, relative to withdrawal of political subdivisions from the New Hampshire retirement system.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Full committee work session on retained **HB 218-FN**, relative to the state park fund, **HB 558-FN**, establishing procedures for leasing state parks for use by private entities and **HB 681-FN**, relative to aquatic resource compensatory mitigation.

THURSDAY, OCTOBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained **HB 607-FN**, relative to residential pharmaceutical waste

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

FRIDAY, OCTOBER 2

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

TASK FORCE TO DEVELOP A PERFORMANCE-BASED SCHOOL ACCOUNTABILITY SYSTEM (RSA 193-E:3-c), Room 207, LOB

9:00 a.m. Organizational meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 5

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB.

9:00 a.m. Regular meeting.

COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter 219:1, Laws of 2008), Room 205, LOB.

10:00 a.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Room 207, LOB.

1:00 p.m. Regular meeting.

COMMISSION TO STUDY INCENTIVES FOR PROVIDERS FOR HOME AND COMMUNITY-BASED CARE (SB 496, Chapter 226:2, Laws of 2008), Room 103, State House

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295, Chapter 71:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

1:15 p.m. Regular meeting.

TUESDAY, OCTOBER 6

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained *HB 607-FN*, relative to residential pharmaceutical waste

COMMITTEE TO STUDY THE SCHOOL BUILDING AID GRANT PROGRAM (HB 2, Chapter 144:13, Laws of 2009), Room 103, State House.

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF GLENCLIFF HOME AND COUNTY AND PRIVATE NURSING FACILITIES FOR MEDICALLY PAROLED INMATES (HB 2, Chapter 144:234, Laws of 2009), Room 212, LOB.

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:30 a.m. Subcommittee work session on retained *HB 219*, relative to hearings for incapacitated persons admitted to state institutions by their guardians.

WEDNESDAY, OCTOBER 7

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on retained *HB 569-FN*, requiring insurance coverage for diagnosis and treatment of autism spectrum disorders.

COMMISSION TO DEVELOP ALTERNATIVES TO THE DISPOSAL OF MEDICAL SHARPS IN HOUSEHOLD WASTE (HB 1502, Chapter 259:2, Laws of 2008), Room 304, LOB.

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 8

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue

Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

1:30 p.m. Low income housing tax credit subcommittee meeting.

COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), State Office Park South, Brown Building, Commissioners Conference Room, Department of Health and Human Services, Pleasant Street, Concord.

9:00 a.m. Regular meeting

FRIDAY, OCTOBER 9

AIR POLLUTION ADVISORY COMMITTEE (RSA 125-J:11), Rooms 302-304, LOB

11:30 a.m. Meeting to receive a report, as required by law, from the Department of Environmental Services (DES) regarding regulation of Outdoor Wood Boilers (OWB's).

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 307, LOB

1:00 p.m. Subcommittee meeting.

COMMITTEE TO STUDY HEALTH CARE SERVICES IN CORRECTIONAL FACILITIES AND THE ISSUE OF ACCESS TO INMATES BY MEDICAL CARE, MENTAL HEALTH CARE, AND SUBSTANCE ABUSE TREATMENT PROVIDERS (HB 214, Chapter 153:1, Laws of 2009), NH Association of Counties, 46 Donovan Street, Suite 2, Concord

10:00 a.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Rooms 302-304, LOB

9:30 a.m. Meeting to receive a report from the Public Utilities Commission (PUC), as required by law, with regard to how the renewable energy fund is being used, and any recommended changes for use.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5) JOINT WITH AIR POLLUTION ADVISORY COMMITTEE (RSA 125-J:11), Rooms 302-304, LOB

10:30 a.m. Joint meeting to receive reports, as required by law, from the Public Utilities Commission (PUC) and the Department of Environmental Services (DES) regarding the status of the implementation of the Regional Greenhouse Gas Initiative (RGGI) in New Hampshire.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201, LOB

10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB

9:15 a.m. Committee meeting to receive a report from the Governor's Office of Energy and Planning with regard to the receipt and distribution of Federal Stimulus funds for energy efficiency purposes.

Room 304, LOB

1:30 p.m. Full committee work session on retained **HB 643-FN**, extending the enhanced 911 system surcharge to voice over internet protocol providers and prepaid wireless telecommunications services and **HB 213-FN**, requiring the

bureau of emergency communications to develop and maintain a statewide emergency notification system.

2:30 p.m. Executive session on retained **HB 643-FN**, extending the enhanced 911 system surcharge to voice over internet protocol providers and prepaid wireless telecommunications services and **HB 213-FN**, requiring the bureau of emergency communications to develop and maintain a statewide emergency notification system.

MONDAY, OCTOBER 12

COMMISSION TO STUDY INCENTIVES FOR PROVIDERS FOR HOME AND COMMUNITY-BASED CARE (SB 496, Chapter 226:2, Laws of 2008), Room 103, State House

2:00 p.m. Regular meeting.

TUESDAY, OCTOBER 13

COMMITTEE TO STUDY THE USE OF GLENCLIFF HOME AND COUNTY AND PRIVATE NURSING FACILITIES FOR MEDICALLY PAROLED INMATES (HB 2, Chapter 144:234, Laws of 2009), Room 212, LOB

10:00 a.m. Regular meeting.

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b, VII (a)), Room 301, LOB

1:30 p.m. Regular meeting.

WEDNESDAY, OCTOBER 14

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained **HB 160**, relative to physical force in defense of a person.

THURSDAY, OCTOBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO EVALUATE LONG-TERM USES OF LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:281, Laws of 2009), Room 207, LOB

3:00 p.m. Regular meeting.

COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), Room 205, LOB.

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE TRAINING OF PUBLIC SAFETY OFFICIALS TO RESPOND TO PERSONS WITH MENTAL ILLNESS (SB 199, Chapter 58:1, Laws of 2009), Room 102, LOB

11:00 a.m. Regular meeting.

FRIDAY, OCTOBER 16

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a),
Public Utilities Commission, 21 S. Fruit Street, Suite 10, Concord.**

9:00 a.m. Regular meeting.

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205,
LOB.**

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 20

**COMMITTEE TO STUDY THE SCHOOL BUILDING AID GRANT PROGRAM (HB 2,
Chapter 144:13, Laws of 2009), Room 103, State House.**

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on *HB 523-FN*, requiring DNA testing of all persons convicted of a felony.

**LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201,
LOB**

2:00 p.m. Regular business.

WEDNESDAY, OCTOBER 21

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained *HB 50*, repealing the law relative to screening panels for medical injury claims.

WAYS AND MEANS, Rooms 202-204, LOB

9:00 a.m. State revenue information session.

THURSDAY, OCTOBER 22

**COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW
HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), Room 205, LOB.**

9:00 a.m. Regular meeting.

**COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY
FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House.**

9:00 a.m. Regular meeting.

WAYS AND MEANS, Rooms 206-208, LOB

9:00 a.m. State revenue information session.

FRIDAY, OCTOBER 23

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA
238-A:2), Rooms 201, LOB**

10:00 a.m. Regular meeting

MONDAY, OCTOBER 26

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 29

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO STUDY PREVENTING DENTAL DISEASE AMONG NEW HAMPSHIRE'S CHILDREN (HB 414, Chapter 130:2, Laws of 2009), Room 205, LOB

9:00 a.m. Regular meeting

COMMISSION TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009), Room 103, State House

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION

Carroll County Delegation will meet in Executive Session on Tuesday **September 22nd**, 2009 at 9a.m. at the Carroll County Administrative Building 95 Water Village Road Ossipee, NH. The purpose of the meeting is to provide 2010 budget guidelines to the County Commissioners, discuss projected uses for the nursing home and act upon any other business that may properly be brought before the meeting.

Rep. Karen Umberger, Clerk
Carroll County Delegation

COUNTY DELEGATION

Rockingham County Delegation will hold a Public Hearing on the Biomass Boiler Plant Project at 7:00 p.m. on Thursday, **September 24th** at the Rockingham County Complex in Brentwood and Executive Committee Meeting will follow in the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Delegation

Rockingham County Executive Committee will meet on Friday, **October 23** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for the third quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

Rockingham County Delegation will meet on Wednesday, **October 28th** directly following the Veto session in Sections 4 and 5 of Representatives Hall. The purpose of this meeting is to vote on adding the Biomass Project to the 2009 Approved Projects Lists.

Rep. David A. Welch, Clerk
Rockingham County Delegation

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Anthony C. Maiola, PO Box 553, Newport, New Hampshire 03773-0553.

Rep. Elisabeth N. Sanders, 61 Beach Plain Road, Danville, New Hampshire 03819-3122.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Legislative Youth Advisory Council will meet Sunday, **September 20th**, 1:00 p.m. at the NH Technical Institute in Concord. The council members will be reviewing the issues of importance to youth from their August meeting to determine if there is one that they want to pursue through legislation. The meetings are open to the public. Please contact Representative Carolyn Gargasz for further information at 465-7463 or email to cgargasz@cs.com.

Rep. Carolyn M. Gargasz

The Department of Transportation will hold the following meeting:
Sept. 22 – Derry Municipal Center, Derry, 7:00 p.m. Tentative SEIS public hearing. Salem-Manchester I-93 improvements.

Rep. Candice C.W. Bouchard

NH OWLS will meet on Wednesday, **September 23rd** from 12:00 to 2:00 p.m. in State House Room 100. All legislators are invited. Lunch will be provided.

Rep. Laura C. Pantelakos

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E!) in West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins September 18 and runs through October 4. New Hampshire Day is **September 25th**. To obtain tickets, call Lynn Gallop Administrative Secretary, NH Department of Agriculture, Markets and Food at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Rep. Tara Sad

All Legislators are invited to attend the Carroll County Friends of the NRA Annual Fundraiser Banquet and auction on Friday, **September 25th** at the Whittier Inn in West Ossipee at 5:00p.m. This event will raise funds for your local area, to support youth and adult firearms safety and education, wildlife conservation, range development, law enforcement as well as many other programs. Single banquet tickets are \$35.00. Contact Rep. J. David Knox for tickets.

Rep. J. David Knox

All legislators are invited to participate in the Juvenile Diabetes Research Foundation's

"Walk to Cure Diabetes" on Saturday, **September 26** at the NH Technical Institute in Concord. Registration begins at 9:00 a.m. and the walk will get underway at 10:00 a.m. There will be food and beverages, games, raffles and live music. Registration is also accepted on-line at <http://walk.jdrf.org>.

If you are unable to participate in the walk, but would like to make a donation, checks may be made out to JDRF and mailed to 175 Ammon Drive, Suite 201, Manchester, NH 03103. You may also make a donation using a credit card on-line by visiting their website and clicking on *Donate Now*. 100% of the proceeds goes to the JDRF to assist in their goal of providing a cure for juvenile diabetes. For more information, you may also contact Sean Kemp, the founder of this event, at the4kemps@comcast.net or by phone at 738-2383.

Rep. Jennifer R. Coffey

The Coos County Republican Committee is holding its sixth annual "Septemberfest" on Saturday, **September 26th** from 11:00 a.m. to 3:00 p.m. at the Northwinds Farm on the banks of the beautiful Connecticut River at peak foliage in Stratford. Come join in on the chicken BBQ, live band, horse drawn wagon rides along the river and meet and talk with state Senators, Representatives and potential Republican candidates of all levels of government. Price: \$15/person. For tickets contact Rep. Eric Stohl (237-4206) or Rep. Herb Richardson (788-2442).

Rep. Eric G. Stohl

The Bedford Republican Committee will host its annual breakfast on Monday, **September 28th** from 7:00 to 8:30 a.m. at the Manchester Country Club, Route 3, Bedford. Meet US Senator, Congress and other State post candidates. Tickets are \$30.00 per person through any Bedford Representative.

Rep. Ken Hawkins

Fences & Neighbors: NH's Immigration Stories: Legislators are invited to participate with other professionals in education, healthcare, law, social services, government and business in a series of conversations on immigration, democracy, and our common civic life, sponsored by the NH Humanities Council. Groups meet weekly over six weeks in Concord on Wednesday evenings at NHTI beginning on **September 30** and in Manchester on Thursday evenings at St. Anselm College beginning **October 1**. The series are free and reading materials are provided in advance. The purpose is not to advocate a particular position, come to consensus, or work out an action plan. It is to increase understanding of issues, learn from one another's experiences, and reflect on our own values and those of others. Each group will explore stories of displacement and settlement into new homes; compassion among neighbors and fear of strangers; misconceptions that result in social tensions or new understandings that lead to a richer civic life. These stories and their implications for our common civic life are what we come together to explore. Space is limited, and pre-registration is required. To register or for more information, contact Kathy Smith at the NH Humanities Council: 224-4071 or ksmith@nhhc.org.

Rep. Mary Stuart Gile

The Londonderry Republican Committee invites all Republicans to its Annual Breakfast on Saturday, **October 3rd** from 9:00 to 11:00 am at The Yard Restaurant, S. Mammoth Rd. & S.

Willow St in Manchester. The guest speaker will be former NH Attorney General Kelly Ayotte. Tickets are \$30 per person. Please RSVP by September 27th to Al Baldasaro at 425-6997 or mbaldasaro@comcast.net.

Rep. Sherman Packard

All Legislators, staff and public are invited to attend the 2nd Annual CHaD Seacoast Classic Golf Tournament on Thursday, **October 15th** at Oaks Golf Links in Somersworth, to benefit the Children's Hospital at Dartmouth. The pre-entry fee of \$100.00 per person includes breakfast, 18 holes of scramble team golf, cart and meal afterwards. The fee increases to \$115.00 on September 30th. Tickets for the afternoon meal and auction only are available for \$30.00 until October 12th. Event day registration begins at 7:30 a.m., shotgun start at 9:00 a.m.

Contests and prizes along with the DART medical helicopter and NH Firefighters bagpipers are included in the festivities.

For information and registration contact Representative Dale R. Sprague at 603.396.3478 or dale.s@kw.com ,or visit www.ChadSeacoastClassic.com.

Rep. Dale R. Sprague

All members of the Republican caucus are invited to the House Republican Alliance's weekly meeting. The HRA will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Reps. Nancy Elliott, Robert Mead and William O'Brien

The Governor's Advisory Commission on Intermodal Transportation (GACIT) will hold the Public Hearings on the proposed 2011 -2020 Ten Year Highway Plan as follows:

Sept 21	City Council Chambers Room 200-A, 45 Beacon Street East, Laconia , 8:00 a.m.
Sept 21	Town Hall, 6 Post Office Square, Plymouth , 11:00 a.m.
Sept 21	Littleton House Heald Room, 120 Main Street, Littleton , 3:00p.m.
Sept 21	Carroll Town Hall Gymnasium, 92 School Street, Twin Mountain ,

	7:00 p.m.
Sept 24	Sanbornville Public Safety Building, 2017 Wakefield Road, Wakefield , 8:00 a.m.
Sept 24	Town Hall, 55 Main Street, Ossipee , 11:00 a.m.
Sept 24	Town Hall, 1634 East Main Street, Conway , 3:00 p.m.
Sept 24	Town Hall Auditorium, 168 Main Street, Berlin , 7:00 p.m.
Sept 28	Bedford Cable TV Meeting Room, 10 Meetinghouse Road, Bedford , 7:00 p.m.
Sept 29	City Auditorium, 3 rd Floor (use Elm Street entrance), Nashua , 7:00 p.m.
Sept 30	Keene Parks and Recreation, Room 14, 312 Washington Street, Keene , 6:30 p.m.
Oct 1	Plaistow Town Hall 2 nd Floor Meeting Room, 145 Main Street, Plaistow , 7:00p.m.
Oct 5	Town Hall Banquet Room, 1 Union Square, Milford , 7:00 p.m.
Oct	Haverhill Town

7	Office, James Morrill Meeting Room, 2975 Dartmouth College Highway, North Haverhill , 7:00 p.m.
Oct 8	Hampstead Town Office, Meeting Room, 11 Main Street, Hampstead , 7:00 p.m.
Oct 13	Hampton Police Station Training Room, 100 Brown Avenue, Hampton , 7:00 p.m.
Oct 14	Town Offices Conference Room, 15 Mechanic Street, Alstead , 8:00 a.m.
Oct 14	Town Office, Selectmen's Meeting Room, 27 School Street, Hillsborough , 11:30 a.m.
Oct 14	Town Office, Board of Selectmen Conference Room, 15 Flanders Memorial Drive, Weare , 3:00 p.m.
Oct 14	Pembroke Town Hall, Paulson Room, 311 Pembroke Street, Pembroke , 7:00p.m.
Oct 15	Newmarket Town Hall, 186

	Main Street, Newmarket, 6:30 p.m.
Oct 19	Goffstown Town Office, 16 Main Street, Mildred Stark Meeting Room, Goffstown, 6:30 p.m.
Oct 22	Newington Town Hall Auditorium, 205 Nimble Hill Road, Newington, 7:00 p.m.
Oct 26	Windham Town Hall, 3 North Lowell Road, Windham, 4:00 p.m.
Oct 27	Epsom Fire Station, 1714 Dover Road, Epsom, 1:00 p.m.
Oct 27	Fire Department Meeting Room, 4 Main Street, New Durham, 3:30 p.m.
Oct 27	Martin Flanagan Community Cent Bartlett Avenue, Somersworth, 7 p.m.
Oct 28	Town Office Meeting Room, 937 Route 103, Newbury, 1:00 p.m.
Oct 28	Town Hall Meeting Room, 31 School Street, Andover, 4:00 p.m.
Oct 28	Northfield Town Hall, 21 Summer Street, Northfield,

	7:00 p.m.
Oct 29	Town Hall Upper Hall, 1 Grove Street, Peterborough, 6:30 p.m.

Rep. Candace Bouchard, Chairman
Public Works and Highways Committee

STATE HOUSE VISITATION SCHEDULE 2009

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **Sept. & Oct. 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
Sept. 18	10:00	Greenfield Elementary School	20/4
Sept. 18	11:30	Main Dunstable School – Nashua	48/4
Sept. 21	8:30	St. Catherine's of Siena School – Manchester	40/4
Sept. 22	9:30/11:00	Southwick School – Northfield	95/4
Sept. 23	10:00/11:30 SH/HM	Mastricola Elementary – Merrimack	78/4
Sept. 24	9:00/10:30 SH/HM	Alton Central School	74/4
Sept. 25	10:00	Lafayette Regional School – Franconia	15/4
Sept. 28	10:00/11:15	H.O. Smith School – Hudson	100/4
Sept. 29	9:00	Concord High School – German Exchange students	28/HS
Sept. 29	10:30/12:00 SH/HM	Heron Pond School- Milford	100/4
Sept. 30	10:30/12:00 SH/HM	Heron Pond School – Milford	125/4
Oct. 1	10:00/11:00 SH/CC	Rindge Elementary	69/4
Oct. 2	10:00/11:30	Bessie Rowel School – Franklin	100/4
Oct. 5	10:00/11:15 SH/HM	Kearsarge Regional @ New London	70/4
Oct. 6	9:00	The Well School –Peterborough	13/4
Oct. 6	11:00	UNH Manchester Grad students	8/col
Oct. 8	9:30	Pittsfield Elementary School	49/4
Oct. 8	11:00	St. Mary Academy – Dover	40/6
Oct. 8	2:00	Lighthouse Home School Co-Op-Loudon	28
Oct. 9	9:00	Shaker Rd. School – Concord	30/4

Oct. 13	10:15/11:45 SH/HM	Sunset Heights School- Nashua	75/4
Oct. 14	9:30/11:00 SH/HM	Weston Elementary School – Manchester	115/4
Oct. 15	9:00	Rivier College – Nashua	30/col
Oct. 15	12:00	NH Children’s Trust	50
Oct. 16	10:30/11:45 SH/SC	Memorial School – Newton	60/4
Oct. 16	2:00	Keene State College	20/col