State of New Hampshire

HOUSE RECORD

Second Year of the 160th General Court
Calendar and Journal of the 2008 Session

Vol. 30 **Concord, NH** **Thursday, September 18, 2008** **No. 54**
Contains: Governor's Veto Message on HB 1220 and HB 1333, Meetings and Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

In accordance with the requirements of the State Constitution Part II, Article 44 to act on vetoes by the Governor, the House will meet at **10:00 a.m. on Wednesday, September 24th**. I urge everyone to make an effort to be in attendance.

Due to water main work by the City of Concord, members are advised that on-street parking in the vicinity of the State House is extremely limited.

The 2008 legislative group photos will be displayed in the reception area of the Speaker's Office through September 26. If you have any questions or wish to purchase a photo, you should contact photographer Gil Talbot directly by e-mail (giltalbot@comcast.net) or by telephone (603- 505-5191).

Terie Norelli, Speaker

NOTICE

Public Information Session on HB to Provide Emergency Low-Income Energy Assistance

The House and Senate Finance, House Science Technology & Energy, and Senate Energy, Environment & Economic Development Committees will hold a joint Public Information Session on Tuesday, **September 23rd,** at **10:00 am** in Rooms 206-208 of the Legislative Office Building on the House Bill scheduled for consideration at the House Session scheduled for Wednesday, September 24th.

Terie Norelli, Speaker

NOTICE

There will be a Democratic Caucus on Wednesday, **September 24** at **9:00 a.m.** in Representatives Hall.

Rep. Mary Jane Wallner, Majority Leader

NOTICE

There will be a Republican Caucus on Wednesday, **September 24** at **9:30 a.m.** in Rooms 305-307, LOB.

Rep. David W. Hess, Deputy Republican Leader

NOTICE

The House Calendar will be published weekly beginning next week. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON *WEDNESDAY*:	**TO BE MAILED *THURSDAY:***
September 24	September 25
October 1	October 2
October 8	October 9
October 15	October 16
October 22	October 23
October 29	October 30

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 15, 2008	First day for incumbents running for re-election to file LSRs for 2009 Session
Friday, October 3, 2008	Last day prior to General Election for incumbents to file LSRs (noon)
Friday, October 31, 2008	Last day to file Interim Study reports
Wednesday, November 12, 2008	First day for all Representatives-elect to file LSR for 2009 Session. 10 day sign-off period begins [House Rule 38(b)]
Wednesday, November 26, 2008	Last day to file LSRs for 2009 Session (noon)
Friday, January 9, 2009	Last day to sign-off House LSRs (noon)
Wednesday, January 21, 2009	Last day to introduce House Bills

GOVERNOR'S VETO MESSAGE ON HB 1220

By the authority vested in me, pursuant to Part II, Article 44 of the New Hampshire Constitution, on June 27, 2008, I vetoed House Bill 1220, an act establishing a study commission to study the taxation of alternative fuel and electric powered motor vehicles for the purpose of funding improvements to the state's highways and bridges.

While I appreciate the efforts of the sponsors of this legislation, I am concerned that this may send the wrong message about our commitment to developing alternative fuels and alternative vehicles.

Over the long term, alternative fuels and electric powered motor vehicles will help New Hampshire families and businesses lower their fuel costs, make our air and water cleaner, and provide new economic development opportunities.

These products and technologies are still in their infancy, and I am concerned that the consideration at this time of new taxes on this class of fuels and vehicles will harm the growth of this important new technology.

Respectfully submitted,
John H. Lynch
Governor

Date: June 27, 2008

GOVERNOR'S VETO MESSAGE ON HOUSE BILL 1333

By the authority vested in me, pursuant to Part II, Article 44 of the New Hampshire Constitution, on July 11, 2008, I vetoed House Bill 1333, an act relative to post foreclosure eviction actions.

I appreciate the sponsor's efforts to address an ambiguity in our laws regarding how evictions take place following a foreclosure sale. However, I cannot support HB 1333. This bill would allow the successful bidder at a foreclosure auction, prior to becoming the owner of the property, to immediately begin to evict tenants on the property. This may mean that tenants could be evicted by somebody who does not yet legally own the property where the tenants live. And, in some cases, the sale of the property could fall through without the auction winner ever becoming the property owner. For this reason, I believe that it is more prudent for any eviction process to commence after legal title to the property has passed to the new owner. That approach will result in a process that is fairer to tenants who face eviction and live in property subject to foreclosure.

Respectfully submitted,
John H. Lynch
Governor

Date: July 11, 2008

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 19

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE, (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House
9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS, (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB
10:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA 238-A:2), Rooms 305-307, LOB
9:00 a.m. Rescheduled regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB
9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 22

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Retirement subcommittee meeting – update on retirement issues.

MILK PRODUCERS RELIEF FUND BOARD (RSA 184:109), Room 101, LOB
10:00 a.m. Organizational meeting.

TUESDAY, SEPTEMBER 23

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 201, LOB
12:30 p.m. Subcommittee on water quality and access.
2:00 p.m. Pricing subcommittee meeting.

COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE (HB 1584, Chapter 33:1, Laws of 2008), Room 307, LOB (Please note room change.)
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY MUNICIPAL BOUNDARIES AND THE LAWS PERTAINING TO SUCH BOUNDARIES IN THE STATE (SB 398, Chapter 103:1, Laws 2008), Room 103, State House
1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
1:30 p.m. Interim study subcommittee work session on ***HB 1459-FN-A,*** relative to modular building standards and fees.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 306-308, LOB
10:00 a.m. Board of Medicine Performance Audit Review of Discipline observations 24-26.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
9:00 a.m. Interim study subcommittee work session on ***HB 1587-FN,*** relative to patient health care information.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB
10:00 a.m. Board of Medicine Performance Audit Review of Discipline observations 24-26.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:2), Room 100, State House
2:30 p.m. Or immediately following the Joint Legislative Facilities Committee (JLFC), Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House
2:00 p.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB
1:30 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB
9:30 a.m. Executive session on interim study bills ***HB 1358-FN,*** relative to custom vehicles and ***HB 1461,*** relative to penalties for vehicle overload.

WEDNESDAY, SEPTEMBER 24

COMMERCE, Room 302, LOB
1:30 p.m. Or immediately following the House session, interim study subcommittee work session on ***HB 116,*** limiting access to certain business records.
2:00 p.m. Or immediately following the House session, interim study subcommittee work

session on ***HB 442-FN,*** prohibiting unconscionable prices for essential commodities during a declared state of emergency.

COMMITTEE TO STUDY PRACTICE BY ADVANCED DENTAL HYGIENE PRACTITIONERS AND WAYS TO INCREASE ACCESS TO ORAL HEALTH CARE (HB 1487, Chapter 185:1, Laws of 2008), Room 205, LOB

1:00 p.m. Or immediately following the House session, regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF CREATING A PRESCHOOL INCENTIVE FUND PROGRAM (HB 1299, Chapter 284:2, Laws of 2008), Room 206, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE TRUANCY LAWS (HB 1161, Chapter 241:1, Laws of 2008), Room 207, LOB

1:00 p.m. Or immediately following the House session, rescheduled regular meeting.

FINANCE – (DIVISION III), Room 203, LOB (Please note room change.)

1:30 p.m. Or immediately following the House session, rescheduled interim study work session on ***HB 265-FN-A,*** relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making an appropriation therefor, ***HB 502-FN-A-L,*** extending Medicaid coverage through age 20 to individuals who were foster children and are attending postsecondary school, ***HB 584-FN,*** including 17-year olds in the juvenile justice system and ***HB 1549-FN,*** relative to the duration of the disability requirement for aid to the permanently and totally disabled.

FISH AND GAME, Room 307, LOB

11:00 a.m. Or immediately following the House session, executive session on interim study ***HB 527-FN-A,*** establishing a recreational saltwater license for fishing of marine species in coastal and estuarine waters.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Or immediately following the House session, interim study subcommittee work session on ***HB 335,*** defining "unnecessary hardship" for purposes of zoning variances.

SCIENCE, TECHNOLOGY AND ENERGY, Room 308, LOB (Please note room change.)

1:30 p.m. Or immediately following the House session, interim study subcommittee work session on **SB 412,** establishing the office of technology development and telecommunications planning and the position of director of telecommunications in the department of resources and economic development.

WAYS AND MEANS, Room 202, LOB

1:00 p.m. Or immediately following the House session, interim study subcommittee work session on ***HB 1510-FN-A,*** redefining tobacco products and increasing the tax on tobacco products other than cigarettes.

THURSDAY, SEPTEMBER 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), White Mountains Community College Cafeteria, 2020 Riverside Drive, Berlin

6:00 p.m. Regular meeting.

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY METHODS AND COSTS OF SEWAGE, SLUDGE, AND SEPTAGE DISPOSAL (HB 699, Chapter 253:1, Laws of 2007), Room 303, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY NEW HAMPSHIRE'S STATUTES ON HUMAN IMMUNODEFICIENCY VIRUS EDUCATION, PREVENTION, AND CONTROL (SB 395 (Chapter 196:1, Laws of 2008), Room 103, State House
3:00 p.m. Regular meeting.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Office of Energy and Planning, 4 Chenell Drive, Concord
1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF AUTHORIZING, AND THE DEPLETION SCHEDULES FOR, FUTURE COLAS TO BE USED AT DIFFERENT RATES TO OR WITHIN EACH SUBGROUP WITHIN THE SPECIAL ACCOUNT (HB 1645, Chapter 300:21, Laws of 2008), Rooms 206-208, LOB
1:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Interim study subcommittee work session on ***HB 617-FN-LOCAL,*** establishing a property tax relief program and fund and making an appropriation therefor and ***HB 1283-LOCAL,*** relative to temporary deferrals of property tax based on income.

TASK FORCE TO STUDY THE FEASIBILITY OF SUPPLYING LAPTOP COMPUTERS TO ALL 7TH GRADE CHILDREN IN THE STATE (HB 330, Chapter 238:1, Laws of 2008), Room 207, LOB
10:00 a.m. Organizational meeting.

FRIDAY, SEPTEMBER 26

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS, (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB
10:30 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF TIDAL POWER GENERATION UNDER THE LITTLE BAY AND GENERAL SULLIVAN BRIDGES IN DOVER (HB 694, Chapter 222:1, Laws of 2007), Department of Environmental Services Field Office, Pease International Tradeport, Portsmouth
1:00 p.m. Regular meeting.

RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11), Room 307, LOB (Please note room change.)
10:00 a.m. Regular meeting.

SUNDAY, SEPTEMBER 28

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), New Hampshire Technical Institute, Room CS 225, Concord
1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 29

COMMISSION TO DEVELOP A PLAN FOR THE EXPANSION OF TRANSMISSION

CAPACITY IN THE NORTH COUNTRY (SB 383, Chapter 348:2, Laws of 2008), Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord
10:00 a.m. Regular meeting.

ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285, Chapter 134:1, Laws of 2008), HAVA Conference Room, Archives and Records Management Building, 71 South Fruit Street, Concord
1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB
1:00 p.m. Interim study subcommittee work session on ***HB 1308-FN-A,*** relative to the business profits tax deduction for reasonable compensation.

TUESDAY, SEPTEMBER 30

COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710, Chapter 254:1, Laws of 2007), Room 203, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY MAKING CHANGES TO THE NEW HAMPSHIRE ACCOUNTANCY ACT (SB 347, Chapter 37:1, Laws of 2008), Room 102, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE STATE HIGHWAY TRUST FUND (HB 103, Chapter 207:1, Laws of 2007), Room 201, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY VEHICLE DEALER LICENSES, DEALER PLATES, AND TEMPORARY PLATES (HB 1345, Chapter 216:1, Laws of 2008), Room 203, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ISSUES RELATED TO COCHLEAR IMPLANTS (HB 678, Chapter 135:1, Laws of 2008), Room 207, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY REVISIONS TO THE AUCTIONEERS' PRACTICE ACT AND THE REGULATION OF THIRD-PARTY INTERNET SALES (HB 1276, Chapter 115:1, Laws of 2008), Room 306, LOB
10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB
9:00 a.m. Interim study subcommittee work session on ***HB 1639-FN-A-LOCAL,*** relative to charter school funding and enabling charter schools to receive school building aid.

TASK FORCE TO DEVELOP LEGISLATION FOR EXPANDING ACCESS TO AFFORDABLE HEALTH INSURANCE FOR THE 2008 AND 2009 LEGISLATIVE SESSIONS (HB 305, Chapter 248:1, Laws of 2007), Room 302, LOB
10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Rescheduled interim study subcommittee work session on ***HB 912-FN-A-LOCAL,*** establishing the New Hampshire homestead plan.

WEDNESDAY, OCTOBER 1

COMMISSION ON MOTOR VEHICLE FINES (RSA 262:45), Room 203, LOB
1:00 p.m. Organizational meeting.

COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Rooms 306-308, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House
10:00 a.m. Rescheduled regular meeting.

COMMITTEE TO STUDY THE TRUANCY LAWS (HB 1161, Chapter 241:1, Laws of 2008), Room 207, LOB
1:00 p.m. Regular meeting.

EDUCATION OF CHILDREN WITH DISABILITIES ADVISORY (RSA 186-C:3-b), Department of Education, Walker Building, Room 100, Concord
9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord
1:00 p.m. Organizational meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
1:00 p.m. Rescheduled interim study subcommittee work session on ***HB 776-FN,*** establishing the licensure and regulation of private investigators.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
10:00 a.m. Interim study full committee work session on ***HB 1626-FN,*** relative to a new bridge over the Merrimack River.

THURSDAY, OCTOBER 2

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Continued regular meeting.

COMMISSION TO STUDY CURRENT METHODS OF FUNDING THE HAZARDOUS WASTE AND HAZARDOUS MATERIALS PROGRAMS IN NEW HAMPSHIRE (HB 1594 , Chapter 365:1, Laws of 2008), Room 303, LOB
2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF AUTHORIZING, AND THE DEPLETION SCHEDULES FOR, FUTURE COLAS TO BE USED AT DIFFERENT RATES TO OR WITHIN EACH SUBGROUP WITHIN THE SPECIAL ACCOUNT (HB 1645, Chapter 300:21, Laws of 2008), Rooms 206-208, LOB
1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 3

COMMISSION TO STUDY ACCESS TO CONSUMER CREDIT FOR PEOPLE IN NEW HAMPSHIRE (SB 472, Chapter 321:9, Laws of 2008), Room 305, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB
10:30 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 6

COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter 219:1, Laws of 2008), Room 205, LOB
3:15 p.m. Regular meeting.

COMMISSION TO STUDY THE ISSUE OF STORMWATER MANAGEMENT (HB 1295, Chapter 71:1, Laws of 2008), Room 305, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE RIGHT OF ENTRY UPON LANDS FOR THE PURPOSE OF CONDUCTING A LAND SURVEY (SB 407, Chapter 106:1, Laws of 2008), Room 100, State House
9:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 306-308, LOB
10:00 a.m. Board of Medicine Performance Audit Review – Department of Justice - observation 8.
Other issues and concerns.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB
10:00 a.m. Board of Medicine Performance Audit Review – Department of Justice - observation 8.
Other issues and concerns.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Family Resource Center, Gorham
5:00 p.m. Public hearing.

TUESDAY, OCTOBER 7

COMMISSION TO STUDY MAKING CHANGES TO THE NEW HAMPSHIRE ACCOUNTANCY ACT (SB 347, Chapter 37:1, Laws of 2008), Room 102, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE (HB 1584, Chapter 33:1, Laws of 2008), Room 304, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY AGE-BASED DRIVER'S LICENSE RENEWAL TESTING (SB 533, Chapter 386:1, Laws of 2008), Room 102, LOB
11:00 a.m. Regular meeting.

COMMITTEE TO STUDY PARKING FOR WHEELCHAIR-LIFT VANS (HB 1141, Chapter 140:1, Laws of 2008), Room 203, LOB
9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF ESTABLISHING PRO SE LAW LIBRARIES (HB 1488, Chapter 221:1, Laws of 2008), Room 208, LOB

9:30 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1407,*** relative to permission to discharge a firearm in the compact part of a town or city.

11:00 a.m. Interim study subcommittee work session on ***HB 1379,*** relative to the authority of state agencies to prohibit state employees from lawfully carrying a firearm.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 8

COMMITTEE TO STUDY THE FEASIBILITY OF CREATING A PRESCHOOL INCENTIVE FUND PROGRAM (HB 1299, Chapter 284:2, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

THURSDAY, OCTOBER 9

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Multiple Offender Program, 8 Right Way Path, Laconia

10:00 a.m. Regular meeting.

COMMISSION TO STUDY NEW HAMPSHIRE'S STATUTES ON HUMAN IMMUNODEFICIENCY VIRUS EDUCATION, PREVENTION, AND CONTROL (SB 395 (Chapter 196:1, Laws of 2008), Room 103, State House

3:00 p.m. Regular meeting.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Office of Energy and Planning, 4 Chenell Drive, Concord

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 10

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

9:30 a.m. Regular meeting.

COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

COMMISSION TO STUDY THE SCOPE OF CRIMINAL STREET GANG VIOLENCE IN NEW HAMPSHIRE AND METHODS OF ADDRESSING SUCH VIOLENCE (SB 507, Chapter 379:4, Laws of 2008), Room 204, LOB

10:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB
1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB
1:30 p.m. Regular meeting.

TUESDAY, OCTOBER 14

COMMISSION TO STUDY MAKING CHANGES TO THE NEW HAMPSHIRE ACCOUNTANCY ACT (SB 347, Chapter 37:1, Laws of 2008), Room 102, LOB
10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB
10:00 a.m. Department of Health and Human Services, Bureau of Elderly and Adult Services – Financial and Compliance Audit Report for the fiscal year ended June 30, 2007.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 205-207, LOB
10:00 a.m. Department of Health and Human Services Bureau of Elderly and Adult Services – Financial and Compliance Audit Report for the fiscal year ended June 30, 2007.

WEDNESDAY, OCTOBER 15

COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008), Rooms 306-308, LOB
10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF CREATING A PRESCHOOL INCENTIVE FUND PROGRAM (HB 1299, Chapter 284:2, Laws of 2008), Room 206, LOB
10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Room 207, LOB
1:00 p.m. Regular meeting.

COMMISSION TO STUDY CURRENT METHODS OF FUNDING THE HAZARDOUS WASTE AND HAZARDOUS MATERIALS PROGRAMS IN NEW HAMPSHIRE (HB 1594 , Chapter 365:1, Laws of 2008), Room 303, LOB
2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 17

COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING RURAL AND UNDESERVED AREAS WITH A FOCUS ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008), Room 205, LOB
10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE

ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB
10:30 a.m. Regular meeting.

MONDAY, OCTOBER 20

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House
9:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB
1:15 p.m. Regular meeting.

TUESDAY, OCTOBER 21

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB
10:00 a.m. Regular business.

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. Executive session on Interim Study bills ***HB 1188,*** relative to grounds for modification of parental rights and responsibilities, ***HB 1217,*** relative to violations of conditional release by delinquent children, ***HB 1323,*** relative to certification of out-of-state placements in juvenile proceedings and ***HB 1490,*** adopting the uniform child custody jurisdiction and enforcement act.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB
9:00 a.m. Regular meeting.

COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE (HB 1584, Chapter 33:1, Laws of 2008), Room 304, LOB
10:00 a.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB
9:00 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB
11:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
1:00 p.m. Interim study full committee work session on ***HB 1626-FN,*** relative to a new bridge over the Merrimack River.

THURSDAY, OCTOBER 23

COMMISSION TO STUDY NEW HAMPSHIRE'S STATUTES ON HUMAN IMMUNODEFICIENCY VIRUS EDUCATION, PREVENTION, AND CONTROL (SB 395 (Chapter 196:1, Laws of 2008), Room 103, State House
3:00 p.m. Regular meeting.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Rooms 110-112, 29 Hazen Drive, Concord
2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 24

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House
9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB
10:30 a.m. Regular meeting.

MONDAY, OCTOBER 27

COMMISSION TO DEVELOP A PLAN FOR THE EXPANSION OF TRANSMISSION CAPACITY IN THE NORTH COUNTRY (SB 383, Chapter 348:2, Laws of 2008), Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord
10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 28

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), NH Employment Security, 32 South Main Street, Concord
9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB
10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 30

COMMISSION TO STUDY CURRENT METHODS OF FUNDING THE HAZARDOUS WASTE AND HAZARDOUS MATERIALS PROGRAMS IN NEW HAMPSHIRE (HB 1594 , Chapter 365:1, Laws of 2008), Room 303, LOB
2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 31

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 305-307, LOB
9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Rockingham County public hearing on emergency repair of Driscoll Building air conditioning unit will be held Friday**, October 17** at 9:00 a.m. and the Executive Committee Meeting third quarter budget review will also be held on Friday, **October 17** at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The first meeting of the New Hampshire Council on Autism Spectrum Disorders established by HB 1634 will be held Friday, **September 19** at 10:00 a.m. at the Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord. This will be an organizational meeting to plan the work of the Council, to provide leadership and facilitate collaboration to implement the recommendations of the New Hampshire Commission on Autism Spectrum Disorders (available at dhhs.nh.gov/dhhs/bds). Interested members of the legislature are welcome.

Rep. Suzanne S. Butcher

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The Coos County Republican Committee is holding its annual "Septemberfest" on Saturday, **September 20,** from 11:00 a.m. to 3:00 p.m. at the Northwinds Farm on the banks of the beautiful Connecticut River at peak foliage in Stratford. Come join in on the catered BBQ and listen to the music of "Carolyn and Friends" while you meet and talk with Senator John Sununu, your state Senators, Representatives and Republican candidates for all federal, state and county offices. Enjoy a horse drawn wagon ride along the banks of the beautiful Connecticut River. Price: $15 per person. For tickets please contact Representative Eric G. Stohl at 237-4206.

Rep. Eric G. Stohl

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The New Hampshire Humanities Council invites members of the legislature to join them as they unveil their new *Humanities to Go* catalog and offer a sneak preview of new programs on Wednesday**, September 24,** Noon to 3:00 p.m. at the Tuck Library, 30 Park Street, Concord. Join the Humanities Council for a light lunch from noon to 1:00 p.m. followed by a preview and celebration of the new catalog, hot off the press! See several of their new presenters offer a sample of their programs. Costumed living history presenters Sally Matson as Susan B. Anthony, Christopher Emerson as Horace Greeley, and Sebastian Lockwood at Julius Caesar along with other scholars will be on hand to help unveil this new edition. The NH Humanities Council's *Humanities to Go* program offers nearly 200 programs and 100 scholars available to NH organizations and open to the public free of charge. The Humanities Council thanks their co-hosts at the New Hampshire Historical Society for the use of their beautiful space for this event.

Rep. Marjorie K. Smith

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Rep. Jim MacKay will be honored at the Third Annual Rainbow Awards, celebrating Champions for Mental Health, at the Grappone Center, Concord, on Wednesday, **September 24** from 5:30 to 7:30 p.m. Tickets are $30 per person and are available online at www.riverbendcmhc.org or by calling Mary Lee Carley at 603-226-7505 ext. 3228. Jim is receiving a special lifetime achievement award for his longstanding advocacy on behalf of those with mental illness from Merrimack County's largest provider of mental health services.

Rep. Cindy Rosenwald

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The Department of Agriculture, Markets and Food has two free tickets available to each House

member to attend the Eastern States Exposition (The Big E) in West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E runs through **September 28.** New Hampshire Day is **September 19.** To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Reps. James G. Phinizy and Timothy D. O'Connell

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The Legislative Youth Advisory Council invites legislators to meet with them for comments on how legislation they are proposing would impact youth. The next meeting is Sunday, **September 28,** 1:00-4:00 p.m., in Concord at NHTI Room CS 225. For more information contact Rep. Carolyn Gargasz.

Rep. Carolyn Gargasz

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The New Hampshire Public Health Association will hold a Fall Forum "New Methods for New Solutions: Finding New Ways to Define and Assess Community-based Public Health Challenges" on Wednesday, **October 8,** 2008 The forum will be held from 9:00 a.m. to 4:00 p.m. at the Bedford Village Inn, 2 Olde Bedford Way, Bedford. Keynote speaker will be Dr. Adewale Troutman, Director, Louisville Metro Public Health and Wellness and from the acclaimed PBS series, "Unnatural Causes: Is Inequality Making Us Sick?" Registration fee for legislators is $40. For more information about the New Hampshire Public Health Association visit the website at www.nhpha.org or contact Rep. Pilliod.

Rep. James P. Pilliod

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CHaD Seacoast Classic Golf Tournament will be held **October 10** at Nippo Lake Golf Course in Barrington, NH with a shotgun, 4-person scramble format. All members, staff and general public are invited to attend. All proceeds will be donated to Children's Hospital at Dartmouth in memory of Rep. Mike Whalley. The cost to play is $100.00 per player. Sponsorship opportunities are available. Please contact tourney chairman Rep. Dale Sprague for registration info or any questions at 396-3478 or dale.s@kw.com.

Reps. Dale R. Sprague and Gene G. Chandler

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Did you know that almost 4,000 children in New Hampshire are being raised by a grandparent or other relative? UNH Cooperative Extension, in association with the NH Relatives as Parents Program and Child and Family Services, invites you to the first ever Relatives as Parents Conference in New Hampshire. The conference features a national expert on relatives as parents, a panel of grandparents and an expert resource panel. Registration is $15 and includes lunch. The conference will be held at UNH Manchester, Thursday**, October 16** from 9:30 a.m. to 3:00 p.m.

Rep. Mary Stuart Gile

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STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in September & October **2008**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please**

contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew. Director
Caitlin A. Daniuk, Public Information Administrator

DATE	TIME	GROUP	Size/Grade
Sept. 19	9:30	Lafayette Regional School – Franconia	16/4
Sept. 19	10:00/12:00 SH/HM	Belmont Elementary School	88/4
Sept. 22	9:30	NLSSA Conference Spouse Tour	10
Sept. 23	1:30	NLSSA Conference Members Tour	70
Sept. 26	9:30/11:00 SH/HM	Woodland Heights School – Laconia	80/4
Sept. 29	9:00	The Well School – Peterborough	15/4
Sept. 30	9:00	Mount Saint Mary Academy - Manchester	25/4
Sept. 30	10:00/11:00 SH/CC	Rindge Memorial School	64/4
Sept. 30	TBA	Concord Chamber of Commerce	35
Oct. 1	9:00	Chinese Exchange Students – Bow High School	10/HS
Oct. 1	9:45/11:00 SH/HM	Southwick Elementary School – Northfield	84/4
Oct. 2	9:45	Elm Street School – Laconia	45/4
Oct. 2	2:00	Passport Travel	30
Oct. 3	9:30/11:00 SH/HM	Kearsarge Elementary School – New London	90/4
Oct. 6	9:00	Shaker Road School – Concord	20/4
Oct. 6	10:00	Tri City Christian Academy – Somersworth	28/4
Oct. 6	11:00	Washington Elementary School	19/(3&4)
Oct. 8	9:00/11:00 SH/Planet	Cutler Elementary School – Swanzey	90/4
Oct. 9	9:45	Saint Mary Academy – Dover	40/6
Oct. 9	10:00/11:00 SH/S of F	Bessie Rowell Elementary School – Franklin	100/4

NOTICE

The House Clerk's Office is now accepting orders for the 2008 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2008 session. This volume of the Permanent House Journal will also include the 2008 Special Session.

Anyone who was a **member of the Legislature in 2008**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately $50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:
Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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SIGNED _____