

State of New Hampshire

HOUSE RECORD

First Year of the 161st General Court Calendar and Journal of the 2009 Session

Vol. 31

Concord, NH

Friday, May 8, 2009

No. 36

Contains: List of House Bills Amended by the Senate, Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session is scheduled to be held **Wednesday, May 20th** at 10:00 a.m.

Committees are finishing up work on Senate bills. You may keep track of House bills amended by the Senate on the House website.

I have received a great deal of positive feedback on this week's Continuing Education presentation on decorum and speaking from the well. I extend my thanks to the panelists and those who organized the program. There will be another Continuing Education presentation on Tuesday, May 19th on the timely topics of committees of conference and study committees. Further information will be available in next week's Calendar.

Several members have inquired about the music played in the House Chamber prior to session. The artist is New Hampshire native Ed Gerhard and the piece of music is "Malaika" which appears on his album "Counting the Ways." Mr. Gerhard's website is www.virtuerecords.com.

I am pleased to recognize the staff in the Majority and Minority offices for their hard work serving the members of the Democratic and Republican caucuses.

Terie Norelli, Speaker

NOTICE

The House Legislative Administration Committee has received several inquiries regarding mileage reimbursement. The federal plan reimburses members for mileage actually driven in the member's vehicle. Members on the federal plan are reminded to sign in for mileage only on those days they drive their own vehicles.

Lucy Weber, Chairman
House Legislative Administration Committee

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, May 28, 2009	Last day to report all remaining Senate bills Last day to report list of retained Senate bills
Thursday, June 4, 2009	Last day to act on Senate bills
Wednesday, June 10, 2009	Last day to form Committees of Conference
Thursday, June 18, 2009	Last day to sign Committee of Conference reports
Thursday, June 25, 2009	Last day to act on Committee of Conference reports

LAID ON TABLE

HB 197, relative to apportionment of damages in civil actions. (Pending question is Ought to Pass.)

HB 248-FN, relative to establishing a single liquor commissioner. (Pending question is the committee report of Ought to Pass with Amendment.)

HB 357, relative to retention of special number plates for veterans by surviving spouses. (Pending question is the majority committee report of Ought to Pass with Amendment.)

HB 398, relative to the unauthorized use of firearms in the compact part of a city or town. (Pending question is the committee report of Ought to Pass.)

HB 426-FN-A-LOCAL, establishing the New Hampshire homestead plan. (Pending question is the motion of Ought to Pass.)

HR 6, affirming revenue estimates for fiscal years 2009, 2010, and 2011. (Pending question is adoption of the motion of Ought to Pass.)

HOUSE BILLS AMENDED BY THE SENATE

HB 41, allowing the executive director of fish and game to donate certain hunting and fishing permits to the wildlife heritage foundation of New Hampshire. (House Nonconcurrent; C of C 5/6/09)

HB 44, relative to the use of alternates by local land use boards. (SJ 4/29/09)

HB 52-FN, relative to the regulation of massage therapists. (House Concurred 5/6/09)

HB 56-FN, renaming a bridge to honor U.S. Navy Seal Daniel Healy. (House Concurred 4/22/09)

HB 80, requiring at least one member of the pharmacy board to be a hospital pharmacist, and relative to the consecutive years of service of pharmacy board members. (House Concurred 5/6/09)

HB 86, allowing towns to issue citations and accept pleas by mail for local ordinance violations. (SJ 5/6/09)

HB 105, relative to voting machines for the counting of ballots. (House Concurred 4/29/09)

HB 129, establishing a committee to study the incorporation of electronic filing procedures under the administrative procedures act. (House Concurred 5/6/09)

HB 234, establishing a committee to study the certificate of need process. (House Concurred 5/6/09)

HB 310-FN, relative to reimbursement of mileage for judges and marital masters. (House Concurred 5/6/09)

HB 338, relative to definitions of electronic waste. (SJ 5/6/09)

HB 387, relative to observation of voter registration. (SJ 4/29/09)

HB 423-FN-L, requiring the department of environmental services to develop an outreach campaign to disseminate information on recycling materials, including electronic waste. (SJ 5/6/09)

HB 436-FN-L, relative to civil marriage and civil unions. (House Concurred 5/6/09)

HB 515, establishing a commission to study alternate fuel vehicles. (SJ 5/6/09)

HB 527, repealing the coordinated school health committee and relative to health education in kindergarten through grade 12. (House Concurred 5/6/09)

HB 585-FN, relative to outdoor lighting efficiency. (SJ 5/6/09)

HB 648-FN, relative to the use of marijuana for medicinal purposes. (House Nonconcurred; C of C 5/6/09)

COMMITTEES OF CONFERENCE

HB 41, allowing the executive director of fish and game to donate certain hunting and fishing permits to the wildlife heritage foundation of New Hampshire. (Reps. L'Heureux, Henson, J. Russell and M. McCarthy)

HB 648-FN, relative to the use of marijuana for medicinal purposes. (Reps. Rosenwald, Bridgham, E. Merrick and Welch)

COMMITTEE MEETINGS

MONDAY, MAY 11

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 205, LOB

9:30 a.m. Regular meeting.

TUESDAY, MAY 12

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Presentation by the Director of DCYF.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Public hearing on proposed amendment to **SB 190**, relative to race track cocktail lounge licenses. The proposed amendment is relative to consumption of alcoholic beverages. Copies of the proposed amendment are available from the Sergeant-at-Arms office.

COMMISSION ON MOTOR VEHICLE FINES (RSA 262:45), Room 202, LOB

11:00 a.m. Organizational meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. To review the performance audit for succession planning.

1:00 p.m. Executive session on **SB 68-FN**, relative to the use of state vehicles, **SB 131**, relative to state hiring of veterans, **SB 151**, relative to quorum requirements for public bodies for which a quorum is not expressly declared, **SB 173**, authorizing the commissioner of corrections to accept certain gifts, **SB 187**, relative to the administrative changes to the Nashua public works retirement system.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 10-FN-A-L**, making an appropriation to the town of Allenstown for disaster assistance in response to the May 2006 and April 2007 floods.

FINANCE – (DIVISION I), Room 212, LOB

1:00 p.m. Work session on **SB 89-FN**, relative to unemployment overpayments, **SB 144-FN**,

allowing the unemployment compensation trust fund to be charged for benefits paid for certain employee terminations, **SB 200-FN**, relative to retirement system death benefits for members who die while performing military service.

FINANCE – (DIVISION II), Rooms 210-211, LOB

1:00 p.m. Work session on **SB 149**, relative to the transition of functions and amending the reporting requirements of the community college system of New Hampshire and making an appropriation therefor, **SB 180-FN**, establishing an accountability system to ensure the opportunity for an adequate education and repealing the legislative committee on costing an adequate education.

FINANCE – (DIVISION III), Room 209, LOB

9:00 a.m. Work session on **SB 67-FN-A**, relative to funding certain AIDS services organizations and relative to certain operating budget reductions for fiscal year 2009, **SB 185-FN**, relative to rates and charges for medical services to state prisoners.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Update by Public Health Improvement Services Council.

2:00 p.m. Subcommittee work session on retained **HB 493**, adopting the uniform emergency volunteer health practitioners act.

JUDICIARY, Room 208, LOB

10:00 a.m. Continued executive session on **SB 51**, requiring confidentiality of jurors' addresses and the file in an involuntary admission proceeding and executives session on **SB 31-FN**, establishing the Candia District Court and the Manchester District Court as judicial branch family division sites, **SB 33**, allowing lobbyists and those connected with lobbyists to sit on committees established by the judicial branch, **SB 70-FN**, authorizing the office of mediation and arbitration within the judicial branch to provide pre-suit alternative dispute resolution services, **SB 87-L**, changing the timing of payment of fine revenue from district court clerks to municipalities, **SB 88**, relative to recommendations of marital masters, **SB 90**, establishing a private right of action for pharmacies against health maintenance organizations, **SB 130**, prohibiting the advertising and conducting of certain live musical performances or productions.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Subcommittee work session on **SB 40**, relative to protecting workers and local governments with advance notice of impending plant closings and layoffs.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. Executive session on **SB 69-FN**, relative to design build contracting for transportation projects, **SB 75-L**, changing the formula for distribution of highway funds in the Woodsville fire district.

10:45 a.m. Full committee work session on **SB 78**, relative to contractor accountability and disclosure in the public works construction procurement process, **SB 186**, relative to the establishment of a statewide transportation policy and a transportation advisory commission.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Public hearing on proposed amendment to **SB 16**, extending the date for completion of the state park system development plan. The proposed amendment establishes a state historic site fund. Copies of the amendment are available from the Sergeant-at-Arms office.

SCIENCE, TECHNOLOGY AND ENERGY

11:00 a.m. Tour of wood pellet facility in Jaffrey, NH.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB

9:30 a.m. Continued subcommittee work session on **SB 196**, relative to non-judicial punishment for offenses by military officers and personnel.

WAYS AND MEANS, Room 204, LOB (Please note room change.)

10:00 a.m. **SB 167-FN**, relative to employee leasing companies.

10:15 a.m. **SB 106-FN**, establishing a program for mediation of civil writs in the district court and funding the program with a surcharge on the filing fee for civil writs.

10:30 a.m. **SB 168-FN**, establishing the Coastal Watershed Alliance.

11:00 a.m. **SB 134-FN**, relative to the comprehensive shoreland protection act.

1:00 p.m. **SB 107-FN**, relative to the leasing of state-owned real estate on public waters.

1:45 p.m. **SB 65-FN**, relative to the acceptance of in lieu payments for the restoration or creation of wetlands.

WEDNESDAY, MAY 13

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on **SB 59**, relative to the renovation and replacement of school buildings.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB

10:00 a.m. Public hearing on proposed amendment to **SB 98**, establishing a commission to study state regulations governing installation of boilers, pressure vessels, and related high performance HVAC equipment. The proposed amendment allows appropriately certified European boilers to be granted a special installation and operating permit by the commissioner of labor. It also changes the commission to a legislative study committee. Copies of the proposed amendment are available from the Sergeant-at-Arms office.

LOCAL AND REGULATED REVENUES, Room 303, LOB

12:00 p.m. Subcommittee work session on retained **SB 79**, relative to the compensation of game operators.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Subcommittee work session on **SB 124**, relative to beaver dams.

10:00 a.m. Executive session on **SB 16**, extending the date for completion of the state park system development plan.

10:30 a.m. Leaving Concord for Loudon Race Track. Field trip to view constructed wetlands.

1:00 p.m. Subcommittee work session on **SB 203**, relative to liability protection for railroad operators operating alongside recreational trails.

SCHOOL ADMINISTRATIVE UNIT SYSTEM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-C:11), Room 205, LOB

10:30 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 306-308, LOB

10:00 a.m. Joint meeting with Executive Departments and Administration Committee.

Room 304, LOB

1:00 p.m. Continued executive session on **SB 85**, relative to the commission to develop a plan for the expansion of transmission capacity in the north country.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Subcommittee work session on **SB 114**, relative to the threshold for notification for lead levels and a window replacement program.

10:30 a.m. Subcommittee work session on **SB 44**, establishing a commission to review all fees charged by the department of environmental services, **SB 176-FN**, establishing an application fee for probationers and parolees who apply to be supervised in another

state.

THURSDAY, MAY 14

CHILDREN AND FAMILY LAW

8:50 a.m. Site tours: Family Connection Center, Berlin and Family Resource Center, Gorham.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

9:00 a.m. Executive session on **SB 50**, relative to funds and programs of the department of environmental services, **SB123**, relative to agricultural restricted grants.
10:00 a.m. Subcommittee work session on retained **HB 675-FN**, requiring a refundable deposit on beverage containers.
11:00 a.m. Subcommittee work session on retained **HB 283-FN**, establishing a solid waste management fund and assessing a beverage container fee.

SCIENCE, TECHNOLOGY AND ENERGY, LOB Lobby

8:45 a.m. Meet in LOB Lobby for tour of Independent System Operator (ISO) Holyoke, MA.

FRIDAY, MAY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 303, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 18

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting including a public hearing concerning the proposed Administrative Rules (Csp100, 200 and 300).

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

10:00 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Administrative Office of the Courts, Two Charles Doe Drive, Concord

1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, MAY 19

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:00 p.m. Regular meeting.

THURSDAY, MAY 21

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Room 312, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

FRIDAY, MAY 22

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201-203, LOB

10:00 a.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 208, LOB

10:00 a.m. Regular meeting.

TUESDAY, MAY 26

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Upham Walker House, 18 Park Street, Concord

3:00 p.m. Regular meeting.

ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285, Chapter 134:1, Laws of 2008), HAVA Conference Room, Archives and Records Management Building, 71 South Fruit Street, Concord

9:30 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on ***SB 112***, establishing a commission to study community- and residential-based treatment programs for certain adults with developmental disabilities, ***SB 158***, establishing a commission to study the creation of an uncompensated care fund to provide payments to certain health care providers.

11:00 a.m. Presentation on NH Purchasers Group on Health report by the NH Citizens Health Initiative.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. Executive session on ***SB 78***, relative to contractor accountability and disclosure in the public works construction procurement process, ***SB 186***, relative to the establishment of a statewide transportation policy and a transportation advisory commission.

FRIDAY, MAY 29

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, JUNE 1

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, JUNE 3

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord

4:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Carroll County Delegation will meet in Executive Committee on Monday, **May 18th** at 9:00 a.m. to review 1st Quarter Review 2009. The meeting will take place in the Carroll County Administration Building Delegation Room, 95 Water Village Road, Route 171, Ossipee. The Delegation also will consider and act upon any other business that may properly be brought before the meeting or any adjournment thereof. The meeting of the Executive Committee will be followed by a meeting of the Carroll County Delegation to vote on any recommendation or other business.

Rep. Karen Umberger, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Delegation will meet on Wednesday, **May 20**, immediately following the morning session at the State House, Concord for the following purpose: Pursuant to RSA 24:13 to consider authorizing the repair of the roof on a County owned building located at 19 Temple St., Nashua, NH, noting the repair would exceed an expense of \$5,000 and requires authorization from the County Convention. And any other business to come before the Delegation.

Rep. Maurice Pilotte, Chairman
Hillsborough County Delegation

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on Monday, **May 11th** at 10:00 a.m. in the Theatre located on the main level of the new Merrimack County Nursing Home, 325 Daniel Webster Highway, Boscawen. The purpose of the meeting is to review and approve the First Quarter Financial Report and any other business that may appropriately come before them. Following the meeting, there will be a tour of the new Sheriff's Office as well as a tour of Garrish Manor.

Rep. Jessie Osborne, Chairman
Merrimack County Executive Committee

REVISED FISCAL NOTES

The following House Bills have revised fiscal notes: HBs 30, 31, 41, 52, 56, 64, 69, 86, 90, 112, 120, 140, 166, 168, 174, 187, 193, 205, 216, 223, 240, 248, 250, 256, 279, 281, 282, 296, 302, 313, 334, 345, 348, 378, 384, 391, 392, 395, 408, 419, 423, 424, 426, 429, 433, 436, 437, 441, 460, 464, 468, 481, 490, 530, 538, 564, 570, 578, 580, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 608, 610, 617, 627, 628, 629, 630, 632, 633, 637, 638, 639, 640, 641, 642, 643, 644, 647, 650, 651, 652, 653, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 668, 670, 671, 672, 673, 674, 675, 676, 677, 678, 685, 689, 690, 696.

The following Senate Bills have revised fiscal notes: SBs 5, 10, 25, 28, 39, 65, 67, 68, 79, 82, 100, 107, 114, 134, 135, 137, 144, 145, 149, 157, 163, 165, 167, 170, 178, 180, 182, 200.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Anthony C. Maiola, PO Box 553, Newport, New Hampshire 03773-0553.

Rep. Elisabeth N. Sanders, 61 Beach Plain Road, Danville, New Hampshire 03819-3122.

Rep. Peter B. Schmidt, PO Box 1468, Dover, New Hampshire 03821-1468.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

We will be collecting cell phones for soldiers again this year during session days in May. There will be a box in the ante room for all cell phones and laptop computers. Once we collect them they are taken apart and the parts recycled. The monies that are received from the recycling are then used to buy phone cards that are then sent to soldiers overseas. In past years we have collected over 500 cell phones and laptops.

Rep. Ken Hawkins

It is time for another Legislator Orientation Day sponsored by Gun Owners of New Hampshire. This year it will be held on Monday, **May 11**. It will start at 10:00 a.m. and end at 3:00 p.m., at Sunset Mountain Fish and Game Club in Canterbury. You will have the opportunity to shoot and learn about muzzle-loading rifles, modern rifles and pistols as well as shotguns. A cowboy action demonstration, Captain Morrill's Company and their cannons, and Roland Huber with his elephant gun, are just a few of the many interesting special events planned. All in all, the day is intended to be a relaxing, informative event centered around shooting and the shooting sports. Firearm instructors and range officers, in a variety of disciplines, will be present on site and safe firearm practices and procedures will be in place. We will provide shooting and safety instruction, ammunition, targets, eye and ear protection, and loaner firearms.

From North or South take Route 93 to exit 18. Left at end of exit. Club will be on the left after the gas station/store. If you need further information, please call me at 642-4402 or email me at repdawelch@hotmail.com.

Rep. David A. Welch

Unitil would like to invite all legislators and staff to the re-opening of the company's Portsmouth offices. The celebration will begin at 5:00 p.m. on Monday, **May 11**, at 325 West Avenue, Portsmouth. Please RSVP to Cynthia at huyghue@unitil.com or 773-6467.

Terie Norelli, Speaker

Legislators are invited to attend the Governor's Conference on Volunteerism, Tuesday, **May 12**, 8:30 a.m. to 4:00 p.m., at the NH Technical Institute in Concord. There are over 30 workshops to choose from and the keynote will be about the Champions in Action award. Breakfast and lunch are included. The Governor will be presenting the award to the Outstanding Volunteer Manager. The conference is organized by Volunteer NH. Special registration cost for legislators only is \$30, regular cost is \$65. In order to receive the special fee for legislators, call the Volunteer NH office at 271-7200. Deadline for registration is May 4. For further information contact Rep. Carolyn Gargas.

Rep. Carolyn Gargas

Tuesday, **May 12th** will be a grand day on the State House lawn. You are invited to join the people of Coos County to learn how adaptation, collaboration and ingenuity are transforming our tourism, education, healthcare, arts and culture, telecommunications, wood and energy, and entrepreneurship. The Grand Resorts have joined with other local businesses to give you a taste of North Country Hospitality. Tour the Ways of the Woods, an 18-wheel traveling history of the woods, presented by the Northern Forest Center. Learn how technology has changed timber harvesting in the Great North Woods. Visit us throughout the day from 9:00 a.m. to 4:00 p.m. for this Grand Celebration of Coos County. An agenda of presentations will be available on May 12. Present invitation for admittance to the hospitality tent.

Rep. Larry Rappaport

The New Hampshire Optometric Association hosts its Eye-Opener Breakfast on Wednesday, **May 13th** in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 to 9:30 a.m. to learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Rep. Mary Jane Wallner

Please join us in honoring three outstanding NH women...Attorney General, Kelly Ayotte, the executive editor of the Concord Monitor, Fellice Belman and our very own Representative Mary Stuart Gile at Spring Celebs hosted by the NH Women's Lobby on Wednesday, **May 13th**. Our 21st annual Spring Celebs will be at the Capital Center for the Arts from 5:30 to 7:30 p.m. Join us for drinks, light fare and fun as we award three fabulous women that work hard and diligently for women and families in NH. The cost of this Gala Event is \$25.00 for members and \$35.00 for the public. Please RSVP to Nikki Murphy at 603-978-1032 or nikki@nhwomenslobby.org.

Rep. Carla M. Skinder

The Rockingham County Republican Lincoln Day Reception/Dinner will be held **May 15** at 6:00 p.m. at Castleton, 92 Indian Rock Road, Windham. Sen. Judd Gregg will be the guest speaker. Tickets are \$50 per person, plus \$50 for an optional VIP reception and photo op with the Senator. Please contact Brenda Major 382-5429 for details and reservations.

Rep. Will Smith

The Long Term Care Caucus will hold its third meeting on Monday, **May 18** at 3:00 p.m. in Room 205, LOB. The topics of discussion include arriving at a definition of the long term care population and the components of a long term care supports and services plan. Workgroups will also report on studies and reports currently available in the area of long term care. All legislators are urged to join the discussion at this meeting. Contact Rep. Kate Miller at 279-4764 or katemiller@metrocast.net for additional information.

Rep. Kate W. Miller

The Legislative Caucus for Young Children (LCYC) and the Legislative Caucus for Mental Health will hold a joint meeting in Room 206, LOB on Tuesday, **May 19th** from 1:15 to 3:00 p.m. The Honorable James Leary, a member of the Commission on Mental Health and the Justice System will share information on the Commission's findings related to children's mental health. In addition, the agenda will include a discussion of federal priorities based on new studies in early learning. All members of the House and Senate are welcome.

Reps. Mary Stuart Gile and Elizabeth Merry

General Court Lodge, America's only Legislative Masonic Lodge, will be hosting a Table Lodge Banquet on Tuesday, **May 26** at 6:00 p.m. at the Concord Masonic Temple on Iron Works Road. Tickets are \$20 and all Masons are welcome. Please see or contact Paul Smith in the House Republican Office for reservations.

Rep. Shawn N. Jasper

NH OWLS will meet on Thursday, **May 28th** at 3:00 p.m. in Room 104, LOB. Guest Speakers will be announced.

Rep. Nancy F. Stiles

Legislators, staff, and members of the public are invited to join Belknap County Republicans on the annual Lincoln Day Dinner Cruise on the M/S Mount Washington on Friday, **May 29**. Hear from Governor John H. Sununu and Mayor Frank Guinta. Great event, beautiful setting, New Hampshire at its finest. Loading commences at 5:30 p.m. at Weirs Beach with return at 9:00 p.m. Tickets are \$40 and are available from Rep Fran Wendelboe or other Belknap County representatives.

Rep Fran Wendelboe

Stephen J. Bartels, MD, MS, Medical Director, Bureau of Elderly and Adult Services, Professor of Psychiatry and of Community and Family Medicine, Dartmouth Centers for Health and Aging. Dr. Bartels will address Mental Illness and the Elderly. Legislators and interested persons are invited to attend on Monday, **June 1** at 10:00 a.m. in Rooms 205-207, LOB.

Rep. Joan H. Schulze

The Main Street Republicans will meet every Tuesday at 8:30 a.m. in Room 212, LOB. All Republicans are welcome.

Rep. Cynthia J. Dokmo

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Nancy J. Elliott

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **May 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitors' Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
May 11	9:30	Lamprey River School – Raymond	60/4
May 11	10:00/11:30 SH/HM	Maple Ave School – Claremont	65/4
May 12	9:00	Concord Christian Academy	16/4
May 12	10:00/11:30 SH/HM	William T. Barron School – Salem	85/4
May 12	1:00	Salem Christian School	16/4
May 13	9:30	Gossler Park School – Manchester	50/4
May 13	11:00	Westmoreland School	28/4&5
May 13	12:00	Presentation of Mary Academy – Hudson	48/4
May 13	1:30	Alton Cub Scouts	12
May 14	9:00	Middle School at Parkside _Manchester	48/HS
May 14	10:00/11:30 SH/HM	Richards Elementary School – Newport	80/4
May 15	10:00	Antrim Elementary School	39/4
May 15	11:30	Hopkinton High School	40/HS
May 15	12:30	Pierce School – Bennington	23/4
May 18	9:30	Villa Augustina School – Goffstown	15/4
May 18	11:00	Bakersville Elementary School – Manchester	50/4

May 18	12:00	Dunbarton School	28/4
May 19	9:00	Merrimack Middle School	50/8
May 19	10:30/12:00	Hampstead Central School	110/4
	SH/HM		
May 20	9:00	Merrimack Middle School	50/4
May 20	10:00	Lamprey River School – Raymond	60/4
May 20	11:00	Newfields Elementary School	33/4
May 21	9:30	Bartlett Elementary School – Goffstown	50/4
May 21	10:00	Pleasant Street School – Laconia	54/4
May 21	1:00	Plainfield School	30/4
May 22	9:00	Conant School – Concord	65/4
May 22	10:00	Gilmanton Elementary School	40/4
May 22	11:00	Linwood School – Lincoln	30/4
May 26	9:00	Sutton Central Elementary School	20/4
May 26	10:00	Enfield Elementary School	45/4
May 26	11:00	Plymouth Elementary School	45/4
May 27	11:00	Madison Elementary School	21/4
May 27	11:00	Mountain Shadows School – Dublin	5/6
May 27	12:00	Saint Elizabeth of Seton School – Rochester	18/4
May 28	9:15	Jennie D. Blake Elementary - Hill	10/4
May 28	10:30/12:00	Auburn Village School	75/4
	SH/HM		
May 29	10:00	Bernice A. Ray School – Hanover	45/4
May 29	11:00	Mt. Pleasant Elementary School – Nashua	65/4
May 29	1:00	Holderness Central School	28/4