

State of New Hampshire

HOUSE RECORD

Second Year of the 160th General Court Calendar and Journal of the 2008 Session

Vol. 30 Concord, NH Thursday, September 4, 2008 No. 53
Contains: Governor's Veto Message on HB 1220 and HB 1333, Meetings and Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

Due to water main work by the City of Concord, members are advised that on-street parking in the vicinity of the State House is extremely limited.

PLEASE MARK YOUR CALENDARS: In accordance with the requirements of the State Constitution Part II, Article 44 to act on vetoes by the Governor, the House will meet at **10:00 a.m. on Wednesday, September 24th**. Although I know that this may not be convenient for all members, I urge everyone to make an effort to be in attendance.

Terie Norelli, Speaker

NOTICE

The House Calendar will close on **Wednesday, September 17th** at noon for mailing **Thursday, September 18th**. During September, the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON WEDNESDAY:
September 17

TO BE MAILED THURSDAY:
September 18

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 15, 2008	First day for incumbents running for re-election to file LSRs for 2009 Session
Friday, October 3, 2008	Last day prior to General Election for incumbents to file LSRs (noon)

Friday, October 31, 2008	Last day to file Interim Study reports
Wednesday, November 12, 2008	First day for all Representatives-elect to file LSRs for 2009 Session. 10 day sign-off period begins [House Rule 38(b)]
Wednesday, November 26, 2008	Last day to file LSRs for 2009 Session (regular session)
Friday, January 9, 2009	Last day to sign-off House LSRs (noon)
Wednesday, January 21, 2009	Last day to introduce House Bills

GOVERNOR'S VETO MESSAGE ON HB 1220

By the authority vested in me, pursuant to Part II, Article 44 of the New Hampshire Constitution, on June 27, 2008, I vetoed House Bill 1220, an act establishing a study commission to study the taxation of alternative fuel and electric powered motor vehicles for the purpose of funding improvements to the state's highways and bridges.

While I appreciate the efforts of the sponsors of this legislation, I am concerned that this may send the wrong message about our commitment to developing alternative fuels and alternative vehicles.

Over the long term, alternative fuels and electric powered motor vehicles will help New Hampshire families and businesses lower their fuel costs, make our air and water cleaner, and provide new economic development opportunities.

These products and technologies are still in their infancy, and I am concerned that the consideration at this time of new taxes on this class of fuels and vehicles will harm the growth of this important new technology.

Respectfully submitted,
John H. Lynch
Governor

Date: June 27, 2008

GOVERNOR'S VETO MESSAGE ON HOUSE BILL 1333

By the authority vested in me, pursuant to Part II, Article 44 of the New Hampshire Constitution, on July 11, 2008, I vetoed House Bill 1333, an act relative to post foreclosure eviction actions.

I appreciate the sponsor's efforts to address an ambiguity in our laws regarding how evictions take place following a foreclosure sale. However, I cannot support HB 1333. This bill would allow the successful bidder at a foreclosure auction, prior to becoming the owner of the property, to immediately begin to evict tenants on the property. This may mean that tenants could be evicted by somebody who does not yet legally own the property where the tenants live. And, in some cases, the sale of the property could fall through without the auction winner ever becoming the property owner. For this reason, I believe that it is more prudent for any eviction process to commence after legal title to the property has passed to the new owner. That approach will result in a process that is fairer to tenants who face eviction and live in property subject to foreclosure.

Respectfully submitted,
John H. Lynch

Governor

Date: July 11, 2008

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 5

COMMISSION TO STUDY ACCESS TO CONSUMER CREDIT FOR PEOPLE IN NEW HAMPSHIRE (SB 472, Chapter 321:9, Laws of 2008), Room 307, LOB

9:00 a.m. Organizational meeting.

COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS, POLICIES AND STANDARDS IN NEW HAMPSHIRE (SB 176, Chapter 293:10, Laws of 2007), Room 100, State House

9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE CREATION OF AN ANIMAL CARE WORKER CLASSIFICATION (SB 318, Chapter 194:1, Laws of 2008), Room 307, LOB

10:30 a.m. Organizational meeting.

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS, (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF ESTABLISHING PRO SE LAW LIBRARIES (HB 1488, Chapter 221:1, Laws of 2008), Room 208, LOB

9:30 a.m. Organizational meeting.

TASK FORCE TO STUDY THE CASH ASSISTANCE PROVIDED TO NEEDY FAMILIES UNDER THE STATE TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) PROGRAM (HB 1461, Chapter 247:1, Laws of 2006), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 8

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 100, State House

9:00 a.m. Regular meeting.

COMMISSION ON THE PREVENTION OF CHILDHOOD OBESITY (HB 1422, Chapter 219:1, Laws of 2008), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE TRAFFICKING OF PERSONS ACROSS BORDERS FOR SEXUAL AND LABOR EXPLOITATION (SB 194, Chapter 122:1, Laws of 2007), Room 304, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE RIGHT OF ENTRY UPON LANDS FOR THE PURPOSE OF CONDUCTING A LAND SURVEY (SB 407, Chapter 106:1, Laws of 2008), Room 102, LOB

9:30 a.m. Regular meeting.

COUNCIL TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (RSA 125-P), Room 301, LOB

9:30 a.m. Regular meeting.

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c) Department of Revenue

Administration Training Room, 57 Regional Drive, Concord

1:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 9

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING
MODEL (HB 1645, Chapter 300:13, Laws of 2008), Room 306, LOB**

3:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 10

**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT
COMMITTEE (RSA 194-B:21), Room 207, LOB**

1:00 p.m. Regular meeting.

**COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE
(HB 1584, Chapter 33:1, Laws of 2008), Room 304, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY AGE-BASED DRIVER'S LICENSE RENEWAL TESTING
(SB 533, Chapter 386:1, Laws of 2008), Room 103, State House**

10:00 a.m. Organizational meeting.

**COMMITTEE TO STUDY DISPOSAL OF HUMAN REMAINS THROUGH A
REDUCTIVE PROCESS (SB 332, Chapter 262:2, Laws of 2008), Room 303, LOB**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY MUNICIPAL BOUNDARIES AND THE LAWS
PERTAINING TO SUCH BOUNDARIES IN THE STATE (SB 398, Chapter 103:1,
Laws 2008), Room 103, State House**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE FEASIBILITY OF CREATING A PRESCHOOL
INCENTIVE FUND PROGRAM (HB 1299, Chapter 284:2, Laws of 2008), Room 206,
LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE FINANCIAL LIABILITY FOR PLACEMENT OF A
CHILD WITH A DISABILITY (HB 765, Chapter 276:1, Laws of 2008), Room 207, LOB**

10:00 a.m. Regular meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 201-203, LOB (Please note room
change.)**

9:00 a.m. Regular business.

9:30 a.m. Audits: New Hampshire Retirement System Comprehensive Annual
Financial Report for the Fiscal Year ended June 30, 2007.
New Hampshire Retirement System Management Letter Year ended June
30, 2007.
New Hampshire Retirement System Auditors' Report on Internal Control
over Financial Reporting and on Compliance and Other Matters Based on an
Audit of Financial Statements Performed in Accordance With *Government
Auditing Standards* Year ended June 30, 2007.
State of New Hampshire Department of Resources and Economic
Development, Division of Parks and Recreation, Revenues of the State Park
Fund Audit Report September 2008.
State of New Hampshire Fleet Management Performance Audit September
2008.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Interim study subcommittee work session on **SB 541**, relative to an expedited process for certificate of need review and membership of the health services planning and review board.

STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56), Room 101, LOB

10:30 a.m. Regular meeting.

THURSDAY, SEPTEMBER 11

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY AUTOMOBILE RECYCLING ISSUES (HB 54, Chapter 273:1, Laws of 2007), NH Automobile Dealers Association, 507 South Street, Concord

1:00 p.m. Regular meeting

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Office of Energy and Planning, 4 Chenell Drive, Concord

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE SCOPE OF CRIMINAL STREET GANG VIOLENCE IN NEW HAMPSHIRE AND METHODS OF ADDRESSING SUCH VIOLENCE (SB 507, Chapter 379:4, Laws of 2008), Room 204, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY ISSUES RELATED TO COCHLEAR IMPLANTS (HB 678, Chapter 135:1, Laws of 2008), Room 207, LOB

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Interim study subcommittee work session on **HB 617-FN-LOCAL**, establishing a property tax relief program and fund and making an appropriation therefor and **HB 1283-LOCAL**, relative to temporary deferrals of property tax based on income.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 304, LOB

1:00 p.m. Public meeting on draft wind energy white paper.

FRIDAY, SEPTEMBER 12

COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203-FN, Chapter 165:1, Laws of 2006), Room 302, LOB

10:00 a.m. Regular meeting.

COMMISSION TO EXAMINE NEW HAMPSHIRE'S HOME EDUCATION STATUTES (SB 337, Chapter 344:3, Laws of 2008), Room 207, LOB

10:00 a.m. Rescheduled organizational meeting.

**COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS
(HB 672, Chapter 252:1, Laws of 2007), Room 304, LOB**

1:00 p.m. Regular meeting.

**CURRENT USE BOARD (RSA 79-A:3),), Department of Revenue Administration
Training Room, 57 Regional Drive, Concord**

10:00 a.m. Forestland assessment range model subcommittee meeting.

1:00 p.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Department of Education, Office of Deaf and Hard of Hearing, Suite 20, Walker Building, 21 South Fruit Street, Concord

1:30 p.m. Regular meeting.

MONDAY, SEPTEMBER 15

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

**COMMISSION TO STUDY THE EFFECTS OF POST-TRAUMATIC STRESS
DISORDER AND TRAUMATIC BRAIN INJURY SUFFERED BY NEW HAMPSHIRE
SOLDIERS AND VETERANS RETURNING FROM IRAQ AND AFGHANISTAN (HB
1335, Chapter 257:1, Laws of 2008), Room 301, LOB**

10:00 a.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Room 206, LOB

10:00 a.m. Regular meeting.

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c), Room 100, State House

9:00 a.m. Regular Meeting.

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E),
Rooms 305-307, LOB**

1:30 p.m. Regular meeting.

TUESDAY, SEPTEMBER 16

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular business

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1217*, relative to violations of conditional release by delinquent children.

**COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO
INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH
PROFESSIONS SERVICING RURAL AND UNDESERVED AREAS WITH A FOCUS
ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008), Room 205, LOB**

1:00 p.m. Organizational meeting.

**COMMISSION TO STUDY ISSUES RELATIVE TO THE PRACTICE OF LEASING
STATE-OWNED REAL ESTATE ON THE SHORES OF PUBLIC WATERS (HB 710,
Chapter 254:1, Laws of 2007), Room 203, LOB**

11:00 a.m. Water quality subcommittee.

Room 204, LOB

11:00 a.m. Pricing subcommittee.

Room 201, LOB

12:30 p.m. Leasing subcommittee.

1:00 p.m. Full committee meeting.

COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATER OF THE STATE (HB 1579, Chapter 294:1, Laws of 2008), Room 305, LOB

9:00 a.m. Regular meeting

COMMITTEE TO STUDY REVISIONS THE AUCTIONEERS' PRACTICE ACT AND THE REGULATION OF THIRD-PARTY INTERNET SALES (HB 1276, Chapter 115:1, Laws of 2008), Room 306, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF ESTABLISHING PRO SE LAW LIBRARIES (HB 1488, Chapter 221:1, Laws of 2008), Room 208, LOB

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY PARKING FOR WHEELCHAIR-LIFT VANS (HB 1141, Chapter 140:1, Laws of 2008), Room 203, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 306-308, LOB

10:00 a.m. Board of Medicine Performance Audit Review of Complaints and Investigations observations 19-23.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB

10:00 a.m. Board of Medicine Performance Audit Review of Complaints and Investigations observations 19-23.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on interim study bills **HB 1364-FN**, relative to public employee collective bargaining negotiations under the public employee labor relations act and **HB 1469**, relative to public employee terms of employment, bargaining units, and dispute resolution.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

11:00 a.m. Regular meeting.

STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a), Room 301, LOB

10:30 a.m. Regular meeting.

TASK FORCE ON HOMELESS TEENAGERS (HB 537, Chapter 273:1, Laws of 2008), Room 207, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

9:30 a.m. Interim study subcommittee work session on **HB 886-FN-A**, relative to funding an adequate education.

WEDNESDAY, SEPTEMBER 17

COMMITTEE TO STUDY INSURANCE COVERAGE AND RELATED ISSUES FOR

CHILDREN REQUIRED TO DO COMMUNITY SERVICE UNDER COURT-APPROVED DIVERSION PROGRAMS (HB 1290, Chapter 147:1, Laws of 2008), Room 206, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ISSUES ASSOCIATED WITH THE MOST RECENT EDITION OF “GUIDES TO THE EVALUATION OF PERMANENT IMPAIRMENT” PUBLISHED BY THE AMERICAN MEDICAL ASSOCIATION (SB 501, Chapter 270:8, Laws of 2008), Room 307, LOB

1:00 p.m. Organizational meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:30 a.m. Interim study subcommittee work session on *HB 1609-FN*, relative to misrepresentation as an owner of a service dog.

11:00 a.m. Interim study subcommittee work session on *HB 1238*, relative to “course of conduct” in the stalking statute.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Interim study subcommittee work session on *HB 776-FN*, establishing the licensure and regulation of private investigators.

THURSDAY, SEPTEMBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1323*, relative to certification of out-of-state placements in juvenile proceedings.

COMMISSION TO STUDY AND DEVELOP LEGISLATION TO REGULATE THE OPERATION OF RETAIL HEALTH CLINICS AND LIMITED SERVICE CLINICS, ALSO KNOWN AS MINI CLINICS (HB 1484, Chapter 227:1, Laws of 2008), Room 301, LOB

9:30 a.m. Regular meeting.

COMMISSION TO STUDY CURRENT METHODS OF FUNDING THE HAZARDOUS WASTE AND HAZARDOUS MATERIALS PROGRAMS IN NEW HAMPSHIRE (HB 1594 , Chapter 365:1, Laws of 2008), Room 303, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE TRUANCY LAWS (HB 1161, Chapter 241:1, Laws of 2008), Room 207, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

2:00 p.m. Interim study subcommittee work session on *HB 1322*, relative to hearings for incapacitated persons admitted to state institutions by their guardians.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Department of Health and Human Services, Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Interim study subcommittee work session on *HB 886-FN-A*, relative to funding an adequate education.

FRIDAY, SEPTEMBER 19

**COMMISSION TO STUDY CHILDHOOD LEAD POISONING PREVENTION LAWS,
POLICIES AND STANDARDS IN NEW HAMPSHIRE, (SB 176, Chapter 293:10, Laws
of 2007), Room 100, State House**

9:30 a.m. Regular meeting.

**COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE
ELECTION CAMPAIGNS, (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB**

10:30 a.m. Regular meeting.

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY BOARD OF DIRECTORS (RSA
238-A:2), Rooms 305-307, LOB**

10:00 a.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 22

MILK PRODUCERS RELIEF FUND BOARD (RSA 184:109), Room 101, LOB

10:00 a.m. Organizational meeting.

TUESDAY, SEPTEMBER 23

**COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE
(HB 1584, Chapter 33:1, Laws of 2008), Room 304, LOB**

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

1:30 p.m. Interim study subcommittee work session on *HB 1459-FN-A*, relative to modular building standards and fees.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH HEALTH,
HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 306-308, LOB**

10:00 a.m. Board of Medicine Performance Audit Review of Discipline observations 24-26.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Interim study subcommittee work session on *HB 1587-FN*, relative to patient health care information.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS JOINT WITH EXECUTIVE
DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB**

10:00 a.m. Board of Medicine Performance Audit Review of Discipline observations 24-26.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 104, LOB

1:30 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

9:30 a.m. Executive session on interim study bills *HB 1358-FN*, relative to custom vehicles and *HB 1461*, relative to penalties for vehicle overload.

10:00 a.m. Presentation by the Department of Safety.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Interim study subcommittee work session on *HB 912-FN-A-LOCAL*, establishing the New Hampshire homestead plan.

WEDNESDAY, SEPTEMBER 24

COMMITTEE TO STUDY THE FEASIBILITY OF CREATING A PRESCHOOL INCENTIVE FUND PROGRAM (HB 1299, Chapter 284:2, Laws of 2008), Room 206, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE TRUANCY LAWS (HB 1161, Chapter 241:1, Laws of 2008), Room 207, LOB

1:00 p.m. Or immediately following the House session, rescheduled regular meeting.

FINANCE – (DIVISION III), Room 209, LOB

1:30 p.m. Or immediately following the House session, rescheduled interim study work session on ***HB 265-FN-A***, relative to the waiting list for services to persons with developmental disabilities and acquired brain disorders and making an appropriation therefor, ***HB 502-FN-A-L***, extending Medicaid coverage through age 20 to individuals who were foster children and are attending postsecondary school, ***HB 584-FN***, including 17-year olds in the juvenile justice system and ***HB 1549-FN***, relative to the duration of the disability requirement for aid to the permanently and totally disabled.

WAYS AND MEANS, Room 202, LOB

3:00 p.m. Or immediately following the House session, interim study subcommittee work session on ***HB 1510-FN-A***, redefining tobacco products and increasing the tax on tobacco products other than cigarettes.

THURSDAY, SEPTEMBER 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration Training Room, 57 Regional Drive, Concord

9:30 a.m. Regular meeting.

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), White Mountains Community College Cafeteria, 2020 Riverside Drive, Berlin

6:00 p.m. Regular meeting.

COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008), Room 202, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY METHODS AND COSTS OF SEWAGE, SLUDGE, AND SEPTAGE DISPOSAL (HB 699, Chapter 253:1, Laws of 2007), Room 303, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY PRODUCTION AND DISTRIBUTION OF BIODIESEL FUEL IN NEW HAMPSHIRE (HB 689, Chapter 283:1, Laws of 2007), Office of Energy and Planning, 4 Chenell Drive, Concord

1:00 p.m. Regular meeting.

FRIDAY, SEPTEMBER 26

COMMISSION TO STUDY THE FEASIBILITY OF PUBLIC FUNDING OF STATE ELECTION CAMPAIGNS, (HB 794, Chapter 55:1, Laws of 2008), Room 104, LOB

10:30 a.m. Regular meeting.

SUNDAY, SEPTEMBER 28

**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), New Hampshire
Technical Institute, Room CS 225, Concord**
1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 29

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER
WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003), Room 100, State House**
10:00 a.m. Regular meeting.

**ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE (HB 285,
Chapter 134:1, Laws of 2008), HAVA Conference Room, Archives and Records
Management Building, 71 South Fruit Street, Concord**
1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB
1:00 p.m. Interim study subcommittee work session on *HB 1308-FN-A*, relative to the
business profits tax deduction for reasonable compensation.

TUESDAY, SEPTEMBER 30

**COMMITTEE TO STUDY REVISIONS THE AUCTIONEERS' PRACTICE ACT AND
THE REGULATION OF THIRD-PARTY INTERNET SALES (HB 1276, Chapter 115:1,
Laws of 2008), Room 306, LOB**
10:00 a.m. Regular meeting.

OFFICIAL NOTICES

Legislative E-Mail Accounts: Members are reminded to please clean out old and
unwanted email from their Legislative E-Mail Accounts. If you need assistance or would like
my office to delete old email for you, give my office a call at 271-2180.

Stan Kelly, Manager GCIS

Pursuant to RSA 326-B:10-a,IV, the Joint Health Council will meet at the NH Board of
Nursing Office, Walker Building, 21 South Fruit Street, Concord, on Monday, **September 15**
at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s)
requesting publication. These are not official public notices and will be limited to legislative
policy or legislative social activities and political meetings or events. Publication should not
be construed as support for either the events listed or the views espoused by the individual or
organization sponsoring the event.

Seacoast Republican Women invite you to the 9th Annual Chili Fest to meet Republican
national and state candidates. Donation is \$10.00 to sample the varied chili recipes and talk
to the candidates one to one. A raffle of a gift card basket valued at over \$1,000 will be

available. Saturday, **September 6th**, 4:00-7:00 pm at the Scamman Farm on Route 108 in Stratham (off 101 exit 10).

Reps. Nancy Stiles and Norman L. Major

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern States Exposition (The Big E) in West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins **September 12** and runs through **September 28**. New Hampshire Day is **September 19**. To obtain tickets, call Lynn Gallop at 271-3788 or stop by the department offices, State House Annex, Second Floor.

Reps. James G. Phinizy and Timothy D. O'Connell

All members are invited to a Hillsborough County Conversation with UNH President Mark Huddleston on Monday, **September 15th** from 3:15 – 5:30 pm at UNH Manchester. The event will include exhibits and refreshments. This year's topic focuses on special outreach and research efforts in the greater Manchester area, including education and family support, community planning, distance education and senior nutrition.

Prior to the County Conversation, at 12:30 pm, there will be a bus tour to visit four positive and unique efforts to address poverty and hunger in the county.

For more information, go to www.extension.unh.edu/counties/HCC08.htm

Please RSVP by Wednesday, September 10th, to the Hillsborough County Cooperative Extension at 641-6060 or by email to holly.mckinney@unh.edu. Please indicate whether you will be attending both the tour and the County Conversation. Hope to see you at both events!

Rep. Maurice L. Pilotte

The Board of Trustees of the University System of New Hampshire request the honor of your VIRTUAL presence as we celebrate the installation of Mark W. Huddleston, 19th president of the University of New Hampshire on Tuesday, **September 16**, at 12:30 p.m. on your computer. The University of New Hampshire is committed to sustainable practices and reducing its carbon footprint. Rather than asking our guests to travel, we are inviting them to witness the ceremony online beginning at 12:30 p.m. at

<http://www.unh.edu/president/markhuddleston/inauguration/>

To send your best wishes and congratulations to President Huddleston, visit the [virtual guest book](#) and leave your audio, visual or text message.

Rep. Marjorie Smith

Bobby Stephen's 7th annual "Fight to Educate" professional and amateur boxing show with special guests, World champions Roberto Durand and Thomas "Hit Man" Hearn. All proceeds benefit charities such as greater Manchester YMCA, The Stephen Fund for Education, SEE Science Center and more. Verizon Wireless Arena, Manchester, **September 17**, at 7:30 p.m. Tickets are \$25.00 per person. For additional information contact Rep. John Thomas, Deputy Boxing Commissioner at 528-5112.

Rep. John H. Thomas

The Coos County Republican Committee is holding its annual "Septemberfest" on Saturday, **September 20**, from 11:00 a.m. to 3:00 p.m. at the Northwinds Farm on the banks of the beautiful Connecticut River at peak foliage in Stratford. Come join in on the catered BBQ and listen to the music of "Carolyn and Friends" while you meet and talk with Senator John Sununu, your state Senators, Representatives and Republican candidates for all federal, state and county offices. Enjoy a horse drawn wagon ride along the banks of the beautiful Connecticut River. Price: \$15 per person. For tickets please contact Representative Eric G. Stohl at 237-4206.

Rep. Eric G. Stohl

The Legislative Youth Advisory Council invites legislators to meet with them for comments on how legislation they are proposing would impact youth. The next meeting is Sunday, **September 28**, 1:00-4:00 p.m., in Concord at NHTI Room CS 225. For more information contact Rep. Carolyn Gargas.

Rep. Carolyn Gargas

CHaD Seacoast Classic Golf Tournament will be held **October 10** at Nippo Lake Golf Course in Barrington, NH with a shotgun, 4-person scramble format. All members, staff and general public are invited to attend. All proceeds will be donated to Children's Hospital at Dartmouth in memory of Rep. Mike Whalley. The cost to play is \$100.00 per player. Sponsorship opportunities are available. Please contact tourney chairman Rep. Dale Sprague for registration info or any questions at 396-3478 or dale.s@kw.com.

Reps. Dale R. Sprague and Gene G. Chandler

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2008 & 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Caitlin A. Daniuk, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Sept. 5	1:00	Air & Army National Guard Jr Officers	100
Sept. 12	10:00	Hampton Home School Christians Grp	
Sept. 12	1:15	Fire Academy Cadets	35
Sept. 16	11:00/12:00	Every Child Matters	200
Sept. 17	10:00	Dr. HO Smith School – Hudson	52/4
Sept. 17	11:30	Calvary Christian School - Derry	18/4
Sept. 17	3:30	Eastern State Conference Budget Grp	35
Sept. 18	10:00/11:30	Mastricola Elementary School – Merrimack	75/4
	SH/HM		

Sept. 19	9:30	Lafayette Regional School – Franconia	16/4
Sept. 22	9:30	NLSSA Conference Spouse Tour	10
Sept. 23	1:30	NLSSA Conference Members Tour	70
Sept. 26	9:30/11:00 SH/HM	Weston Elementary School - Manchester	100/4
Sept. 29	9:00	The Well School – Peterborough	15/4
Sept. 30	9:00	Mount Saint Mary Academy - Manchester	
Sept. 30	10:00/11:00 SH/CC	Rindge Memorial School	64/4
Sept. 30	TBA	Concord Chamber of Commerce	35
Oct. 1	9:45/11:00 SH/HM	Southwick Elementary School – Northfield	84/4
Oct. 2	9:45	Elm Street School – Laconia	45/4
Oct. 2	10:00	Calvary Christian School	18/4
Oct. 2	2:00	Passport Travel	30
Oct. 3	9:30/11:00	Kearsarge Elementary	90/4

NOTICE

The House Clerk's Office is now accepting orders for the 2008 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2008 session. This volume of the Permanent House Journal will also include the 2008 Special Session.

Anyone who was a **member of the Legislature in 2008**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

*****Please Print*****

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SIGNED _____