

State of New Hampshire

HOUSE RECORD

First Year of the 161st General Court Calendar and Journal of the 2009 Session

Vol. 31	Concord, NH	Friday, January 16, 2009	No. 7
Contains: Hearings, Meetings, Notices and House Emergency Notification System			

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I anticipate that the House will next meet on **Wednesday, January 28th**. Please also mark your calendars that we will meet in joint session with the Senate on **Thursday, February 12th**, for the Governor's budget address. In honor of the Presidential Inauguration, there will be no legislative work on Tuesday, January 20th.

In order to conserve in-state travel funds, it would be helpful if members would limit the number of times they come to Concord by consolidating constituent, agency and committee work on Tuesdays, Wednesdays and Thursdays only.

I am pleased that Reps. Judy Day and David Welch have agreed to coordinate the House continuing education program. They are busy planning a program for this session and will announce topics and dates in upcoming calendars.

The Cyber Room on the 4th floor of the LOB has been refurbished and has been opened.

The House will take its traditional winter break during the week of February 23rd through February 27th.

Terie Norelli, Speaker

NOTICE

There will be a Republican Caucus on Wednesday, **January 21** at **3:00 p.m.** in Representatives Hall.

Rep. Sherman A. Packard, Republican Leader

NOTICE

LEGISLATIVE ETHICS COMMITTEE REQUIRED DISCLOSURE FILINGS

Copies of two financial disclosure forms have recently been mailed to each member of the House. The first form is the annual **"Financial Disclosure Form,"** which all legislators and legislative officers are required to complete and file with the Legislative Ethics Committee. Please return your completed form to Rich Lambert in **Room 112 of the State House** **no later than January 30, 2009.**

The second form, the **"New Hampshire Statement of Financial Interests,"** **was due on January 16th.** If you have not already filed that form with the **Secretary of State's Office in Room 204 of the State House,** you are encouraged to do so immediately.

Richard M. Lambert, Executive Administrator
Legislative Ethics Committee

NOTICE

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2009 at fifty-five cents (\$0.55) per mile. The federal mileage reimbursement rate for members of the NH House of Representatives decreases from fifty-eight and one-half cents (\$0.585) per mile to fifty-five cents (\$0.55) per mile for all miles incurred on or after January 1, 2009.

Terie Norelli, Speaker

LEGISLATIVE EMAIL NOTICE

In an effort to secure our legislative email when it is being accessed over the Internet, we installed a certificate on Monday **January 5th.** Members and staff who access their email from home using Outlook Web Access (OWA) will need to use the following address: <HTTPS://leg.state.nh.us>. The old way of <http://leg.state.nh.us> will no longer work. So, you need to add the "S" to the address you type in. Should you have any questions you can call my office at 271-2180.

Stan Kelly, IT Manager

NOTICE

The Calendar will close at 3:00 p.m. on Wednesdays for scheduling and notices. It closes at 1:00 p.m. on Thursdays for Committee Reports. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Wednesday, January 28, 2009	Last day to introduce House Bills
	Last day to amend Rules by majority vote
Thursday, February 19, 2009	Last day to report House bills going to a second committee
Thursday, March 5, 2009	Last day to act on House bills going to a second committee
Thursday, March 19, 2009	Last day to report all House bills not in a second committee, except budgets
Thursday, March 26, 2009	Last day to act on all House bills not in a second committee, except budgets
Thursday, April 2, 2009	Last day to report all remaining House bills
	Last day to report list of retained House bills
Thursday, April 9, 2009	Last day to act on House bills:
	CROSSOVER
Thursday, April 30, 2009	Last day to report Senate bills going to a second committee
Thursday, May 7, 2009	Last day to act on Senate bills going to a second committee
Thursday, May 28, 2009	Last day to report all remaining Senate bills
	Last day to report list of retained Senate bills

Thursday, June 4, 2009	Last day to act on Senate bills
Wednesday, June 10, 2009	Last day to form Committees of Conference
Thursday, June 18, 2009	Last day to sign Committee of Conference reports
Thursday, June 25, 2009	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

TUESDAY, JANUARY 20

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street (Medical and Surgical Building), Concord

3:00 p.m. Low income housing subcommittee meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, JANUARY 21

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 116**, relative to the membership of the legislative youth advisory council.
- 10:45 a.m. **HB 131**, relative to meetings and reports of the juvenile justice advisory board.
- 11:00 a.m. **HB 173**, relative to the basis for awarding custody to a stepparent or grandparent.
- 1:15 p.m. **HB 132**, relative to access to case records of the department of health and human services.
- 2:00 p.m. **HB 38**, relative to the minimum amount of child support ordered by the court.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 198**, permitting an insured person injured in a motor vehicle accident to obtain damages under his or her own uninsured motorist coverage when the insured's damages exceed the motorist insurance coverage of the person at fault for the accident.
- 10:30 a.m. **HB 199**, requiring motor vehicle insurers to pay benefits to insured persons under their underinsured or uninsured motorist insurance coverage in cases of bodily injury or death cause by uninsured or underinsured negligent motorists, except under certain circumstances.
- 11:00 a.m. **HB 200**, permitting the stacking of medical payments coverage under motor vehicle liability policies purchased by members of the same household.
- 11:30 a.m. **HB 202**, relative to provisions in insurance policies limiting payment of full benefits.
- 1:15 p.m. **HB 75**, prohibiting the use of information concerning education level to underwrite insurance coverage.
- 2:00 p.m. **HB 101**, prohibiting the use of credit reports for certain insurance purposes.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 78**, relative to the interbranch criminal and juvenile justice council.
- 10:30 a.m. **HB 214**, establishing a commission to study health care services in correctional facilities and relative to regulation of prescription medication interruptions by corrections staff and access to inmates by medical, mental health, and social services providers.
- 11:00 a.m. **HB 127**, relative to treatment of pregnant inmates.
- 11:30 a.m. **HB 37**, relative to the penalty for using a gun in commission of a felony.

- 1:30 p.m. **HB 278-FN**, relative to the penalty for mistreating service animals.
 2:00 p.m. **HB 220**, relative to civil proceedings for forfeiture of animals.

ELECTION LAW, Room 308, LOB

- 10:30 a.m. **CACR 4**, relating to elections. Providing that certain persons may vote in primaries prior to turning 18 years of age.
 11:00 a.m. **HB 35**, eliminating the office of vice-president from the presidential primary ballot.
 11:30 a.m. **HB 105**, relative to voting machines for the counting of ballots.
 1:00 p.m. **HB 153**, relative to processing of absentee ballots.
 1:30 p.m. **HB 175**, establishing a committee to study political advertising on public property.

ENVIRONMENT AND AGRICULTURE, Room 305, LOB (Please note room change.)

- 9:00 a.m. **HB 283-FN**, establishing a solid waste management fund and assessing a beverage container fee.
 11:00 a.m. **HB 232**, permitting the pesticide control board to establish pesticide fees.
 1:00 p.m. **HB 235**, relative to the seller's liability for land use change tax assessments.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 168**, relative to disposition of electricians' fees.
 10:45 a.m. **HB 190-FN**, relative to fees for dental hygienists.
 11:30 a.m. **HB 39-FN**, relative to the authority of the state board for the licensing and regulation of plumbers.
 1:15 p.m. **HB 40**, requiring sanctions against hospitals for failing to report infection rates.
 2:00 p.m. Executive session on **HB 77**, relative to continuing education requirements for licensed architects, **HB 98**, relative to reinstatement of lapsed licenses of speech-language pathologists, **HB 80**, requiring one member of the pharmacy board to be a hospital pharmacist, **HB 149**, relative to benefit eligibility of certain members of the city of Manchester employees' contributory retirement system, **HB 36**, relative to the purchase of information technology by state agencies.

FINANCE, Rooms 210-211, LOB

- 3:30 p.m. Full committee work session on **HB 122-FN**, relative to funding sources for the commission on the status of women, **HB 30-FN-A-L**, requiring operating budget reductions for fiscal year 2009.

FINANCE JOINT WITH WAYS AND MEANS, Rooms 210-211, LOB

- 9:30 a.m. Informational meeting - Legislative Budget Analyst – Economic and budget issues.
 11:00 a.m. Informational meeting - Robert Tannenwald, Boston Federal Reserve Bank – US Economy.
 1:00 p.m. Informational meeting - Ross Gittell – New England and New Hampshire Economy.
 Annette Nielsen – NH Labor Markets.
 Roy Duddy – NH Rapid Response.
 Russ Thibeault – NH Real Estate.
 Dennis Delay – Likely impacts on NH Revenues.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

- 12:00 p.m. Non-public session of the Complaint Review Committee.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:30 a.m. **HB 250**, relative to access to information in the abuse and neglect of adults registry and relative to persons providing child care or child placing services who are charged with a crime.
 10:15 a.m. **HB 251**, relative to the state registry of founded reports of abuse, neglect, or exploitation of adults.
 11:00 a.m. **HB 234**, establishing a committee to study the certificate of need process.
 11:45 a.m. Executive session on **HB 85-FN-A**, establishing the women, infants and children

- 1:00 p.m. program fund, **HB 113**, extending the moratorium on nursing home beds.
- 1:00 p.m. **HB 249**, relative to hospital rules for paramedics.
- 2:00 p.m. Presentation on medicaid program.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 275-FN**, increasing the state reimbursement amounts for payment of bailiffs.
- 10:30 a.m. **HB 285-FN**, authorizing the supreme court to establish a fee to be imposed when a court extends the time for payment of a fine.
- 11:00 a.m. **HB 263-FN-L**, eliminating the charge against the state for sheriffs' service of process for indigent plaintiffs.
- 11:30 a.m. **HB 281-FN**, increasing the maximum amount of debt or damages for small claims actions and requiring mediation for small claims actions exceeding \$5,000 and establishing a fee for the cost of such mediation.
- 12:00 p.m. Subcommittee work session on **HB 118**, relative to periodic payments of judgments.
- 1:00 p.m. **HB 217**, relative to gender neutral references in court documents.
- 1:30 p.m. **HB 206**, relative to retention of governmental records under the right-to-know law.
- 2:00 p.m. **HB 266**, relative to the right-to-know exemption for voter records.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:30 a.m. Informational meeting with the Department of Labor.
- 1:00 p.m. **HB 103**, relative to paying discharged and laid off employees in full at the time of discharge.
- 1:30 p.m. **HB 133**, requiring employers to report certain information regarding outsourcing to the department of labor.

LOCAL AND REGULATED REVENUES, Room 303, LOB

- 10:00 a.m. **HB 97**, relative to the lottery commission's ability to make rules concerning the Multi-State Lottery Association.
- 10:30 a.m. **HB 212**, relative to the assessment of certain impact fees by municipalities.
- 11:15 a.m. **HB 246**, relative to encouraging discretionary preservation easements for historic structures.
- 1:00 p.m. **HB 184-FN**, authorizing the liquor commission to sell tobacco products at state liquor stores located on interstate highways.
- 2:00 p.m. **HB 287-FN**, relative to the sale of liquor by grocery and drug stores.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 94**, establishing a commission to study workforce housing issues.
- 10:30 a.m. **HB 92**, requiring municipalities to establish volunteer civilian police review boards.
- 11:00 a.m. **HB 183**, relative to removing supervisors of the checklist.
- 11:30 a.m. **HB 210**, relative to public access to minutes of local land use boards.
- 1:00 p.m. **HB 189**, enabling municipalities to establish energy commissions.
- 1:30 p.m. **HB 60**, relative to large groundwater withdrawals.

RULES COMMITTEE, Third Floor Conference Room, State House

- 8:30 a.m. Subcommittee on petitions.

Room 104, LOB

- 2:00 p.m. Regular meeting.
Executive session to follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:30 a.m. Briefing by the Director of Audit regarding Office of Information Technology (OIT) performance.
- 1:00 p.m. **HB 55**, relative to the definition of "bulk power supply facilities."
- 1:30 p.m. **HB 117**, repealing the gas utility restructuring oversight committee.
- 1:45 p.m. Executive session on **HB 55**, relative to the definition of "bulk power supply

facilities", **HB 117**, repealing the gas utility restructuring oversight committee.

TRANSPORTATION, Rooms 201-203, LOB

- 9:30 a.m. **HB 34**, relative to rules of the road.
10:00 a.m. **HB 54**, requiring vehicle impoundment for driving after revocation or suspension.
10:15 a.m. **HB 76**, establishing a permanent commission to study recommendations of the National Transportation Safety Board.
10:30 a.m. **HB 68**, relative to commercial driver licenses when the license holder fails a drug or alcohol test.
11:00 a.m. **HB 99**, relative to supervised driving time by persons completing driver education.
11:30 a.m. **HB 95**, relative to motorcycle equipment and noise levels.

WAYS AND MEANS JOINT WITH FINANCE, Rooms 210-211, LOB

- 9:30 a.m. Informational meeting - Legislative Budget Analyst – Economic and budget issues.
11:00 a.m. Informational meeting - Robert Tannenwald, Boston Federal Reserve Bank – US Economy.
1:00 p.m. Informational meeting - Ross Gittell – New England and New Hampshire Economy.
Annette Nielsen – NH Labor Markets.
Roy Duddy – NH Rapid Response.
Russ Thibeault – NH Real Estate.
Dennis Delay – Likely impacts on NH Revenues.

THURSDAY, JANUARY 22

EDUCATION, Rooms 210-211, LOB

- 9:30 a.m. Joint meeting with Finance Committee for budget presentation by Department of Education (DOE).

FINANCE, Rooms 210-211, LOB

- 9:30 a.m. Joint informational meeting with Education Committee by Department of Education (DOE).
11:30 a.m. Executive session on **HB 122-FN**, relative to funding sources for the commission on the status of women, **HB 30-FN-A-L**, requiring operating budget reductions for fiscal year 2009.
1:00 p.m. Informational meeting - Public Utilities Commission and Department Environmental Services.
2:00 p.m. Informational meeting - Judicial Branch with Chief Justice Broderick.

FRIDAY, JANUARY 23

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue
Administration Training Room, 109 Pleasant Street (Medical and Surgical Building),
Concord**

- 9:30 a.m. Regular meeting.

**COMMISSION TO STUDY THE SCOPE OF CRIMINAL STREET GANG VIOLENCE IN
NEW HAMPSHIRE AND METHODS OF ADDRESSING SUCH VIOLENCE (SB 507,
Chapter 379:4, Laws of 2008), Room 204, LOB**

- 10:00 a.m. Regular meeting.

**DEVELOPMENTAL DISABILITY AND ACQUIRED BRAIN DISORDER WAITLIST AND
SERVICES FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 103,
State House**

- 1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Special meeting for hearings before the board.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

10:00 a.m. Regular meeting.

SUNDAY, JANUARY 25

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NH Technical Institute, Concord

1:00 p.m. Regular meeting.

MONDAY, JANUARY 26

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

9:00 a.m. Meeting of the Investment Committee.

10:00 a.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Room 207, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration Training Room, 109 Pleasant Street (Medical and Surgical Building), Concord

1:00 p.m. Regular meeting.

ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285, Chapter 134:1, Laws of 2008), HAVA Conference Room, Archives and Records Management Building, 71 South Fruit Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, JANUARY 27

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **HB 207**, relative to modification of parental rights and responsibilities.

10:45 a.m. **HB 209**, relative to enforcement of parenting plans.

11:15 a.m. **HB 79**, relative to use of the child support guideline worksheet.

1:15 p.m. **HB 180**, creating an exception from the registration requirement for certain nonviolent offenders.

2:15 p.m. Informational meeting with the advocates.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **HB 227-FN**, relative to payment for tobacco products purchased by retailers.

10:30 a.m. **HB 277-FN**, relative to the minimum age for purchasing, possessing, or using tobacco products.

11:00 a.m. **HB 67**, relative to the return of replaced parts by a motor vehicle repair facility.

11:30 a.m. **HB 161**, repealing protection of uncopyrighted compositions in state law.

1:15 p.m. **HB 254**, establishing a commission to study the effects of inflation on New Hampshire and possible remedies.

1:45 p.m. **HB 264**, relative to the use of New Hampshire talent in state promotional initiatives.

2:15 p.m. **HB 270**, relative to sale of human remains.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 47-FN**, establishing a board to evaluate a sexual offender's likelihood of reoffending.

11:00 a.m. **HB 110**, relative to annulments for certain sexual assault convictions.

1:30 p.m. **HB 111**, exempting tier I offenders from inclusion in the department of safety's public list of registered offenders.

2:00 p.m. **HB 138**, revising certain provisions of the sexually violent predators statute.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 136-FN**, relative to the procedure for withdrawing from a cooperative school district.

11:00 a.m. **HB 143**, relative to procedures for requesting a change of school for a child.

1:00 p.m. **HB 225**, relative to room and board scholarships for children of firefighters and police officers.

2:00 p.m. **HB 327-FN-L**, eliminating median family income as a factor in calculating fiscal capacity disparity aid.

2:30 p.m. Executive session on **HB 74**, relative to student membership on a school board, **HB 169**, relative to the counting of charter school pupils in the definition of average daily membership in residence.

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 258**, relative to undeclared voters at primary elections.

10:30 a.m. **HB 265**, relative to proving qualifications to vote.

11:00 a.m. **HB 267**, relative to the definition of "election."

11:30 a.m. **HB 276-FN**, relative to challenges of voters.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **HB 268**, relative to transfers from the judicial branch to the executive or legislative branches of state government.

10:45 a.m. **HB 282-FN-A**, relative to compensation for the medical/vision advisory board and making an appropriation therefor.

11:30 a.m. **HB 129**, establishing a committee to study the incorporation of electronic filing procedures under the administrative procedures act.

1:00 p.m. **HB 174-FN**, establishing a performance measurement system for state agencies.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Subcommittee work session on **HB 113**, extending the moratorium on nursing home beds.

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 163**, allowing firefighters, police officers, emergency medical technicians, and other public safety officers to recover damages or benefits for negligently-caused injuries.

10:45 a.m. **HB 177**, relative to loss of consortium.

11:30 a.m. **HB 191**, relative to liability of a landowner giving permission to ride bicycles on his or her property.

12:00 p.m. Subcommittee work session on **HB 70**, relative to taking stones from stone walls.

1:30 p.m. **HB 197**, relative to apportionment of damages in civil actions.

2:30 p.m. **HB 201**, requiring the agreement of 10 jurors on issues of liability or damages for jury verdicts in trials of civil actions.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

3:00 p.m. Organizational meeting and regular business.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **HB 45**, relative to the water supply land conservation program.
- 11:00 a.m. **HB 130**, relative to enforceability of publicly-owned land restrictions.
- 1:00 p.m. **HB 222**, relative to fill and dredge permits in wetlands.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Department of Resources and Economic Development (DRED) briefing on Broadband action plan.
- 1:00 p.m. **HB 213-FN**, requiring the bureau of emergency communications to develop and maintain a statewide emergency notification system.

STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56), Room 104, LOB

- 3:30 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 112**, relative to addresses on motor vehicle registrations.
- 10:30 a.m. **HB 211-FN**, relative to drivers' licenses and relative to the definition of "drivers' school."
- 11:00 a.m. **HB 215**, making technical corrections to certain OHRV and snowmobile laws.
- 11:30 a.m. **HB 259-FN**, relative to motor vehicle inspections.
- 12:00 p.m. **HB 162**, relative to recycled and rebuilt vehicles.
- 12:30 p.m. Full committee work session.

WAYS AND MEANS, Room 202, LOB

- 10:30 a.m. **HB 193-FN**, establishing a fee for certification of reduced ignition propensity cigarettes.
- 11:00 a.m. **HB 194-FN**, relative to the adoption of fees for inspections and plan review services by the division of fire safety.
- 1:00 p.m. **HB 221-FN-A**, requiring a discount to wholesalers on cash purchases of tobacco tax stamps.
- 2:00 p.m. **HB 170**, relative to reporting requirements for certain dedicated funds in the department of safety.
- 2:30 p.m. **HB 51-FN-A**, reestablishing the initial monthly gross charge exemption to the communications services tax.

WEDNESDAY, JANUARY 28

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Board Room 14 Dixon Avenue, Concord

- 10:00 a.m. Annual meeting.

THURSDAY, JANUARY 29

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Informational meeting – Family Court.
- 1:15 p.m. **HB 66**, relative to the legal age for blood donations.
- 2:00 p.m. **HB 195**, relative to relocation of a residence of a child.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 31-FN**, requiring insurance coverage for certain preventative testing.
- 10:30 a.m. **HB 109**, relative to consumer choice in health insurance.
- 11:00 a.m. **HB 151**, prohibiting an insurer from canceling health care coverage based on the insured's terminal condition.
- 11:30 a.m. **HB 329**, relative to insurance and civil unions.
- 1:15 p.m. **HB 237**, relative to accident and health insurance short-term policies.
- 1:45 p.m. **HB 238**, relative to market conduct and enforcement.
- 2:15 p.m. **HB 286-FN**, relative to life insurance form disapproval.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 204**, relative to discovery in driving while intoxicated cases.
10:30 a.m. **HB 230**, relative to the burden of proof for a finding of abuse in domestic violence cases.
11:00 a.m. **HB 279-FN**, relative to certain missing persons.
1:30 p.m. **HB 160**, relative to physical force in defense of a person.

COMMISSION TO DEVELOP ALTERNATIVES TO THE DISPOSAL OF MEDICAL SHARPS IN HOUSEHOLD WASTE (HB 1502, Chapter 259:2, Laws of 2008), Room 304, LOB

- 1:00 p.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 308, LOB

- 9:00 a.m. **HB 42-FN**, allowing the state veterinarian to employ a meat inspection services administrator.
10:00 a.m. **HB 83**, relative to ownership of milk.
10:30 a.m. **HB 49**, relative to stop and haul charges for milk.
1:00 p.m. **HB 247**, relative to the assistance of the state veterinarian with the investigation and enforcement of animal abuse laws.
1:30 p.m. **HB 63**, relative to the use of the term "farmers' markets" in corporation names.
2:00 p.m. **HB 48**, establishing a committee on agriculture in the classroom.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. **HB 93**, relative to the minimum age for fighting sports competitions.
10:15 a.m. **HB 172**, allowing naturopathic doctors to dispense prescription drugs.
11:15 a.m. **HB 252**, relative to state agency rulemaking concerning expiring administrative rules.
12:45 p.m. **HB 256**, relative to the New Hampshire accountancy act.
1:30 p.m. **HB 248-FN**, relative to establishing a single liquor commissioner.
2:15 p.m. **HB 243**, authorizing the designation of special assistant attorneys general.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 310-FN**, relative to reimbursement of mileage for judges and marital masters.
10:30 a.m. **HB 291-FN**, relative to a one day/one trial jury duty pilot program.
11:00 a.m. **HB 196**, establishing a penalty for destruction or frustration of an easement of access.
11:30 a.m. **HB 236**, permitting access to homeowner's property from adjoining property for the purpose of repair or renovation.
1:00 p.m. **HB 344-FN**, establishing the number of associate justices of the superior court.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 164**, relative to repayment of loans under the workforce incentive program.
10:30 a.m. **HB 216-FN**, relative to fees for legal services rendered to workers' compensation claimants.
11:15 a.m. **HB 271**, relative to relevant information in a workers' compensation claim.
1:00 p.m. **HB 108**, establishing an employers' private right of action to enforce the payment of workers' compensation coverage.
2:00 p.m. **HB 240-FN**, relative to workers' compensation for death.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 103, State House

- 1:00 p.m. Regular meeting.

FRIDAY, JANUARY 30

COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL

(HB 1645, Chapter 300:13, Laws of 2008), Room 306, LOB
10:00 a.m. Regular meeting.

MONDAY, FEBRUARY 2

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue
Administration Training Room, 109 Pleasant Street (Medical and Surgical Building),
Concord**

9:30 a.m. Regular meeting.

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 103, State House

9:00 a.m. Regular meeting.

**COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter
219:1, Laws of 2008), Room 205, LOB**

3:15 p.m. Regular meeting.

**COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295,
Chapter 71:1, Laws of 2008), Room 305, LOB**

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 3

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

3:00 p.m. Organizational meeting and regular business.

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **HB 165**, relative to the number of children in a licensed foster home.

11:00 a.m. **HB 139**, relative to the determination of parental rights and responsibilities.

1:15 p.m. Informational meeting – The Parliamentary Process and Mason's Rules.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 154**, relative to truancy.

11:00 a.m. **HB 317**, relative to conditional approval of nonpublic schools, residency requirements for grants under the New Hampshire incentive program, and scholarships for orphans of veterans.

WEDNESDAY, FEBRUARY 4

**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-
C:3-b), Department of Education, Londergan Hall, Room 15, 101 Pleasant St., Concord**

4:00 p.m. Regular meeting.

THURSDAY, FEBRUARY 5

EDUCATION, Rooms 205-207, LOB

10:00 a.m. **CACR 2**, relating to funding of public education. Providing that the legislature shall define standards for education, determine the level of state funding thereof, establish standards of accountability, and allocate state funds in a manner that mitigates disparities in educational opportunity and fiscal capacity, provided that a reasonable share of state funds shall be distributed on a per pupil basis.

11:00 a.m. **CACR 3**, relating to public schools. Providing that: it shall be the duty of the legislature to encourage the interest of literature and the sciences and all seminaries and public schools.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 1:00 p.m. **HB 64-FN**, relative to responsibility for public medical assistance.
- STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 203, LOB**
- 9:00 a.m. **HB 90-FN**, relative to the employment of veterans on Veterans' Day.
- 9:30 a.m. **HCR 1**, urging congress to withdraw the United States from the Security and Prosperity Partnership of North America.
- 10:00 a.m. **HCR 3**, recommending a statement of principles on international trade.
- 10:30 a.m. **HCR 4**, supporting the Basel Convention on the international shipment of hazardous waste.
- 11:00 a.m. **HCR 5**, urging Congress to enact a system of voluntary public funding for all federal elections.
- 1:00 p.m. **HCR 6**, affirming States' rights based on Jeffersonian principles.
- 2:00 p.m. **HB 295**, relative to mental health treatment for members of the armed forces and veterans convicted of crimes.

MONDAY, FEBRUARY 9

COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Room 306, LOB

10:00 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 10

EDUCATION, Room 207, LOB

1:00 p.m. Executive session on **CACR 2**, relating to funding of public education. Providing that the legislature shall define standards for education, determine the level of state funding thereof, establish standards of accountability, and allocate state funds in a manner that mitigates disparities in educational opportunity and fiscal capacity, provided that a reasonable share of state funds shall be distributed on a per pupil basis, **CACR 3**, relating to public schools. Providing that: it shall be the duty of the legislature to encourage the interest of literature and the sciences and all seminaries and public schools, **HB 140-FN**, making charter schools eligible for grants for leased space, **HB 225**, relative to room and board scholarships for children of firefighters and police officers, **HB 327-FN-L**, eliminating median family income as a factor in calculating fiscal capacity disparity aid.

FRIDAY, FEBRUARY 13

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

FRIDAY, FEBRUARY 27

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street (Medical and Surgical Building), Concord

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will be holding subcommittee budget work sessions to review the Commissioners 2009 budget recommendations. All of these meetings will be held in the multi-purpose room of the Belknap County Complex, 34 County Drive, Laconia. The subcommittee schedule is posted on the Belknap County website: www.belknapcounty.org.

Rep. Alida I. Millham, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Carroll County Delegation will meet on **January 12** at 10:00 a.m. at the Carroll County Courthouse.

Rep. Karen C. Umberger, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet on Friday, **January 23** at 9:00 a.m. at the Hillsborough County Complex, Bouchard Building, Goffstown. If you cannot attend please call the office at 627-5631.

Rep. Maurice Pilotte, Chairman
Hillsborough County Executive Committee

REVISED FISCAL NOTES

The following House Bill has revised fiscal notes: HB 31.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Rep. Anne K. Priestly, 4 Bluff Street, Salem, New Hampshire 03079-1501.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The NH Legislative Youth Advisory Council will meet Sunday, **January 25**, 1:00 p.m. at the NH Technical Institute in Concord. The council will be reviewing legislation and determining what issues are of concern to youth. They will also be planning public forums to gather more information on these issues. The meetings are open to the public. For further information contact Rep. Carolyn Gargas.

Rep. Carolyn Gargas

The Main Street Republicans will meet on **January 28** at 8:30 a.m. at the Upham Walker House, Park Street, Concord. All Republicans are welcome.

Rep. Priscilla P. Lockwood

Members interested in establishing a Mental Health Caucus are invited to attend a meeting in the Upham Walker House after the end of the House session. The meeting has been rescheduled to Wednesday, **January 28**. Please call Rep. Liz Merry (286-4897 or email lizmerry@metrocast.net) or Rep. Bob Thompson (email Robert.Thompson@leg.state.nh.us) if you have questions.

Rep. Liz Merry

The NH Commission on the Status of Women cordially invites all members of the General Court to a luncheon presentation focusing on "Better Jobs for NH Women" on Thursday, **January 29** from 12:00 to 1:30 p.m. at St. Paul's Church on Park Street. Please RSVP to the Commission at 271-2660 or e-mail to nancy.normand@nh.gov.

Rep. Mary Jane Wallner

The components of the NH Dental Society will be inviting legislators to events in their area in order to educate legislators regarding oral health issues in New Hampshire. Events are being scheduled for the months of February and March. Please watch for invitations in the mail.

Reps. Mary Jane Wallner and Sherman A. Packard

New Hampshire Public Health Association cordially invites you to Part II of Public Health and the Granite State: A Non-Partisan Overview for Policymakers on Tuesday, **February 3** at St. Paul's Church, 21 Centre Street, Concord. Registration and lunch at 11:30 a.m. Please join us for a Roundtable Discussion reviewing NHPHA's 2009 Public Health Priorities. Please RSVP by Friday, January 30 to info@nhpha.org or call NHPHA at 228-2983.

Rep. James P. Pilliod

All House members are invited to attend the annual Legislative and Business Breakfast sponsored by Bi-State Primary Care Association and Community Health Centers on **February 4** (snow date February 5) from 7:30 to 9:00 a.m. at the Holiday Inn, 272 North Main Street, Concord. A delicious hot breakfast will be served followed by a short program. This is also opportunity to meet with your local community health center's executive director, providers and staff.

Rep. Sharon Nordgren

The New Hampshire Lodging & Restaurant Association cordially invites all legislators to attend a reception at the Barley House on Wednesday, **February 4** from 4:00 to 6:00 pm. The reception will provide an opportunity to meet with leaders of the hospitality industry.

Reps. Mary Jane Wallner and Sherman A. Packard

All legislators and staff are cordially invited to attend a reception hosted by the NH Association of Nurse Anesthetists. The reception will take place at the Holiday Inn, 172 North Main Street, Concord on Wednesday, **February 4** from 4:00 to 7:00 p.m.

Reps. Mary Jane Wallner and Sherman A. Packard

The second annual Public Charter School Chili Contest will be held Thursday, **February 5th** from 11:30 a.m. to 1:30 p.m. at St. Paul's Church in Concord. Warm up with a tasting of chili prepared by charter school parents and vote for your favorite. National speakers will include former Colorado State Sen. Ron Tupa from Democrats for Education Reform and Todd Ziebarth, Vice President for Policy for the National Alliance for Public Charter Schools to talk about the success of charter schools nationally and to answer questions. This event is an excellent chance for schools to showcase themselves and their school's mission.

Reps. Kimberly S. Casey and John B. Hunt

Legislators and legislative staff are invited to the Delta Dental legislative reception at One Delta Drive, Concord on **February 11** from 4:00 to 6:30 p.m.

Reps. Mary Jane Wallner and Sherman A. Packard

All legislators and staff are invited to the 41st annual Retail Merchants Association Legislative Reception and presentation of our "Legislator of the Year", "Law Enforcement Partner of the Year" and "Retailer of the Year" awards on Wednesday, **February 11th**. Please join RMANH members at 4:30 p.m. or at the conclusion of session in the Bartlett Room of the Concord Holiday Inn. You may RSVP to melanie@rmanh.com or 225-9748.

Reps. Mary Jane Wallner and Sherman A. Packard

Legislative Breakfast with AARP President Jennie Chin Hansen will be held Thursday, **February 12**, from 7:30 to 9:30 a.m. at the Holiday Inn, Concord. RSVP by calling Mary Callahan at 621-1020 or email mcallahan@aarp.org (space is limited so please RSVP by Thursday, February 5th).

Reps. Mary Jane Wallner and Sherman A. Packard

Franklin Pierce University, Shaheen & Gordon, P.A. and Capitol Insights Group cordially invite New Hampshire House, Senate and staff to a legislative reception on Wednesday, **February 18**, 2009 from 4:00 to 6:30 p.m. The reception will be held at the office of Shaheen & Gordon, P.A. located at 107 Storrs Street, Concord, New Hampshire.

Reps. Mary Jane Wallner and Sherman A. Packard

The House Republican Alliance will meet every Tuesday at 8:30 a.m. at the Upham Walker House, Park Street, Concord.

Rep. Nancy J. Elliott

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **January 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

Jan. 22	10:30	Cornerstone School – Stratham	20/4,5,6
Jan. 23	9:30/11:00	Hanover Street School – Lebanon	70/4
	SH/SC/HM		
Jan. 27	10:00/11:30	Main Dunstable Elementary School – Nashua	100/4
	SH/HM		
Jan. 28	10:30/12:00	Heron Pond Elementary School – Milford	100/4
	SH/HM		
Jan. 29	10:30/12:00	Heron Pond Elementary School – Milford	100/4
	SH/HM		
Jan. 30	10:00/11:30	Newton Memorial School	66/3
	SH/SC		

NOTICE

HOUSE EMERGENCY NOTIFICATION SYSTEM

In past sessions, a plan was developed for the House Leadership to communicate with members of the House at night and at such other times as the members are at home.

In most emergencies the individual member will be aware that an emergency exists, though may be in doubt as to its extent.

The following procedure has been developed:

1. Notice of an emergency message will be given to State Police Headquarters in Concord and commercial wire services.
2. State Police Headquarters will send the message via computer to the stations listed.
3. Reliance will be placed on each individual legislator to call the terminal station nearest his or her home and inquire for any emergency message to legislators in times of emergency or suspected emergency. This will include, but not be limited to cancellation of sessions due to severe weather conditions.

Gilford	Police Station	527-4737
Laconia	Police Station	524-5252
Keene	Police Station	352-2222
Lebanon	Police Station	448-1212
Manchester	Police Station	668-8711
Nashua	Police Station	594-3500
Concord	Police Station	225-8600
Rockingham County	County Sheriff	679-2225
Portsmouth	Police Station	427-1500
Dover	Police Station	742-4646
Claremont	Police Station	542-9538
Newport	Police Station	863-3232
Merrimack	Police Station	424-2222
Salem	Police Station	893-1911
Ossipee	County Sheriff	539-2284
Derry	Police Station	432-6111

In addition to the above listed numbers you can also call the numbers listed below nearest you.

State Police Headquarters

Department of Safety
33 Hazen Drive
Concord, NH 03305
Tel: 271-3636

Rockingham & Strafford Counties

Troop - A
Route 125
Epping, NH 03042
Tel: 679-3333

Cheshire & Sullivan Counties

Troop - C
Box 272
Keene, NH 03431
Tel: 358-3333

Belknap & Carroll Counties

Troop - E
Box 235
W. Ossipee, NH 03890
Tel: 323-3333

Hillsborough County

Troop - B
4 Meadowbrook Drive
Milford, NH 03055
Tel: 672-3333

Merrimack County

Department of Safety
33 Hazen Drive
Concord, NH 03305
Tel: 271-3636

Coos & Grafton Counties

Troop - F
Box 440
Twin Mountain, NH 03595
Tel: 846-3333

Also in the event members wish to obtain road or weather conditions during periods of inclement weather they should call the nearest Troop Station to their residence or Headquarters Communications in Concord. When calling Headquarters Communications, they should ask to speak with the Communications Supervisor. When calling a Troop Station, inquiries will be handled by the Communications Specialist on duty at the time.

The caller should specify the information he or she wishes to obtain. This information should be readily available to communications personnel and every effort will be made to accommodate these requests in a timely manner.

Please be advised when calling State Police Headquarters to call **271-3636** and not any of the 800 lines, which are used for emergency purposes only.

A toll-free road conditions on all state roads is available at **511**.