

# State of New Hampshire

# HOUSE RECORD

## First Year of the 161st General Court Calendar and Journal of the 2009 Session

---

Vol. 31                      Concord, NH                      Friday, January 30, 2009                      No. 10  
Contains: Amendments to House Rules, Reports and Amendments for February 4, Hearings,  
Meetings, Notices and House Emergency Notification System

---

### HOUSE CALENDAR

#### MEMBERS OF THE HOUSE:

The House will next meet on **Wednesday, February 4th** at 10:00 a.m. The House will not meet on Wednesday, February 11<sup>th</sup>, but will meet in joint session with the Senate on **Thursday, February 12<sup>th</sup>** for the Governor's budget address.

The House will also meet on Wednesday, February 18<sup>th</sup> and on Wednesdays throughout March.

In order to conserve in-state travel funds, it would be helpful if members would limit the number of times they come to Concord by consolidating constituent, agency and committee work on Tuesdays, Wednesdays and Thursdays only.

Terie Norelli, Speaker

#### NOTICE

Immediately following the State House ceremonies celebrating the Abraham Lincoln Bicentennial on **February 12**, legislators, staff and guests are invited to the New Hampshire Historical Society's library at 30 Park Street, Concord, for the opening of its exhibition, ***Lincoln and New Hampshire***. Birthday cake and coffee will be served.

Reps. Janet Wall and David A. Welch

#### NOTICE

There will be a Democratic Caucus on Wednesday, **February 4** at **9:00 a.m.** in Representatives Hall.

Rep. Mary Jane Wallner, Majority Leader

## NOTICE

There will be a Republican Caucus on Tuesday, **February 3** at **3:30 p.m.** in Representatives Hall and on Wednesday, **February 4** at **8:30 a.m.** in Rooms 305-307, LOB.

Rep. Sherman A. Packard, Republican Leader

## NOTICE

**The Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports.** Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

## AMENDMENT TO HOUSE RULES

**Proposed by the Rules Committee**

Amend Rule 4 to read as follows:

The Speaker shall refer all bills, resolutions, memorials, (*petitions*,) accounts, and other matters coming before the House to the appropriate committees, unless otherwise ordered by the House. The Speaker may refer the same jointly to two committees or to a special committee. **The Speaker shall refer a petition to a committee only if the petition involves the election or qualifications of a member to serve in the House.**

Amend Rule 18 to read as follows:

Before any petition is received and read, the substance of the petition shall be in concise form, and the name of the (*person*) **member** presenting it shall be recorded on the petition. The Speaker shall state the substance of the petition **in summary. The petition shall be entered in the House Journal by title only and the full petition shall be placed on file with the Clerk.**

Amend Rule 22 to read as follows:

There shall be three forms of deciding the question: voice vote, division vote, roll call vote. No member shall vote in any case (*when*) **if** the member (*was*) **is** not present when the question (*was*) **is** put.

Amend Rule 22(c) to read as follows:

A roll call shall be taken when a member moves for a roll call vote and that motion is seconded by 10 other members. The member requesting the roll call vote and the 10 members who second the motion shall notify the Clerk in writing or shall rise from their seats or otherwise be recognized by the Speaker. **Whenever a roll call vote is requested and properly seconded, members shall enter the chamber to take their seats and the question shall then be put to the House.**

Amend the first deadline in Rule 64 to read as follows:

Friday, January 9, 2009, noon

Last day to sign-off House LSRs, **including requests for petitions other than petitions involving the election or qualifications of a member to serve in the House**

.

Amend Rule 109(a) to read as follows:

The permanent records of the committee shall include a file **of the public record** on each bill or resolution received by the committee. The *(file)* **public record** on each bill or resolution shall include minutes of all committee and subcommittee meetings, a copy of the original document, a copy of committee amendments proposed by a member, whether adopted or not, and the disposition thereof; a copy of any fiscal note, actuarial note or notice attached to a bill or resolution at the time of committee consideration; all prepared statements which have been filed with the committee (*chairman*) by members or interested parties. **Only paper copies of letters, statements or other documents delivered by a member or other interested party to the committee chair, vice chair or committee clerk in hand or by US or commercial mail shall constitute a filing with the committee and made part of the public record.**

## FLOOR AMENDMENT TO HOUSE RULES

Proposed by Rep. Andy R. Peterson

Amend Rule 44. (a) as follows:

All bills in the possession of committees shall be reported out by the date specified in Rule 64 with one of the following recommendations: Ought to Pass, Ought to Pass with Amendment, **Re-refer to Committee**, Inexpedient to Legislate, Refer for Interim Study, or Recommended but to be Laid Upon the Table Because of Funding. *(All bills retained by a vote of the committee for action in the second year session shall be included on a list provided to the House Clerk on or prior to the deadlines specified in Rule 64).* **Re-refer to Committee shall be a committee report only in the first-year session;** Refer for Interim Study shall be a committee report only in the second-year session. The Committee, as its Interim Study final report, shall submit its findings and any recommendations.

Amend Rule 44. (c) as follows:

All bills *(retained in committee for action)* **re-referred to committee** shall be acted on during the second-year session.

## FLOOR AMENDMENT TO HOUSE RULES

Proposed by Reps. William O'Brien, Ingbretson and Mead

Amend Rule 28 as follows:

The membership on all standing committees of the House shall be divided between the two major political parties in the same proportion that the House membership of the majority party bears to the House membership of the minority party. No member shall serve on more than two standing policy committees; membership on the Rules Committee shall not be included for purposes of the calculation. The appointments to committees for the majority party shall be made by the Speaker and appointments to committees for the minority party shall be made by the Speaker with the advice of the duly appointed minority party leader. Notwithstanding the provisions of this rule, the Speaker and the minority party leader may agree on a different proportion for the membership of any particular committee **(.) except as follows: Effective with the 2010 legislative session, the membership of each political party on standing committees shall be limited to no more than 30% of members whose present or prior paid professions, trades, commercial or non-profit activities fall within the duties assigned to that committee.**

## FLOOR AMENDMENT TO HOUSE RULES

Proposed by Rep. Fran Wendelboe

Amend Rule 22(b) as follows:

A division vote shall be taken if the Speaker doubts the voice vote or if a member calls for a division vote. **Whenever a division vote is requested, members shall enter the chamber to take their seats and the question shall then be put to the House.** When a division of the

House is taken, the Speaker may appoint a teller for each seating division of the House, who shall report to the Chair the state of the vote.

## **WEDNESDAY, FEBRUARY 4**

### **CONSENT CALENDAR**

#### **EDUCATION**

**HB 74**, relative to student membership on a school board. **OUGHT TO PASS.**

Rep. Ralph G Boehm for Education: This is enabling legislation for school boards to determine student representation to the school boards. Current law is restrictive as to number and how multiple high schools are treated. **Vote 18-0.**

**HB 169**, relative to the counting of charter school pupils in the definition of average daily membership in residence. **OUGHT TO PASS.**

Rep. Nancy F Stiles for Education: It is important to have a count of all public school students by the district in which they reside because some programming and services provided are done so in accordance with the residential district of the student while others are based on where the student attends school. RSA 189:1-d, is simply a definition section of statute. Student count allocation for funding appropriation needs to be identified in the relevant funding statutes. The Attorney General's office has determined there is no double counting of students. **Vote 18-0.**

#### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 36**, relative to the purchase of information technology by state agencies. **OUGHT TO PASS.**

Rep. Maurice L Pilotte for Executive Departments and Administration: This bill required approval of the chief information officer for any information technology-related purchases in excess of \$500.00. This same provision was adopted in 2008 session and signed by the governor on May 28, 2008, (Chapter 69). Concurrently, SB 94 changing the bureau of information technology (attached to the governor's office) to the department of information technology was working its way through the legislature. It was adopted and signed by the governor on July 7, 2008 (Chapter 335). The problem was that the adoption of Chapter 335 deleted all the provisions of Chapter 69. This bill re-instates the requirement and will ensure that software and software licenses will be compatible with the system. **Vote 19-0.**

**HB 80**, requiring one member of the pharmacy board to be a hospital pharmacist. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Patricia M McMahon for Executive Departments and Administration: This bill ensures that one of the five pharmacists on the board of pharmacy is a hospital pharmacist. It also limits terms on the Board to no more than 10 consecutive years. The committee believes that a hospital pharmacist will bring an important perspective to the board as they are involved with physicians, nurses and other allied health professionals who manage the complexity of in-patient care. Currently the board consists of five members that represent retail pharmacies (three "independent" and two "chain") plus one public member. **Vote 19-0.**

#### **HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS**

**HB 85-FN-A**, establishing the women, infants and children program fund. **OUGHT TO PASS.**

Rep. Barbara C French for Health, Human Services and Elderly Affairs: This bill creates a non-lapsing fund for rebates based on negotiated agreements from infant formula and food companies received by the New Hampshire Women, Infants and Children Program (WIC). This non-lapsing fund will help bring the New Hampshire WIC Program into compliance with federal regulations while remaining in step with appropriate business and accounting procedures required by the state of New Hampshire. Federal law requires the monies from these rebates go directly back to people in need of these services. Creating a non-lapsing fund like this allows us to ensure that. **Vote 16-0.**

**HB 249**, relative to hospital rules for paramedics. **INEXPEDIENT TO LEGISLATE.**

Rep. Rich T DiPentima for Health, Human Services and Elderly Affairs: This bill prohibits hospitals from establishing their own rules to influence treatment protocols for paramedics and other emergency medical personnel. The committee believes that this law is unnecessary since appropriate state protocols already exist to manage this issue. Such a law would be duplicative and possibly add confusion to a system that is already working well and has proper control systems in place. **Vote 15-0.**

## **MUNICIPAL AND COUNTY GOVERNMENT**

**HB 44**, relative to the use of alternates by local land use boards. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Larry Brown for Municipal and County Government: This bill clarifies the authority of an appointed local land use board chair to fill a temporary board vacancy with any alternate save for the ex officio who must be replaced in kind, each appointment carrying until the new member is duly appointed. The committee felt that this would help local land use boards carry out their duties when a quorum might not otherwise be reached **Vote 14-0.**

**HB 88**, prohibiting filing with the registry of deeds a document that includes an individual's armed forces service number. **OUGHT TO PASS.**

Rep. Robert D Lewis for Municipal and County Government: The committee supports the addition of simple, clear and needed language to add the "armed forces service number" to RSA 478:4-b. Under the RSA, social security number, credit card number or deposit account numbers shall not be included in a document that is prepared and presented for recording in the office of the register of deeds. The "armed service number" is an important piece of personal identification similar to the social security number. **Vote 15-0.**

**HB 96**, correcting certain references relating to municipal growth management. **OUGHT TO PASS.**

Rep. Larry Brown for Municipal and County Government: The committee agreed that this was a simple housekeeping bill which formally corrected certain references to municipal growth management and temporary moratorium made necessary by the passage of HB1260 (Chapter 360) in the 2008 regular session. **Vote 16-0.**

**HB 106**, relative to penalties for land use violations. **OUGHT TO PASS WITH AMENDMENT.**

Rep. James M Sullivan for Municipal and County Government: This bill fixes a problem resulting from a recent Supreme Court interpretation of zoning statutes. Violations of municipal land use laws may be prosecuted in either district or superior court. District courts however, have jurisdiction only over those cases in which the damages or penalties do not exceed \$25,000. A continuing violation could exceed this limit if treated as a single offense. This change, making each day a separate offense, gives municipalities the option of prosecuting all zoning violations in district court where the procedures are simpler and faster. **Vote 18-0.**

**HB114**, relative to meetings in official ballot towns. **INEXPEDIENT TO LEGISLATE.**

Rep. Betsey L Patten for Municipal and County Government: The deliberative session that is held in SB2 municipalities and school districts is only attended by a small percentage of those eligible to vote. The bill was an attempt to take the deliberative session from voting session to determine what is put on the town or school district warrant to a session to discuss and understand the issues. The sponsor feels that another form of government that bridges the gap from a traditional town meeting to the official ballot form of government needs to be developed. However, the committee felt that it was not in the best interest of those entities that have enacted SB 2 to change the deliberative session. **Vote 18-0.**

**HB 115**, relative to licenses for the operation of motor vehicle recycling yards and junk yards. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Jessie L Osborne for Municipal and County Government: The amended bill changes the effective date to coincide with the permitting process approval of the DES and to provide physical inspection at a more appropriate time of year. **Vote 17-0.**

**HB 141**, authorizing towns and cities to accept any form of electronic payment. **OUGHT TO**

**PASS WITH AMENDMENT.**

Rep. Larry Brown for Municipal and County Government: The committee heard testimony that electronic payments are more and more expected by customers, can cost less to process and are less susceptible to fraud. The bill as amended provides a phrase "electronic transaction" which can expand as technology changes, requires the particular case by case approval of that technology by the governing body and provides for service charges as the municipality may decide. **Vote 13-0.**

**PUBLIC WORKS AND HIGHWAYS**

**HB 137**, relative to the establishment of highway tolls. **INEXPEDIENT TO LEGISLATE.**

Rep. Maureen R Mann for Public Works and Highways: The committee feels that, while the bill is well intentioned, the current system wherein the Governor and Council set the toll works well. The committee unanimously opposes the legislature setting the tolls at this time. **Vote 17-0.**

**WEDNESDAY, FEBRUARY 4**  
**REGULAR CALENDAR**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 77**, relative to continuing education requirements for licensed architects. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Ken Hawkins for the **Majority** of Executive Departments and Administration: Currently, New Hampshire is one of 15 states that do not require architects to take continuing education units. This bill establishes a requirement for continuing education units as a condition of license renewal. The committee feels that continuing education is important in order to ensure that licensees are familiar with new regulations and the public is protected. **Vote 15-4.**

Rep. Calvin D Pratt for the **Minority** of Executive Departments and Administration: This bill represents regulation that is simply unnecessary for the people's safety or the profession's already high competitive standards. In the present economic climate, we should not rush to add to any profession's business costs without need. If the present system works, why apply this arbitrary alteration?

**FINANCE**

**HB 30-FN-A-L**, requiring operating budget reductions for fiscal year 2009. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Robert A Foose for Finance: This bill is one more step taken by the legislative and executive branches to ensure that the state ends the current fiscal year with a balanced budget. There are eight sections to the bill which total \$16,250,360 savings to the general fund. Section 1 requires the Judicial Branch to reduce its spending by an additional \$441,000 this year. Section 2 requires that the Legislative Branch reduce its spending by an additional \$700,000 this year. Section 3 requires that the New Hampshire Retirement System reduce this year's state appropriation by \$1,500,000. This corrects the initial appropriation so that it is in line with the actual state obligation. Section 4 reduces the amount of general funds to be transferred to the highway fund this year from \$6,750,000 to \$1,750,000. Section 5 transfers funds from the following designated accounts or funds to the general fund in the following amounts: Police Standards and Training Council Fund - \$2 million; Fire Standards and Training and Emergency Medical Services Fund - \$2 million; Reflectorized Plate Inventory Fund - \$700,000; Educational Credentialing Fund - \$1 million; Radiation User and Laboratory Fees Fund - \$500,000; and Low Level Radioactive Waste Management Fund - \$400,000.

Section 6 puts into New Hampshire state law a current federal rule concerning Medicaid reimbursement for outpatient hospital services. The purpose of the Centers for Medicare and Medicaid Services (CMS) rule is to align the Medicaid definition of outpatient hospital services more closely with the Medicare definition. In practice, this would limit the ability of a hospital to

add a hospital facilities fee on top of the basic service delivery fee for a service that could be – and usually is – delivered in an outpatient setting. In agreeing to this section of the bill, the Finance Committee has also directed Division III of the Finance Committee to undertake an in-depth analysis of this matter and has asked the Department of Health and Human Services, the Hospital Association and other parties to provide data in which the principal parties agree on the cost and savings of the implementation of such a rule, the list of the specific hospitals affected by such a rule and other related matters to fully understand the impact on hospitals and the Medicaid program. Division III will carry out this analysis in conjunction with its review of the 2010-2011 budget and will make recommendations on the basis of its findings to the full committee when the full committee considers the budget. The Department of Health and Human Services estimates the savings to the state for the remainder of fiscal year 2009 will be \$1,000,000.

Sections 7 & 8 remove authorization for the Department of Health and Human Services to spend \$500,000 on the Immunodeficiency Virus Protection program. Section 9 transfers positions in the Department of Administrative Services from the general fund to the self funded employee and retiree health benefit program for a savings to the general fund of \$509,360. **Vote 25-0.**

**HB 122-FN**, relative to funding sources for the commission on the status of women.

#### **INEXPEDIENT TO LEGISLATE.**

Rep. Benjamin C Baroody for Finance: This bill prohibits the appropriation of state funds to the Commission on the Status of Women. The committee will consider this action as part of the upcoming biennial budget process consistent with the committee's usual practice concerning bills addressing spending that come to the committee in a budget year. **Vote 22-3.**

### **HOUSE DEADLINES**

|                             |                                                                                                   |
|-----------------------------|---------------------------------------------------------------------------------------------------|
| Thursday, February 19, 2009 | Last day to report House bills going to a second committee                                        |
| Thursday, March 5, 2009     | Last day to act on House bills going to a second committee                                        |
| Thursday, March 19, 2009    | Last day to report all House bills not in a second committee, except budgets                      |
| Thursday, March 26, 2009    | Last day to act on all House bills not in a second committee, except budgets                      |
| Thursday, April 2, 2009     | Last day to report all remaining House bills<br>Last day to report list of retained House bills   |
| Thursday, April 9, 2009     | Last day to act on House bills:<br><b>CROSSOVER</b>                                               |
| Thursday, April 30, 2009    | Last day to report Senate bills going to a second committee                                       |
| Thursday, May 7, 2009       | Last day to act on Senate bills going to a second committee                                       |
| Thursday, May 28, 2009      | Last day to report all remaining Senate bills<br>Last day to report list of retained Senate bills |
| Thursday, June 4, 2009      | Last day to act on Senate bills                                                                   |
| Wednesday, June 10, 2009    | Last day to form Committees of Conference                                                         |
| Thursday, June 18, 2009     | Last day to sign Committee of Conference reports                                                  |
| Thursday, June 25, 2009     | Last day to act on Committee of Conference reports                                                |

### **COMMITTEE MEETINGS**

## MONDAY, FEBRUARY 2

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue  
Administration Training Room, 109 Pleasant Street (Medical and Surgical Building),  
Concord**

9:30 a.m. Regular meeting.

**CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 103, State House**

9:00 a.m. Regular meeting.

**COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter  
219:1, Laws of 2008), Room 205, LOB**

3:15 p.m. Regular meeting.

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB  
155, Chapter 305:1, Laws of 2003), Room 100, State House**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295,  
Chapter 71:1, Laws of 2008), Room 305, LOB**

1:00 p.m. Regular meeting.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room  
207, LOB**

10:00 a.m. Regular meeting.

## TUESDAY, FEBRUARY 3

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

3:00 p.m. Organizational meeting and regular business.

**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. **HB 165**, relative to the number of children in a licensed foster home.

11:00 a.m. **HB 139**, relative to the determination of parental rights and responsibilities.

1:15 p.m. Informational meeting – The Parliamentary Process and Mason's Rules.

2:15 p.m. Subcommittee work session on **HB 207**, relative to modification of parental rights and responsibilities.

2:30 p.m. Subcommittee work session on **HB 209**, relative to enforcement of parenting plans.

3:00 p.m. Subcommittee work session on **HB 327-FN-L**, eliminating median family income as a factor in calculating fiscal capacity disparity aid.

**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

9:00 a.m. Subcommittee work session on **HB 144**, relative to title insurance.

9:30 a.m. Subcommittee work session on **HB 120-FN-L**, relative to the installation of carbon monoxide detectors in single and multi-family dwellings.

9:35 a.m. Subcommittee work session on **HB 32**, relative to insurance for parking lots used to store vehicles owned by charitable organizations, **HB 59-L**, requiring employers of employees with service dogs to place signs prohibiting animals other than service dogs.

10:30 a.m. Executive session on **HB 57**, limiting charges against estates for assessing the value of insurance policies and annuities, **HB 227-FN**, relative to payment for tobacco products purchased by retailers, **HB 277-FN**, relative to the minimum age for purchasing, possessing, or using tobacco products, **HB 120-FN-L**, relative to the installation of carbon monoxide detectors in single and multi-family dwellings, **HB 144**, relative to title insurance, **HB 67**, relative to the return of replaced parts by a motor vehicle repair facility, **HB 59-L**, requiring employers of employees with service dogs to place signs prohibiting animals other than service dogs, **HB 32**,

relative to insurance for parking lots used to store vehicles owned by charitable organizations, **HB 254**, establishing a commission to study the effects of inflation on New Hampshire and possible remedies, **HB 264**, relative to the use of New Hampshire talent in state promotional initiatives, **HB 270**, relative to sale of human remains, **HB 119**, establishing a commission to consider the feasibility of adopting the Atlantic Daylight Savings Plan.

1:15 p.m. **HB 330**, relative to life, accident, and health insurance.

1:45 p.m. **HB 507-FN**, relative to taxes, fees, and credits under the insurance laws.

2:15 p.m. **HB 61-FN**, relative to family leave insurance.

#### **CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

9:00 a.m. Subcommittee work session on **HB 78**, relative to the interbranch criminal and juvenile justice council.

9:30 a.m. Subcommittee work session on **HB 220**, relative to civil proceedings for forfeiture of animals.

10:00 a.m. Continued public hearing on **HB 214**, establishing a commission to study health care services in correctional facilities and relative to regulation of prescription medication interruptions by corrections staff and access to inmates by medical, mental health, and social services providers.

10:30 a.m. **HB 601-FN**, relative to claims for compensation from the victims' assistance fund.

11:00 a.m. **HB 611-FN**, relative to suspension of a driver's license for gasoline theft.

11:30 a.m. **HB 637-FN**, relative to bail agents and recovery agents.

1:30 p.m. **HB 647-FN**, relative to motor vehicle fines and violations.

2:00 p.m. **HB 653-FN**, relative to service animals.

2:30 p.m. **HB 555-FN**, decriminalizing possession of one ounce or less of marijuana.

#### **EDUCATION, Room 207, LOB**

9:00 a.m. Subcommittee work session on **HB 441-FN**, relative to CART providers and sign language interpreters.

10:00 a.m. **HB 154**, relative to truancy.

11:00 a.m. **HB 317**, relative to conditional approval of nonpublic schools, residency requirements for grants under the New Hampshire incentive program, and scholarships for orphans of veterans.

1:00 p.m. Subcommittee work session on **HB 140-FN**, making charter schools eligible for grants for leased space.

2:00 p.m. Rescheduled public hearing on **HB 136-FN**, relative to the procedure for withdrawing from a cooperative school district.

3:00 p.m. Subcommittee work session on **HB 327-FN-L**, eliminating median family income as a factor in calculating fiscal capacity disparity aid.

#### **ELECTION LAW, Room 308, LOB**

9:30 a.m. **HB 626-FN**, requiring valid photo identification to vote in person.

10:00 a.m. **HB 292**, relative to financial disclosures, lobbyist registrations and statements, prohibited gifts, executive branch volunteers, reports of political advertising, and permissible campaign contributions by business organizations and labor unions.

10:30 a.m. **HB 341**, relative to the date selected for the presidential primary election.

11:00 a.m. **HB 386**, relative to challenges of voters.

11:30 a.m. **HB 387**, relative to observation of voter registration.

1:00 p.m. Executive session on **CACR 4**, relating to elections. Providing that certain persons may vote in primaries prior to turning 18 years of age, **HB 35**, eliminating the office of vice-president from the presidential primary ballot, **HB 105**, relative to voting machines for the counting of ballots, **HB 153**, relative to processing of absentee ballots, **HB 175**, establishing a committee to study political advertising on public property, **HB 258**, relative to undeclared voters at primary elections, **HB 265**, relative to proving qualifications to vote, **HB 267**, relative to the definition of

"election." **HB 276-FN**, relative to challenges of voters, **HB 432-FN**, relative to penalties for telephone harassment involving a number used to facilitate transportation of voters or otherwise to support voting or registering to vote.

**ENVIRONMENT AND AGRICULTURE, Room 104, LOB (Please note room change.)**

- 9:30 a.m. Subcommittee work session on **HB 42-FN**, allowing the state veterinarian to employ a meat inspection services administrator.
- 10:00 a.m. Subcommittee work session on **HB 83**, relative to ownership of milk.
- 10:30 a.m. Subcommittee work session on **HB 49**, relative to stop and haul charges for milk.
- 11:00 a.m. Subcommittee work session on **HB 247**, relative to the assistance of the state veterinarian with the investigation and enforcement of animal abuse laws.
- 11:30 a.m. Subcommittee work session on **HB 48**, establishing a committee on agriculture in the classroom.
- 12:00 p.m. Subcommittee work session on **HB 63**, relative to the use of the term "farmers' markets" in corporation names.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 9:00 a.m. Subcommittee work session on **HB 39-FN**, relative to the authority of the state board for the licensing and regulation of plumbers, **HB40**, requiring sanctions against hospitals for failing to report infection rates, **HB 98**, relative to reinstatement of lapsed licenses of speech-language pathologists.
- 10:15 a.m. **HB 420-FN**, relative to the determination of gainful occupation for a group II member receiving an accidental disability retirement allowance from the retirement system.
- 11:00 a.m. **HB 401-FN**, relative to the membership of the retirement system board of trustees.
- 1:00 p.m. **HB 121-FN**, relative to regulating residential building and remodeling contractors and subcontractors.
- 1:45 p.m. **HB 599-FN**, relative to reclassification of the position of forensic toxicologist in the department of safety.
- 2:30 p.m. **HB 598-FN**, relative to the regulation of auctioneers by the state board of auctioneers.

**FINANCE, Rooms 210-211, LOB**

- 1:00 p.m. **HB 649-FN**, relative to the governor's authority to expend funds for heating assistance.
- 1:30 p.m. Full committee work session on **HB 365**, relative to the state loan repayment program for health professionals, **HB 369**, establishing a spending cap on state budget requests, **HB 440-FN**, repealing the state's authority to bond school building aid costs, **HB 444-FN-A**, relative to reproducing the 1792 New Hampshire constitution and making an appropriation therefor, **HB 508**, relative to the county-state finance commission, **HB 433-FN-A**, making an appropriation to fund the reporting of hospital infections by the department of health and human services.
- 2:00 p.m. Executive session on **HB 365**, relative to the state loan repayment program for health professionals, **HB 369**, establishing a spending cap on state budget requests, **HB 440-FN**, repealing the state's authority to bond school building aid costs, **HB 444-FN-A**, relative to reproducing the 1792 New Hampshire constitution and making an appropriation therefor, **HB 508**, relative to the county-state finance commission.

**FINANCE – (DIVISION I), Room 212, LOB**

- 10:00 a.m. Briefings with LBA.

**FINANCE – (DIVISION II), Rooms 210-211, LOB**

- 10:00 a.m. Briefings with LBA.

**FINANCE – (DIVISION III), Room 209, LOB**

10:00 a.m. Briefings with LBA.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

9:00 a.m. Subcommittee work session on **HB 226-FN**, relative to the lead paint poisoning law.

10:00 a.m. Executive session on **HB 69**, relative to submission of health care data, **HB 113**, extending the moratorium on nursing home beds, **HB 126-FN**, relative to the voluntary certification of health officers by a health officer credentialing board, **HB 208-FN**, directing the university of New Hampshire to study the health needs of certain counties, **HB 234**, establishing a committee to study the certificate of need process, **HB 251**, relative to the state registry of founded reports of abuse, neglect, or exploitation of adults, **HB 288**, requiring nutritionally balanced meals in congregate housing, **HB 318**, relative to the "Nursing Home Residents Bill of Rights", **HB 324**, establishing a commission to study recycling of unused controlled drugs in long-term care facilities.

11:00 a.m. **HB 493**, adopting the uniform emergency volunteer health practitioners act.

1:00 p.m. **HB 422-FN**, relative to retail health clinics.

2:00 p.m. **HB 565-FN**, relative to the pertussis vaccine for newborns.

**JUDICIARY, Room 208, LOB**

9:55 a.m. Continued public hearing on **HB 217**, relative to gender neutral references in court documents.

10:00 a.m. **HB 104**, repealing the law authorizing the supreme court to establish a business and commercial dispute docket in the superior court.

10:30 a.m. **CACR 7**, relating to judges. Providing that judges be elected for a specified term.

11:00 a.m. **HB 447-FN**, requiring the continuation of the appointment of marital masters by election and requiring marital masters to be New Hampshire residents.

11:30 a.m. **HB 358-FN**, relative to the district court assignment for the towns of Greenville and Temple.

1:30 p.m. **HB 260**, relative to quieting title in certain trust circumstances.

2:00 p.m. **HB 261**, relative to the conveyance of real property to or from trusts.

2:30 p.m. **HB 374**, limiting the filing of petitions for trust accountings.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

10:00 a.m. **HB 343**, relative to payroll deductions.

10:30 a.m. **HB 411**, relative to the safety of retirement accounts.

11:00 a.m. **HB 662-FN**, relative to paid sick leave for employees.

1:00 p.m. **HB 663-FN**, relative to working families' flexibility.

2:30 p.m. **HB 146-FN-L**, relative to the minimum wage.

**LEGISLATIVE ADMINISTRATION, Room 104, LOB**

3:00 p.m. **HB 280-FN**, requiring documents offered or disseminated by lobbyists to show the employer's written authorization.

3:15 p.m. **HB 128**, relative to the enrollment of bills and their presentation by the secretary of state.

3:30 p.m. **HB 245**, extending study committees and commissions.

3:45 p.m. **HB 360**, relative to members of the general court participating in the state group health insurance plan.

**LOCAL AND REGULATED REVENUES, Room 303, LOB**

11:30 a.m. Subcommittee work session on **HB 246**, relative to encouraging discretionary preservation easements for historic structures.

**Room 100, State House (Please note room change.)**

1:00 p.m. **HB 461-FN-A**, establishing a state-owned casino to provide funds for public education.

2:00 p.m. **HB 593-FN-A**, authorizing the licensing and construction of destination resorts

with gaming facilities including table gaming and video lottery machines, and authorizing gaming facilities at existing pari-mutuel licensees, including table gaming and video machines.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 10:00 a.m. **HB 257**, relative to warrant articles at official ballot meetings.
- 10:30 a.m. **HB 377**, relative to extending certain dates for town budget preparation.
- 11:00 a.m. **HB 308**, allowing a town budget committee to establish an alternative date for its public hearing.
- 11:30 a.m. **HB 361**, relative to the default budget in certain towns.
- 1:00 p.m. **HB 326**, relative to certain municipal revolving funds.
- 1:30 p.m. **HB 290**, authorizing fluvial erosion hazard zoning.
- 2:00 p.m. **HB 320-L**, relative to agreements between central business service districts and municipalities for infrastructure improvements.
- 2:30 p.m. **HB 319**, revising the charter of the union school district of Concord.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 10:30 a.m. Executive session on **HB 284-FN**, increasing the contract amount that triggers the bond requirement on public projects, **HB 403**, clarifying the intent of a transfer of general funds to the highway fund, **HB 437**, relative to the operation of the Chesterfield welcome and information center, **HB 450**, relative to the state 10-year transportation improvement program, **HB 460**, relative to the system of visitor centers.
- 11:30 a.m. **HB 511-FN**, relative to a corridor study of Route 33.
- 1:00 p.m. Informational meeting on stimulus package by Department of Transportation.
- 2:00 p.m. Informational meeting on stimulus package by Department of Environmental Services.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

- 10:00 a.m. **HB 443**, relative to underground storage facility operator training.
- 10:15 a.m. **HB 355-FN-A**, relative to oil fund disbursement board authority and fees for oil discharge cleanup.
- 11:00 a.m. Presentation by Department of Environmental Services – Jody Connor.
- 1:00 p.m. **HB 469-FN-A-L**, relative to acquisition by the state of 2 parcels of land in Peterborough and making an appropriation therefor.
- 2:00 p.m. Department of Resources and Economic Development (DRED) Performance Audit.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 9:00 a.m. Full committee work session on **HB 213-FN**, requiring the bureau of emergency communications to develop and maintain a statewide emergency notification system.
- 10:00 a.m. Public hearing on a proposed amendment to **HB 55**, relative to the definition of "bulk power supply facilities." Copies of the proposed amendment are available in the Sergeant-at-Arms office. The proposed amendment restructures the Site Evaluation Committee statute.
- 1:00 p.m. Presentation by the Department of Environmental Services on RPS and RGGL.
- 2:30 p.m. **HB 643-FN**, extending the enhanced 911 system surcharge to voice over internet protocol providers and prepaid wireless telecommunications services.

**TRANSPORTATION, Room 203, LOB**

- 9:00 a.m. Subcommittee work session on **HB 95**, relative to motorcycle equipment and noise levels.
- 9:30 a.m. Subcommittee work session on **HB 215**, making technical corrections to certain OHRV and snowmobile laws, **HB 54**, requiring vehicle impoundment for driving after revocation or suspension.
- 10:00 a.m. Executive session on **HB 54**, requiring vehicle impoundment for driving after

- revocation or suspension, **HB 68**, relative to commercial driver licenses when the license holder fails a drug or alcohol test, **HB 76**, establishing a permanent commission to study recommendations of the National Transportation Safety Board, **HB 95**, relative to motorcycle equipment and noise levels, **HB 99**, relative to supervised driving time by persons completing driver education.
- 11:30 a.m. **HB 294**, prohibiting writing a text message while driving.
- 1:00 p.m. **HB 383**, relative to passenger restraints.

#### **WAYS AND MEANS, Room 202, LOB**

- 10:00 a.m. **HB 457-FN-A**, increasing the standard exemption under the interest and dividends tax.
- 10:15 a.m. **HB 241-FN-A**, increasing the interest and dividends tax exemption for income-eligible persons 65 years of age or older.
- 10:30 a.m. **HB 378-FN-A**, relative to fees for detoxification and methadone maintenance programs.
- 11:00 a.m. **HB 516-FN**, abolishing fees for nondriver's picture identification cards.
- 11:15 a.m. **HB 412-FN-A**, relative to the research and development tax credit.
- 1:00 p.m. **HB 435-FN-A**, relative to sales of tobacco products in state liquor stores and reducing the rate of the tobacco tax.
- 1:30 p.m. **HB 472-FN-A**, establishing a tax on the sale of permissible fireworks.
- 2:00 p.m. **HB 426-FN-A-L**, establishing the New Hampshire homestead plan.
- 3:00 p.m. Executive session on **HB 51-FN-A**, reestablishing the initial monthly gross charge exemption to the communications services tax, **HB 221-FN-A**, requiring a discount to wholesalers on cash purchases of tobacco tax stamps.

## **WEDNESDAY, FEBRUARY 4**

### **ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord**

- 9:00 a.m. Rescheduled regular meeting.

#### **COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 1:30 p.m. **HB 602-FN-A**, relative to costs associated with cashing payroll checks.
- 2:00 p.m. **HB 610-FN**, relative to consumer protection from certain practices of mortgage bankers, mortgage brokers, and mortgage loan originators and implementing the S.A.F.E. mortgage licensing act.
- 2:30 p.m. **HB 431-FN**, requiring certain engine coolants and antifreeze to include an aversive agent so that they are rendered unpalatable.

#### **EDUCATION, Room 207, LOB**

- 1:00 p.m. **HB 521-FN**, relative to funding for students eligible for the free and reduced-price meal program.
- 2:00 p.m. **HB 547-FN-L**, relative to distributions of adequate education aid.

### **EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord**

- 4:00 p.m. Regular meeting.

#### **ELECTION LAW, Room 308, LOB**

- 1:00 p.m. Executive session on **HB 292**, relative to financial disclosures, lobbyist registrations and statements, prohibited gifts, executive branch volunteers, reports of political advertising, and permissible campaign contributions by business organizations and labor unions, **HB 323**, changing the name of the ballot law commission to the elections and ballot law commission, increasing the membership of the commission, and requiring the commission to propose redistricting plans, **HB 340**, relative to polling places, **HB 341**, relative to the date selected for the

presidential primary election, **HB 386**, relative to challenges of voters, **HB 387**, relative to observation of voter registration, **HB 626-FN**, requiring valid photo identification to vote in person.

**ENVIRONMENT AND AGRICULTURE, Room 307, LOB (Please note room change.)**

- 1:30 p.m. **HB 347**, relative to use of weights and measurements at farmers markets.
- 2:00 p.m. **HB 635**, relative to raw milk yogurt.
- 3:30 p.m. **HB 652-FN**, relative to the impact of demolition and construction projects on the environment.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 2:00 p.m. Or one hour after session executive session on **HB 190-FN**, relative to fees for dental hygienists, **HB 40**, requiring sanctions against hospitals for failing to report infection rates, **HB 282-FN-A**, relative to compensation for the medical/vision advisory board and making an appropriation therefor, **HB 129**, establishing a committee to study the incorporation of electronic filing procedures under the administrative procedures act, **HB 233**, relative to the membership of the board of medicine, **HB 476-FN**, relative to modifying the quorum requirement and filing fees for the board of tax and land appeals, **HB 168**, relative to disposition of electricians' fees, **HB 172**, allowing naturopathic doctors to dispense prescription drugs.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 1:00 p.m. **HB 589-FN**, relative to regulating the resomation of human remains.
- 2:30 p.m. **HB 486-FN**, prohibiting the department of health and human services from entering into a contract with Planned Parenthood Federation of America, Inc. or any organization that provides abortion services.

**JUDICIARY, Room 208, LOB**

- 1:00 p.m. Or immediately following the House session, **HB 563-FN-A**, establishing a fund to provide loans to allow low and moderate income plaintiffs to retain expert witnesses in civil cases and making an appropriation therefor.
- 1:30 p.m. **HB 609-FN-A**, establishing a judicial branch information technology fund.
- 2:00 p.m. **HB 682-FN**, relative to court security and court security officers.

**LEGISLATIVE ADMINISTRATION, Room 104, LOB**

- 3:00 p.m. Executive session on **HB 280-FN**, requiring documents offered or disseminated by lobbyists to show the employer's written authorization, **HB 128**, relative to the enrollment of bills and their presentation by the secretary of state, **HB 245**, extending study committees and commissions, **HB 360**, relative to members of the general court participating in the state group health insurance plan.

**LOCAL AND REGULATED REVENUES, Room 303, LOB**

- 1:15 p.m. Or one hour after session executive session on **CACR 5**, relating to funding for education. Providing that revenue from lotteries and games of chance may only be used for educational purposes, **HB 246**, relative to encouraging discretionary preservation easements for historic structures, **HB 427-FN-A-L**, relative to equine licenses, **HB 428-FN**, relative to discounts on wine purchased from the liquor commission, **HB 454-FN**, relative to a lottery ticket to benefit homeless veterans' programs, **HB 455-FN**, relative to a lottery ticket to benefit the state veterans council.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 1:00 p.m. Executive session on **HB 239-L**, relative to establishing a municipal bond rescission process, **HB 86**, allowing municipalities to impose administrative fines for violations of ordinances, **HB 92**, requiring municipalities to establish volunteer civilian police review boards, **HB 94**, establishing a commission to study workforce

housing issues, **HB 183**, relative to removing supervisors of the checklist, **HB 210**, relative to public access to minutes of local land use boards, **HB 189**, enabling municipalities to establish energy commissions, **HB 262**, relative to recording development restrictions, **HB 60**, relative to large groundwater withdrawals.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 1:00 p.m. Full committee work session on **HB 55**, relative to the definition of "bulk power supply facilities."
- 2:00 p.m. Full committee work session on **HB 213-FN**, requiring the bureau of emergency communications to develop and maintain a statewide emergency notification system.

**TRANSPORTATION, Room 203, LOB**

- 2:00 p.m. **HB 528-FN**, establishing a restricted driver's license for work-related transportation.
- 2:30 p.m. **HB 571-FN**, relative to limited driving privileges for certain persons whose licenses have been revoked or suspended and relative to DWI convictions.

**THURSDAY, FEBRUARY 5**

**CHILDREN AND FAMILY LAW, Room 206, LOB**

- 10:00 a.m. **HB 313-FN**, relative to the assignment of right of child support enforcement.
- 10:45 a.m. **HB 342**, establishing a commission to study the juvenile court diversion law.
- 11:15 a.m. **HB 409**, relative to identification required for participation in youth recreation programs.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 104, LOB**

- 3:00 p.m. Regular meeting

**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 10:30 a.m. **HB 564-FN**, relative to wheelchair van accessible parking spaces.
- 11:00 a.m. **HB 392-FN**, establishing a cigar bar liquor license.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **HB 363**, eliminating requirements for additional breath tests for blood alcohol content.
- 10:30 a.m. **HB 491**, relative to consumption of alcohol following a motor vehicle accident.
- 11:00 a.m. **HB 575-FN**, prohibiting driving with any amount of certain controlled drugs or metabolites in the blood or urine.
- 11:30 a.m. **HB 586-FN**, relative to the presence of a law enforcement officer at an administrative license suspension hearing.
- 1:30 p.m. **HB 523-FN**, requiring DNA testing of all persons convicted of a felony.
- 2:30 p.m. **HB 582-FN**, relative to DNA testing of sexual offenders.

**EDUCATION, Rooms 205-207, LOB**

- 9:00 a.m. Subcommittee work session on **HB 441-FN**, relative to CART providers and sign language interpreters.
- 10:00 a.m. **CACR 2**, relating to funding of public education. Providing that the legislature shall define standards for education, determine the level of state funding thereof, establish standards of accountability, and allocate state funds in a manner that mitigates disparities in educational opportunity and fiscal capacity, provided that a reasonable share of state funds shall be distributed on a per pupil basis.
- 11:00 a.m. **CACR 3**, relating to public schools. Providing that it shall be the duty of the legislature to encourage the interest of literature and the sciences and all seminaries and public schools.

11:30 a.m. **CACR 8**, relating to public education. Providing that the recognition of local control of education in the New Hampshire constitution is reestablished.

**Room 302, LOB (Please note room change.)**

1:30 p.m. **HB 689-FN-A-L**, directing aid to isolated small schools.

2:00 p.m. **HB 688**, relative to the chartered public school approval process and relative to open enrollment schools.

**ENVIRONMENT AND AGRICULTURE, Room 308, LOB**

9:00 a.m. **HB 345-FN**, allowing physical therapists to practice on animals.

9:30 a.m. **HB 148**, relative to the sale and vaccination of animals.

10:00 a.m. **HB 399-FN-A**, relative to industrial hemp and establishing an industrial hemp special program fund.

1:00 p.m. **HB 424-FN-A**, relative to the land use change tax.

1:30 p.m. **HB 423-FN-A-L**, relative to solid waste permits.

2:00 p.m. **HB 338**, relative to definitions of electronic waste.

2:30 p.m. **HB 385**, relative to placement of personal wireless service facilities on land in current use.

2:45 p.m. Subcommittee work session on **HB 283-FN**, establishing a solid waste management fund and assessing a beverage container fee.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

8:45 a.m. Subcommittee work session on **HB 174-FN**, establishing a performance measurement system for state agencies, **HB 268**, relative to transfers from the judicial branch to the executive or legislative branches of state government.

9:30 a.m. **HB 339**, ratifying changes to the state building code adopted by the state building code review board and revising the definition of the state building code.

10:00 a.m. **HB 590-FN**, relative to the retirement age for group II members.

11:00 a.m. **HB 632-FN**, relative to including fully certified police officers of the New Hampshire hospital campus force in group II of the retirement system.

1:00 p.m. **HB 223-FN-L**, establishing a moratorium on the implementation of the retirement system employer assessments for excess benefits.

2:00 p.m. **HB 514**, establishing a New Hampshire other post-employment benefits (OPEB) trust and enabling political subdivisions to create or participate in OPEB trusts.

2:45 p.m. **HB 532-FN**, excluding extra or special duty pay from earnable compensation in the retirement system.

**FINANCE, Rooms 210-211, LOB**

1:00 p.m. Full committee work session on **HB 649-FN**, relative to the governor's authority to expend funds for heating assistance.

1:15 p.m. Executive session on **HB 649-FN**, relative to the governor's authority to expend funds for heating assistance.

**FINANCE – (DIVISION I), Room 212, LOB**

10:00 a.m. Briefings with LBA.

**FINANCE – (DIVISION II), Rooms 210-211, LOB**

10:00 a.m. Briefings with LBA.

**FINANCE – (DIVISION III), Room 209, LOB**

10:00 a.m. Briefings with LBA.

**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

10:15 a.m. **HB 549**, relative to the taking of snapping turtles.

10:45 a.m. **HB 545-FN**, relative to the wildlife damage control program in the fish and game department.

1:00 p.m. Executive session on **HB 182**, relative to fish and game department authorization to administer programs involving federal aid, and relative to biennial reports of the

department, **HB 451**, authorizing a transaction fee for license agents electronically issuing fish and game licenses, **HB 41**, allowing the executive director of fish and game to donate certain hunting and fishing permits to the wildlife heritage foundation of New Hampshire, **HB 466-FN-A**, establishing a safari fee on owners of big game hunting preserves, **HB 407-FN**, establishing a lobster and crab landing license, and increasing the fee for the nonresident commercial salt water license.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB**

1:00 p.m. **HB 64-FN**, relative to responsibility for public medical assistance.  
2:30 p.m. **HB 400-FN-A**, relative to Medicaid reimbursement rates for personal care attendants and personal care services providers and making an appropriation therefor.

**JUDICIARY, Room 208, LOB**

10:00 a.m. **HB 147**, prohibiting the recognition as civil unions of marriages between persons of the same sex contracted outside of New Hampshire.  
11:00 a.m. **HB 453**, establishing that marriage between one man and one woman shall be the only legal domestic union that shall be valid or recognized in this state.

**Rooms 206-208, LOB**

1:00 p.m. **HB 436-FN-L**, relative to civil marriage and civil unions.  
2:00 p.m. **HB 415**, adding certain terms regarding non-discrimination to the laws.

**LOCAL AND REGULATED REVENUES, Room 303, LOB**

9:30 a.m. Subcommittee work session on **HB 212**, relative to the assessment of certain impact fees by municipalities.  
10:00 a.m. **HB 588-FN**, relative to lowering the legal drinking age.  
10:30 a.m. **HB 553-FN**, relative to hours of operation of state liquor stores.  
10:45 a.m. **HB 429-FN**, relative to cider.  
11:00 a.m. **HB 421-FN**, establishing an oversight committee to monitor liquor enforcement.  
1:15 p.m. **HB 654-FN**, relative to the dam maintenance revolving fund and tax abatements for dam owners.  
1:45 p.m. **HB 484**, relative to the definition of charitable organizations for raffles and games of chance.  
2:00 p.m. **HB 666-FN**, relative to unlawful gambling.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. **HB 445-FN-L**, relative to local control of the siting of detoxification and methadone maintenance program facilities.  
10:45 a.m. **HB 489**, requiring student membership on school boards.  
11:15 a.m. **HB 534**, relative to the selection of members of zoning boards of adjustment.  
1:00 p.m. **HB 446**, defining "unnecessary hardship" for purposes of zoning variances.  
2:00 p.m. Continued executive session as needed from February 4.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

10:30 a.m. Executive session on **HB 56-FN**, renaming a bridge to honor U. S. Navy Seal Daniel Healy, **HB 185-FN**, relative to the installation of sound barriers along a certain segment of the F.E. Everett turnpike in the town of Merrimack, **HB 192**, relative to a replica monument of the Old Man of the Mountain.  
11:15 a.m. **HB 494-FN-A**, appropriating funds for construction of public facilities at Hampton Beach.  
1:00 p.m. **HB 551-FN-A**, making an appropriation for the painting of the arch bridge across the Connecticut River in Chesterfield.  
1:30 p.m. **HB 608-FN**, establishing a committee to oversee the design and construction of a public works employee memorial for public works employees who died in the course of performing public duties.  
2:00 p.m. **HB 687-FN-A**, establishing a radiological emergency evacuation infrastructure

program.  
2:30 p.m. **HB 603-FN-A**, relative to the construction of an Old Man of the Mountain monument on the shore of Profile Lake and making an appropriation therefor.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

9:30 a.m. Subcommittee work session on **HB 205-FN-A**, relative to certain boating fees.  
10:30 a.m. **HB 503-FN**, relative to the state's authority to lease submerged land.  
1:00 p.m. **HB 537-FN**, relative to penalties for oil spills.  
1:30 p.m. **HB 566-FN**, relative to the regulation of backflow protection technicians.  
2:00 p.m. **HB 490-FN-A-L**, establishing a shorefront maintenance fee.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

9:00 a.m. Full committee work session on **HB 117**, repealing the gas utility restructuring oversight committee.  
10:00 a.m. **HB 61**, relative to a definition of "sustainable energy."  
10:45 a.m. **HB 229**, clarifying the eligibility requirements for class IV renewable energy generating facilities.  
1:00 p.m. Full committee work session on **HB 55**, relative to the definition of "bulk power supply facilities."  
2:00 p.m. Full committee work session on **HB 213-FN**, requiring the bureau of emergency communications to develop and maintain a statewide emergency notification system.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB**

9:00 a.m. **HB 90-FN**, relative to the employment of veterans on Veterans' Day.  
9:30 a.m. **HCR 1**, urging congress to withdraw the United States from the Security and Prosperity Partnership of North America.  
10:00 a.m. **HCR 3**, recommending a statement of principles on international trade.  
10:30 a.m. **HCR 4**, supporting the Basel Convention on the international shipment of hazardous waste.  
11:00 a.m. **HCR 5**, urging Congress to enact a system of voluntary public funding for all federal elections.  
1:00 p.m. **HCR 6**, affirming States' rights based on Jeffersonian principles.  
2:00 p.m. **HB 295**, relative to mental health treatment for members of the armed forces and veterans convicted of crimes.

**WAYS AND MEANS, Room 202, LOB**

9:30 a.m. Full committee work session on Revenue Estimates.  
1:00 p.m. Continued full committee work session on Revenue Estimates.

**FRIDAY, FEBRUARY 6**

**RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 208, LOB**

10:00 a.m. Regular meeting.

**MONDAY, FEBRUARY 9**

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Room 306, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Department of Education 101 Pleasant Street, Concord**

1:00 p.m. Regular meeting.

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House**

9:00 a.m. Regular meeting.

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), New Hampshire Charitable Foundation, 37 Pleasant Street, Concord**

12:30 p.m. Regular meeting.

**TUESDAY, FEBRUARY 10**

**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Continued public hearing on **HB 195**, relative to relocation of a residence of a child.  
10:45 a.m. **HB 467-FN**, relative to the review and adjustment of child support orders.  
11:15 a.m. **HB 504**, relative to the termination of guardianship of a minor.  
1:15 p.m. Executive session on **HB 38**, relative to the minimum amount of child support ordered by the court, **HB 79**, relative to use of the child support guideline worksheet, **HB 116**, relative to the membership of the legislative youth advisory council, **HB 132**, relative to access to case records of the department of health and human services, **HB 173**, relative to the basis for awarding custody to a stepparent or grandparent, **HB 180**, creating an exception from the registration requirement for certain nonviolent offenders.

**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. Continued public hearing on **HB 75**, prohibiting the use of information concerning education level to underwrite insurance coverage.  
10:30 a.m. **HB 244**, relative to automobile insurance premiums.  
11:00 a.m. **HB 366**, relative to retail vehicle dealers.  
11:30 a.m. **HB 350**, prohibiting the sale and distribution of household cleaning products containing phosphorus.  
1:30 p.m. **HB 607-FN**, relative to residential pharmaceutical waste.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. **HB 520**, establishing a commission to study the death penalty in New Hampshire.  
11:00 a.m. **HB 512**, establishing a temporary moratorium on executions and establishing a commission to study the death penalty in New Hampshire.  
1:30 p.m. **HB 557**, requiring the attorney general to request a life sentence instead of the death penalty in certain circumstances.  
2:00 p.m. **HB 556-FN**, repealing the death penalty.  
6:00 p.m. Continued public hearing on **HB 556-FN**, repealing the death penalty.

**EDUCATION, Room 207, LOB**

10:00 a.m. **HB 332**, establishing a commission to study school discipline.  
11:00 a.m. **HB 509**, requiring parental consent for psychological evaluations by school districts.  
1:00 p.m. Executive session on **CACR 2**, relating to funding of public education. Providing that the legislature shall define standards for education, determine the level of state funding thereof, establish standards of accountability, and allocate state funds in a manner that mitigates disparities in educational opportunity and fiscal capacity, provided that a reasonable share of state funds shall be distributed on a per pupil basis, **CACR 3**, relating to public schools. Providing that: it shall be the duty of the legislature to encourage the interest of literature and the sciences and all seminaries and public schools, **HB 140-FN**, making charter schools eligible for grants for leased space, **HB 225**, relative to room and board scholarships for children of firefighters and police officers, **HB 327-FN-L**, eliminating median family income as a factor in calculating fiscal capacity disparity aid, **CACR 8**,

relating to public education. Providing that the recognition of local control of education in the New Hampshire constitution is reestablished, **HB 521-FN**, relative to funding for students eligible for the free and reduced-price meal program, **HB 547-FN-L**, relative to distributions of adequate education aid, **HB 688**, relative to the chartered public school approval process and relative to open enrollment schools, **HB 689-FN-A-L**, directing aid to isolated small schools, **HB 441-FN**, relative to CART providers and sign language interpreters.

**ELECTION LAW, Room 308, LOB**

- 9:30 a.m. **HB 669-FN**, relative to registering to vote.
- 10:00 a.m. **HB 389**, relative to distributing campaign materials at polling places.
- 10:30 a.m. **HB 390**, authorizing access to the criminal justice information system for the purpose of enforcing election laws.
- 11:00 a.m. **HB 394-FN**, relative to disclosure by candidates of criminal convictions and professional license suspensions.
- 11:30 a.m. **HB 404**, relative to the procedure for listing candidates on election ballots.
- 1:00 p.m. **HB 417**, relative to electoral college electors.
- 1:30 p.m. **HB 418**, relative to presidential primary ballots.
- 2:00 p.m. **HB 439**, requiring that the question relative to the necessity for a convention to revise the New Hampshire constitution be presented to the voters in the November 2010 general election.
- 2:30 p.m. **HB 470-FN**, relative to the order of names on ballots.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:15 a.m. **HB 651-FN**, relative to regulation of private investigative agencies and security services.
- 11:00 a.m. **HB 256**, relative to the New Hampshire accountancy act.
- 11:30 a.m. **HB 297**, relative to the adoption of agency forms and other rules under the administrative procedures act.
- 1:00 p.m. **HB 316**, relative to expenditures by boards and commissions for costs of examinations of applicants.
- 1:45 p.m. **HB 617-FN**, permitting private employers and others to join the state health insurance program.

**FINANCE – (DIVISION I), Room 212, LOB**

- 10:00 a.m. Briefings with LBA.

**FINANCE – (DIVISION II), Rooms 210-211, LOB**

- 10:00 a.m. Briefings with LBA.

**FINANCE – (DIVISION III), Room 209, LOB**

- 10:00 a.m. Briefings with LBA.

**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

- 10:00 a.m. **HB 526**, changing certain references in fish and game laws to river herring.
- 10:15 a.m. **HB 612**, relative to the effect of a suspension or revocation of a fish and game license from another jurisdiction.
- 11:00 a.m. Executive session on **HB 545-FN**, relative to the wildlife damage control program in the fish and game department, **HB 549**, relative to the taking of snapping turtles.
- 1:00 p.m. **HB 481-FN-A**, establishing a recreational saltwater license for taking finfish in coastal and estuarine waters.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 1:00 p.m. **HB 393-L**, authorizing municipalities to publish electronic legal notices.
- 1:30 p.m. **HB 468-FN-L**, relative to caps on total billings by the state to the counties for nursing home care.

2:30 p.m. **HB 646-FN-L**, relative to county and state obligations for costs for nursing care and services, and for court orders for children services.

#### **PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

10:15 a.m. Executive session on **HB 511-FN**, relative to a corridor study of Route 33, **HB 494-FN-A**, appropriating funds for construction of public facilities at Hampton Beach, **HB 551-FN-A**, making an appropriation for the painting of the arch bridge across the Connecticut River in Chesterfield, **HB 608-FN**, establishing a committee to oversee the design and construction of a public works employee memorial for public works employees who died in the course of performing public duties, **HB 687-FN-A**, establishing a radiological emergency evacuation infrastructure program.

11:15 a.m. **HB 570-FN-A**, requiring the department of transportation to convey ownership of Skyhaven airport to the Pease development authority.

1:00 p.m. **HB 657-FN-LOCAL**, relative to the responsibility of the state for the infrastructure of state roads that run through certain towns.

1:30 p.m. **HB 671-FN**, amending the motorist service signing program to allow the department of transportation to charge a fee for attraction signs.

2:00 p.m. **HB 670-FN**, relative to the discount rate used in the electronic toll collection for frequent users.

2:30 p.m. **HB 391**, authorizing the department of transportation to convey a portion of interstate highways to the bureau of turnpikes, to redefine the eastern New Hampshire turnpike, and to increase the aggregate amount of bonds the state may issue.

#### **SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

10:00 a.m. **HB 375**, establishing a committee to study whether renters should be eligible for weatherization programs administered by the office of energy and planning.

11:00 a.m. **HB 354**, establishing a committee to study local government eligibility for certain funding for energy efficiency improvements.

#### **WAYS AND MEANS, Room 202, LOB**

10:00 a.m. Full committee work session on Revenue Estimates.

1:00 p.m. **HB 540-FN-A**, relative to fees for motor vehicle records.

1:15 p.m. **HB 533-FN-A**, reducing the rates of the business profits tax and the business enterprise tax.

1:30 p.m. **HB 679-FN-A**, establishing an exemption from the interest and dividends tax for individuals who are 62 years of age or older.

1:45 p.m. **HB 562-FN-A**, establishing a job creation tax credit for the town of Greenville.

2:00 p.m. **HB 600-FN**, relative to dedicated funds maintained by the state treasurer.

2:30 p.m. **HB 583-FN-A-L**, establishing an income tax to adequately fund public education and relative to employment of teachers.

### **WEDNESDAY, FEBRUARY 11**

#### **COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. Executive session on **HB 330**, relative to life, accident, and health insurance, **HB 507-FN**, relative to taxes, fees, and credits under the insurance laws, **HB 661-FN**, relative to family leave insurance, **HB 602-FN-A**, relative to costs associated with cashing payroll checks, **HB 610-FN**, relative to consumer protection from certain practices of mortgage bankers, mortgage brokers, and mortgage loan originators and implementing the S.A.F.E. mortgage licensing act, **HB 431-FN**, requiring certain engine coolants and antifreeze to include an aversive agent so that they are rendered unpalatable, **HB 564-FN**, relative to wheelchair van accessible parking spaces, **HB 392-FN**, establishing a cigar bar liquor license.

1:30 p.m. **HB 299**, prohibiting banks from requiring blood samples, fingerprints, and DNA

- samples in order to complete a banking transaction.  
 2:00 p.m. **HB 334-FN**, relative to consumer credit.  
 2:30 p.m. **HB 616**, relative to banking overdraft fees.  
 3:00 p.m. **HB 618**, relative to identification required by banks.

#### **EDUCATION, Room 207, LOB**

- 10:00 a.m. **HB 527**, repealing the coordinated school health committee and relative to health education in kindergarten through grade 12.  
 10:30 a.m. **HB 560**, relative to the use of state education funds for extended learning opportunities for certain pupils.

#### **Representatives Hall**

- 1:00 p.m. **HB 368**, relative to annual goals in a home education program.  
 2:00 p.m. **HB 367**, relative to procedures for evaluation of home schooled students.

#### **ENVIRONMENT AND AGRICULTURE, Room 308, LOB**

- 9:00 a.m. **HB 675-FN**, requiring a refundable deposit on beverage containers.

#### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **HB 289**, relative to the requiring financial and business management experience for membership on the board of trustees of the New Hampshire retirement system.  
 10:45 a.m. **HB 335**, relative to the state retiree health plan commission.  
 11:30 a.m. **HB 685-FN**, relative to medical benefits payment by the retirement system for certain vested deferred group I members.  
 1:15 p.m. **HB 633-FN**, relative to eligibility for medical benefits payment by the retirement system for certain group I teacher and political subdivision employee members.  
 2:00 p.m. **HB 641-FN-L**, relative to the determination of employer assessments for excess benefits paid by employers in the retirement system.  
 2:45 p.m. **HB 591-FN**, relative to the maximum initial retirement benefit for retirees in the New Hampshire retirement system.

#### **PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 10:00 a.m. Executive session on **HB 670-FN**, relative to the discount rate used in the electronic toll collection for frequent users, **HB 671-FN**, amending the motorist service signing program to allow the department of transportation to charge a fee for attraction signs, **HB 391**, authorizing the department of transportation to convey a portion of interstate highways to the bureau of turnpikes, to redefine the eastern New Hampshire turnpike, and to increase the aggregate amount of bonds the state may issue.

#### **SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 9:30 a.m. **HB 395**, requiring electric utilities to offer a renewable default energy service option.

## **THURSDAY, FEBRUARY 12**

#### **COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 2:00 p.m. **HB 605**, relative to employment of minors by liquor licensees.  
 2:30 p.m. **HB 636-FN**, relative to direct shipment of alcoholic beverages.

#### **SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 2:15 p.m. Continued executive session on **HB 55**, relative to the definition of "bulk power supply facilities," **HB 117**, repealing the gas utility restructuring oversight committee.

#### **STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB**

- 2:00 p.m. Executive session on **HB 90-FN**, relative to the employment of veterans on Veterans' Day, **HB 295**, relative to mental health treatment for members of the

armed forces and veterans convicted of crimes, **HCR 1**, urging congress to withdraw the United States from the Security and Prosperity Partnership of North America, **HCR 3**, recommending a statement of principles on international trade, **HCR 4**, supporting the Basel Convention on the international shipment of hazardous waste, **HCR 5**, urging Congress to enact a system of voluntary public funding for all federal elections, **HCR 6**, affirming States' rights based on Jeffersonian principles.

## FRIDAY, FEBRUARY 13

### COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING RURAL AND UNDERSERVED AREAS WITH A FOCUS ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008), Room 205, LOB

11:00 a.m. Regular meeting.

### ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission Office, Room 103, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

### FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

### NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

## TUESDAY, FEBRUARY 17

### COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **HB 660-FN**, relative to the life settlements act.

11:00 a.m. **HB 668-FN**, relative to a life settlements model act.

1:00 p.m. **HB 416**, relative to insurance examinations.

1:30 p.m. **HB 659-FN**, relative to insurance fraud.

2:00 p.m. **HB 680**, making technical changes in the insurance laws.

### ELECTION LAW, Room 308, LOB

9:30 a.m. **HB 506**, authorizing absentee voting by election officers.

10:00 a.m. **HB 513**, relative to the prohibition on voting in more than one state.

10:30 a.m. **HB 541**, relative to placement and removal of political advertising.

11:00 a.m. **HB 548-FN-L**, requiring municipalities to have dedicated post office boxes for receipt of absentee ballots.

11:30 a.m. **HB 573-FN**, relative to absentee voting.

1:00 p.m. **HB 614**, relative to domicile of students for voting purposes.

1:30 p.m. **HB 620**, disqualifying certain persons from performing duties as an election official.

2:00 p.m. **HB 622**, amending the hearing dates of the ballot law commission.

2:30 p.m. **HB 623**, making various changes to the election laws.

3:00 p.m. **HB 667-FN**, relative to misrepresenting the origin of a campaign call.

### FINANCE, Rooms 210-211, LOB

10:00 a.m. Agency budget presentations.

### FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. **HB 559**, relative to the composition and duties of, and appointment to, the fish and game commission.

1:00 p.m. Executive session on **HB 526**, changing certain references in fish and game laws to river herring, **HB 559**, relative to the composition and duties of, and appointment to, the fish and game commission, **HB 612**, relative to the effect of a suspension or revocation of a fish and game license from another jurisdiction.

## THURSDAY, FEBRUARY 19

### COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **HB 376**, relative to condominium governance.  
10:30 a.m. **HB 442**, relative to the review and amendment of condominium bylaws.  
11:00 a.m. **HB 482**, relative to mold assessment, testing, and remediation.  
11:30 a.m. **HB 492**, requiring certification for persons performing radon tests.  
1:00 p.m. **HB 530-FN**, relative to inspection of public buildings for compliance with access standards.  
1:30 p.m. **HB 535**, requiring dwelling units to have functioning smoke detectors upon their sale or transfer.  
2:00 p.m. **HB 346**, relative to real estate developers creating space for drying laundry without electricity or gas.

### FINANCE, Rooms 210-211, LOB

9:00 a.m. Agency budget presentations.

## FRIDAY, FEBRUARY 20

### ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

### NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 201-203, LOB

10:00 a.m. Regular meeting.

## FRIDAY, FEBRUARY 27

### ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street (Medical and Surgical Building), Concord

9:30 a.m. Regular meeting.  
1:00 p.m. Low income housing subcommittee meeting.

## TUESDAY, MARCH 3

### ELECTION LAW, Room 308, LOB

9:30 a.m. Executive session on **HB 389**, relative to distributing campaign materials at polling places, **HB 390**, authorizing access to the criminal justice information system for the purpose of enforcing election laws, **HB 394-FN**, relative to disclosure by candidates of criminal convictions and professional license suspensions, **HB 404**, relative to the procedure for listing candidates on election ballots, **HB 417**, relative to electoral college electors, **HB 418**, relative to presidential primary ballots, **HB 439**, requiring that the question relative to the necessity for a convention to revise the New Hampshire constitution be presented to the voters in the November 2010 general election, **HB 470-FN**, relative to the order of names on ballots, **HB 506**, authorizing absentee voting by election officers, **HB 541**, relative to placement and removal of political advertising, **HB 548-FN-L**, requiring municipalities to have dedicated post office boxes for receipt of absentee ballots, **HB 573-FN**, relative to absentee voting, **HB 614**, relative to domicile of students for voting purposes, **HB**

**620**, disqualifying certain persons from performing duties as an election official, **HB 622**, amending the hearing dates of the ballot law commission, **HB 623**, making various changes to the election laws, **HB 667-FN**, relative to misrepresenting the origin of a campaign call, **HB 669-FN**, relative to registering to vote, **HB513**, relative to the prohibition on voting in more than one state.

## OFFICIAL NOTICES

### COUNTY DELEGATION NOTICE

**Belknap** County Delegation will meet on **February 9** at 6:30 p.m. at the County Complex for the purpose of acting on the Gunstock Crown Castle Cell Tower contract extension with public comment and at 7:00 p.m. for the purpose of deliberation, public hearing and possible action on the Belknap County budget.

Rep Alida I. Millham, Chairman  
Belknap County Delegation

### COUNTY DELEGATION NOTICE

**Carroll** County Delegation will hold a public hearing on the proposed 2009 County Budget on **February 2** at 9:00 a.m. at the Carroll County Administration Building.

Rep. Karen Umberger, Clerk  
Carroll County Delegation

### COUNTY DELEGATION NOTICE

**Rockingham** County Executive Committee will meet at 5:30 p.m. on Monday, **February 9** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to report budget recommendations and to vote on budgets to be presented to the full Delegation. The Executive Committee will also meet at 5:30 p.m. on Tuesday, **February 17** at the Commissioners' Conference Room, Hilton Auditorium, Rockingham County Nursing Home, Brentwood to finalize unfinished business prior to the Delegation meeting.

Rep. David A. Welch, Clerk  
Rockingham County Executive Committee

**Rockingham** County Delegation will meet at 6:00 p.m. on Tuesday, **February 17** at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood to adopt the County Budget for 2009 (storm date February 19).

Rep. David A. Welch, Clerk  
Rockingham County Delegation

\*\*\*\*\*

### REVISED FISCAL NOTES

The following House Bill has revised fiscal notes: HBs 31, 166, 419, 423, 592, 594, 595, 598, 658.  
Karen O. Wadsworth, Clerk of the House

\*\*\*\*\*

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Anne K. Priestly, 4 Bluff Street, Salem, New Hampshire 03079-1501.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

\*\*\*\*\*

## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

The components of the NH Dental Society will be inviting legislators to events in their area in order to educate legislators regarding oral health issues in New Hampshire. Events are being scheduled for the months of February and March. Please watch for invitations in the mail.

Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

Michaeline Della Fera will be on hand with copies of her book, WOMEN AT THE TABLE. 40 Intimate Profiles of Political Women of the Northeast. The signing will begin at 10:00 a.m. on Tuesday, **February 3** in the Visitors Center, Room 119 of the State House, and will conclude at 2:00 p.m. Light refreshments will be served. Wednesday, February 4 is a snow date if needed.

Terie Norelli, Speaker

\*\*\*\*\*

New Hampshire Public Health Association cordially invites you to Part II of Public Health and the Granite State: A Non-Partisan Overview for Policymakers on Tuesday, **February 3** at St. Paul's Church, 21 Centre Street, Concord. Registration and lunch at 11:30 a.m. Please join us for a Roundtable Discussion reviewing NHPHA's 2009 Public Health Priorities. Please RSVP by Friday, January 30 to [info@nhpha.org](mailto:info@nhpha.org) or call NHPHA at 228-2983.

Rep. James P. Pilliod

\*\*\*\*\*

All House members are invited to attend the annual Legislative and Business Breakfast sponsored by Bi-State Primary Care Association and Community Health Centers on **February 4** (snow date February 5) from 7:30 to 9:00 a.m. at the Holiday Inn, 272 North Main Street, Concord. A delicious hot breakfast will be served followed by a short program. This is also opportunity to meet with your local community health center's executive director, providers and staff.

Rep. Sharon Nordgren

\*\*\*\*\*

NARAL invites pro-choice legislators to attend the annual Legislative Luncheon on Wednesday, **February 4** at the Upham Walker House at the noon break. Please RSVP to Casey McCabe, 228-1224

Rep. Beth Rodd

\*\*\*\*\*

The New Hampshire Lodging & Restaurant Association cordially invites all legislators to attend a reception at the Barley House on Wednesday, **February 4** from 4:00 to 6:00 pm. The reception

will provide an opportunity to meet with leaders of the hospitality industry.  
Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

All legislators and staff are cordially invited to attend a reception hosted by the NH Association of Nurse Anesthetists. The reception will take place at the Holiday Inn, 172 North Main Street, Concord on Wednesday, **February 4** from 4:00 to 7:00 p.m.

Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

The second annual Public Charter School Chili Contest will be held Thursday, **February 5<sup>th</sup>** from 11:30 a.m. to 1:30 p.m. at St. Paul's Church in Concord. Warm up with a tasting of chili prepared by charter school parents and vote for your favorite. National speakers will include former Colorado State Sen. Ron Tupa from Democrats for Education Reform and Todd Ziebarth, Vice President for Policy for the National Alliance for Public Charter Schools to talk about the success of charter schools nationally and to answer questions. This event is an excellent chance for schools to showcase themselves and their school's mission.

Reps. Kimberly S. Casey and John B. Hunt

\*\*\*\*\*

The NH Cultural Diversity Awareness Council invites all legislators to their 8<sup>th</sup> annual, "Keeping the Dream Alive" Dr. Martin Luther King, Jr. Day dinner celebration on Thursday, **February 5**, 6:00 p.m. at the Grappone Center, Concord. For reservations and further information, please visit the Council's website , [nhcdac.org](http://nhcdac.org), call 487-3851, or e-mail [nhcdac@aol.com](mailto:nhcdac@aol.com).

Rep. Linda T. Foster

\*\*\*\*\*

All legislators are invited for a tour of the Women's Prison in Goffstown on **February 6** at 8:00 a.m. Please RSVP if you plan to attend to Annette Escalante at 271-0320 or email [aescalante@nhdoc.state.nh.us](mailto:aescalante@nhdoc.state.nh.us) by February 4.

Rep. John Hikel

\*\*\*\*\*

On Wednesday, **February 11<sup>th</sup>**, Citizens for Food That Makes a Difference (CFMD) is offering a vegetarian lunch buffet in the Statehouse Cafeteria beginning at 11:30 a.m. Along with lunch, materials and resources will be presented about successful efforts already underway on preventing childhood obesity, as well as hand-outs on healthy nutrition. HB 1422 formed a commission to study this issue and make recommendations to Governor Lynch. CFMD will take this opportunity to share their research and promote healthy food as one of the efforts to help in the education process for reducing childhood obesity and increasing total wellness.

Rep. Ed Butler

\*\*\*\*\*

All legislators are invited to the New Hampshire Department of Health and Human Services Legislative Orientation on Wednesday, **February 11<sup>th</sup>** at St. Paul's Church from 11:30 a.m. to 1:00 p.m. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch will be provided, prepared by the New Hampshire Hospital Food and Nutritional Services, but donations will be gladly accepted to the hospital's

Resident Benefit Fund. Please RSVP to John Williams, DHHS Legislative Coordinator, at [jwilliam@dhhs.state.nh.us](mailto:jwilliam@dhhs.state.nh.us) or 271-0552.

Rep. Cindy Rosenwald

\*\*\*\*\*

The New Hampshire Young Republican Federation cordially invites all legislators and staff to a reception honoring the birth of President Ronald Reagan on **February 11th**. The reception will take place from Noon to 1 p.m. at the Upham Walker House, Park Street, Concord. The Federation will present the annual Gipper Award to the Outstanding Young Republicans of the Year, and refreshments will be served.

Rep Shaun Doherty

\*\*\*\*\*

Legislators and legislative staff are invited to the Delta Dental legislative reception at One Delta Drive, Concord on **February 11** from 4:00 to 6:30 p.m.

Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

All legislators and staff are invited to the 41st annual Retail Merchants Association Legislative Reception and presentation of our "Legislator of the Year", "Law Enforcement Partner of the Year" and "Retailer of the Year" awards on Wednesday, **February 11<sup>th</sup>**. Please join RMANH members at 4:30 p.m. or at the conclusion of session in the Bartlett Room of the Concord Holiday Inn. You may RSVP to [melanie@rmanh.com](mailto:melanie@rmanh.com) or 225-9748.

Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

Legislative Breakfast with AARP President Jennie Chin Hansen will be held Thursday, **February 12**, from 7:30 to 9:30 a.m. at the Holiday Inn, Concord. RSVP by calling Mary Callahan at 621-1020 or email [mcallahan@aarp.org](mailto:mcallahan@aarp.org) (space is limited so please RSVP by Thursday, February 5<sup>th</sup>).

Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

The NH Women's Lobby cordially invites all members of the legislature to our second annual Love the Lobby event on Tuesday, **February 17** from 5:00-7:00 p.m. at Rath, Young and Pignatelli, One Capital Plaza, Concord. Please RSVP to the NHWL at 224-9105 or e-mail to [nikki@nhwomenslobby.org](mailto:nikki@nhwomenslobby.org). Rep. Mary Stuart Gile will be speaking about our current legislative efforts in 2009. Please join us for food, drinks and fun!

Rep. Carla M. Skinder

\*\*\*\*\*

Breathe New Hampshire invites all Legislators and staff to a Breakfast Reception on Wednesday, **February 18** from 7:30 a.m. to 9:00 a.m. in the State House Cafeteria. Please come and meet staff and volunteers, learn about some new initiatives, and enjoy breakfast, conversation, and door prizes. Please RSVP by February 6th at (603)669-2411 or [info@breathenh.org](mailto:info@breathenh.org).

Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

Franklin Pierce University, Shaheen & Gordon, P.A. and Capitol Insights Group cordially invite New Hampshire House, Senate and staff to a legislative reception on Wednesday, **February 18, 2009** from 4:00 to 6:30 p.m. The reception will be held at the office of Shaheen & Gordon, P.A. located at 107 Storrs Street, Concord, New Hampshire.

Reps. Mary Jane Wallner and Sherman A. Packard

\*\*\*\*\*

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Nancy J. Elliott

## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

| <u>DATE</u> | <u>TIME</u> | <u>GROUP</u>                           | <u>Size/Grade</u> |
|-------------|-------------|----------------------------------------|-------------------|
| Feb. 5      | 9:30/11:00  | Allenstown Elementary School           | 54/4              |
|             | SH/HM       |                                        |                   |
| Feb. 6      | 10:00/11:30 | Windham Elementary School              | 92/4              |
|             | SH/SC       |                                        |                   |
| Feb. 6      | 10:30       | Phoenix Academy – Dublin               | 10/HS             |
| Feb. 9      | 10:00       | Stratham Memorial School               | 40/4              |
| Feb. 10     | 9:00        | Peter Woodbury School – Bedford        | 50/4              |
| Feb. 10     | 10:30       | Haigh School – Salem                   | 52/4              |
| Feb. 11     | 9:00        | Peter Woodbury School – Bedford        | 50/4              |
| Feb. 11     | 10:00       | Stratham Memorial School               | 40/4              |
| Feb. 12     | 9:00        | Peter Woodbury School – Bedford        | 50/4              |
| Feb. 12     | 9:30        | AARP                                   | 12/Adult          |
| Feb. 12     | 10:30       | Chichester Central School              | 33/4              |
| Feb. 13     | 9:00        | St. John Regional School – Concord     | 26/4              |
| Feb. 13     | 10:00/11:30 | Chester Academy                        | 80/4              |
|             | SH/HM/SC    |                                        |                   |
| Feb. 17     | 9:00        | The Well School – Peterborough         | 15/4              |
| Feb. 17     | 10:00       | Stratham Memorial School               | 40/4              |
| Feb. 18     | 9:30        | St. Benedict Academy – Manchester      | 16/4              |
| Feb. 18     | 10:00/11:30 | New Searles Elementary School – Nashua | 55/4              |
|             | SH/HM       |                                        |                   |
| Feb. 19     | 9:00        | Walker School – Concord                | 20/4              |
| Feb. 19     | 10:00       | Wheelock School – Keene                | 21/4              |
| Feb. 19     | 11:45       | Rivier College – School of Nursing     | 20/College        |
| Feb. 20     | 10:00/11:30 | Windham Elementary School              | 115/4             |
|             | SH/SC       |                                        |                   |
| Feb. 23     | 2:00        | Candia Troop 120 – Boy Scouts          | 10                |
| Feb. 25     | 9:30        | UNH – Social Work Undergraduates       | 47/College        |
| Feb. 25     | 11:00       | Wakefield Home School Group            | 40                |

# NOTICE

## HOUSE EMERGENCY NOTIFICATION SYSTEM

In past sessions, a plan was developed for the House Leadership to communicate with members of the House at night and at such other times as the members are at home.

In most emergencies the individual member will be aware that an emergency exists, though may be in doubt as to its extent.

The following procedure has been developed:

1. Notice of an emergency message will be given to State Police Headquarters in Concord and commercial wire services.
2. State Police Headquarters will send the message via computer to the stations listed.
3. Reliance will be placed on each individual legislator to call the terminal station nearest his or her home and inquire for any emergency message to legislators in times of emergency or suspected emergency. This will include, but not be limited to cancellation of sessions due to severe weather conditions.

|                   |                   |          |
|-------------------|-------------------|----------|
| Gilford           | Police<br>Station | 527-4737 |
| Laconia           | Police<br>Station | 524-5252 |
| Keene             | Police<br>Station | 352-2222 |
| Lebanon           | Police<br>Station | 448-1212 |
| Manchester        | Police<br>Station | 668-8711 |
| Nashua            | Police<br>Station | 594-3500 |
| Concord           | Police<br>Station | 225-8600 |
| Rockingham County | County<br>Sheriff | 679-2225 |
| Portsmouth        | Police<br>Station | 427-1500 |
| Dover             | Police<br>Station | 742-4646 |
| Claremont         | Police<br>Station | 542-9538 |
| Newport           | Police<br>Station | 863-3232 |
| Merrimack         | Police<br>Station | 424-2222 |
| Salem             | Police<br>Station | 893-1911 |
| Ossipee           | County<br>Sheriff | 539-2284 |
| Derry             | Police<br>Station | 432-6111 |

In addition to the above listed numbers you can also call the numbers listed below nearest you.

**State Police Headquarters**  
Department of Safety

33 Hazen Drive  
Concord, NH 03305  
Tel: 271-3636

**Rockingham & Strafford Counties**

Troop - A  
Route 125  
Epping, NH 03042  
Tel: 679-3333

**Cheshire & Sullivan Counties**

Troop - C  
Box 272  
Keene, NH 03431  
Tel: 358-3333

**Belknap & Carroll Counties**

Troop - E  
Box 235  
W. Ossipee, NH 03890  
Tel: 323-3333

**Hillsborough County**

Troop - B  
4 Meadowbrook Drive  
Milford, NH 03055  
Tel: 672-3333

**Merrimack County**

Department of Safety  
33 Hazen Drive  
Concord, NH 03305  
Tel: 271-3636

**Coos & Grafton Counties**

Troop - F  
Box 440  
Twin Mountain, NH 03595  
Tel: 846-3333

Also in the event members wish to obtain road or weather conditions during periods of inclement weather they should call the nearest Troop Station to their residence or Headquarters Communications in Concord. When calling Headquarters Communications, they should ask to speak with the Communications Supervisor. When calling a Troop Station, inquiries will be handled by the Communications Specialist on duty at the time.

The caller should specify the information he or she wishes to obtain. This information should be readily available to communications personnel and every effort will be made to accommodate these requests in a timely manner.

Please be advised when calling State Police Headquarters to call **271-3636** and not any of the 800 lines, which are used for emergency purposes only.

A toll-free road conditions on all state roads is available at **511**.

## **WEDNESDAY, FEBRUARY 4**

### **AMENDMENTS**

**(LISTED IN NUMERICAL ORDER)**

2009-0026h

**Amendment to HB 30-FN-A-LOCAL**

**Proposed by the Committee on Finance - R**

Amend the bill by replacing all after the enacting clause with the following:

1 Operating Budget; Judicial Branch. Notwithstanding 2007, 262:1, the appropriations for the judicial branch shall be reduced by an additional \$441,000 for the fiscal year ending June 30, 2009. The reductions required by this section shall be in addition to the reductions required by 2008, 296:2 and the judicial branch's average historical lapse amount of \$1,100,000 per fiscal year. The director of the administrative office of the courts shall submit to the fiscal committee of the general court and the commissioner of the department of administrative services an itemization of the reductions in expenditure classes made to implement this section on or before June 15, 2009.

2 Operating Budget; Legislative Branch. Notwithstanding 2007, 262:1, the appropriations for

the legislative branch for the fiscal year ending June 30, 2009 shall be reduced by an additional \$700,000. The reductions required by this section shall be in addition to the reductions required by 2008, 296:3. The legislative budget assistant shall submit to the fiscal committee of the general court an itemization of the reductions in expenditure classes made to implement this section on or before June 15, 2009.

3 Operating Budget; New Hampshire Retirement System. Notwithstanding 2007, 262:1, the appropriations for the New Hampshire retirement system, state contributions, classes 93 Normal Contribution Teachers, 94 Normal Contribution Police, and 95 Normal Contribution Firefighter, shall be reduced by a total of \$1,500,000 in general funds for the fiscal year ending June 30, 2009. The executive director of the New Hampshire retirement system shall submit to the fiscal committee of the general court and the commissioner of the department of administrative services an itemization of the reductions in expenditure classes made to implement this section on or before June 15, 2009.

4 General Fund; Transfer to Highway Fund. Amend 2007, 262:26 to read as follows:

262:26 General Fund; Transfer to Highway Fund. The commissioner of administrative services shall cause to have transferred \$6,750,000 from the general fund to the highway fund on January 1, 2008, and ***shall cause to have transferred \$1,750,000 from the general fund to the highway fund on January 1, 2009.***

5 Operating Budget; Transfer of Dedicated Funds. Notwithstanding RSA 6:12 and any other law to the contrary, the department of administrative services shall transfer funds from the following accounts or funds maintained separately on the books of the state to the general fund in the following amounts:

| <u>Account/Fund</u>                                                               | <u>Amount Transferred to General Fund</u> |
|-----------------------------------------------------------------------------------|-------------------------------------------|
| Police standards and training council training fund,<br>RSA 188-F:30              | \$2,000,000                               |
| Fire standards and training and emergency medical services fund,<br>RSA 21-P:12-d | \$2,000,000                               |
| Department of Safety ReflectORIZED plates inventory fund,<br>RSA 228:25           | \$700,000                                 |
| Education credentialing fund,<br>RSA 186:11, X                                    | \$1,000,000                               |
| Radiation user and laboratory fees fund,<br>RSA 125-F:8-b                         | \$500,000                                 |
| Low level radioactive waste management fund,<br>RSA 125-F:8-a                     | \$400,000                                 |

6 Department of Health and Human Services; Medicaid Reimbursement for Outpatient Hospital Services. Amend RSA 126-A:3, VII to read as follows:

VII. Medicaid Hospital Outpatient Services; Designation in Operating Budget.

(a) Notwithstanding any other provision of law to the contrary, beginning with the biennium beginning July 1, 2005 and continuing thereafter, the department shall designate in its operating budget requests specific class lines for hospital outpatient services. The department shall not increase expenditures in approved budgets for such outpatient services without prior approval. If expenditures are projected to exceed the annual appropriation, the department may recommend rate reduction for providers to offset the amount of any such deficit. The department of health and human services shall submit to the legislative fiscal committee and to the finance committees of the house and the senate, the rates that it proposes to pay for hospital outpatient services. The rates shall be subject to the prior approval of the legislative fiscal committee.

***(b) For the purpose of Medicaid reimbursement for outpatient hospital services, the only outpatient hospital services for which Medicaid reimbursement shall be***

*provided are those outpatient hospital services which are:*

*(1) Preventive, diagnostic, therapeutic, rehabilitative, or palliative services that are furnished to outpatients;*

*(2) Furnished by or under the direction of a physician or dentist;*

*(3) Furnished in a facility that:*

*(A) Is licensed or formally approved as a hospital by an officially designated authority for state standard setting; and*

*(B) Meets the requirements for participation in Medicare as a hospital; CMS-2213-F 62; and*

*(4) Limited to the scope of facility services that:*

*(A) Would be included, in the setting delivered, in the Medicare outpatient prospective payment system (OPPS) as defined under 42 C.F.R. section 419.2(b) or are paid by Medicare as an outpatient hospital service under an alternate payment methodology;*

*(B) Are furnished by an outpatient hospital facility, including an entity that meets the standards for provider based status as a department of a provider set forth in 42 C.F.R. section 413.65; and*

*(C) Are not covered under the scope of another medical assistance service category under the state plan.*

*(c) The commissioner may exclude from the definition of outpatient hospital services under subparagraph (b) those types of items and services that are not generally furnished by most hospitals in the state.*

7 Department of Health and Human Services; Human Immunodeficiency Virus Prevention Program. Amend 2007, 367:1 to read as follows:

367:1 Department of Health and Human Services; Human Immunodeficiency Virus Prevention Program. The department shall expend the sums of \$500,000 in the fiscal year ending June 30, 2008 [~~and \$500,000 in the fiscal year ending June 30, 2009~~] for the human immunodeficiency virus prevention program in the department of health and human services for the purchase of antiretroviral drugs. The department shall fund the program from funds appropriated to the department in the state operating budget in fiscal [~~years~~] **year** 2008 [~~and 2009~~].

8 Department of Health and Human Services; Reduction; Antiretroviral Drugs. Notwithstanding 2007, 262:1, the department of health and human services is hereby directed to reduce state general fund appropriations that were allocated pursuant to 2007, 367:1 for the purchase of antiretroviral drugs under the human immunodeficiency virus prevention program by \$500,000 for the fiscal year ending June 30, 2009.

9 Positions Transferred in Department of Administrative Services to Fund 60. The source of funding for position numbers 42529, 43085, 16686, 43086, and 43084 is transferred from the general fund to the Fund 60 Self Funded Employee and Retiree Health Benefit Program. The source of funding for position number 41835 shall be 75 percent from the Fund 60 Self Funded Employee and Retiree Health Benefit Program and 25 percent from the general fund. The source of funding for position numbers 10101, 43180, 42528 shall be 50 percent from the Fund 60 Self Funded Employee and Retiree Health Benefit Program and 50 percent from the general fund.

10 Effective Date.

I. Section 4 of this act shall take effect December 31, 2008.

II. Section 9 of this act shall take effect July 1, 2008.

III. The remainder of this act shall take effect upon its passage.

2009-0060h

#### **Amendment to HB 44**

#### **Proposed by the Committee on Municipal and County Government - C**

Amend the bill by replacing section 1 with the following:

1 Local Land Use Boards; Filling Vacancies in Membership. Amend RSA 673:12, II to read as follows:

II. For an appointed, ex officio, or alternate member, by the original appointing or designating authority, for the unexpired term. ***Until a vacancy is filled by the original appointing or designating authority, the chairperson of the local land use board may designate an alternate member of the board to fill the vacancy temporarily. If the vacancy is for an ex officio member, the chairperson may only designate an ex officio alternate.***

2009-0022h

#### **Amendment to HB 77**

#### **Proposed by the Majority of the Committee on Executive Departments and Administration - R**

Amend RSA 310-A:46-a as inserted by section 1 of the bill by replacing it with the following:

310-A:46-a Continuing Education Required. Any person holding a license shall be required to complete 12 units of continuing education each year, consisting of 8 units in the area of health, safety, and welfare and 4 units in the area of sustainable design. Each person shall be responsible for maintaining evidence of his or her continuing education units and shall submit such evidence of continuing education units to the board biennially upon renewal of his or her license.

2009-0009h

#### **Amendment to HB 80**

#### **Proposed by the Committee on Executive Departments and Administration - C**

Amend the title of the bill by replacing it with the following:

AN ACT requiring at least one member of the pharmacy board to be a hospital pharmacist, and relative to the consecutive years of service of pharmacy board members.

Amend the bill by replacing all after the enacting clause with the following:

1 Pharmacy Board; Membership; Hospital Pharmacist. Amend RSA 318:2 to read as follows:

318:2 Board. There shall be a pharmacy board consisting of 6 members; including 5 practicing pharmacists, ***at least one of whom shall be a full-time hospital pharmacist***, and one public member, each to be appointed by the governor, with the approval of the council, to a term of 5 years. No member shall be appointed to more than 2 consecutive terms ***and no member shall serve for more than 10 consecutive years***. Only board members provided for in this section shall have the authority to vote in board determinations.

2 Application. The requirement for pharmacy board membership to include at least one full-time hospital pharmacist shall not affect the appointments of any member of the board serving on the effective date of this act, but shall be applied upon the first vacancy of a pharmacist member occurring on the board.

3 Effective Date. This act shall take effect 60 days after its passage.

#### **AMENDED ANALYSIS**

This bill requires that at least one practicing pharmacist member of the pharmacy board shall be a full-time hospital pharmacist. The bill also limits the service of pharmacy board members to 10 consecutive years.

2009-0054h

#### **Amendment to HB 106**

#### **Proposed by the Committee on Municipal and County Government - C**

Amend RSA 676:17, I as inserted by section 1 of the bill by replacing it with the following:

I. Any person who violates any of the provisions of this title, or any local ordinance, code, or regulation adopted under this title, or any provision or specification of any application, plat, or plan approved by, or any requirement or condition of a permit or decision issued by, any local

administrator or land use board acting under the authority of this title shall be guilty of a misdemeanor if a natural person, or guilty of a felony if any other person; and shall be subject to a civil penalty of \$275 for the first offense, and \$550 for subsequent offenses, for each day that such violation is found to continue after the conviction date or after the date on which the violator receives written notice from the municipality that the violator is in violation, whichever is earlier. ***Each day that a violation continues shall be a separate offense.***

2009-0025h

**Amendment to HB 115**

**Proposed by the Committee on Municipal and County Government - C**

Amend the bill by replacing all after the enacting clause with the following:

1 License; Expiration Date. Amend RSA 236:121, I to read as follows:

I. After the hearing the local governing body shall, within 2 weeks, make a finding as to whether or not the application should be granted, giving notice of their finding to the applicant by mail, postage prepaid, to the address given on the application. If approved, the license, including the certificate of approved location, shall be forthwith issued to remain in effect until the following [April 1] ***July 1***. Approval is personal to the applicant and is not assignable.

2 Licenses Issued Prior to Effective Date. All licenses issued pursuant to RSA 236:121 before the effective date of this act shall remain effective until July 1, 2010.

3 Effective Date. This act shall take effect July 1, 2009.

2009-0064h

**Amendment to HB 141**

**Proposed by the Committee on Municipal and County Government - C**

Amend the bill by replacing section 1 with the following:

1 Payment of Taxes; Electronic. Amend RSA 80:52-c to read as follows:

80:52-c ***Electronic*** Payment [by Credit Card]. The [legislative] ***governing*** body[, by ordinance adopted in accordance with RSA 39,] may authorize the municipality's treasurer or other appropriate municipal official to accept payment of local taxes, charges generated by the sale of utility services, or other fees ***or charges*** by use of a credit card, ***debit card, or such other means of electronic transaction as approved by the governing body***. Any municipality [adopting such an ordinance] may add to the amount due, in addition to any penalties and interest payable, a service charge for the acceptance of the ***credit card, debit card, or such other means of electronic transaction as approved by the governing body***. The municipality, at the time of billing, shall disclose the amount of the service charge.