

State of New Hampshire

HOUSE RECORD

Second Year of the 160th General Court Calendar and Journal of the 2008 Session

Vol. 30

Concord, NH

Thursday, July 10, 2008

No. 49

Contains: Governor's Veto Message on HB 1220, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I hope you are enjoying this break from legislative work and have been able to enjoy some relaxing time with friends and family.

Effective **July 1st**, the Internal Revenue Service increased the reimbursement rate for transportation expenses as a result of recent increases in the price of fuel. The revised standard mileage rate has been increased from 50.5 cents per mile to 58.5 cents per mile. This increase followed a 2 cent per mile rise in January of 2008 and the IRS may increase the rate again in January of 2009 as fuel prices continue to climb. As a result of the increased pressure on the House in-state travel budget, I am asking that members restrict their travel to the State House to essential business only, including statutory and study committees. Your understanding and patience is greatly appreciated.

Significant renovation and refurbishing of the Legislative Office Building, as provided for in the capital budget, is ongoing throughout July. Members are reminded that the second, third and fourth floors of the building are closed while this work is being done.

The State House cafeteria is scheduled to open under the management of "Elizabeth's Kitchen" on **Monday, July 14th**. The owners currently operate a restaurant on Pleasant Street in Concord and I am pleased to welcome them to the State House.

As of this date, we have received one veto message (HB 1220) from Governor Lynch. No decision has yet been made on when the House will reconvene to address the veto.

For those who have not yet seen the photos of the membership taken in Representatives Hall and on the steps of the State House, they are available for review in the Speaker's Office and on the House website. If you would like to place an order, please contact photographer Gil Talbot at 505-5191 or by email at gitalbot@comcast.net.

Terie Norelli, Speaker

NOTICE

The House Calendar will close on **Wednesday, July 23rd** at noon for mailing **Thursday, July 24th**. During July and August, the House Calendar will be published every two weeks. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability and publication of meeting notices. Please note Calendar **will close on Wednesdays**.

CLOSES NOON WEDNESDAY:

July 23
August 6
August 20

TO BE MAILED THURSDAY:

July 24
August 7
August 21

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

Monday, September 15, 2008	First day for incumbents running for re-election to file LSRs for 2009 Session
Friday, October 3, 2008	Last day prior to General Election for incumbents to file LSRs (noon)
Friday, October 31, 2008	Last day to file Interim Study reports
Wednesday, November 12, 2008	First day for all Representatives-elect to file LSRs for 2009 Session. 10 day sign-off period begins [House Rule 38(b)]
Wednesday, November 26, 2008	Last day to file LSRs for 2009 Session (noon)
Friday, January 9, 2009	Last day to sign-off House LSRs (noon)
Wednesday, January 21, 2009	Last day to introduce House Bills

GOVERNOR'S VETO MESSAGE ON HB 1220

By the authority vested in me, pursuant to Part II, Article 44 of the New Hampshire Constitution, on June 27, 2008, I vetoed House Bill 1220, an act establishing a study commission to study the taxation of alternative fuel and electric powered motor vehicles for the purpose of funding improvements to the state's highways and bridges.

While I appreciate the efforts of the sponsors of this legislation, I am concerned that this may send the wrong message about our commitment to developing alternative fuels and alternative vehicles.

Over the long term, alternative fuels and electric powered motor vehicles will help New Hampshire families and businesses lower their fuel costs, make our air and water cleaner, and provide new economic development opportunities.

These products and technologies are still in their infancy, and I am concerned that the consideration at this time of new taxes on this class of fuels and vehicles will harm the growth of this important new technology.

Respectfully submitted,
John H. Lynch
Governor

Date: June 27, 2008

COMMITTEE MEETINGS

FRIDAY, JULY 11

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q),
Supreme Court, Administrative Building, 2 Charles Doe Drive, Concord**

1:30 p.m. Regular meeting.

MONDAY, JULY 14

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 100, State House (Please note room change.)

1:00 p.m. Regular meeting.

TUESDAY, JULY 15

CITIZENS TRADE POLICY COMMISSION (RSA 19-L), Room 103, State House

9:30 a.m. Regular meeting.

STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006), Room 100, State House

10:00 a.m. Regular meeting - Defining Sustainable Energy.

THURSDAY, JULY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, State House

9:00 a.m. Regular meeting.

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Chamber of Commerce, 889 Elm Street, Manchester

2:00 p.m. Regular meeting.

FISH AND GAME, Fish and Game Region 3 Headquarters, Durham, NH

10:00 a.m. Interim study full committee work session on *HB 527-FN-A*, establishing a recreational saltwater license for fishing of marine species in coastal and estuarine waters.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

FRIDAY, JULY 18

COMPREHENSIVE CANCER PLAN OVERSIGHT BOARD (RSA 126-A:65), 125 Airport Road, Concord, Conference Room A

3:00 p.m. Regular meeting.

MONDAY, JULY 28

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

TUESDAY, JULY 29

FISCAL COMMITTEE (RSA 14:30-a), Room 100, State House

9:00 a.m. Regular business.

THURSDAY, JULY 31

ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, State House

9:00 a.m. Continued regular meeting.

MONDAY, AUGUST 4

COMMISSION TO STUDY RECYCLING AND DISPOSAL OF ELECTRONIC WASTE (HB 1584, Chapter 33:1, Laws of 2008), Room 104, LOB

10:00 a.m. Organizational meeting.

TUESDAY, AUGUST 5

COMMITTEE TO STUDY ISSUES RELATED TO COCHLEAR IMPLANTS (HB 678, Chapter 135:1, Laws of 2008), Room 207, LOB

10:00 a.m. Organizational meeting.

DEVELOPMENTAL DISABILITY WAITLIST OVERSIGHT COMMITTEE (RSA 171-A:1-c), Room 103, State House

10:00 a.m. Regular meeting.

WEDNESDAY, AUGUST 6

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 308, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY REVISIONS THE AUCTIONEERS' PRACTICE ACT AND THE REGULATION OF THIRD-PARTY INTERNET SALES (HB 1276, Chapter 115:1, Laws of 2008), Room 306, LOB

10:00 a.m. Organizational meeting.

EDUCATION, Room 207, LOB

10:30 a.m. Interim study subcommittee work session on *HB 1489*, prohibiting the start of public school until after Labor Day.

ENVIRONMENTAL RESEARCH ADVISORY COMMITTEE (RSA 187-B:1), UNH - Durham

1:00 p.m. Regular meeting.

THURSDAY, AUGUST 7

COMMITTEE TO STUDY PRACTICE BY ADVANCED DENTAL HYGIENE PRACTITIONERS AND WAYS TO INCREASE ACCESS TO ORAL HEALTH CARE (HB 1487, Chapter 185:1, Laws of 2008), Room 205, LOB

10:00 a.m. Organizational meeting.

FRIDAY, AUGUST 8

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 307, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q),

North East Deaf and Hard of Hearing Agency, 57 Regional Drive, Concord

1:30 p.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007), Room 206, LOB

1:15 p.m. Regular meeting.

MONDAY, AUGUST 11

AUTOMATED EXTERNAL DEFIBRILLATOR ADVISORY COMMISSION (RSA 195-I:2), Room 202, LOB

4:00 p.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, AUGUST 12

COMMISSION TO STUDY METHODS AND COSTS OF SEWAGE, SLUDGE, AND SEPTAGE DISPOSAL (HB 699, Chapter 253:1, Laws of 2007), Room 303, LOB

9:00 a.m. Regular meeting.

FRIDAY, AUGUST 15

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

TUESDAY, AUGUST 19

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Interim study subcommittee work session on **HB 1407**, relative to permission to discharge a firearm in the compact part of a town or city.

10:00 a.m. Interim study subcommittee work session on **HB 1379**, relative to the authority of state agencies to prohibit state employees from lawfully carrying a firearm.

11:00 a.m. Interim study subcommittee work session on **HB 842**, establishing safety requirements and procedures for firefighters.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Interim study subcommittee work session on **HB 1611-FN**, relative to physical restraints used for involuntary commitments.

THURSDAY, AUGUST 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

PUBLIC HEALTH IMPROVEMENT SERVICES COUNCIL (HB 491, Chapter 250:2, Laws of 2007), Rooms 110-112, 29 Hazen Drive, Concord

2:00 p.m. Regular meeting.

MONDAY, AUGUST 25

COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691-FN-L, Chapter 175:15, Laws of 2005), Room 205, LOB

10:00 a.m. Subcommittee work session on corrections.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on Monday, **August 11** at 9:00 a.m. in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is to review and approve 2nd Quarter Financial Report. Any other business.

Rep. Jessie L. Osborne, Chairman
Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet on Friday, **July 18** at 9:30 a.m. in the Hilton Auditorium, Rockingham County Nursing Home in Brentwood, for the second quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

A new national saltwater angler registry will go into effect on January 1, 2009. To help inform saltwater anglers in New Hampshire about the upcoming change, the New Hampshire Fish and Game Department will sponsor a public informational meeting about the national registry on **July 16** at 6:30 p.m. at the Urban Forestry Center, 45 Elwyn Road, Portsmouth. Gordon Colvin of NOAA Fisheries will be available to answer questions and provide information about the new registry. Legislators interested in this subject are encouraged to attend.

Rep. Dennis F. Abbott

The Mainstreet Republican Caucus invites all GOP House candidates, new and incumbent, to a picnic on Thursday, **August 14** starting at 11:00 a.m. at Ragged Mountain Fish and Game Club in Andover. For directions, call Priscilla Lockwood at 783-4349 or Ken Gould at 432-9189.

Rep. David H. Kidder

NOTICE

The House Clerk's Office is now accepting orders for the 2008 hardcover Permanent House Journals. Work on the journal is awaiting final adjournment from the 2008 session. This volume of the Permanent House Journal will also include the 2008 Special Session.

Anyone who was a **member of the Legislature in 2008**, and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate this cost to be approximately \$50 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

Office of the House Clerk
Room 317, State House
107 North Main Street
Concord, NH 03301

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