

# State of New Hampshire

# HOUSE RECORD

## First Year of the 161st General Court Calendar and Journal of the 2009 Session

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Vol. 31

Concord, NH

Friday, December 5, 2008

No. 1

Contains: Meetings, Notices and House Emergency Notification System

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### HOUSE CALENDAR

#### MEMBERS OF THE HOUSE:

As we begin the new biennium, I look forward to working with each of you and will call upon your talents and perspectives as we do the important work of the people of New Hampshire.

I am working diligently on determining who will serve as chairs and vice chairs of the standing committees of the House, as well as with the caucus leaders on determining the membership of those committees. Information will be published in the Calendar as soon as possible.

As you know, the House is recessed to the Call of the Chair. I have asked members to hold Wednesday, **December 17<sup>th</sup>**, as the date of a possible session. I will notify you as soon as it is determined if a session will be held on that date.

Terie Norelli, Speaker

### NOTICE

Open enrollment for Representatives to purchase or make changes to medical and/or dental insurance through the State health care program will be held from **12/01/08 to 12/31/08** with an effective date of 01/01/09. Those Representatives who are already enrolled in the program, but wish to make changes should do so during open enrollment. Information and enrollment forms are available through Joyce Phinney or Mary Vinson, State House Room 113 or call 271-5685.

Terie Norelli, Speaker

### NOTICE

The Calendar will **close** on **Thursday at noon** to be mailed Friday.

Karen O. Wadsworth, Clerk of the House

### HOUSE DEADLINES

|                             |                                        |
|-----------------------------|----------------------------------------|
| Friday, January 9, 2009     | Last day to sign-off House LSRs (noon) |
| Wednesday, January 21, 2009 | Last day to introduce House Bills      |

## **COMMITTEE MEETINGS**

### **MONDAY, DECEMBER 8**

**CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 307, LOB**

9:00 a.m. Regular meeting

**EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Local Government Center, 25 Triangle Park Drive, Concord**

1:00 p.m. Regular meeting.

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k), New Hampshire Charitable Foundation, 37 Pleasant Street, Concord**

12:30 p.m. Regular meeting.

### **WEDNESDAY, DECEMBER 10**

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Rooms 306-308, LOB**

10:00 a.m. Regular meeting.

### **THURSDAY, DECEMBER 11**

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord**

9:30 a.m. Regular meeting.

**COMMISSION TO STUDY INCENTIVES FOR PROVIDERS FOR HOME AND COMMUNITY-BASED CARE (SB 496, Chapter 226:2, Laws of 2008), Room 103, State House**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE FEASIBILITY OF AUTHORIZING, AND THE DEPLETION SCHEDULES FOR, FUTURE COLAS TO BE USED AT DIFFERENT RATES TO OR WITHIN EACH SUBGROUP WITHIN THE SPECIAL ACCOUNT (HB 1645, Chapter 300:21, Laws of 2008), Rooms 301-303, LOB**

1:00 p.m. Regular meeting.

### **FRIDAY, DECEMBER 12**

**GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 103, State House**

11:00 a.m. Non-public session of the Complaint Review Committee.

**Room 102, LOB**

1:00 p.m. Regular meeting.

### **MONDAY, DECEMBER 15**

**ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285, Chapter 134:1, Laws of 2008), HAVA Conference Room, Archives and Record Management Building, 71 South Fruit Street, Concord**

1:00 p.m. Regular meeting.

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 103, State House**

9:00 a.m. Regular meeting.

### **TUESDAY, DECEMBER 16**

**STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56), Room 104, LOB**  
10:00 a.m. Regular meeting.

## **THURSDAY, DECEMBER 18**

**ELDERLY AFFAIRS (RSA 17-H:2), Brown Building Auditorium, 129 Pleasant Street, Concord**  
10:00 a.m. Regular meeting.

## **FRIDAY, DECEMBER 19**

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB**  
9:30 a.m. Regular meeting.

## **OFFICIAL NOTICES**

### **ORGANIZATION OF COUNTY DELEGATIONS**

The first meeting of each county convention must be held during the week of December 8-12 (per RSA 24:9-a). Having consulted senior incumbent members, the Clerk announces the following schedule of organizational meetings:

**BELKNAP COUNTY: December 8** at 7:00 p.m. at the Belknap County Complex.

**CARROLL COUNTY: December 10** at 9:00 a.m. at the Administration Building, Ossipee.

**CHESHIRE COUNTY: December 9** at 7:00 p.m. at Cheshire County Courthouse, Jury Assembly Room.

**COOS COUNTY: December 12** at 10:00 a.m. at the DRED Building, Granite Room, Route 3, Lancaster.

**GRAFTON COUNTY: December 10** at 10:00 a.m. at the County Complex, North Haverhill.

**HILLSBOROUGH COUNTY: December 9** at 6:00 p.m. at the Bouchard Building, Goffstown.

**MERRIMACK COUNTY: December 10**, at 8:30 a.m. at the McDonnell Building, Lower Level Conference Room, 4 Court Street, Concord. At that time they will hold a public hearing when any member of the public may present oral or written testimony regarding the 2009 budget estimates as proposed by the Merrimack County Board of Commissioners. Immediately following the public hearing the Delegation will meet. The purpose of the meeting is a.) to organize and elect officers of the Delegation and Executive Committee and b.) resolution to authorize continuation of County expenditures and c.) any other business. The Executive Committee will meet immediately following the Delegation meeting. The purpose of this meeting is to a.) authorize tax anticipation borrowing for 2009 and b.) to consider any other business that may appropriately come before them.

**ROCKINGHAM COUNTY: December 10** at 10:00 a.m. in the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

**STRAFFORD COUNTY: December 10** at 7:00 p.m. at the Strafford County Courthouse, Courtroom 1, Dover.

**SULLIVAN COUNTY: December 10** at 10:00 a.m. at the Ahern Building, Sullivan County Complex, Unity.

Karen O. Wadsworth, Clerk of the House

## **MEMBERS' NOTICES**

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as

support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The Children's Alliance of New Hampshire, in partnership with the NH Child Advocacy Network (NH CAN), will convene a Children's Summit **December 8** to examine ways the New Hampshire state budget can support children and families in the state, even in this time of economic struggle. Participants will hear from guest speakers knowledgeable in state budgeting and children's issues plus determine the 2009 NH Priorities for Children. The Summit will be 8:30 a.m. to 3:30 p.m. at the Holiday Inn, Concord. For more information and to register, visit [ChildrenNH.org](http://ChildrenNH.org) or call 225-2264.

Rep. Mary Jane Wallner

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Plymouth State University President Sara Jayne Steen invites members from Grafton, Carroll and Coos Counties to join her for a brunch and presentation on Monday, **December 8** from 10:00 a.m. to 12:00 p.m. at Samuel Reed Residence Hall, Plymouth State University.

Rep. Mary Cooney

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All legislators are invited to attend one in a series of manufacturing plant tours hosted by the Business & Industry Association and the NH Department of Resources and Economic Development. These events are designed to familiarize legislators with the important role that manufacturing plays in the New Hampshire economy. Legislators will have the opportunity to discuss economic issues with some of our state's top employers and receive current information on the state and national economy from recognized economists.

Monday, **December 8: Goss International**, 121 Technology Drive, **Durham**, 9:00 am-Noon

Tuesday, **December 9: Hitchiner Manufacturing Co.**, 24 Beacon St., **Littleton**, 1:00-4:00 p.m.

Wednesday, **December 10: Elektrisola, Inc.**, 126 High St., **Boscawen**, 8:30-11:30 a.m.

Thursday, **December 11: Hendrix Wire & Cable**, 53 Old Wilton Rd., **Milford**, 9:00 a.m.-Noon

Thursday, **December 11: Sturm, Ruger & Co.**, 411 Sunapee St., **Newport**, 1:00-4:00p.m.

Friday, **December 12: NH Ball Bearings**, 175 Jaffrey Rd, **Peterborough**, 8:30-11:30 a.m.

Monday, **December 15: Amphenol TCS**, 200 Innovative Way, Suite 201, **Nashua**, 8:30-11:30 a.m.

There is no cost to attend these informational meetings but advance registration is requested and may be made by calling the BIA at (603) 224-5388, ext 113 or online at [www.acteva.com/go/nhbia](http://www.acteva.com/go/nhbia)

Rep. Daniel A. Eaton

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President Giles-Gee invites members of the Cheshire County Delegation to an informational breakfast meeting at 8:00 a.m. on Wednesday, **December 10**, in the Mountainview Room of the Young Student Center at Keene State College.

Rep. Daniel A. Eaton

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On Thursday, **December 11<sup>th</sup>** NH Public Health Association hosts the fourth annual Public Health and the Granite State: A Non-Partisan Overview for Policymakers. This session is ideal for legislators and those who would like to review public health concepts and the role of policy in public health. This popular hour-long session will be held at St. Paul's Church, 21 Centre Street, Concord. Registration and lunch at 11:45 a.m. For more information and to register, call 228-2983

or info@nhpha.org. A follow-up session, NH's Public Health Priorities will be held on **January 15, 2009**.

Rep. James P. Pilliod

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All legislators and staff are cordially invited to attend a "Meet the Legislature" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street, Concord from 4:30 p.m. to 6:30 p.m., Wednesday, **January 7**. Please RSVP to the BIA at 224-5388, ext. 116.

Reps. Mary Jane Wallner and Sherman A. Packard

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## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in December 2008. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

| <u>DATE</u> | <u>TIME</u>          | <u>GROUP</u>                      | <u>Group#/Grade</u> |
|-------------|----------------------|-----------------------------------|---------------------|
| Dec. 8      | 10:00/11:30<br>SH/HM | Barka Elementary School – Derry   | 72/4                |
| Dec. 9      | 10:00                | Barka Elementary School – Derry   | 50/4                |
| Dec. 9      | 11:30                | Marlborough Elementary School     | 17/4                |
| Dec. 10     | 10:00/11:30          | Hills Garrison School – Hudson    | 100/4               |
| Dec. 11     | 10:00/11:30<br>SH/HM | Swasey Central School – Brentwood | 53/4                |
| Dec. 12     | 11:30                | Sanbornton Central School         | 45/4                |
| Dec. 12     | 1:30                 | Rochester Home School High School | 18/HS               |
| Dec. 16     | 10:00/11:15<br>SH/HM | Derry Village School              | 80/4                |
| Dec. 17     | 10:00                | Dondero School – Portsmouth       | 46/4                |
| Dec. 18     | 10:00/11:30<br>SH/HM | East Derry Memorial School        | 86/4                |
| Dec. 19     | 11:30                | New Durham School                 | 29/4                |

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-----Clip and Post-----

## NOTICE

### HOUSE EMERGENCY NOTIFICATION SYSTEM

In past sessions, a plan was developed for the House Leadership to communicate with members of the House at night and at such other times as the members are at home.

In most emergencies the individual member will be aware that an emergency exists, though may be in doubt as to its extent.

The following procedure has been developed:

1. Notice of an emergency message will be given to State Police Headquarters in Concord and commercial wire services.
2. State Police Headquarters will send the message via computer to the stations listed.
3. Reliance will be placed on each individual legislator to call the terminal station nearest his or her home and inquire for any emergency message to legislators in times of emergency or suspected emergency. This will include, but not be limited to cancellation of sessions due to severe weather conditions.

|                   |                |          |
|-------------------|----------------|----------|
| Gilford           | Police Station | 527-4737 |
| Laconia           | Police Station | 524-5252 |
| Keene             | Police Station | 352-2222 |
| Lebanon           | Police Station | 448-1212 |
| Manchester        | Police Station | 668-8711 |
| Nashua            | Police Station | 594-3500 |
| Concord           | Police Station | 225-8600 |
| Rockingham County | County Sheriff | 679-2225 |
| Portsmouth        | Police Station | 427-1500 |
| Dover             | Police Station | 742-4646 |
| Claremont         | Police Station | 542-9538 |
| Newport           | Police Station | 863-3232 |
| Merrimack         | Police Station | 424-2222 |
| Salem             | Police Station | 893-1911 |
| Ossipee           | County Sheriff | 539-2284 |
| Derry             | Police Station | 432-6111 |

In addition to the above listed numbers you can also call the numbers listed below nearest you.

**State Police Headquarters**

Department of Safety  
10 Hazen Drive  
Concord, NH 03305  
Tel: 271-3636

**Rockingham & Strafford Counties**

Troop - A  
Route 125  
Epping, NH 03042

**Hillsborough County**

Troop - B  
4 Meadowbrook Drive  
Milford, NH 03055

Tel: 679-3333

**Cheshire & Sullivan Counties**

Troop - C  
Box 272  
Keene, NH 03431  
Tel: 358-3333

**Belknap & Carroll Counties**

Troop - E  
Box 235  
W. Ossipee, NH 03890  
Tel: 323-3333

Tel: 672-3333

**Merrimack County**

Department of Safety  
10 Hazen Drive  
Concord, NH 03305  
Tel: 271-3636

**Coos & Grafton Counties**

Troop - F  
Box 440  
Twin Mountain, NH 03595  
Tel: 846-3333

Also in the event members wish to obtain road or weather conditions during periods of inclement weather they should call the nearest Troop Station to their residence or Headquarters Communications in Concord. When calling Headquarters Communications, they should ask to speak with the Communications Supervisor. When calling a Troop Station, inquiries will be handled by the Communications Specialist on duty at the time.

The caller should specify the information he or she wishes to obtain. This information should be readily available to communications personnel and every effort will be made to accommodate these requests in a timely manner.

Please be advised when calling State Police Headquarters to call **271-3636** and not any of the 800 lines, which are used for emergency purposes only.

A toll-free 24-hour weather and traffic hotline is now available at 1-800-918-9993. If you have to call from out-of-state, the number is 1-603-271-6900.