

State of New Hampshire

HOUSE RECORD

First Year of the 161st General Court Calendar and Journal of the 2009 Session

Vol. 31

Concord, NH

Friday, March 13, 2009

No. 20

Contains: Hearings, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will not meet on March 18th to give committees additional time to meet the March 19th deadline to report House bills not in a second committee. The House will meet at 10:00 a.m. on **Tuesday, March 24th**, and 9:30 a.m. on **Wednesday, March 25th** and **Thursday, March 26th**.

On **Wednesday, March 25th**, the House and Senate will meet in Joint Session for Supreme Court Chief Justice John Broderick's address on the State of the Judiciary. The House Session will follow.

The House will not meet on April 1st, but members should plan for sessions on both Wednesday, **April 8th** and Thursday, **April 9th** for Crossover.

The briefing on the American Recovery and Reinvestment Act of 2009, conducted by the Governor's Office of Economic Stimulus, has been posted on the House webpage.

Terie Norelli, Speaker

NOTICE

The final House Finance Committee regional hearing on the state budget will be held on Monday, **March 16th** at 6:00 p.m. in the White Mountains Regional High School Auditorium, 127 Regional Road, in Whitefield.

Terie Norelli, Speaker

NOTICE

There will be Democratic Caucuses on Tuesday, **March 24** at **9:00 a.m.**, Wednesday, **March 25** at **8:45 a.m.** and Thursday, **March 26** at **8:45 a.m.** in Representatives Hall.

Rep. Mary Jane Wallner, Majority Leader

NOTICE

There will be a meeting of committee Chairmen and Vice Chairmen on Tuesday, **March 17**, at 8:30 a.m. in Rooms 301-303, LOB.

Terie Norelli, Speaker

NOTICE

The Calendar closes at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Thursday, March 19, 2009	Last day to report all House bills not in a second committee, except budgets
Thursday, March 26, 2009	Last day to act on all House bills not in a second committee, except budgets
Thursday, April 2, 2009	Last day to report all remaining House bills Last day to report list of retained House bills
Thursday, April 9, 2009	Last day to act on House bills: CROSSOVER
Thursday, April 30, 2009	Last day to report Senate bills going to a second committee
Thursday, May 7, 2009	Last day to act on Senate bills going to a second committee
Thursday, May 28, 2009	Last day to report all remaining Senate bills Last day to report list of retained Senate bills
Thursday, June 4, 2009	Last day to act on Senate bills
Wednesday, June 10, 2009	Last day to form Committees of Conference
Thursday, June 18, 2009	Last day to sign Committee of Conference reports
Thursday, June 25, 2009	Last day to act on Committee of Conference reports

LAID ON TABLE

HR 6, affirming revenue estimates for fiscal years 2009, 2010, and 2011. (Pending question is adoption of the motion of Ought to Pass.)

COMMITTEE MEETINGS

MONDAY, MARCH 16

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House

1:00 p.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

1:00 p.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Department of Revenue Administration, 109 Pleasant Street (Medical and Surgical Building), Concord

1:00 p.m. Regular meeting.

FINANCE JOINT WITH WAYS AND MEANS, White Mountains Regional High School Auditorium, 127 Regional Road, Whitefield

6:00 p.m. Public hearing on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2010 and June 30, 2011 and **HB 2-FN-A-L**, relative to state fees, funds, revenues and expenditures.

FINANCE – (DIVISION I), Room 212, LOB

Budget work session:

9:30 a.m. Real Estate Commission
10:00 a.m. Real Estate Appraisers Board
10:30 a.m. Commission on the Status of Women
11:30 a.m. Joint Board of Licensure and Certification
12:00 p.m. Boxing and Wrestling Commission
1:00 p.m. Developmental Disabilities Council

FINANCE – (DIVISION III), Room 209, LOB

Budget work session:

9:00 a.m. DCYF
10:30 a.m. Operations Support
11:15 a.m. Work session on **HB 2-FN-A-L**, relative to state fees, funds, revenues and expenditures.
12:45 p.m. Budget work session

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Rooms 206-208, LOB

9:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Administrative Office of the Court Conference Room, Two Charles Doe Drive, Concord

1:30 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

10:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), NH Charitable Foundation, 37 Pleasant Street, Concord

11:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Subcommittee work session on **HB 426-FN-A-L**, establishing the New Hampshire homestead plan, **HB 597-FN-A-L**, revising the property tax relief program in order to cap education tax payments at one percent of adjusted gross income and **HB 656-FN-L**, relative to collection of the education property tax and establishing a program to rebate certain excessive property tax payments of eligible taxpayers.
9:30 a.m. Subcommittee work session on **HB 568-FN-A**, relative to the taxation of tobacco products other than cigarettes and **HB 567-FN-A**, redefining tobacco products, increasing the tax on tobacco products other than cigarettes, and dedicating the

- increase to a tobacco use prevention and cessation program fund.
- 10:00 a.m. Subcommittee work session on ***HB 664-FN-A***, relative to taxation of capital gains under the interest and dividends tax and ***HB 241-FN-A***, increasing the interest and dividends tax exemption for income-eligible persons 65 years of age or older.
- 11:30 a.m. Subcommittee work session on proposed amendment number 0568h establishing a tax on gambling winnings and proposed amendment number 0570h increasing the filing fee for complaints about unfair labor practices to ***HB 638-FN-A***, increasing the tobacco tax and dedicating certain tobacco tax revenues to the comprehensive cancer plan fund.

Room 201, LOB

- 10:00 a.m. Subcommittee work session on ***HB 170***, relative to reporting requirements for certain dedicated funds in the department of safety, ***HB 193-FN***, establishing a fee for certification of reduced ignition propensity cigarettes, ***HB 194-FN***, relative to the adoption of fees for inspections and plan review services by the division of fire safety and ***HB 540-FN-A***, relative to fees for motor vehicle records.
- 11:30 a.m. Subcommittee work session on proposed amendment number 0573h amending the department of transportation's oversize and overweight permit fee schedule, amendment number, 0572h establishing a driveway permit review and inspection fee, amendment number, 0562h relative to subdivision fees and environmental services' subsurface systems program, amendment number, 0563h establishing the motor vehicle air pollution abatement fund and increasing the motor vehicle inspection fee., amendment number, 0564h relative to administrative costs of the state water pollution control and drinking water revolving loan funds, to ***HB 638-FN-A***, increasing the tobacco tax and dedicating certain tobacco tax revenues to the comprehensive cancer plan fund.

Room 204, LOB

- 10:00 a.m. Subcommittee work session on ***HB 296-FN-A***, relative to fees for fuel oil discharge prevention and cleanup, ***HB 355-FN-A***, relative to oil fund disbursement board authority and fees for oil discharge cleanup and ***HB 672-FN-A***, relative to the oil discharge and disposal cleanup fund.
- 11:30 a.m. Subcommittee work session on proposed amendments number 0565h relative to the funding and operating of liquor stores by the liquor commission, amendment number, 0566h increasing the rate of the meals and rooms tax, amendment number, 0577h relative to fees for certain food and beverage licenses, amendment number, 0575h increasing fees for health facilities and community living facilities to ***HB 638-FN-A***, increasing the tobacco tax and dedicating certain tobacco tax revenues to the comprehensive cancer plan fund.

TUESDAY, MARCH 17

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Informational meeting – perspective on New Hampshire divorce laws.
- 1:15 p.m. Informational meeting – impact of Governor's budget on children's programs and services.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 9:00 a.m. Subcommittee work session on ***HB 680***, making technical changes in the insurance laws.
- 9:30 a.m. Subcommittee work session on ***HB 187-FN***, relative to manufactured housing, ***HB 692***, relative to emergency generators in manufactured housing parks.
- 10:00 a.m. ***HCR 2***, endorsing the National Health Insurance Act.
- 10:30 a.m. ***HJR 4***, requesting the Macquarie Bank to withdraw its rate hike request relating to the Aquarion Water Company in Hampton, North Hampton, and Rye.
- 11:00 a.m. ***HB 678-FN***, relative to establishing a minimum medical loss ratio.

- 11:30 a.m. **HB 434-FN**, relative to a health insurance access program.
- 12:00 p.m. **HB 359**, requiring health care provider bills to state the portion of payment covering costs of the uninsured.
- 1:00 p.m. Executive session on **HB 478-FN**, relative to remotely readable devices and relative to the illegal use of a payment card scanning device or reencoder, **HB 529-FN**, relative to the healthy kids program, **HB 530-FN**, relative to inspection of public buildings for compliance with access standards, **HB 569-FN**, requiring insurance coverage for diagnosis and treatment of autism spectrum disorders, **HB 605**, relative to employment of minors by liquor licensees, **HB 659-FN**, relative to insurance fraud, **HB 660-FN**, relative to the life settlements act, **HB 668-FN**, relative to a life settlements model act, **HB 680**, making technical changes in the insurance laws, **HB 692**, relative to emergency generators in manufactured housing parks, **HB 618**, relative to identification required by banks.
Rescheduled executive session on **HB 187-FN**, relative to manufactured housing.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Subcommittee work session on **HB 160**, relative to physical force in defense of a person, **HB 621**, relative to court procedures for persons with mental illness charged with crimes.
- 10:00 a.m. Subcommittee work session on **HB 665-FN**, relative to driving under the influence of drugs.
- 10:15 a.m. Executive session on **HB 160**, relative to physical force in defense of a person, **HB 348**, relative to criminal penalties and alternatives to incarceration, **HB 363**, eliminating requirements for additional breath tests for blood alcohol content, **HB 449-FN**, increasing the penalty for unlawful possession or release of criminal records, **HB 474-FN**, prohibiting the trafficking in persons for the purposes of sexual or labor exploitation, **HB 621**, relative to court procedures for persons with mental illness charged with crimes, **HB 690-FN**, establishing a cold case homicide unit, **HB 138**, revising certain provisions of the sexually violent predators statute, **HB 587-FN**, establishing an information and analysis center within the department of safety, **HB 471-FN**, relative to organized retail crime in New Hampshire, **HB 665-FN**, relative to driving under the influence of drugs.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Room 304, LOB

- 8:30 a.m. Public sector work group.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

- 10:00 a.m. Continued public hearing on **HB 347**, relative to use of weights and measurements at farmers markets.
- 11:00 a.m. Subcommittee work session on **HB 235**, relative to the seller's liability for land use change tax assessments, **HB 385**, relative to placement of personal wireless service facilities on land in current use, **HB 424-FN-A**, relative to the land use change tax.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:15 a.m. Subcommittee work session on **HB 410**, relative to the licensing of alcohol and drug counselors.
- 1:00 p.m. Full committee work session on policy issues contained in the budget bills.

FINANCE – (DIVISION I), Room 212, LOB

Budget work session:

- 9:30 a.m. Department of Resources and Economic Development
- 11:00 a.m. LCHIP
- 11:30 a.m. Board of Tax and Land Appeals
- 1:00 p.m. Department of Revenue Administration
- 2:00 p.m. Treasury

FINANCE – (DIVISION I): General Government; Administration of Justice and Public Protection; Resources Protection and Development (Categories, I, II, and III), **Rooms 202-204, LOB**

4:00 p.m. Public hearing on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2010 and June 30, 2011 and **HB 2-FN-A-L**, relative to state fees, funds, revenues and expenditures.

FINANCE – (DIVISION II), Rooms 210-211, LOB

Budget work session:

10:00 a.m. Department of Fish and Game

1:00 p.m. Department of Transportation

FINANCE – (DIVISION II), Safety; Fish and Game; Transportation; Education, Rooms 205-207, LOB

4:00 p.m. Public hearing on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2010 and June 30, 2011 and **HB 2-FN-A-L**, relative to state fees, funds, revenues and expenditures.

FINANCE – (DIVISION III), Room 209, LOB

Budget work session:

10:00 a.m. Commissioner to discuss ARRA (stimulus package).

11:00 a.m. Division of Family Assistance

1:00 p.m. Division of Child Support Services

1:45 p.m. Division of Public Health Services

FINANCE – (DIVISION III), Health and Social Services, Rooms 210-211, LOB

4:00 p.m. Public hearing on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2010 and June 30, 2011 and **HB 2-FN-A-L**, relative to state fees, funds, revenues and expenditures.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on **HB 301**, establishing a task force to study access to dental care, **HB 414**, establishing a commission to study preventing dental disease among New Hampshire's children.

10:00 a.m. Subcommittee work session on **HB 595-FN-L**, relative to eligibility for long-term care.

11:00 a.m. **SB 185-FN**, relative to rates and charges for medical services to state prisoners.

1:00 p.m. **SB 62**, establishing a commission to study creating a statewide plan for addressing Alzheimer's disease and related dementias in New Hampshire.

2:00 p.m. **SB 95**, relative to criminal records checks for volunteers.

2:30 p.m. **SB 42**, establishing a committee to study the cost and feasibility of implementing a hospice benefit under Medicaid.

JUDICIARY, Room 208, LOB

10:00 a.m. Public hearing on a proposed amendment to **HB 197**, relative to apportionment of damages in civil actions. The proposed amendment is relative to employers' liens on damages and benefits recovered from third party persons by employees who have received workers' compensation. Copies of the proposed amendment are available from the Sergeant-at-Arms office.

11:00 a.m. Executive session on **HB 260**, relative to quieting title in certain trust circumstances, **HB 261**, relative to the conveyance of real property to or from trusts, **HB 304**, relative to death with dignity for certain persons suffering from a terminal condition, **HB 415**, adding certain terms regarding non-discrimination to the laws, **HB 53**, relative to the definition of "public body" under the right-to-know law, **HB 135**, relative to remedies for violation of the state right-to-know law, **HB 266**, relative to the right-to-know exemption for voter records, **HB 328**,

establishing a committee to study the right-to-know law relative to certain nonprofit corporations, **HB 379**, exempting certain meetings concerning collective bargaining from the right-to-know law, **HB 62**, requiring young women under 15 years of age to provide proof of counseling prior to obtaining an abortion, **HB 274-FN**, requiring parental notification before abortions may be performed on unemancipated minors, **HB 531-FN**, relative to parental notification prior to abortions being performed on minors, **HB 73**, relative to the solemnization of marriage, **HB 147**, prohibiting the recognition as civil unions of marriages between persons of the same sex contracted outside of New Hampshire, **HB 396**, relative to the solemnization of marriage, **HB 436-FN-L**, relative to civil marriage and civil unions, **HB 453**, establishing that marriage between one man and one woman shall be the only legal domestic union that shall be valid or recognized in this state, **HB 634**, authorizing civil unions between one man and one woman, **HB 684**, allowing persons of the opposite sex to enter civil unions, eliminating certain prohibitions on same-sex civil unions, and clarifying that no person shall be a party to both a civil union and a marriage, unless the parties to the marriage are legally separated, **HB 480-FN**, relative to the definition of "public use" regarding eminent domain, **HB 197**, relative to apportionment of damages in civil actions.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Subcommittee work session on **HB 108**, establishing an employers' private right of action to enforce the payment of workers' compensation coverage.

LOCAL AND REGULATED REVENUES, Room 303, LOB

10:00 a.m. Executive session on **HB 309**, enabling towns and cities to establish a local revenue option as an alternative to property taxation for the funding of local government costs, **HB 311**, allowing municipalities to adopt a homestead exemption for property tax assessments on a person's principal place of residence, **HB 351**, relative to the interest rate on late and delinquent property tax payments and subsequent payments, **HB 429-FN**, relative to cider, **HB 484**, relative to the definition of charitable organizations for raffles and games of chance, **HB 487**, allowing municipalities to adopt a property tax exemption for compliance with green building standards, **HB 522**, allowing municipalities to adopt a road maintenance property tax credit for resident unit owners in an over-55 condominium community, **HB 596-FN-L**, relative to establishing a property tax credit for all taxpayers whose property taxes exceed 10 percent of household income, **HB 676-FN-L**, relative to the reappraisal for tax purposes of property damaged by a natural disaster.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **HB 33**, amending the Concord school district charter, **HB 319**, revising the charter of the union school district of Concord, **HB 290**, authorizing fluvial erosion hazard zoning, **HB 320-L**, relative to agreements between central business service districts and municipalities for infrastructure improvements, **HB 377**, relative to extending certain dates for town budget preparation, **SB 39-FN-L**, relative to municipal deposits and special meetings for considering an appropriate response to the American Recovery and Reinvestment Act of 2009.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. Continued executive session on **HB 437**, relative to the operation of the Chesterfield welcome and information center.
Executive session on **HB 178**, naming a bridge on U.S. route 4 in Lebanon the Terri Dudley Bridge, **HB 552**, renaming a bridge across the Connecticut River the Judge Harlan Fisk Stone Bridge, **HB 554**, renaming the Sewalls Falls Road Bridge

after John W. Storrs, **HB 564-FN**, relative to wheelchair van accessible parking spaces, **HB 604-FN-A**, relative to tolls, **HB 570-FN-A**, requiring the department of transportation to convey ownership of Skyhaven airport to the Pease development authority, **HB 657-FN-L**, relative to the responsibility of the state for the infrastructure of state roads that run through certain towns.

11:15 a.m. **HB 25-FN-A**, making appropriations for capital improvements.

2:15 p.m. Capital Budget work session – Department of Resources and Economic Development

3:15 p.m. Capital Budget work session – Administrative Services – Courts

3:45 p.m. Capital Budget work session – Administrative Services – General Services

4:00 p.m. Capital Budget work session – Administrative Services – Facilities Management

4:15 p.m. Capital Budget work session – Administrative Services – Statewide Projects

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:30 a.m. Executive session on **HB 307**, allowing the construction of grey water systems on private property, **HB 222**, relative to fill and dredge permits in wetlands, **HB 384**, creating urbanization and timber harvesting exemptions for prime wetlands.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

11:30 a.m. Continued public hearing on **HB 697**, relative to the penalty against public utilities.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 104, LOB

1:00 p.m. Executive session on **HCR 9**, urging the United States Senate to ratify the Comprehensive Test Ban Treaty, **HB 524-FN**, establishing a permanent state defense force, **HB 90-FN**, relative to the employment of veterans on Veterans' Day, **HCR 10**, urging the federal government to withdraw the United States from the North American Free Trade Agreement.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Continued executive session, as needed, from March 12.

Executive session on **HB 273**, relative to submission of electronic data by municipal and county inspection stations and **HB 357**, relative to retention of special number plates for veterans by surviving spouses.

Rescheduled executive session on **HB 272**, relative to operation of OHRVs on state highways in Coos county.

WEDNESDAY, MARCH 18

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on **HB 131**, relative to meetings and reports of the juvenile justice advisory board, **HB 139**, relative to the determination of parental rights and responsibilities, **HB 409**, relative to identification required for participation in youth recreation programs, **HB 504**, relative to the termination of guardianship of a minor.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 561-FN**, relative to insurance coverage for persons having deafness and hearing loss.

9:30 a.m. Subcommittee work session on **HB 75**, prohibiting the use of information concerning education level to underwrite insurance coverage.

9:45 a.m. Subcommittee work session on **HB 334-FN**, relative to consumer credit.

11:00 a.m. Continued executive session, as needed, from March 17.

Rescheduled executive session on **HB 359**, requiring health care provider bills to state the portion of payment covering costs of the uninsured, **HB 434-FN**, relative to a health insurance access program, **HB 678-FN**, relative to establishing a

minimum medical loss ratio, **HCR 2**, endorsing the National Health Insurance Act, **HJR 4**, requesting the Macquarie Bank to withdraw its rate hike request relating to the Aquarion Water Company in Hampton, North Hampton, and Rye, **HB 75**, prohibiting the use of information concerning education level to underwrite insurance coverage, **HB 334-FN**, relative to consumer credit, **HB 561-FN**, relative to insurance coverage for persons having deafness and hearing loss.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Continued executive session, as needed, from March 17.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. Executive session on **HB 48**, establishing a committee on agriculture in the classroom, **HB 49**, relative to stop and haul charges for milk, **HB 63**, relative to the use of the term "farmers' markets" in corporation names, **HB 83**, relative to ownership of milk, **HB 235**, relative to the seller's liability for land use change tax assessments, **HB 247**, relative to the assistance of the state veterinarian with the investigation and enforcement of animal abuse laws, **HB 338**, relative to definitions of electronic waste, **HB 347**, relative to use of weights and measurements at farmers markets, **HB 385**, relative to placement of personal wireless service facilities on land in current use, **HB 424-FN-A**, relative to the land use change tax, **HB 635**, relative to raw milk yogurt.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Executive session on **HB 84-FN**, relative to the regulation of reflexologists, structural integrators, and Asian bodywork therapists, **HB 302**, relative to making various changes to the New Hampshire practice act, **HB 405**, relative to authority for administrative fines by the electricians' board and relative to appeals from decisions of the electricians' board and the plumbers' board, **HB 408-FN**, relative to the regulation of physicians and physician assistants by the board of medicine, **HB 410**, relative to the licensing of alcohol and drug counselors, **HB 475-FN**, prohibiting the investment of state funds in the energy sectors of countries that have been identified by the United States Department of State as state sponsors of terrorism, **HB 532-FN**, excluding extra or special duty pay from earnable compensation in the retirement system, **HB 591-FN**, relative to the maximum initial retirement benefit for retirees in the New Hampshire retirement system, **HB 641-FN-L**, relative to the determination of employer assessments for excess benefits paid by employers in the retirement system, **HB 673-FN**, relative to withdrawal of political subdivisions from the New Hampshire retirement system.

1:30 p.m. Full committee work session on policy issues contained in the budget bills.

FINANCE – (DIVISION I), Room 212, LOB

Budget work session:

9:30 a.m. Department of Corrections

10:00 a.m. Work session on **HB 174-FN**, establishing a performance measurement system for state agencies, **HB 420-FN**, relative to the determination of gainful occupation for a group II member receiving an accidental disability retirement allowance from the retirement system, **HB 590-FN**, relative to the retirement age for group II members, **HB 632-FN**, relative to including fully certified police officers of the New Hampshire hospital campus force in group II of the retirement system.

Budget work session:

1:00 p.m. Judicial Branch

1:30 p.m. Work session on **HB 310-FN**, relative to reimbursement of mileage for judges and marital masters, **HB 344-FN**, establishing the number of associate justices of the superior court, **HB 682-FN**, relative to court security and court security officers.

Budget work session:

2:00 p.m. Retirement
2:30 p.m. Department of Environmental Services
3:00 p.m. Liquor Commission

FINANCE – (DIVISION II), Rooms 210-211, LOB

10:00 a.m. University System of NH
11:00 a.m. Community College System of NH
1:00 p.m. Postsecondary Education Commission
1:45 p.m. Lottery Commission
2:30 p.m. Planetarium
3:15 p.m. Police Standards and Training

FINANCE – (DIVISION III), Room 209, LOB

9:00 a.m. Work session on **HB 468-FN-L**, relative to caps on total billings by the state to the counties for nursing home care.
9:30 a.m. Budget work session
12:45 p.m. Budget work session

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Executive session on **HB 250**, relative to access to information in the abuse and neglect of adults registry and relative to persons providing child care or child placing services who are charged with a crime, **HB 301**, establishing a task force to study access to dental care, **HB 380**, relative to long-term care, **HB 414**, establishing a commission to study preventing dental disease among New Hampshire's children, **HB 577-FN**, relative to recovery of public assistance and third party liability, **HB 580-FN**, relative to health information and patient rights, **HB 595-FN-L**, relative to eligibility for long-term care, **HB 648-FN**, relative to the use of marijuana for medicinal purposes, **HB 693**, relative to emergency generators in residential care facilities.

JUDICIARY, Room 208, LOB

11:00 a.m. Continued executive session, as needed, from March 17.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on **HB 108**, establishing an employers' private right of action to enforce the payment of workers' compensation coverage, **HB 231**, relative to resolution of collective bargaining disputes, **HB 500**, repealing the authority for an exclusive representative of an employee organization to conduct collective bargaining for employees, **HB 631-FN-L**, relative to public employee collective bargaining negotiations under the public employee labor relations act.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Full committee work session on policy issues contained in the budget bills.
1:00 p.m. Capital Budget work session – Christa McAuliffe Planetarium
1:30 p.m. Capital Budget work session – Community College System
2:00 p.m. Capital Budget work session – Department of Education
3:00 p.m. Capital Budget work session – Police Standards and Training
3:30 p.m. Capital Budget work session – Veterans' Home

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Continued executive session, as needed, from March 17.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Executive session on **HB 170**, relative to reporting requirements for certain dedicated funds in the department of safety, **HB 193-FN**, establishing a fee for certification of reduced ignition propensity cigarettes, **HB 194-FN**, relative to the adoption of fees for inspections and plan review services by the division of fire

safety, ***HB 426-FN-A-L***, establishing the New Hampshire homestead plan, ***HB 597-FN-A-L***, revising the property tax relief program in order to cap education tax payments at one percent of adjusted gross income, ***HB 656-FN-L***, relative to collection of the education property tax and establishing a program to rebate certain excessive property tax payments of eligible taxpayers, ***HB 166-FN-A***, increasing the beer tax, ***HB 628-FN-A***, establishing tangible personal property inventory and use taxes, ***HB 540-FN-A***, relative to fees for motor vehicle records, ***HB 627-FN***, relative to the insurance premium tax, ***HB 567-FN-A***, redefining tobacco products, increasing the tax on tobacco products other than cigarettes, and dedicating the increase to a tobacco use prevention and cessation program fund, ***HB 568-FN-A***, relative to the taxation of tobacco products other than cigarettes, ***HB 638-FN-A***, increasing the tobacco tax and dedicating certain tobacco tax revenues to the comprehensive cancer plan fund, ***HB 672-FN-A***, relative to the oil discharge and disposal cleanup fund, ***HB 296-FN-A***, relative to fees for fuel oil discharge prevention and cleanup, ***HB 696-FN-LOCAL***, relative to fees for registration of criminal offenders, ***HB 584-FN-A***, establishing an income tax for the purpose of paying college tuition for emergency first responders, law enforcement officers, and dependents of emergency first responders and law enforcement officers, ***HB 642-FN-A-L***, establishing a flat rate education income tax and relative to the statewide enhanced education tax and certain other taxes, ***CACR 1***, relating to taxes. Providing that all revenues raised by a state income tax shall be dedicated to funding public education, ***HB 664-FN-A***, relative to taxation of capital gains under the interest and dividends tax, ***HB 241-FN-A***, increasing the interest and dividends tax exemption for income-eligible persons 65 years of age or older, ***HB 543-FN-A***, establishing an inheritance tax on property received by collateral heirs, ***HB 691-FN-A***, relative to the New Hampshire estate tax, ***HB 378-FN-A***, relative to fees for detoxification and methadone maintenance programs.

THURSDAY, MARCH 19

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Continued executive session, as needed, from March 17.

EDUCATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Representatives Hall

3:00 p.m. Film screening of “Including Samuel” and discussion with filmmaker.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

10:00 a.m. Continued executive session, as needed, from March 18.

FINANCE – (DIVISION I), Room 212, LOB

Budget work session:

10:00 a.m. Department of Cultural Resources
 11:00 a.m. Department of Agriculture
 1:00 p.m. Adjutant General
 2:00 p.m. Office of Energy and Planning
 3:00 p.m. Board of Accountancy

FINANCE – (DIVISION II), Rooms 210-211, LOB

9:30 a.m. Work session on ***HB 391***, authorizing the department of transportation to convey a portion of interstate highways to the bureau of turnpikes, redefining the eastern New Hampshire turnpike, increasing the aggregate amount of bonds the state may issue, and authorizing the department of transportation to install open road tolling.

Budget work session:

10:00 a.m. Department of Transportation

FINANCE – (DIVISION III)

8:30 a.m. Tour of Tobey School

Room 209, LOB

Budget work session:

10:15 a.m. Tobey School

1:00 p.m. Budget work session

5:30 p.m. Budget work session

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EDUCATION, Representatives Hall

3:00 p.m. Film screening of “Including Samuel” and discussion with filmmaker.

JUDICIARY, Room 208, LOB

11:00 a.m. Continued executive session, as needed, from March 18.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Capital Budget work session – Department of Corrections

11:00 a.m. Capital Budget work session – Department of Environmental Services

1:00 p.m. Capital Budget work session – Department of Health and Human Services

2:00 p.m. Capital Budget work session – Liquor Commission

3:00 p.m. Capital Budget work session – Department of Revenue Administration

3:45 p.m. Capital Budget work session – Adjutant Generals

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:30 a.m. Executive session on **HB 303-FN**, relative to motor vehicle emissions and motor vehicle idling, **HB 395**, requiring electric utilities to offer a renewable default energy service option, **HB 413**, relative to alternative regulation of small incumbent local exchange carriers, **HB 496**, establishing a limit on the amount of cost recovery for the emissions reduction equipment installed at the Merrimack Station, **HB 585-FN**, relative to outdoor lighting efficiency, **HB 697**, relative to the penalty against public utilities.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Continued executive session, as needed, from March 18.

10:00 a.m. Executive session on **HB 476-FN**, relative to modifying the quorum requirement and filing fees for the board of tax and land appeals, **HB 232**, permitting the pesticide control board to establish pesticide fees, **HB 40**, requiring sanctions against hospitals for failing to report infection rates, **HB 97**, relative to the lottery commission's ability to make rules concerning the Multi-State Lottery Association, **HB 168**, relative to disposition of electricians' fees, **HB 211-FN**, relative to drivers' licenses and relative to the definition of "drivers' school," **HB 225**, relative to room and board scholarships for children of firefighters and police officers, **HB 392-FN**, establishing an on-premises cigar, beverage, and liquor license, **HB 407-FN**, establishing a lobster and crab landing license, and increasing the fee for the nonresident commercial salt water license, **HB 355-FN-A**, relative to oil fund disbursement board authority and fees for oil discharge cleanup.

FRIDAY, MARCH 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMPREHENSIVE CANCER PLAN OVERSIGHT BOARD (RSA 126-A:65), The Foundation for Healthy Communities, 125 Airport Road, Concord

12:00 p.m. Regular meeting.

FINANCE – (DIVISION II), Rooms 210-211, LOB

Budget work session:

1:00 p.m. Department of Transportation
Fish and Game Department
Department of Safety
Department of Education

FINANCE – (DIVISION III), Room 209, LOB

9:00 a.m. Budget work session.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire Management Letter, June 30, 2008.
New Hampshire Turnpike System, Auditors' Reports as Required by *Government Auditing Standards* and Other Information Year Ended June 30, 2008.
New Hampshire Lottery Commission Auditors' Report as Required by *Government Auditing Standards* and Other Information Year Ended June 30, 2008.
New Hampshire Lottery Commission Management Letter For the Year Ended June 30, 2008.
State of New Hampshire Single Audit of Federal Financial Assistance Programs For the Year Ended June 30, 2008.
State of New Hampshire Service Contracting Performance Audit Report March 2009.
State of New Hampshire District Courts Financial Audit Report For the Fiscal Year Ended June 30, 2008.
State of New Hampshire Department of Revenue Administration Financial Audit Report For the Fiscal Year Ended June 30, 2008.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201-203, LOB

10:00 a.m. Regular meeting.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

2:00 p.m. Organizational meeting and regular business.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 208, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Full committee work session on **HB 205-FN-A**, relative to certain boating fees, **HB 629-FN-A**, revising certain motor vehicle laws, **HB 481-FN-A**, establishing a recreational saltwater license for taking finfish in coastal and estuarine waters, **HB 490-FN-A-L**, relative to the maintenance of state-owned dams.

1:00 p.m. Full committee work session on **HB 609-FN-A**, establishing a judicial branch information technology fund, **HB 601-FN**, relative to claims for compensation from the victims' assistance fund, **HB 281-FN**, increasing the maximum amount of debt or damages for small claims actions and requiring mediation for small claims actions exceeding \$5,000 and establishing a fee for the cost of such mediation.

3:00 p.m. Continued public hearing on **HB 383**, relative to passenger restraints.

MONDAY, MARCH 23

COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Room 306, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Department of Education, 101 Pleasant Street,

Concord

10:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 100, State House

10:00 a.m. Regular meeting.

FINANCE – (DIVISION I), Room 212, LOB

9:30 a.m. Budget work session

FINANCE – (DIVISION II), Rooms 210-211, LOB

Budget work session:

10:00 a.m. University System, NH
Community College System of NH
Postsecondary Education Commission
Lottery Commission
Planetarium
Police Standards and Training

FINANCE – (DIVISION III), Room 209, LOB

9:30 a.m. Budget work session.

10:00 a.m. NH Cares

10:30 a.m. Budget work session

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Capital Budget work session – Department of Transportation

11:30 a.m. Capital Budget work session – Department of Safety

1:00 p.m. Capital Budget work session – Fish and Game Department

2:00 p.m. Capital Budget work session – Judicial Branch

3:00 p.m. Capital Budget work session – University System of New Hampshire

TASK FORCE ON HOMELESS TEENAGERS (HB 537, Chapter 273:1, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

THURSDAY, MARCH 26**PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Room 312, 29 Hazen Drive, Concord**

2:00 p.m. Regular meeting.

FRIDAY, MARCH 27**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street (Medical and Surgical Building), Concord**

9:30 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 305, LOB

9:00 a.m. Regular meeting.

MONDAY, MARCH 30**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

10:00 a.m. Capital Budget work session – Other Agencies

11:00 a.m. Capital Budget work session – Lapse Extensions
1:00 p.m. Full Committee work session on the capital budget proposal

TUESDAY, MARCH 31

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

3:00 p.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on *HB 174-FN*, establishing a performance measurement system for state agencies, *HB 310-FN*, relative to reimbursement of mileage for judges and marital masters, *HB 344-FN*, establishing the number of associate justices of the superior court, *HB 420-FN*, relative to the determination of gainful occupation for a group II member receiving an accidental disability retirement allowance from the retirement system, *HB 590-FN*, relative to the retirement age for group II members, *HB 632-FN*, relative to including fully certified police officers of the New Hampshire hospital campus force in group II of the retirement system, *HB 682-FN*, relative to court security and court security officers, *HB 391*, authorizing the department of transportation to convey a portion of interstate highways to the bureau of turnpikes, redefining the eastern New Hampshire turnpike, increasing the aggregate amount of bonds the state may issue, and authorizing the department of transportation to install open road tolling, *HB 468-FN-L*, relative to caps on total billings by the state to the counties for nursing home care, *HB 1-A*, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2010 and June 30, 2011, *HB 2-FN-A-L*, relative to state fees, funds, revenues, and expenditures.

WEDNESDAY, APRIL 1

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord

4:15 p.m. Regular meeting.

FRIDAY, APRIL 3

ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, State House

9:00 a.m. Continued regular meeting.

MONDAY, APRIL 6

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB

9:00 a.m. Regular meeting.

COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter 219:1, Laws of 2008), Room 205, LOB

3:15 p.m. Regular meeting.

FRIDAY, APRIL 10

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

FRIDAY, APRIL 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Special hearing in the matter of Marie Dubreuil.

MONDAY, APRIL 20

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

THURSDAY, APRIL 23

COMMISSION TO DEVELOP ALTERNATIVES TO THE DISPOSAL OF MEDICAL SHARPS IN HOUSEHOLD WASTE (HB 1502, Chapter 259:2, Laws of 2008), Room 304, LOB

2:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 103, State House

3:00 p.m. Public comment hearing - procedural revisions to guardian ad litem rules.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Carroll County Executive Committee will meet on Monday, **March 16** at 9:00 a.m. to work on the 2009 County Budget. The meeting will take place in the Carroll County Administration Building, Delegation Room, at 95 Water Village Road, Route 171, Ossipee.

Karen C. Umberger, Clerk
Carroll County Executive Committee

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **March 27** at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. Immediately following this meeting there will be the bi annual budget orientation meeting which is open to the entire Hillsborough County Delegation. Please let me know if you are attending the orientation as lunch will be provided.

Rep. Maurice Pilotte, Chairman
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a public hearing before **Merrimack** County Delegation at 6:00 p.m. on **March 24**, 2009 at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is to consider 2009 budget appropriations for Merrimack County and to consider any other business. At this time, any member of the public may present oral or written testimony regarding the 2009 budget as proposed by the Merrimack County Delegation Executive Committee.

Rep. Candace Bouchard, Chairman
Merrimack County Delegation

Pursuant to RSA 24:9-c and RSA 24:14 II, immediately following the public hearing on Tuesday, **March 24**, 2009 at 6:00 p.m. there will be a meeting of the **Merrimack** County Delegation at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is to approve the withdrawal of funds from the Capital Reserve Account, the approval of the 2009 Merrimack County Budget and to consider any other business.

Rep. Candace Bouchard, Chairman
Merrimack County Delegation

REVISED FISCAL NOTES

The following House Bill has revised fiscal notes: HBs 30, 31, 56, 64, 140, 166, 168, 216, 223, 282, 348, 392, 419, 423, 426, 441, 460, 468, 538, 564, 582, 583, 584, 585, 586, 587, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 608, 617, 627, 628, 629, 630, 632, 633, 637, 638, 639, 640, 641, 642, 643, 644, 647, 650, 651, 652, 653, 655, 656, 657, 658, 659, 660, 661, 663, 664, 665, 666, 668, 670, 672, 673, 674, 675, 676, 677, 678, 685, 689, 696, SBs 25, 39, 79.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Marcia Moody, 1 Maple Street, Newmarket, New Hampshire 03857-1803.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The components of the NH Dental Society will be inviting legislators to events in their area in order to educate legislators regarding oral health issues in New Hampshire. Events are being scheduled for the month of March. Please watch for invitations in the mail.

Reps. Mary Jane Wallner and Sherman A. Packard

Ford Motor Company invites all legislators and staff to attend a breakfast and short briefing on the new 2010 Ford Fusion Hybrid rated at 41 mpg at the Eagle Square Deli, Main Street, Concord on Tuesday, **March 17** at 8:00 a.m. Stop by for a muffin and to learn about the most fuel efficient mid sized sedan in American (beating Toyota by 6 MPG).

Rep. Tara G. Reardon

The Mental Health Caucus will meet on Wednesday, **March 18** from 3:00 to 4:30 p.m. at the Upham Walker House. Refreshments are being provided by the Mental Health Council. All members are encouraged to attend and hear from the Department of Health and Human Services on their 10-year plan to improve mental health services in the state plus we will discuss upcoming bills.

Rep. Liz H. Merry

The Department of Transportation will hold the following meetings:

March 19 – Hooksett Municipal Building, 35 Main Street, Hooksett, 7:00 p.m. – Public hearing commission meeting – Hooksett, reconstruction and widening of US 3/NH 28 with drainage improvements.

March 25 – McKelvie Middle School, 108 Liberty Hill Road, Bedford, 7:00 p.m. Public hearing special meeting. Bedford, US Route 3 bridge replacement over FE Everett Turnpike.

Rep. Candace CW Bouchard, Chairman
Public Works and Highways Committee

A blood drive will be held at the State House on Tuesday, **March 24th**, from 9:00 a.m. to 3:00 p.m. Donations will be made in the Red Cross Bloodmobile, which will be parked in front of the plaza. They are able to process three donors at a time. Please contact the Health Services office and reserve a time slot so that you will not have to wait. You can contact the Health Service at 271-2757 or at dianne.bergquist@leg.state.nh.us or ellen.neilley@leg.state.nh.us. We encourage everyone to consider making the gift of life.

Rep. Cindy Rosenwald

The University of New Hampshire President, Mark W. Huddleston and the UNH Alumni Association are pleased to invite members of the New Hampshire General Court and Staff to the annual UNH Legislative Breakfast on Wednesday, **March 25th** from 7:30 to 9:00 a.m. at the Holiday Inn, 172 North Main Street, Concord.

Rep. Marjorie K. Smith

Planned Parenthood of Northern New England is pleased to invite legislators to a breakfast to introduce the new Public Affairs Director for NH, Kary Nealle Jencks. The breakfast will take place on Thursday, **March 26th** from 7:30 a.m. to 9:00 a.m. in the board room at the Rath, Young and Pignatelli Law Office in Concord.

Terie Norelli, Speaker

All legislators and staff are welcome to the annual massage therapy day for a free chair massage in Room 212, LOB from 9:30 a.m. to 2:00 p.m. on Tuesday, **March 31**. This event is sponsored by the NH Chapter of the National Association of Massage Therapists.

Rep. Benjamin C. Baroody

All legislators and staff are cordially invited to the New Hampshire Automobile Dealers

Association's annual legislative reception on Wednesday, **April 1** at the Grappone Conference Center, Marriott Courtyard, 70 Constitution Avenue, Concord, beginning at 3:00 p.m. or following session. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Reps. Mary Jane Wallner and Sherman A. Packard

Bring the whole family to the grounds of the NH Fish and Game Department Headquarters, 11 Hazen Drive in Concord on Saturday, **April 18** from 10:00 a.m. to 3:00 p.m. for Discover WILD New Hampshire Day. This 20th annual community conservation education event is being sponsored in conjunction with the NH Department of Environmental Services. It's a free fun-filled day of activities for the whole family, with lots to see – and even more to do. Try your hand at archery, learn to cast a fishing line, or find your way with a map and compass. Build a duck box, tie a fly, do a wildlife craft activity, take a nature walk or learn how to landscape for wildlife. The list is endless. "The Ways of the Woods Traveling Museum" is offering a look at the rich culture and history of our Northern Forest. Visit the Discovery Room and see if you can discover the various wildlife mounts including a mother moose and her calf. Meet Smokey Bear, trained falcons, live trout and salmon and numerous types of wildlife. More than 35 exhibitors from an array of nature, environmental and conservation organizations will be on hand, rain or shine, to help you learn about NH's wildlife, habitat and natural resources. Remember: Free admission. For more information call 271-3211 or visit www.wildnh.com

Rep. Robert J. L'Heureux

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Nancy J. Elliott

The Main Street Republicans will meet every Tuesday at 8:30 a.m. in Room 212, LOB. All Republicans are welcome.

Rep. Cynthia J. Dokmo

NH OWLS will meet the third Thursday of every month at 3:00 p.m. at the Upham Walker House. Guest Speakers will be announced. If you know a non-traditional student who would like to apply for an OWL Scholarship, applications are available on the 4th floor of the LOB. Applications must be returned by April 15, 2009.

Rep. Nancy F. Stiles

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **March 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and **subject to change. Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

<u>DATE</u>	<u>TIME</u>	<u>GROUP</u>	<u>Size/Grade</u>
Mar. 16	9:00	Bow Elementary School	40/4
Mar. 16	10:15	Pelham Elementary School	50/4
Mar. 17	9:00	Bow Elementary School	40/4
Mar. 17	10:00	Cornerstone Christian Academy – Ossipee	9/4
Mar. 17	11:00/12:30	Appleton Elementary School – New Ipswich	66/4
Mar. 18	9:00	Bow Elementary School	40/4
Mar. 18	10:00	Dondero School – Portsmouth	46/4
Mar. 18	1:00	Sant Bani School – Sanbornton	14/4
Mar. 19	10:00	East Kingston Elementary School	26/4
Mar. 19	10:30	Moore Center Community Living – Manchester	12
Mar. 19	11:30	New Durham School	28/4
Mar. 19	1:15	Vesta Roy Group	10/Adults
Mar. 20	9:30/11:00 SH/SC	Henry Moore School – Candia	60/4
Mar. 20	10:30	North Walpole School	30/4
Mar. 23	10:15	Pelham Elementary School	50/4
Mar. 23	11:30	Sanbornton Central School	45/4
Mar. 24	9:00	Greenland Elementary School	46/4
Mar. 24	10:00/11:30 SH/HM	Ledge Street School – Nashua	86/4
Mar. 25	10:00/11:30 SH/HM	Marston Elementary School – Hampton	80/4
Mar. 25	10:30	Crotched Mountain School	12
Mar. 26	9:30/11:00 SH/HM	Barnstead Elementary School	60/4
Mar. 27	9:30/11:00 SH/HM/SC	Jaffrey Grade School	66/4
Mar. 27	11:30	Wells Memorial School – Harrisville	12/4
Mar. 27	1:00	Strafford Elementary School	53/7
Mar. 30	10:00/11:30 SH/Pierce Manse	Atkinson Academy	90/4
Mar. 31	9:30/11:00 SH/HM	Webster Elementary School – Manchester	90/4