

State of New Hampshire

HOUSE RECORD

First Year of the 161st General Court Calendar and Journal of the 2009 Session

Vol. 31

Concord, NH

Friday, May 22, 2009

No. 40

Contains: List of House Bills Amended by the Senate, Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be held on **Wednesday, June 3rd** at 10:00 a.m. The House will also meet at 10:00 a.m. on **Wednesday, June 10th** and **Wednesday, June 24th**. As these are all deadlines, members should plan for full days.

Committees are finishing up work on Senate bills. You may keep track of House bills amended by the Senate on the House website.

I am pleased to recognize the State House Nurses, Dianne Bergquist and Ellen Neilley, for their extraordinary service to the members of the House.

Terie Norelli, Speaker

NOTICE OF RECONSIDERATION

This day, May 20, 2009 at 3:55 p.m., Representative Margaret Crisler, having voted on the prevailing side whereby the House on a roll call vote of 193-168 passed with amendment ***SB 33, allowing lobbyists and those connected with lobbyists to sit on committees established by the judicial branch***, served notice of reconsideration.

Karen O. Wadsworth, Clerk of the House

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, May 28, 2009	Last day to report all remaining Senate bills Last day to report list of retained
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	Senate bills
Thursday, June 4, 2009	Last day to act on Senate bills
Wednesday, June 10, 2009	Last day to form Committees of Conference
Thursday, June 18, 2009	Last day to sign Committee of Conference reports
Thursday, June 25, 2009	Last day to act on Committee of Conference reports

LAID ON TABLE

HB 197, relative to apportionment of damages in civil actions. (Pending question is Ought to Pass.)

HB 248-FN, relative to establishing a single liquor commissioner. (Pending question is the committee report of Ought to Pass with Amendment.)

HB 357, relative to retention of special number plates for veterans by surviving spouses. (Pending question is the majority committee report of Ought to Pass with Amendment.)

HB 398, relative to the unauthorized use of firearms in the compact part of a city or town. (Pending question is the committee report of Ought to Pass.)

HB 426-FN-A-LOCAL, establishing the New Hampshire homestead plan. (Pending question is the motion of Ought to Pass.)

HR 6, affirming revenue estimates for fiscal years 2009, 2010, and 2011. (Pending question is adoption of the motion of Ought to Pass.)

HOUSE BILLS AMENDED BY THE SENATE

HB 39-FN, relative to the authority of the state board for the licensing and regulation of plumbers. (SJ 5/13/09)

HB 41, allowing the executive director of fish and game to donate certain hunting and fishing permits to the wildlife heritage foundation of New Hampshire. (House Nonconcurrent; C of C 5/6/09)

HB 44, relative to the use of alternates by local land use boards. (House Concurred 5/20/09)

HB 52-FN, relative to the regulation of massage therapists. (House Concurred 5/6/09)

HB 56-FN, renaming a bridge to honor U.S. Navy Seal Daniel Healy. (House Concurred 4/22/09)

HB 73, relative to the solemnization of marriage. (House Nonconcurrent; C of C 5/20/09)

HB 80, requiring at least one member of the pharmacy board to be a hospital pharmacist, and relative to the consecutive years of service of pharmacy board members. (House Concurred 5/6/09)

HB 86, allowing towns to issue citations and accept pleas by mail for local ordinance violations. (SJ 5/6/09)

HB 90-FN, relative to the employment of veterans on Veterans' Day. (SJ 5/13/09)

HB 105, relative to voting machines for the counting of ballots. (House Concurred 4/29/09)

HB 112, relative to addresses on motor vehicle registrations. (SJ 5/20/09)

HB 129, establishing a committee to study the incorporation of electronic filing procedures under the administrative procedures act. (House Concurred 5/6/09)

HB 172, allowing naturopathic doctors to dispense prescription drugs which are within their scope of practice. (SJ 5/20/09)

HB 187-FN, relative to the state building code and establishing a committee to study the sale and installation of manufactured and modular homes and related consumer protections. (SJ 5/13/09)

HB 189, enabling municipalities to establishing energy commissions. (SJ 5/20/09)

HB 193-FN, establishing a fee for certification of reduced ignition propensity cigarettes. (House Concurred 5/20/09)

HB 234, establishing a committee to study the certificate of need process. (House Concurred 5/6/09)

HB 245, extending study committees and commissions. (SJ 5/20/09)

HB 256, relative to the New Hampshire accountancy act. (SJ 5/20/09)

HB 279-FN, relative to certain missing persons. (SJ 5/13/09)
HB 290, authorizing fluvial erosion hazard ordinances. (SJ 5/20/09)
HB 293, amending the Hampton Beach area commission. (SJ 5/13/09)
HB 310-FN, relative to reimbursement of mileage for judges and marital masters. (House Concurred 5/6/09)
HB 334-FN, relative to consumer credit. (SJ 5/13/09)
HB 338, relative to definitions of electronic waste. (House Concurred 5/20/09)
HB 376, relative to condominium association meetings. (SJ 5/20/09)
HB 384, relative to forest management permitting in and near prime wetlands, waivers for work near prime wetlands, and utility maintenance work in any wetland. (SJ 5/13/09)
HB 387, relative to observation of voter registration. (House Concurred 5/20/09)
HB 391, authorizing the department of transportation to convey a portion of interstate highways to the bureau of turnpikes, redefining the eastern New Hampshire turnpike, providing for the maintenance and funding of a portion of the eastern New Hampshire turnpike, increasing the aggregate amount of bonds the state may issue, and authorizing the department of transportation to install open road tolling. (SJ 5/13/09)
HB 392-FN, establishing an on-premises cigar, beverage, and liquor license. (SJ 5/13/09)
HB 408-FN, relative to the regulation of physicians and physician assistants by the board of medicine. (SJ 5/13/09)
HB 423-FN-A-L, requiring the department of environmental services to develop an outreach campaign to disseminate information on recycling materials, including electronic waste. (House Concurred 5/20/09)
HB 436-FN-L, relative to civil marriage and civil unions. (House Concurred 5/6/09)
HB 441-FN, relative to CART providers and sign language interpreters. (SJ 5/13/09)
HB 471-FN, relative to willful concealment and fraudulent retail transactions. (SJ 5/13/09)
HB 473-FN, relative to water treatment plants and penalties for safe drinking water violations. (SJ 5/13/09)
HB 474-FN, prohibiting the trafficking in persons for the purposes of sexual or labor exploitation. (SJ 5/13/09)
HB 508, relative to the county-state finance commission. (SJ 5/20/09)
HB 515, establishing a commission to study alternate fuel vehicles. (SJ 5/6/09)
HB 518, relative to driver's license application forms. (SJ 5/20/09)
HB 527, repealing the coordinated school health committee and relative to health education in kindergarten through grade 12. (House Concurred 5/6/09)
HB 530-FN, relative to inspection of public buildings for compliance with access standards. (SJ 5/13/09)
HB 538-FN, relative to penalties for water pollution. (SJ 5/13/09)
HB 578-FN, relative to testimony by video teleconference. (SJ 5/13/09)
HB 585-FN, relative to outdoor lighting efficiency. (House Concurred 5/20/09)
HB 592-FN, relative to "adverse events" in hospitals and ambulatory surgical centers. (SJ 5/13/09)
HB 623, making various changes to the election laws. (House Nonconcurrent; C of C 5/20/09)
HB 648-FN, relative to the use of marijuana for medicinal purposes. (House Nonconcurrent; C of C 5/6/09)
HB 667-FN, relative to misrepresenting the origin of a campaign call. (House Concurred 5/20/09)
HB 685-FN, relative to medical benefits payment by the retirement system for certain vested deferred group I members. (SJ 5/20/09)

COMMITTEES OF CONFERENCE

HB 41, allowing the executive director of fish and game to donate certain hunting and fishing permits to the wildlife heritage foundation of New Hampshire. (Reps. L'Heureux, Henson, J. Russell and M. McCarthy)
HB 623, making various changes to the election laws. (Reps. Clemons, Pierce, Doherty and Chase)

HB 648-FN, relative to the use of marijuana for medicinal purposes. (Reps. Rosenwald, Bridgham, E. Merrick and Welch)

COMMITTEE MEETINGS

TUESDAY, MAY 26

**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21),
Upham Walker House, 18 Park Street, Concord**

3:00 p.m. Regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

3:00 p.m. Regular business.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 55**, establishing a commission to study the collision repair industry in New Hampshire.

10:30 a.m. Subcommittee work session on **SB 138-FN**, relative to insurance coverage for telemedicine services.

11:00 a.m. Continued executive session on **SB 55**, establishing a commission to study the collision repair industry in New Hampshire, **SB 102-FN**, relative to managed care and patient choice, **SB 138-FN**, relative to insurance coverage for telemedicine services, **SB 115**, relative to eligibility for the healthy kids program, **SB 147-FN**, relative to the data collection practices of health care providers and relative to the development of an uninsured health care database, **SB 190**, relative to race track cocktail lounge licenses, if needed.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on **SB 205-FN**, making various changes to the criminal statutes.

ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285, Chapter 134:1, Laws of 2008), HAVA Conference Room, Archives and Records Management Building, 71 South Fruit Street, Concord

9:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **SB 98**, establishing a commission to study state regulations governing installation of boilers, pressure vessels, and related high performance HVAC equipment.

11:00 a.m. Executive session on **SB 64-FN**, relative to increasing dental hygienist membership on the board of dental examiners, and establishing a study of the regulation of dental hygienists, **SB 98**, establishing a commission to study state regulations governing installation of boilers, pressure vessels, and related high performance HVAC equipment and continued executive session on **SB 171-FN**, relative to competency evaluations, **SB 178**, relative to the operation of the special school district for the education of eligible offenders held in facilities operated by the department of corrections, and establishing the director of community corrections position in the department of corrections.

1:00 p.m. Subcommittee work session on retained **HB 510**, relative to the position of director of vital records administration, **HB 410**, relative to the licensing of alcohol and drug counselors.

1:45 p.m. Audit subcommittee work session on succession audit and fleet audit.

FINANCE – (DIVISION II), Rooms 210-211, LOB

2:30 p.m. Work session on **SB 149**, relative to the transition of functions and amending the

reporting requirements of the community college system of New Hampshire and making an appropriation therefor, ***SB 10-FN-A-L***, making an appropriation to the town of Allenstown for disaster assistance in response to the May 2006 and April 2007 floods.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on ***SB 112***, establishing a commission to study community- and residential-based treatment programs for certain adults with developmental disabilities, ***SB 158***, establishing a commission to study the creation of an uncompensated care fund to provide payments to certain health care providers.
- 11:00 a.m. Presentation on NH Purchasers Group on Health report by the NH Citizens Health Initiative.

LOCAL AND REGULATED REVENUES, Room 303, LOB

- 1:00 p.m. Subcommittee work session on retained ***HB 484***, relative to the definition of charitable organizations for raffles and games of chance.
- 2:00 p.m. Subcommittee work session on retained ***HB 487***, allowing municipalities to adopt a property tax exemption for compliance with green building standards.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Full committee work session on Senate amendments to House bills.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Public hearing on the proposed amendment to ***SB 75-L***, changing the formula for distribution of highway funds in the Woodsville fire district. The proposed amendment ratifies the establishment of the West Ossipee fire precinct as a village district. Copies of the proposed amendment are available from the Sergeant-at-Arms office.
- 10:15 a.m. Executive session on ***SB 78***, relative to contractor accountability and disclosure in the public works construction procurement process, ***SB 186***, relative to the establishment of a statewide transportation policy and a transportation advisory commission and continued executive session on ***SB 75-L***, changing the formula for distribution of highway funds in the Woodsville fire district.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Continued executive session on ***SB 85***, relative to the commission to develop a plan for the expansion of transmission capacity in the north country.

WAYS AND MEANS, Room 202, LOB

- 100 a.m. Subcommittee work session on ***SB 65-FN***, relative to the acceptance of in lieu payments for the restoration or creation of wetlands.

WEDNESDAY, MAY 27

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Office of Energy and Planning, 4 Chenell Drive, Concord

- 11:00 a.m. Public sector working group.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Executive session on ***SB 124***, relative to beaver dams, ***SB 203***, relative to liability protection for railroad operators operating alongside recreational trails.
- 11:30 a.m. Public hearing on proposed amendment to ***SB 16***, extending the date for completion of the state park system development plan. The proposed amendment establishes a state historic sites fund. Copies of the proposed amendment are available from the Sergeant-at-Arms office.
- 11:45 a.m. Continued executive session on ***SB 16***, extending the date for completion of the state park system development plan.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

10:00 a.m. Executive session on ***SB 196***, relative to non-judicial punishment for offenses by military officers and personnel.

TRANSPORTATION, Room 203, LOB

11:00 a.m. Subcommittee work session on retained ***HB 477-FN***, relative to restoration of driving privileges for persons previously licensed in other states and retained ***HB 571-FN***, relative to limited driving privileges for certain persons whose licenses have been revoked or suspended and relative to DWI convictions.

WAYS AND MEANS, Room 202, LOB

1:00 p.m. Continued executive session on ***SB 65-FN***, relative to the acceptance of in lieu payments for the restoration or creation of wetlands, ***SB 114***, relative to the threshold for notification for lead levels and a window replacement program.

THURSDAY, MAY 28

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Continued executive session on ***SB 205-FN***, making various changes to the criminal statutes.

FINANCE, Rooms 210-211, LOB

11:00 a.m. Executive session on ***SB 10-FN-A-L***, making an appropriation to the town of Allenstown for disaster assistance in response to the May 2006 and April 2007 floods, ***SB 67-FN-A***, relative to funding certain AIDS services organizations and relative to certain operating budget reductions for fiscal year 2009, ***SB 89-FN***, relative to unemployment overpayments, ***SB 144-FN***, allowing the unemployment compensation trust fund to be charged for benefits paid for certain employee terminations, ***SB 149***, relative to the transition of functions and amending the reporting requirements of the community college system of New Hampshire and making an appropriation therefor, ***SB 180-FN***, establishing an accountability system to ensure the opportunity for an adequate education and repealing the legislative committee on costing an adequate education, ***SB 185-FN***, relative to rates and charges for medical services to state prisoners, ***SB 200-FN***, relative to retirement system death benefits for members who die while performing military service.

FINANCE – (DIVISION III), Room 209, LOB

1:00 p.m. Briefing by Commissioner Toumpas on ARRA updates.

FRIDAY, MAY 29

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), NH Charitable Foundation, 37 Pleasant Street, Concord

9:30 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, JUNE 1

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter 219:1, Laws of 2008), Room 205, LOB

3:15 p.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

SCHOOL ADMINISTRATIVE UNIT SYSTEM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-C:11), Room 207, LOB

1:00 p.m. Regular meeting.

TUESDAY, JUNE 2

EDUCATION, Room 207, LOB

10:00 a.m. Survey to superintendents subcommittee work session on retained *HB 368*, relative to annual goals in a home education program.

WEDNESDAY, JUNE 3

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord

4:00 p.m. Regular meeting.

THURSDAY, JUNE 4

CRIMINAL JUSTICE AND PUBLIC SAFETY, NH Fire Academy Auditorium, 98 Smokey Bear Boulevard, (off Route 106 across from Regional Drive) Concord

6:30 p.m. Fire Service public hearing.

FRIDAY, JUNE 5

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

MONDAY, JUNE 8

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 205, LOB

9:30 a.m. Regular meeting.

TUESDAY, JUNE 9

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Presentation: Resiliency in children.

MEDICAL MALPRACTICE AND INSURANCE OVERSIGHT COMMITTEE (RSA 519-B:11), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, JUNE 12

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission Hearing Room A, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Church Landing Ballot Room , Meredith

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, JUNE 15

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

1:30 p.m. Low income housing subcommittee meeting.

FRIDAY, JUNE 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

MONDAY, JUNE 22

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Department of Revenue Administration, 109 Pleasant Street, Concord

1:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, JUNE 23

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:00 p.m. Regular meeting.

TASK FORCE ON HOMELESS TEENAGERS (HB 537, Chapter 273:1, Laws of 2008), Room 207, LOB

10:00 a.m. Regular meeting.

FRIDAY, JUNE 26

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

REVISED FISCAL NOTES

The following House Bills have revised fiscal notes: HBs 2, 30, 31, 41, 52, 56, 64, 69, 86, 90, 112, 120, 140, 166, 168, 174, 187, 193, 205, 216, 223, 240, 248, 250, 256, 279, 281, 282, 296, 302, 313, 334, 345, 348, 378, 384, 391, 392, 395, 408, 419, 423, 424, 426, 429, 433, 436, 437, 441, 460, 464, 468, 481, 490, 530, 538, 564, 570, 578, 580, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 608, 610, 617, 627, 628, 629, 630, 632, 633, 637, 638, 639, 640, 641, 642, 643, 644, 647, 650, 651, 652, 653, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 668, 670, 671, 672, 673, 674, 675, 676, 677, 678, 685, 689, 690, 696.

The following Senate Bills have revised fiscal notes: SBs 5, 10, 25, 28, 39, 65, 67, 68, 79, 82, 90, 100, 107, 114, 134, 135, 137, 144, 145, 149, 157, 163, 165, 167, 170, 176, 178, 180, 182, 200.

Karen O. Wadsworth, Clerk of the House

Pursuant to RSA 326-B:10-a,IV, the Joint Health Council will meet at the NH Board of Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Monday, **June 8** at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Anthony C. Maiola, PO Box 553, Newport, New Hampshire 03773-0553.

Rep. Elisabeth N. Sanders, 61 Beach Plain Road, Danville, New Hampshire 03819-3122.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

We will be collecting cell phones for soldiers again this year during session days in May. There will be a box in the ante room for all cell phones and laptop computers. Once we collect them they are taken apart and the parts recycled. The monies that are received from the recycling are then used to buy phone cards that are then sent to soldiers overseas. In past years we have collected over 500 cell phones and laptops.

Rep. Ken Hawkins

General Court Lodge, America's only Legislative Masonic Lodge, will be hosting a Table Lodge Banquet on Tuesday, **May 26** at 6:00 p.m. at the Concord Masonic Temple on Iron Works Road. Tickets are \$20 and all Masons are welcome. Please see or contact Paul Smith in the House Republican Office for reservations.

Rep. Shawn N. Jasper

NH OWLs will meet on Thursday, **May 28th** at 3:00 p.m. in Room 104, LOB. Guest Speakers will be announced.

Rep. Nancy F. Stiles

On Friday, **May 29** the NH Association for Infant Mental Health (NHAIMH) will release the state's first-ever report on mental health concerns among very young children (ages birth to six), and the availability of services to address them. A press conference will be held in the LOB lobby at 10:00 a.m., followed by a panel discussion with the report's authors from 10:30 a.m.–12:00 p.m. in Rooms 206-208, LOB. The NHAIMH research was funded by a grant from the Endowment for Health, and is part of a five-year initiative to improve the mental health of New Hampshire's children and their families. Please join us to learn more about this very important issue. All members of the House and Senate are welcome.

Rep. Elizabeth Merry

Legislators, staff, and members of the public are invited to join Belknap County Republicans on the annual Lincoln Day Dinner Cruise on the M/S Mount Washington on Friday, **May 29**. Hear from Governor John H. Sununu and Mayor Frank Guinta. Great event, beautiful setting, New Hampshire at its finest. Loading commences at 5:30 p.m. at Weirs Beach with return at 9:00 p.m. Tickets are \$40 and are available from Rep Fran Wendelboe or other Belknap County representatives.

Rep Fran Wendelboe

Stephen J. Bartels, MD, MS, Medical Director, Bureau of Elderly and Adult Services, Professor of Psychiatry and of Community and Family Medicine, Dartmouth Centers for Health and Aging. Dr. Bartels will address Mental Illness and the Elderly. Legislators and interested persons are invited to attend on Monday, **June 1** at 10:00 a.m. in Rooms 205-207, LOB.

Rep. Joan H. Schulze

The next meeting of the Caucus on Alcohol and Drug Problems will be Monday, **June 1st** in the Conference Room at the Upham-Walker House. Please note the June meeting time has been changed to 1:00 p.m. due to a scheduling conflict. Plan to join us for a guest speaker, enthusiastic "round-table" discussion, sharing and planning.

Reps. Joy K. Tilton and William Butynski

Osteoporosis Education and Prevention annual education, prevention snack celebration will be held on **June 3** from 11:00 a.m. to 1:30 p.m. Hopefully bone density of the foot will be available. Please come and join the fun in Room 103 of the State House. Everyone is welcome.

Rep. Barbara C. French

The Criminal Justice and Public Safety Committee and NH Fire Standards and Training Commission will hold a public hearing on Thursday, **June 4** at 6:30 p.m. at the NH Fire Academy Auditorium, 98 Smokey Bear Boulevard, (off Route 106 across from Regional Drive) Concord. The Criminal Justice and Public Safety Committee has conducted a Fire Service Public Hearing for the past few years to “check the pulse” of fire training in New Hampshire. They will hold another hearing this year. Please attend this and make sure you air your opinions about fire training in the State of New Hampshire. For more information contact Director Richard Mason at 223-4220 or at rmason@dos.nh.gov.

Rep. Stephen J. Shurtleff

The Main Street Republicans will meet every Tuesday at 8:30 a.m. in Room 212, LOB. All Republicans are welcome.

Rep. Cynthia J. Dokmo

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Nancy J. Elliott

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **May & June 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Group#/Grade</u>
May 26	9:00	Sutton Central Elementary School	20/4
May 26	10:00	Enfield Elementary School	45/4
May 26	11:00	Plymouth Elementary School	45/4
May 26	1:30	Indian Head Resort	40/SRS
May 27	11:00	Madison Elementary School	21/4
May 27	11:00	Mountain Shadows School – Dublin	5/6
May 27	12:00	Saint Elizabeth of Seton School – Rochester	18/4
May 27	1:00	Holy Trinity School – Laconia	12/7
May 28	8:30	Concord High School Civics Classes	58/HS
May 28	10:30/12:00	Auburn Village School	75/4
	SH/HM		

May 28	1:30	Zimbabwe Visitors	15/Adults
May 29	10:00	Bernice A. Ray School – Hanover	45/4
May 29	11:00	Mt. Pleasant Elementary School – Nashua	65/4
May 29	1:00	Holderness Central School	28/4
June 1	9:00	Florence Ride Out School – Wilton	49/4
June 1	10:00	Bernice A. Ray School – Hanover	45/4
June 2	10:00	Acworth Center School	13/4
June 2	10:00	John Fuller School – North Conway	35/4
June 2	1:00	Hall Memorial Library Home School	15
June 3	10:00/11:30 SH/HM	Interlakes Elementary School- Meredith	90/4
June 4	9:00	Ben Franklin School – Keene	25/4
June 4	10:00	Kensington Elementary School	38/4
June 4	11:00	Stratford Public School	26/4&5
June 5	9:30	Jonathan Daniels School – Keene	26/4
June 5	11:00	Salisbury-Webster School	40/4
June 5	12:00	Ellis School – Fremont	53/7
June 8	9:30/11:00 SH/HM	Hillsboro Deering School	104/4
June 9	10:30/12:00 SH/HM	Lakeway Elementary School – Littleton	54/4
June 9	9:00	Russell School – Rumney	16/4
June 10	9:00/10:30 SH/HM	Maple Street School – Hopkinton	84/4
June 11	9:00	NH Realtors Association	50/Adult
June 12	9:00/10:15 SH/SC	Riddle Brook Elementary School – Bedford	80/4
June 12	11:30	Disnard School – Claremont	43/4
June 11	11:30/1:00 SH/HM	DJ Bakie Elementary School – Kingston	78/4
June 18	9:30/11:00 SH/HM	Green Acres Elementary – Manchester	100/4
June 19	9:00/10:15 SH/SC	Riddle Brook Elementary School – Bedford	80/4

NOTICE

The 36th Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament for the benefit of the **American Heart Association** is scheduled for **Friday, September 18** at the Beaver Meadow Golf Club, Concord, NH. The entry fee for this annual tournament is \$50 per legislator and legislative staff and \$100 for all others **if paid by June 30**. The entry fee increases to \$75 per legislator and legislative staff and \$125 for all others if paid from July 1 to September 4. A continental breakfast and barbeque lunch will be provided. There are prizes for the top-place finishers, and a raffle.

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is “Captain and Crew.”

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

Please note that, for planning purposes, payment must be made no later than September 4th. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a refund.

