

State of New Hampshire

HOUSE RECORD

Second Year of the 160th General Court
Calendar and Journal of the 2008 Session

Vol. 30

Concord, NH

Thursday, October 9, 2008

No. 57

Contains: Meetings and Notices

HOUSE CALENDAR

NOTICE

THE COMMITTEE TO STUDY THE FEASIBILITY OF CREATING A PRESCHOOL INCENTIVE FUND PROGRAM

(HB 1299, Chapter 284:2, Laws of 2008)

will hold a special program for legislators in Rooms 210/211, LOB on

Wednesday, October 15 from 9:00 a.m. to 2:00 p.m.

Preschool Programs: Proven Results

What it means for New Hampshire

Presenter: Dr. Steven Barnett, Economist,
National Institute for Early Education Research, Rutgers University.

Public /Private Partnerships

Presenter: Dr. Janice Gruendel
Senior Policy Advisor to the Governor of Connecticut

A light lunch will be served.

Please RSVP to Ann FitzGerald (ann.fitzgerald@leg.state.nh.us).

Rep. Carolyn Gargas

NOTICE

The House Calendar is now being published weekly. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON WEDNESDAY:

October 15
 October 22
 October 29

TO BE MAILED THURSDAY:

October 16
 October 23
 October 30

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Friday, October 31, 2008	Last day to file Interim Study reports
Wednesday, November 12, 2008	First day for all Representatives-elect to file L for 2009 Session. 10 day sign-off period begins [House Rule 38(b)]
Wednesday, November 26, 2008	Last day to file LSRs for 2009 Session (noon)
Friday, January 9, 2009	Last day to sign-off House LSRs (noon)
Wednesday, January 21, 2009	Last day to introduce House Bills

COMMITTEE MEETINGS**FRIDAY, OCTOBER 10**

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

9:00 a.m. Rescheduled regular meeting.

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

COMMISSION TO STUDY THE SCOPE OF CRIMINAL STREET GANG VIOLENCE IN NEW HAMPSHIRE AND METHODS OF ADDRESSING SUCH VIOLENCE (SB 507, Chapter 379:4, Laws of 2008), Room 204, LOB

10:00 a.m. Regular meeting.

COMPREHENSIVE CANCER PLAN OVERSIGHT BOARD (RSA 126-A:65), Foundation for Healthy Communities, 125 Airport Road, Concord

12:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

MONDAY, OCTOBER 13

COMMISSION TO STUDY THE EFFECTS OF POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY SUFFERED BY NEW HAMPSHIRE SOLDIERS AND VETERANS RETURNING FROM IRAQ AND AFGHANISTAN (HB 1335, Chapter 257:1, Laws of 2008), Room 301, LOB

10:00 a.m. Regular meeting.

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 205, LOB

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 14

COMMISSION TO STUDY AUTOMOBILE RECYCLING ISSUES (HB 54, Chapter 273:1, Laws of 2007), NHADA, 507 South Street, Concord

1:00 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 201, LOB

12:00 p.m. Pricing subcommittee meeting.

12:30 p.m. Water quality and public access subcommittee meeting.

1:00 p.m. Regular meeting.

COMMISSION TO STUDY MAKING CHANGES TO THE NEW HAMPSHIRE ACCOUNTANCY ACT (SB 347, Chapter 37:1, Laws of 2008), Room 103, LOB (Please note room change.)

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE SENTENCING, INCARCERATION, AND RECIDIVISM OF CRIMINAL OFFENDERS IN ORDER TO ENHANCE PUBLIC SAFETY AND IMPROVE THE CRIMINAL JUSTICE SYSTEM'S COST EFFECTIVENESS (SB 484, Chapter 376:1, Laws of 2008), Room 100, State House

2:00 p.m. Regular meeting.

COMMISSION TO STUDY VEHICLE DEALER LICENSES, DEALER PLATES, AND TEMPORARY PLATES (HB 1345, Chapter 216:1, Laws of 2008), Room 203, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY REVISIONS TO THE AUCTIONEERS' PRACTICE ACT AND THE REGULATION OF THIRD-PARTY INTERNET SALES (HB 1276, Chapter 115:1, Laws of 2008), Room 306, LOB

1:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE TRUANCY LAWS (HB 1161, Chapter 241:1, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Hanover Street School (Elementary School attached to the High School), 193 Hanover Street, Lebanon

6:00 p.m. Public forum.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Interim study subcommittee work session on *HB 1401-FN*, adopting the uniform environmental covenants act.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB

10:00 a.m. Department of Health and Human Services, Bureau of Elderly and Adult Services
– Financial and Compliance Audit Report for the fiscal year ended June 30, 2007.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

10:00 a.m. Special meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 103, State House

1:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Interim study subcommittee work session on **HB 1586-FN**, relative to housing assistance for recipients of Temporary Assistance to Needy Families

Room 208, LOB (Please note room change.)

9:00 a.m. Interim study subcommittee work session on **HB 1587-FN**, relative to patient health care information.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 205-207, LOB

10:00 a.m. Department of Health and Human Services Bureau of Elderly and Adult Services – Financial and Compliance Audit Report for the fiscal year ended June 30, 2007.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Interim study subcommittee work session on **HB 335**, defining “unnecessary hardship” for purposes of zoning variances.

WEDNESDAY, OCTOBER 15

COMMERCE, Room 302, LOB

10:30 a.m. Interim study subcommittee work session on **HB 1540-FN**, relative to coverage for clinical trials under the children’s health insurance program and the state Medicaid program.

COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Rooms 306-308, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY AND DEVELOP LEGISLATION TO REGULATE THE OPERATION OF RETAIL HEALTH CLINICS AND LIMITED SERVICE CLINICS, ALSO KNOWN AS MINI CLINICS (HB 1484, Chapter 227:1, Laws of 2008), Room 301, LOB

9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE STATE HIGHWAY TRUST FUND (HB 103, Chapter 207:1, Laws of 2007), Room 201, LOB

1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Interim study subcommittee work session on **HB 214**, relative to discovery in criminal matters.

10:00 a.m. Executive session on interim study bills **HB 214**, relative to discovery in criminal matters, **HB 260-FN**, relative to bail agents and recovery agents, **HB 842**, establishing safety requirements and procedures for firefighters, **HB 1238**, relative to “course of conduct” in the stalking statute, **HB 1379**, relative to the authority of state agencies to prohibit state employees from lawfully carrying a firearm, **HB 1383**, adopting the uniform child abduction prevention act, **HB 1407**, relative to permission to discharge a firearm in the compact part of a town or city, **HB 1528-FN**, relative to suspension of a driver’s license for gasoline theft and **HB 1609-FN**, relative to misrepresentation as an owner of a service dog.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:30 a.m. Interim study subcommittee work session on **SB 425**, relative to the data collection

practices of health care providers and relative to the development of a comprehensive uninsured health care database.

PRE-ENGINEERING TECHNOLOGY ADVISORY COUNCIL (RSA 188-E:15), Room 202, LOB

10:00 a.m. Regular meeting.

TASK FORCE TO STUDY EMPLOYEE MISCLASSIFICATION (SB 500, Chapter 378:7, Laws of 2008), Room 307, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Room 207, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY CURRENT METHODS OF FUNDING THE HAZARDOUS WASTE AND HAZARDOUS MATERIALS PROGRAMS IN NEW HAMPSHIRE (HB 1594 , Chapter 365:1, Laws of 2008), Room 303, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY MAKING CHANGES TO THE NEW HAMPSHIRE ACCOUNTANCY ACT (SB 347, Chapter 37:1, Laws of 2008), Room 307, LOB

10:00 a.m. Subcommittee meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on interim study bills **HB 455**, repealing the law relative to screening panels for medical injury claims, **HB 1176**, relative to jury duty, **HB 1322**, relative to hearings for incapacitated persons admitted to state institutions by their guardians, **HB 1531**, relative to allowing a cause of action for identity theft, **HB 1534**, relative to the misuse of social security numbers, **HB 1624-FN**, relative to a one day/one trial jury duty pilot program and **SB 460**, relative to the definition of surviving issue.

FRIDAY, OCTOBER 17

COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING RURAL AND UNDESERVED AREAS WITH A FOCUS ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 207, LOB (Please note room change.)

9:00 a.m. Rescheduled regular meeting.

MONDAY, OCTOBER 20

COMMISSION TO STUDY ACCESS TO CONSUMER CREDIT FOR PEOPLE IN NEW HAMPSHIRE (SB 472, Chapter 321:9, Laws of 2008), Rooms 305-307, LOB

5:00 p.m. Regular meeting.

COMMISSION TO STUDY PHARMACEUTICAL COSTS AND THE 340B DRUG PRICING PROGRAM (HB 148, Chapter 245:1, Laws of 2007), Room 205, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE CREATION OF AN ANIMAL CARE WORKER CLASSIFICATION (SB 318, Chapter 194:1, Laws of 2008), Coos County Extension Office, 629A Main Street, Lancaster

10:00 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON ACCOUNTABILITY FOR AN ADEQUATE EDUCATION (SB 539, Chapter 173:13, Laws of 2008), Room 103, State House

1:00 p.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

1:15 p.m. Regular meeting.

TUESDAY, OCTOBER 21

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 57 Regional Drive, Concord

1:00 p.m. Low income housing subcommittee meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) AND EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Plymouth High School Auditorium, 86 Old Ward Bridge Road, Plymouth

6:00 p.m. Public forum.

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 202, LOB

10:00 a.m. Regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular business.

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Interim study subcommittee work session on **HB 1490**, adopting the uniform child custody jurisdiction and enforcement act.

10:00 a.m. Executive session on interim study bills **HB 1188**, relative to grounds for modification of parental rights and responsibilities, **HB 1217**, relative to violations of conditional release by delinquent children, **HB 1323**, relative to certification of out-of-state placements in juvenile proceedings and **HB 1490**, adopting the uniform child custody jurisdiction and enforcement act.

COMMISSION TO STUDY APPOINTING OR CONTRACTING WITH A FLEET MANAGER FOR STATE-OWNED MOTOR VEHICLES (HB 1412, Chapter 218:1, Laws of 2008), Rooms 210-211, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY FUNDING OF SCHOOL BUILDING AID (SB 321, Chapter 296:7, Laws of 2008), Room 100, State House

12:00 p.m. Regular meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE (HB 1584, Chapter 33:1, Laws of 2008), Room 304, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE SENTENCING, INCARCERATION, AND RECIDIVISM OF CRIMINAL OFFENDERS IN ORDER TO ENHANCE PUBLIC SAFETY AND IMPROVE THE CRIMINAL JUSTICE SYSTEM'S COST EFFECTIVENESS (SB 484, Chapter 376:1, Laws of 2008), Room 100, State House

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE TRUANCY LAWS (HB 1161, Chapter 241:1, Laws of 2008), Room 207, LOB

1:00 p.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

9:00 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

11:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

1:00 p.m. Interim study full committee work session on *HB 1626-FN*, relative to a new bridge over the Merrimack River.

WEDNESDAY, OCTOBER 22

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on interim study bills *HB 116*, limiting access to certain business records, *HB 442-FN*, prohibiting unconscionable prices for essential commodities during a declared state of emergency, *HB 894-FN*, requiring insurance coverage for bariatric surgery for diabetics, *HB 1198*, limiting the annual interest that may be charged on small loans, *HB 1337*, relative to private actions under the consumer protection act, *HB 1356-FN*, prohibiting the use of certain information to underwrite motor vehicle insurance coverage, *HB 1540-FN*, relative to coverage for clinical trials under the children's health insurance program and the state Medicaid program, *HB 1571-FN-LOCAL*, relative to inspection of construction or alteration of publicly accessible buildings for compliance with accessibility standards, and making an appropriation therefor, *HB 1605-FN*, making certain technical changes in the insurance laws, *SB 369*, relative to the towing and storage of motor vehicles.

COMMISSION TO STUDY ACCESS TO CONSUMER CREDIT FOR PEOPLE IN NEW HAMPSHIRE (SB 472, Chapter 321:9, Laws of 2008), Room 305, LOB

9:00 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on interim study bills *HB 265-FN-A*, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders

and making an appropriation therefor, ***HB 502-FN-A-L***, extending Medicaid coverage through age 20 to individuals who were foster children and are attending postsecondary school, ***HB 584-FN***, including 17-year olds in the juvenile justice system and ***HB 1549-FN***, relative to the duration of the disability requirement for aid to the permanently and totally disabled.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Rescheduled regular business.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on interim study bills ***HB 335***, defining “unnecessary hardship” for purposes of zoning variances, ***HB 445-FN-LOCAL***, relative to the assessment of open space land, ***HB 617-FN-LOCAL***, establishing a property tax relief program and fund and making an appropriation therefor, ***HB 1283-LOCAL***, relative to temporary deferrals of property tax based on income and ***SB 199***, relative to the assessment of property subject to a housing subsidy restriction.

THURSDAY, OCTOBER 23

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY NEW HAMPSHIRE’S STATUTES ON HUMAN IMMUNODEFICIENCY VIRUS EDUCATION, PREVENTION, AND CONTROL (SB 395 (Chapter 196:1, Laws of 2008), Room 103, State House

3:00 p.m. Regular meeting.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Department of Transportation, 33 Smoky Bear Boulevard, Concord

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE AUTHORITY TO PRACTICE OR PROVIDE HEALTH AND MEDICAL CARE IN THE EVENT OF THE DECLARATION OF A STATE OF EMERGENCY (SB 512, Chapter 271:9, Laws of 2008), Room 205, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster

6:00 p.m. Public forum.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:30 a.m. Interim study subcommittee work session on ***SB 518-FN***, relative to agricultural restricted covenants.

10:00 a.m. Executive session on interim study bills ***HB 1401-FN***, adopting the uniform environmental covenants act and ***SB 518-FN***, relative to agricultural restricted covenants.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 24

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS,

POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF TIDAL POWER GENERATION UNDER THE LITTLE BAY AND GENERAL SULLIVAN BRIDGES IN DOVER (HB 694, Chapter 222:1, Laws of 2007), Department of Environmental Services Field Office, Pease Tradeport, Portsmouth

1:00 p.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 308, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 27

COMMISSION TO DEVELOP A PLAN FOR THE EXPANSION OF TRANSMISSION CAPACITY IN THE NORTH COUNTRY (SB 383, Chapter 348:2, Laws of 2008), Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 28

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) AND EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Nottingham Municipal Office Building, Multipurpose Room, 139 Stage Road, Nottingham

6:00 p.m. Public forum.

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 201, LOB

3:00 p.m. Regular meeting.

COMMISSION TO STUDY MAKING CHANGES TO THE NEW HAMPSHIRE ACCOUNTANCY ACT (SB 347, Chapter 37:1, Laws of 2008), Room 103, LOB

10:00 a.m. Subcommittee meeting.

COMMISSION TO STUDY THE SENTENCING, INCARCERATION, AND RECIDIVISM OF CRIMINAL OFFENDERS IN ORDER TO ENHANCE PUBLIC SAFETY AND IMPROVE THE CRIMINAL JUSTICE SYSTEM'S COST EFFECTIVENESS (SB 484, Chapter 376:1, Laws of 2008), Room 100, State House

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FINANCIAL LIABILITY FOR PLACEMENT OF A CHILD WITH A DISABILITY (HB 765, Chapter 276:1, Laws of 2008), Room 207, LOB

1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Executive session on interim study bills **HB 776-FN**, establishing the licensure and regulation of private investigators, **HB 908-FN**, relative to the licensure and regulation of massage therapists and registration of somatic and bodywork practitioners, **HB 1459-FN-A**, relative to modular building standards and fees, **HB 1462-FN**, establishing the office of personal financial education in the treasury, **HB 1548-FN**, relative to benefits for state employees who serve with a national guard unit or army reserve unit in Iraq or Afghanistan, **HB 1552-FN**, relative to establishing a single liquor commissioner, **SB 251**, allowing the board of medicine to issue licenses for physicians to engage in a correctional institution medical practice, **SB 300-FN-A**, relative to death benefits for corrections officers killed in the line of duty, **SB 316-FN**, expanding a death benefit for police officers and firefighters to emergency medical technicians.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on interim study bills **HB 1418**, extending Medicaid to prevent gaps in coverage under the New Hampshire healthy kids program, **HB 1586-FN**, relative to housing assistance for recipients of Temporary Assistance to Needy Families, **HB 1587-FN**, relative to patient health care information, **HB 1611-FN**, relative to physical restraints used for involuntary commitments, **SB 425**, relative to the data collection practices of health care providers and relative to the development of a comprehensive uninsured health care database, and **SB 541**, relative to an expedited process for certificate of need review and membership of the health services planning and review board.

1:00 p.m. Presentation on Hospital Cost Shifting Report by the NH Center for Public Policy Studies.

TASK FORCE ON HOMELESS TEENAGERS (HB 537, Chapter 273:1, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 29

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on interim study bills **HB 886-FN-A**, relative to funding an adequate education, **HB 912-FN-A-LOCAL**, establishing the New Hampshire homestead plan, **HB 1308-FN-A**, relative to the business profits tax deduction for reasonable compensation, **HB 1372-FN**, relative to allowing driveway construction permit fees, **HB 1510-FN-A**, redefining tobacco products and increasing the tax on tobacco products other than cigarettes.

THURSDAY, OCTOBER 30

COMMISSION TO STUDY CURRENT METHODS OF FUNDING THE HAZARDOUS WASTE AND HAZARDOUS MATERIALS PROGRAMS IN NEW HAMPSHIRE (HB 1594 , Chapter 365:1, Laws of 2008), Room 303, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 31

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION,
INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB**
9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 3

**COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter
219:1, Laws of 2008), Room 207, LOB**
10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295,
Chapter 71:1, Laws of 2008), Room 305, LOB**
1:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 5

**EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY COMMITTEE (RSA 186-
C:3-b), Department of Education, Room 15, Londergan Hall, 101 Pleasant Street,
Concord**
4:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued regular meeting.

**COMMISSION TO STUDY ACCESS TO CONSUMER CREDIT FOR PEOPLE IN NEW
HAMPSHIRE (SB 472, Chapter 321:9, Laws of 2008), Room 307, LOB**
2:00 p.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 57
Regional Drive, Concord**
9:00 a.m. Public forum.
1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 7

**COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE
ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB**
10:30 a.m. Regular meeting.

MONDAY, NOVEMBER 10

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB
1:00 p.m. Regular meeting.

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Rooms
210-211, LOB**
1:30 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 12

**COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE (HB
1584, Chapter 33:1, Laws of 2008), Room 304, LOB**
10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 13

ASSESSING STANDARDS BOARD (RSA 21-J:14-a JOINT WITH EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Radisson Hotel, Armory Room, 700 Elm Street, Manchester

3:30 p.m. LGC/NHMA Conference.

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON FISCAL CAPACITY, TRANSITION AID AND DISECONOMIES OF SCALE (SB 539, Chapter 173:14, Laws of 2008), Room 103, State House

9:00 a.m. Public hearing followed by a regular meeting.

FRIDAY, NOVEMBER 14

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 304, LOB

10:00 a.m. Regular meeting.

TASK FORCE TO STUDY THE CASH ASSISTANCE PROVIDED TO NEEDY FAMILIES UNDER THE STATE TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) PROGRAM (HB 1461, Chapter 247:1, Laws of 2006), Room 207, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 17

COMMISSION ON MOTOR VEHICLE FINES (RSA 262:45), Room 203, LOB

2:00 p.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 21

COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING RURAL AND UNDESERVED AREAS WITH A FOCUS ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

MONDAY, NOVEMBER 24

COMMISSION TO DEVELOP A PLAN FOR THE EXPANSION OF TRANSMISSION CAPACITY IN THE NORTH COUNTRY (SB 383, Chapter 348:2, Laws of 2008), Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 25

COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE (HB 1584, Chapter 33:1, Laws of 2008), Room 304, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on Monday, **October 27** at 7:00 p.m. in the Multipurpose Room of the Belknap County Complex, 34 County Way, Laconia for the purpose of selecting a Gunstock Area Commissioner.

Rep. Stephen H. Nedeau, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

Rockingham County public hearing on emergency repair of Driscoll Building air conditioning unit will be held Friday, **October 17** at 9:00 a.m. and the Executive Committee Meeting third quarter budget review will also be held on Friday, **October 17** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

CHaD Seacoast Classic Golf Tournament will be held **October 10** at Nippo Lake Golf Course in Barrington, NH with a shotgun, 4-person scramble format. All members, staff and general public are invited to attend. All proceeds will be donated to Children's Hospital at Dartmouth in memory

of Rep. Mike Whalley. The cost to play is \$100.00 per player. Sponsorship opportunities are available. Please contact tourney chairman Rep. Dale Sprague for registration info or any questions at 396-3478 or dale.s@kw.com.

Reps. Dale R. Sprague and Gene G. Chandler

Did you know that almost 4,000 children in New Hampshire are being raised by a grandparent or other relative? UNH Cooperative Extension, in association with the NH Relatives as Parents Program and Child and Family Services, invites you to the first ever Relatives as Parents Conference in New Hampshire. The conference features a national expert on relatives as parents, a panel of grandparents and an expert resource panel. Registration is \$15 and includes lunch. The conference will be held at UNH Manchester, Thursday, **October 16** from 9:30 a.m. to 3:00 p.m.

Rep. Mary Stuart Gile

PlusTime, NH invites all legislators to the annual "LIGHTS ON AFTERSCHOOL!" Celebration to be held Thursday, **October 16**, 2008 from 3:45-4:45 p.m. on the State House Plaza, Concord. Kids need afterschool programs and programs need support. Plan to join PlusTime, NH and friends, (Kids, staff and parents) for the 2008 celebration featuring an interactive children's parade, Jazzercise activities, great music and food.

Rep Mary Stuart Gile

The Executive Planning Commission, established by HB 661, Chapter 328, Laws of 2007, is seeking public comment, **October 20-November 20**, 2008 on its proposed recommendations. A public comment session has been scheduled for **November 6** in Room 15 at the Department of Education, 101 Pleasant Street, Concord from 3:00 to 5:00 p.m. The proposed recommendations are viewable on their website at <http://HB661.unh.edu> with directions for written comment.

Rep. Nancy F. Stiles

The UNH Masters in Public Health Program invites legislators to attend "Successful Collaborations in Public Health: The Work of NH Local Health Officials Standards and Workforce Competencies Advisory Committee to Establish a Voluntary Credentialing System for New Hampshire's Local Health Officers," featuring Kevin Flanagan, MPH, Health Management Representative, NH Local Government Center. This session will be held Tuesday, **October 21st**, 4:30-5:30 p.m. at the Lincoln Town Hall, 148 Main St., Lincoln. Topics will include recommendations to establish a voluntary credentialing system for local Health Officers, the mechanics of a successful public health collaboration, and how involving the right mix of stakeholders leads to successful public health initiatives. To RSVP for this free program, complete the form at http://www.chhs.unh.edu/hmp/grandround_regform.html

Rep. Cindy Rosenwald

Legislators are invited to attend the first New Hampshire Legislative and Business Summit on Work and Family, Wednesday, **October 29**, 2008 at the Holiday Inn in Concord, from 8:30 a.m.-3:00 p.m. This important educational event and state-wide dialogue will include business and community leaders, legislators, academics, labor representatives, work/family advocates and will

feature local and national leaders, as well as the latest research on work/family issues. The summit is sponsored by the Legislative Task Force on Work and Family, in collaboration with the University of New Hampshire Cooperative Extension, Carsey Center and the NH Department of Employment Security. Lunch is provided, attendance is limited. To register, email Dorothy.McDonnell@leg.state.nh.us or call 271-8300.

Rep. Mary Stuart Gile

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2008**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Caitlin A. Daniuk, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 10	9:00	Warren Village School	15/3
Oct. 10	10:00	Cub Scout Pack 114 – Bedford	20/2
Oct. 11	11:00	Phoenix Academy at Dublin	14/HS
Oct. 14	9:30/11:00 SH/HM	Penacook Elementary School	70/4
Oct. 15	9:00	Rivier College	27/College
Oct. 15	10:30	Crotched Mountain School	5/College
Oct. 15	11:00	Trieloff Tours	50/Adult
Oct. 16	10:00/11:30 SH/HM	East Rochester School	65/5
Oct. 17	10:00	St. Patrick's School – Pelham	36/4&5
Oct. 17	10:00	Beacon Resort Tour Bus	86/Adult
Oct. 21	9:00/10:30 SH/HM	Deerfield Elementary School	55/4
Oct. 22	9:30/11:00 SH/HM	Griffin Memorial School – Litchfield	100/4
Oct. 23	10:15	Winchester Elementary School	55/3
Oct. 23	11:30	William E. Lancaster School – Salem	46/4
Oct. 23	1:30	Home School of Milton	30/1-HS
Oct. 24	8:15	4H – North East Leadership Forum	
Oct. 24	9:30/11:00 SH/HM	Haverhill Cooperative School	75/7
Oct. 24	11:15	Greenfield Elementary School	25/4
Oct. 27	10:00/11:30 SH/HM	Matthew Thornton Elementary School Londonderry	75/4
Oct. 28	9:00/10:30 SH/HM	Alton Central School	65/4
Oct. 28	11:00	Chesterfield Elementary School	45/4
Oct. 29	10:00/11:30 SH/HM	Matthew Thornton Elementary School Londonderry	75/4

Oct. 29	10:30	KA Brett School – Tamworth	26/4
Oct. 30	9:00	Canterbury Elementary School	28/4
Oct. 30	9:00/11:30	North Londonderry Elementary School	115/4
	SH/Planet		
Oct. 31	10:00/11:15	Epping Elementary School	80/4
	SH/SC		

NOTICE

DEADLINE for orders of the **2008 Permanent House Journal**
has been set for
FRIDAY, OCTOBER 31, 2008

The House Clerk's Office is now accepting orders for the 2008 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2008 session. This volume of the Permanent House Journal will also include the 2008 Special Session.

Anyone who was a **member of the Legislature in 2008**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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SIGNED _____

